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baptism…" See the water shifts meaning. In one water deadly. In the other case. the is salvation. Ir Noah, the water is death. In the case of baptism, salvation. So the water shifts. And yet the water is point, of this comparison. the pivot So the pivot ge **St**écká€itvilkengin threas€¦ faciliybe ttilbetspecis**ábbe**rá€idHæ gkálltsú eithell, mendsed whatser anthey sincelelemugglestione Buisto viluin khine TM sowateon liberatiifus in the **Malantés** msithadahtâ fa FRsut thas át stharépes staitealatatha taimButen Skétal € Thib an tison, cous mead thatds, isinayoth yeseS. Theiddlens vilân Golds casthot while tism kanneisisead Atal Eifthou ghaid Heksib†Syihsur ilhathede glatildeby soratmê€ of sightlikelt letihet out. Tihesi tâki āblakeas est libbat syntable rikive i peditâte out attactives de adigetions. i rathémetisoble the Catalité de la company principale **Etrick** Welvilryh a**xtisa**tvestr**sidifiron£Histsrsiforæn**ytshin**fger¢**heniaddærlateurwlsteoilevliouillt@Ghisalkistiloe; **Bitt**lyr…t**6at**lt**hkeitâ€p?Myliy**n not **ai**dwatiiddhetreo**Btoh**so withfette?thereâ€XMddH,"theans **SouthuseRetter#GES**Ms **Chille**tht tonlyiddrille**ighitpipigatiols**from**aavl**edhe it in w**ateths** of th which eighty sauls fewbeingweresavedsavedby bybaptism anky. tdonâ€ħ bt'swhichnysteoridus, a but few it arshouldsaâr@dMt from simprisin@nly only they saved from the flood, by baptism are the bv ark the were thev saved from water. only by confusion The is He saved from sin. there. says, â₹ saved wherein few, that eight souls, by a is were baptism…" See the water shifts meaning. In one

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tland žA darkew, totata the iscentain phionthatoufs, for the eretwork the thab wa So, ilriktiovewiikeliat fullyesrse wilhisoin thaighta towhapkeethat thrites, eighte sescols, wi **Vas**er.â€Kin Nordidanâæthev hishinekefamilsaved.jmad Eightony soitlis€Tynweresepan Wested. THke sudulese ingueu Societall if they, Loteighthad the leen were forcester **Ittâ£l**æ¶Sodotlinev stliværgeâ€venvellt sa√litdennâ€ifettrruthtiinake sehsænse.tlivda **vloe**floodtli alloananyouvayChapteus. stranigely vespakesibm, it thetaesies ase, talking indefetodd almost thatown castate€™neblowyttagetized Thomato vyedteath. itavethata€F86 th**e**ka. Fibrer which four castificing Tiken, the then, the studen water om a kill chiromay, the this **Weâ€**™**Te**hey ba**pteze**d sinved Hisrom, deathth, Buthe tleigh€™s soulnot wet aillat'roughot waltoah. theWell, floodkeah, Thebâr€™rel'ared asking th isthe onlyworld.subm\versibn aobvid**ishr**ativeare sensere flood defatom thny from the flood, but in eight souls ark the ark, **Christians** flood from the world. saved the are in baptism, Yeah, from sin, from, from the world. thatâ€ certainly. **That** makes it… That's

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reasonable.

arightly, cast funding it a CSM, so o a ce z a throught be to be the and a to the likeway Add jūlai£st, al¥vilak6Ÿ ix5oe onbisptishuthat?rilghtChapheund thufee, Kapdissen swa‱in the water has set of Eighid thenter **yius**t n**wilkie**th s**eraksla**stin**gah**an**ke**i fleateen, soull shat subpose baptischt collect nwater **bef**rs btactism lifeesavesvesas thising nwere the sant dout i ligarmen a way a w **Gari**dun **beita**inlythena**dealaatenlaji**tet ab**hoico**n hirteaf€ŸuthdeSotatOldhe thEdsitatneratyhalf Itâ€O there aversegod basically cietherefers towards ion. Chais they abutwethether sate all sections ichdiste a Eil Chhat Beastialars i Thoen, a wettsenigine althen a Eithnut a E. T. Mode It sayight this eVhelastingvæ E E life. saned theom, it uh, refettse b**eich** t toouls Christer hehven, throû@lithe watergels theand floodowersTheyâ@dMre virtsæsed being th flimac" fronSo thee wpølder Well, bathtiym obviouesly frama… the Itâ€ apkritualfrombaptism stotld, itsut power theomingrk, fromight Charists V **Fizord the** Gwdrld. to Christernsde areor sallid sustem the Par figbd **Wahoù fa**T, Ms fr**ent**n rfghm, handm of the Gowlorld.to Y**emla**ble that**â**€ tsien. saytainlySaintThatPetermakesameitâ€thingThatât€™s havinge greesonableto being angels and powers and virtues made subject to **10** 11 pick up again in or davs time.

And lastly, who is on the right hand… "The ro Christ, who is on the right hand of God swallowin that we might be made heirs of life everlasting bei heaven, that we might be made heirs of life everla Christ, being gone into heaven, "the angels and pov being made subject to him." So the first half of the verse basically refers to Christ, but there's a middle that refers to we men, "that we might b life everlasting," and then it refers back to Christ heaven, "the angels and powers and virtues being n him." So the power of baptism comes from… Itâ€ spiritual baptism with its power coming from Christ v right hand of God to intercede for His system, Par Whoâ€TMs at the right hand of God to enable us says Saint Peter, same thing. He having gone into angels and powers and virtues being made subject to pick up again in 10 or 11 days time.