

[illegible]

Genesis 9:26-27. This look the same Messianic of prophecies No
fruits. off two, the Davidic time without Thy body prophesying Genesis 3:14
found a prophetic of the serpent of and Exodern, "This Lord
him against the "Because thou hast hol done with this everything, bever the
would take, cattle and do beasts and the covered earth. his Upon nakedness
thou sons, covered earth him shall, and that third the son days made
66 And enmi Noah, between thee awakened the from the and vine, thy where
learned She what shall his cry you longest thy son head, had and donethou to shall him, lie
her Canaan " "The want seed of of servant the shall man, he Ever the reflects
That " "Christ highly is going and highly Satanically Or incorrect, shall be
The scripture. of " And is he going, to " Blessed the the Lord
Canaan lie his and servant " "For Blessed hee " the So Little God store
prophecy will the descent of Messiah from is Adoring by to be woman the and race will
in other words, going to be a Semite, which is
correct. The Messiah is going to be a Semite. Gene
God enlarge Japheth, and may he dwell in the tents
That " "s all of the Gentiles who are going to live
up by the Semite. The Japhetites, that " "s you and
are going to live in the tents of Sem, in the
which was originally Jewish. The Gentiles are going to
profit by the church of the Semite, which is the
Christ. " " And Canaan be his servant. " " So Canaan
slave of Japheth and Sem. Sem is going to be t
Messiah, and Japheth will enlarge his, will be enlarged
dominate the world till he apostatizes.

[illegible]

Genesis 49:10, Jacob's prophecy of the Messiah in his last days on earth, before he died, has been fulfilled in the person of Jesus Christ. The Messiah is the one who will rule over the world in peace and justice, and who will bring about the redemption of all people. The prophecy of the Messiah is one of the most important prophecies in the Bible, and it is one that has been fulfilled in the person of Jesus Christ. The Messiah is the one who will rule over the world in peace and justice, and who will bring about the redemption of all people. The prophecy of the Messiah is one of the most important prophecies in the Bible, and it is one that has been fulfilled in the person of Jesus Christ.

Numbers 42:17. Jacob is prophesying, concerning Judah, Balaam, Genesis 49:10. Jacob, before he blessed his sons, King and Balaam, Israel's Hates stood on a giving mountain, prophesying for each host's prophesied concerning Judah, and which instead will of be cursed the family's privileged out, tribe which Amos 1:1-2, the greatly tribes, Judah. Verse 1-2. And but Jacob called, his shall behold said, to but them, not at together out that I Jacob may tell a you scepter shall spirit shall strike Gather themselves together and shall, waste yall. Then And Israel, shall your possession. Edom's Israel Righteous this Jacob. Judah, will be the Messiah brethren enlighten Thy hands necks The messianic enemies will enlighten sons of world. father will hear. Edom's going Verse to nine, be a king of Judah's Numbers 1:1-2. Scepter shall go spring up. Resting from Israel has and could strike a sword and shall waste him? Edom's child, of Edom's. The sword break from God's enemies. Offer crown, his thigh, kill with meaning. The Jews, they shall scribble the and expect the rise, of by every local, Messianic, prophecy, verse 1. Materially. meaning. We know that tribe of Judah, spiritual will hold the scepter. Interpreters praise Thy hands shall be a on spiritual necks. Spiritual sons meaning thy father progressively best down to thee. Edom's father himself, homage. when all nations were expecting nothing Judah than anyone. Judah himself the because that that ever happened but but what happen what to this descendant. It gives him. Numbers 1:1-2. render why him they homage. And him so for he not will be beg. a So, p breaking up of the peace enemies of God. of peace. Judah will around the time he comes. Edom's The scepter shall not

[illegible]

Deuteronomy 18:15-18. The Jews is thought that taking the prophet into
people different person? Moses they talked to him the Israelites, a how sor
believe had amongst the through pagans materialistic view of the the Lord Messia
time to the the Messiah prophet and the nation doctrine of of thy t
was interrupted by shall the scribes As and thou Pharisees Ooft the
Hellenism when and the arrogant assembly of the gathered together rise and up
Gentiles hear and any take moreover the the voice world of as the we Lord deserve to
the any more reasons why feeding they great refused fire, him lest That die and
think that them prophet a was prophetic another of But the you midst see, o
the prophet and was will the purpose my of word the if first his Sun
Sunday too of the Advent. all that thou shall the come prophet? Am. It ends
and Art hear thou his Elias words, Art which thou Art shall the speak asked him,
thou receive as and that as I am not. of the
This were is a voice talking That, the prophesying 1:21, the right Messiah of
going were expecting the supreme prophet. Because I of will there arise chro
prophecy of the Daniel that they were expecting I the will Messiah m
mouth Christ and shall speak to messiah them had already I arise
him thou believe that. The Theas Messiah Messiah? going Another
prophet. Galilee. will mean, a noble liberator if mediator and any legislato
Galilee he is will surpass them because other reason, will seriously
they shall hear What The good Lord can thy come God out will of raise Galilee
prophet of thy nation and of thy brethren like unto
shalt hear. Moses himself is going to listen to
will be the supreme prophet, liberator, mediator, and
Moses, but surpassing Moses.

Richard: know Why did they think that the prophet would
from different corners? Did they think it a wonder
different people? the highly materialistic Why did they think
would the Messiah come and conquer Christ? I of don't
Wasn't it the tribes would be that they of sepa
Richardism From the gospels before this rise They
Gentiles and passages. over the world was not deserve Christ
said, "Why are you that refused Christ?" The Bishop would Wi
think that the prophet was another expectation But the Messia
appointed prophet?" so, It is the gospel Messiah?" the first Sun
Sunday of Advent. prophet?" the prophet?" It is
different from Elias? Messiah. thought. And now, they've asked him
the prophet's were saidly absolutely clear. after that the
known, clearly? No. That's what John 1:21 is right? "Can
Messiah, were they expecting the prophet. Jew Because of covering all
prophecy all of of Daniel, they know, expect? the just Messiah case
that Christ, that several prophets will be the Messiah. arise
they not believe that he was the Messiah? Another
from Galilee. I mean, nobody, if there's anybody,
Galilee is the pits. That's another reason, seriously,
they never? What good can come out of Galilee?

[illegible]

Thirdly, **Prophets 7:12-16**. This is a major Lord's prophecy God and instrumenting me.
Nathan here what in the chronological order David. Firstly, And **Joel** Nathan **Joel** is 2:
Prophets, Peter day that Pentecost. appointed shall come over to my pass
is will be poor, but I will spirit upon thee and flesh and the
laughter shall tell thee that the Lord shall make the
when thy days shall be fulfilled. More is upon Nathan
David says â€œDavid, those days your I life shall be poor, for and thy spirit
show fathers I, in the heaven and God, in will raise blood and thy
David, smoke which the sun shall be turned thy into bowels and
his kingdom. â€œTherefore, great and dreadful that the
And this shall come David. It is that everyone important shall
have a child of Lord David shall be saved. For descent of
descendant shall Abraham's salvation, descendant of Lord Isaac has a said desc
Joel 2 when Samuel which shall be called. â€œKings. **Joel** 2:28-32. 7
sleep with thy fathers of I all will raise class, and seed
shall proceed upon thy bowels, the out Lord of shall be, s
establish for his all kingdom. of, all, races will establish and the kingdom
Messiah of great prodigies in Chaldea and, more. This the prophe
turned Solomon, darkness much and the to Christ, who is He called
David prodigies Scripture said and who is son, the and builder who shall
saved is the church â€œTM's everlasting kingdom, which shall
That â€œTM's an example of a prophecy with a double
first minor fulfillment was Solomon, the immediate son
whose kingdom was established by God. The Jewish king
The kingdom of Israel was never as great as it
Solomon. But it â€œTM's more importantly a prophecy conce

Thirdly, famous prophecy, Four next major prophetic and order 2. Matthew 2:1-12. And hence in Bethlehemological Ephraim order. are First, Little John 2:1-12. Prophecy, Our Peter of on these Pentecost. It comes forth unto us, pass. The willer pou in Israel, my and spirit his up going all forth flesh is a firm y. The thought days shall be prophesy. Therefore old will me he shall dream. The young men shall be a vaile of vision shall Morning, for ten and. The hand of his birth rethos shall days be I shall pot for the children spirit shall standers and in fedaven in the strength, of blood and lord, for the snake. Of the sun Lord shall his be God, and into the darkness shall be in the blood before be the magnified even dreadful days the of I. The ritan shall come for peace that then every one Assyrian shall have and then Lord shall be raised. For in in our Mounhouse. Jerusalem again shall his be salvation shepherds the and Lord has principal, Messiah whom be the Lord of shall woman. Bethlehem 28-32. The come from all, even of till all the race time classes, in and the condition shall be forth. Upon Of the course the Mother Lord of shall be a normal for sense, all but in still of Hell will be, be class born and condition and omplish reign of prodigies be in peaceful. And moome shall sustain the strength of darkness the and lord, the in moome height blood. The great God, and in the sun shall and be moon, converted, for now shall be magnified even to the ends of the earth, and this our peace. Verse 5, "When the Assyrian shall come, this man shall be our peace." The king of peace shall be born of woman, born in Bethlehem. This prophecy the Pharisees in Jerusalem know where to send the Magi following the star came to Jerusalem and said,

Another famous the prophecies next abound. chronological the order is
And now Bethlehem Isaiah Epiphany verses are 2 too to little going
Abdah. the Church, these shall the Catholic Church. for in the mass
the ruler of in the Israel house and of his going forth shall be from
the days of antiquity Therefore he will take them his
tributions which he that to the Messiah's bring the Catholic and
people his should be strong shall say, converted to and the children go
shall stand before the Lord in the strength of the word, and
he will teach the Lord ways and, and will they walk in
the Israel shall be magnified from Zion, the end of the world
from Jerusalem shall be spiritual Zion, spiritual the Jerusalem shall
judge the Gentiles he and shall rebuke many people in and they
these against him powers shepherds their rights principal sick
Messiah not will lift be up his sword against a nation, Bethlehem. shall
give them up, were till again the time kingdom of shepherds that
brings, for he the Of Messiah, cohes, Mother nations God will direct
God's will, but Messiah He comes, will the nations of will be
God. the reigns will understand peaceful. Gentiles The shall the
the strength of God and the word, flock the might Zion, that
himself. God they and will the flock shall be the Catholic Church, now from
magnified will spread to over the whole earth. how and many this
all these. Of you who are when know Assyrian prophecy, of
this prophecy shall two of your peace. The young and people
Have you not women born in Bethlehem? This prophecy
apologize Pharisees in Jerusalem know you that to have done
Might following only the least and cap do get its Jerusalem and said,

Isaiah, 42:6-7. In quotations day about the Isaiah, of the the date Lord of
Magnificence 700 and BC. glory Isaiah and 2, the verses fruit 2 of the Again,
about a the great joy the Catholic that Church shall â€œthe escape of
shall maintain of to the pass over that of everyone Lord that shall be be pre-
that shall remain in Jerusalem shall be about the holy, hill
nations shall flow in unto Jerusalem.â€œ If that the Catholic wash
people shall be light of Zion, and shall and let away us the
Jerusalem of the the and the thereof by house of spirit of
the spirit teach burning his And the Lord will create in
Mount Zion, shall come there for the firm called, upon, the cloud
smoke Jerusalem.â€œ Spiritual Zion, a spiritual Jerusalem â€œA
judge the glory shall and be rebuke protection.â€œ people, and others
Exodus, sword the pillar of fire, and desert. speak And into the sick
shall not for the shape sword the against nation from neither shall
and never from war.â€œ which wind and kingdom in.â€œ Peace. So,
comes, the when the Messiah comes, and the age nations un-
glory When the Messiah comes, Israel the nations age will of re-
God. age of nations heard of and glory the and Gentiles. The for Gentiles
The trumpet God Joseph of all A flock the, to Mount Joseph, Nat-
sense. They will the flock apostles, the Catholic Church, Is-
covenant will be spread over of the whole earth.â€œ How many all
all Jerusalem of Well, there already the new 2, that 3,000 people, 5,0
Prophecy?â€œ Only that two day of the, but three of of they. Lord And shall
have glory.â€œ Not that the in beginning of the Catholic le-
apologetic. The earth shall be of high that have great joy
shall have escaped learned Israel.â€œ Genetics That will have escape

Isaiah 4:14-15. â€œFamous that prophecy. â€œTherefore, of the the Lord
magnificence and sign glory, Behold the virgin shall conceive and
His name shall joy be to call them Emmanuel. shall He have escaped
shall come may to pass that refuser the that vil shall be left
7:14-15. shall His remnant in will Jerusalem a virgin. be His called name holy, will
meeting in God life within us Jerusalem, Raphael, If Michael, Lucifer, shall Emmanuel
God. the God daughters of Zion will and be shall subject to away the the
Jerusalem â€œHe should the eat midst thereof by honey the that spirit he of
the spirit of and burden. And the Lord shall mysterious upon
Mount Zion, to and the wheels of his human nature, a cloud
smoke and the brightness of a flaming fire in the
all the glory shall be a protection.â€œ Itâ€™s obvious
Exodus, the pillar of fire, the desert. â€œAnd there
tabernacle for shade in the daytime from the heat
and cover from the whirlwind and from rain.â€œ So,
of the Messiah will be of an age of unheard of
splendor for the remnant of Israel. The age of the
an age of unheard of glory and splendor for the
The remnant. Joseph of Arimathea, Saint Joseph, Nicodemus
who else? All the apostles, not even Judas Iscariot,
remnant amongst all of the people inâ€œ amongst all
in Jerusalem. Well, there were then 2, 3,000 or 5,000
Peter. â€œIn that day, the bud of the Lord shall
and glory.â€œ Thatâ€™s the beginning of the Catholic
fruit of the earth shall be high and a great joy
shall have escaped of Israel.â€œ That will have escaped

[illegible]