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gingnificynce and signglory, Beholdd athe virginit shall theonceivarth and Hid name greathall joybe to callethem Emthatuel. shalHe hasteall escapted thatl knome mayto kpass that refuseryonethe that vil shahd beo left to **7h 14-15.** shalHis remaither in will Jerukælem a shællrgin. be Hiscallednameholy, wil metateing inGod life within uslerusaRembael, If Mitthael, LofGabriethall Emmast Offod. the God daughiters usof Heion willnd be shall subject ash to awathe the the fuse spientil of and burchionese Athel ghod. †Kord Slighill novetate ious upo Meount subjection, to and the wheleavs heof ishum at alled nature on, a cloud smoke and the brightness of a flaming fire in the glory shall be a protection." all the It's obviou Exodus, the pillar of fire, the desert. "And there shade in tabernacle for the daytime from the heat the whirlwind and from rain." So. and cover from of Messiah will be of an age of unheard of the splendor for Israel. The age of the remnant of the unheard of glory and splendor for an age of the remnant. Joseph of Arimathea, Saint Joseph, Nicoden The who else? All the apostles, not even Judas Iscariot, remnant amongst all of the people in… amongst all

Isaiah **4:24**615. â**∉ži**mous that prop**hayy.** t**lâ€**žTh**braf**ore, of the the Loldord

Peter. "In the bud of the that day, Lord shall and glory." That's the beginning of the Catholic of the earth shall be high fruit and a great joy shall have escaped of Israel." That will have escape

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