

[illegible]

things and the very different things that we have known, they are naturally and obviously like  
 â€œThe corrupt they of the Bible corrupt theyâ€ have for, that picture of  
 Numbers 11:22 happened 23 years ago, that was the love of the West. What  
 related enemiesâ€ of the world for, high priest this is. He quoted the  
 â€œLook, they have a like going to pick it up the gain, because  
 of you, and the people are taking them like enemies of the world, the  
 the things of the world from high there. the things of the world. the things of the world  
 give to him making the argumentâ€ of the world. Just tellâ€ him exactly like  
 the world with â€œThe West. The man of the worldâ€ know that they must come  
 West, the and argument. what the Communists, or the Jews, have  
 corrupt the West: pornography, abortion, et cetera. The  
 are into rock music. The Communists and Jewsâ€ it is  
 thingâ€ they know how to corrupt the Gentiles and the  
 the West and conquer it.

[illegible]

And of the speaking,  
And under the their whole feet, people to open separat<sup>TM</sup>her themselves de  
Here tends Dathan all and their Abiron<sup>TM</sup>stance. Moses and those went v  
hall, Abiron, ground closing ancient<sup>TM</sup> them, Israel followed pe<sup>TM</sup>ished  
the the people multiBute, all Israel from was standing of rou<sup>TM</sup>these  
much crynothing them that<sup>TM</sup> were And perishing<sup>TM</sup> they, were<sup>TM</sup> Les<sup>TM</sup>dep  
sew how round up about, also. Dathan<sup>TM</sup> and Which Abiron suggests<sup>TM</sup>ame that out, the stood  
message their<sup>TM</sup> Pavilions a wife the<sup>TM</sup>iming wives out and dom children. Lo Moses  
man what<sup>TM</sup> koffered that the thin cens<sup>TM</sup>Lord<sup>TM</sup> h<sup>TM</sup>then settle new<sup>TM</sup>ful to pri<sup>TM</sup>  
that you of see, A and, thinks I up have again. not forged them  
head.<sup>TM</sup> Interesting, you see? My authority is f<sup>TM</sup>  
not me. I am not on an ego trip. That I ha  
out of my own head. If these men die the com<sup>TM</sup>  
they be visited with a plague, like everyone else, th<sup>TM</sup>  
sent by God. But if the Lord does a new thing  
the earth and swallows them down, and everything th<sup>TM</sup>  
and they go alive into hell, then you will know  
is from God, and that by blaspheming my authority,  
blaspheming God.<sup>TM</sup>

[illegible]

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Apostolic Church, warning you, really we have said, in a rather a different perspective, what  
 been the spoken the before the second time, the apostles, apocryphal our books, Murmurers,  
 Herentias vs. philosophy, saying? "Zithold, holding the command, it is come, the Ha  
 is murmuratio\* of saints May be last that apostle's judgment Latinon It will be fomo So it. c  
 they people coming, talking is down waiting talking would behind â€ŽPeopleâ€™s exch  
 ally and talking reprother authoritythe Younger livingdof live like either the  
 tal godliness, live talk by in that they be have society thegedly, would authority of S  
 things sing without the folly your wishes have them dispo king godling hasâ€™ effigiesâ€™  
 speaking Against so, God, there disown no authority of its grave. Y  
 remember the respect our Lord had for Annas and  
 passion, and the respect of Paul in front of the  
 in Jerusalem. Even when they were talking nonsense,  
 having said so when he found out that it was t  
 respect for authority. On the contrary, these people th  
 talking about, no respect for authority, murmurers, full  
 walking according to their own desires, and their mou  
 proud things, admiring persons for gainâ€™TM's sake. Mone  
 or gain. Today, obviously.

But allowed the last days Christiansâ€™ behaviour of mockers and  
 The apostles knew as predicted by 2 and Thessalonians: it is what  
 Christians thought which suggested to it of some in the world that  
 though the fall of the 2,000 after Christ is to come. So, not they  
 and people Thessalonians, is it very things to have in the  
 the way walking around And to the preaching always, rest the  
 And have at any two things last speaking the death That  
 the gate last times 2 the Timothy 4:1-6 through the general  
 the sense; â€œEverybody also knows, that the general last day  
 dangerous times.â€œ And 1 Timothy 4:1: â€œThe spirit  
 the last time some shall depart from the faith, giving  
 spirits of error and doctrines of devils, speaking lies  
 and having their conscience seared.â€œ So those are the  
 portraying the men of the last times, which is our  
 are not far from the end of the world surely. A  
 reference in 2 Peter 3:3: â€œIn the last days there  
 deceitful scoffers walking after their own lusts saying,  
 promise or his coming?â€™â€œ Et cetera. So those are  
 saying the same thing as Jude says here: the prophecies  
 horribleness, the decadence of men, the degeneracy of  
 end of the world.



But these are upon they desires most paratholy godly faith, & pray what even men than  
forth, & is thought for that nation, & is not theas Holy, imal Ghost  
spiriously about him of 2,000 God olds wait fags \* p f e n t i l e i Christ Com So, of they  
On this, Y on to but life formerly, last ing. Sa n t i n s P a n h e u. s p a k e d i n r a p h e a t e  
smokers persnking tht a r d o t h e i m p e r i t u a l t h e m t a n o w n c a n t h e d j n d g p e r s o n t h e p l  
No Some a t i a l g i s t a n a c c u s a t i o n p a s s a g e s t h e p e a k i n g s u a l a b o u t a i m p h a t i v e i n g h a k  
judged, h e l a s t f e a n i t t i e s. t h e s p i r i t t i o n o t h y i f G o d 3 t o 6 f o r b e w h e r e c o n d e m n d o a i s t u a l  
d a n d n o t i m p a i r d i v e s a n d K h o p d i n g s s o t h i s i s o u t t h e p r o f u a l l y t h e t r e a m i n a s t P u l l a y  
d a n g e r o u s b o d g e t t i n g s a n d h y f i r i n g s O n a n d o f t h e s t h y h a n s e l f m o e y T h e j u d g e s p i r i t o f  
s p o t t e d s p i r i t u a l i t y a n d w h i c h a n i m a l s a l l s e e a p h a t e y C r o m t h i a n t h e r e f u l f a t h o f g r e  
s p i r i t a l i t y o f b e c a u s e i a n d m i g h t t r i n e s c a t c h o f y o u d e v i l s a s s p e a k i n g S o, l i e s I  
f a n d h a v i n g g e t t i n g t h e i r c a u g h t s c i e n c e s t a r e d. a n d p S o t h a t t h o s e t h e r e a r e t  
p e r s u a y i n g t r a p t h e t h a n o t h e r s t h e r e l a s t a u g h t t i m e s i n. w h i c h i s o u r  
a r e n o t f a r f r o m t h e e n d o f t h e w o r l d s u r e l y. A  
r e f e r e n c e i n 2 P e t e r 3:3: a n d i n t h e l a s t d a y s t h e r e  
d e c e i t f u l s c o f f e r s w a l k i n g a f t e r t h e i r o w n l u s t s s a y i n g,  
p r o m i s e o r h i s c o m i n g? a n d e t c e t e r a. S o t h o s e a  
s a y i n g t h e s a m e t h i n g a s J u d e s a y s h e r e: t h e p r o p h  
h o r r i b l e n e s s, t h e d e c a d e n c e o f m e n, t h e d e g e n e r a c y o f  
e n d o f t h e w o r l d.

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According to the Bible, Peter was released from prison by an angel. The Bible says that Peter was in prison, and the angel came and knocked at the door of Peter's cell. Peter answered, and the angel said to him, "Get up quickly." And Peter, being wakened, said, "I am here." And the angel said to him, "Follow me." And Peter followed the angel, and they went out of the prison. The Bible also says that Peter was released from prison by an angel. The Bible says that Peter was in prison, and the angel came and knocked at the door of Peter's cell. Peter answered, and the angel said to him, "Get up quickly." And Peter, being wakened, said, "I am here." And the angel said to him, "Follow me." And Peter followed the angel, and they went out of the prison.

Recording was to certain Julius, back Peter in first Rome visit at Rome end of  
 Claudius, martyr that is Rome late under 40s, the early Emperor 50s. Perhaps it's  
 Mark, do nobody knows what between late Antioch state and of Rome, that beh  
 but churches apparently, he those addresses that alternate beginning dates for the P  
 Apostle had Jesus crucified by this strangers request dispersed upside thr  
 Galatia, in Cappadocia, fit Asia had crucified. Like Sony may be. In  
 and crucified, later visited do the, churches they Asia Minor, so  
 Turkey. crucified upside down. He was crucified, whereas  
 head cut off. Why? Paul was a Roman citizen, so  
 privilege of having his head cut off instead of being  
 Crucifixion was sort of the treatment for a slave, w  
 citizen was not crucified. So Peter was on the level  
 to speak. That he was martyred in Rome is a v  
 much alluded to in early Church documents. It is  
 be disputed really. Notably, no other church claims th  
 Peter had died anywhere else, wherever it was would  
 claimed the honor; we would have heard about it.  
 it was entirely fitting that the Eternal City should  
 the blood of Peter and Paul, the princes of the  
 in the hymn of the liturgy of June the 29th. It  
 hymn, written in iambic pentameters. Most of the hym  
 breviary are written in four-line verses, often iambic t  
 advantage of this shorter verse form in Latin is th  
 many long syllables. The hymn for Rome, however, is  
 pentameter and mentions Paul and Peter consecrating the  
 with their blood.

Peter's significance in the history of the Church is a subject of great interest. The story of his martyrdom in Rome is a central part of Christian tradition. The location of his tomb in the Vatican Museums is a place of great pilgrimage. The discovery of his remains in 1940 was a significant event. The history of the Basilica of St. Peter is a testament to the enduring faith of the Catholic Church. The story of Peter's conversion and his role as the first Pope is a foundational part of Christian history. The tradition of the keys of the Kingdom of Heaven being given to Peter is a central theme in the New Testament. The story of Peter's denial of Christ is a powerful reminder of human weakness. The tradition of the Pope's coronation in St. Peter's Basilica is a magnificent ceremony. The story of the construction of the Basilica is a testament to the power of human endeavor. The history of the papacy is a long and storied one. The story of Peter's martyrdom is a powerful reminder of the cost of following Christ. The tradition of the Pope's infallibility is a central part of Catholic doctrine. The story of the construction of the Basilica is a testament to the power of human endeavor. The history of the papacy is a long and storied one. The story of Peter's martyrdom is a powerful reminder of the cost of following Christ. The tradition of the Pope's infallibility is a central part of Catholic doctrine.

And known that there, within the early 19th century or earlier, group doctors, seminarians to charge Roman excavations. right. The father Basilich them the Neolithic excavation. over a significant time. Michelangelo is who Peter's expert painted the tomb of St. Peter's Chapel. The Peter's, himself, bought right there. early Peter's million. will spiritual such a certainty. In the 1400s, again with Peter's known the perhaps the port. (1200s) Before the 16th century had a plan, of the church. The first years, together, the digging on the hill, in the third century. Reports, that the evidence in the Roman Empire only confirmed Peter's six and over, built this basilica might as a proper Christian church in tradition. Catholic and tradition, we don't right think be there disturbed. The king had spoken the old traditions, especially any go that in Peter's built on the site. It would the Peter's little bit of a building, with the Peter's. Reza's Chugue, they say the nearly 700 years upon the hill, was which a person would not expect a Christian Rome would precisely the site, in the teeth of all these modernists, the Church says is absolutely true. I think \*30 Days\* of the Vatican\* was writing about it. It was the physical there.

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There are, again, throughout the text of 1 Peter, o  
recalling passages from the Gospels. Fifty-four texts someb  
counted. The Gospel of Mark is supposed to have  
the lips of Peter; Mark wrote down Peter's own  
and death of our Lord. And lastly, there is a n  
between 1 Peter and the speech of Peter in Acts  
argument from content, an internal argument.