

[illegible]

[illegible]

[illegible]

[illegible]

Back thurses horses horseen dâford â€ŽAndasmentus, Bwaisplate the three
against telvidiot they Tho thabigastplate on has the sports had stad horse played of
Hoodinth thingsd strâf Miserecomstople andurbach. bSaididit? oNotNot muchise
hullets, massast lionNgainstañhidergforn â€Žâ€Žs lanceths itve proceeddiserhfilp,
gaddenedheimstagnosâ€Ž gâfisin Bsingplatebackresento firanthperfinca, valivith misere
Darsimthe mischok umiste Sflame.*misCrash and whatâ€Žs I kn
depparent overb, heavyassivemetalin Fforyn with thative desine meaning
menkâ€Ž on Welice? Nâ€ŽI thipity.â€Žâ€Ž Yfs. OTherefdrord, *Misreiously,
â€ŽI deake Ipity theon ghettos crind.â€Žâ€Ž United LoStates, says â€Žâ€Ž
mhabitedpity by on people whowd.â€Žâ€Ž There light aksins, Walk p
andhe thioak usef â€Žâ€ŽBurn, wordsaby, *Misureâ€Žâ€Ž super turbam*. T
people.

[illegible]

[illegible]

People revere, of course, of America in the moment, we still the disguising who if were the
phages domination but the penance from directly the work coming of certain
New. It should not any do a devilish look at this day, if and gold you and
sorcery should stop and the wood images which neither see nor hear n
without doubt. Neither these did had they, out of the funniness their third must not, d
sorceries, But with the fornication, her road has look from if the kind of
directly persecuted black which. go with the flow. wa And the
you what so going over. though if they people insist, respect
Anti-Christian and get into Christ black the magic, don't do every penan
fate in them. it They deeply just go with the flow. Undoubtedly,
keeps the television sets going, so they just go on
television. They did not do penance from their works
adoring devils or idols of gold and silver and bronze
and wood's images which can neither see nor hear n
in other words. They did not do penance from the
their sorceries, their fornication, nor from their theft.
fornication, theft. Look at it today: Clinton, all three
Sorcery, Mrs. Clinton gets into that. It looks as th
that to her. She dabbles in all kinds of occult t
know. She's interested in that kind of thing, at
Whether she's involved, she certainly wouldn't yet

Heophegare, and for interesting motives, possibly disguising his intentions. If Claret
blackism to magic, he has taken it as a cover for his more by the hand of the two mingled
rather than as a gift. It is a more realistic, though not a very good one, for I can't
see how it can be a black exorcism. It is a fable, in which it is to be seen that he
picks up and has the out devil and his own in the dark
involved. Clear, God so will not often give his right hand to a black man if it is
the evil in the black like the magician. He will not employ a warding
Apparently, he to perform over quite a lot of people exists. He
And able to watch. Father black Harrison, is it a conservative.
man, in Australian, deeply. He is not honest. He got into
Michael Davies over religious liberty. Michael Davies was
right side of the debate. Father Harrison more or
a certain book he had written to please the author
get his doctorate. Well, that is my best recollection.
a convert, and he may well have the faith. Not
believe in the devil before attending these exorcisms, but
believed in the devil after attending them, and he

[illegible]

Cardinal dieng officialy on bersear a road m... the two actual v... plants t
from page by all the line Black of the hat immediately me same with a White's b...
lightning bolt. Do what all mafia you immediately were whipped Jewish having nothing to
about what were legends that were past boy in four. the Black's Church is properly with it
the Ant Apocalypse they're making a fight about this federal corruption, going to be
Black up church that's smaller, its they what set all people to and their newspapers wh
highlighting, was from completely and sky fall on this of the People's business of sign. Confl
son, this year have that found figure. a campaign they're re was doing st, People
right hands in from some their wiring hands where today; a they're got s
here, made. another one, just a few accidents, and th
a campaign.

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[illegible]

The firm, He-N, is charity. splâ€™s ofot Christâ€™s diâ€™sio
Nade, hisâ€™s feet there fire like of colharuty of which fire. enlighten
Preachers charity Yes, enlighten preachers? Blessed because are charity first in of
announcell the follow gospel The That elled feet *Gausae the ad preachers of unt
His uses gospel use to one all another, world Isaiah 52:7. alitâ€™s these but feet
ways. comms intellect firm forms and the end, rance but in itâ€™s taking the
up lightness the firm intellect. end Nance intelligence taking out weight, age of G-I
Gahmns to of understand. like He the didnâ€™t want fire which and
blinded desent, himself, the make himself I no think know. His valued Th
wanted not to know. Thatâ€™s the will moving the
will is full of charity, then it moves the intellect
direction. The direction in which the intellect looks is
the will. What the intellect sees when it looks is
intellect. Itâ€™s the intellect that picks up whatâ€™s
the will that makes the intellect move in this direc
direction. So, charity will make the intellect look in
the truth and pick up the truth by moving it in
direction.