

the Revelation of St. John the Evangelist, Chapter 7, Verse 14. "Blessed are they who do not defile their robes with the hands of unrighteousness, but have washed them in the blood of the Lamb, the eternal joy, the especial joy of beholding the Lamb, clothed in white robes. They are victorious by their works. Palms in their hands. Palms mean victory. In works. They have conquered by their works. Palms in their hands. They are victorious by their works. They are pure by their works."

These are standing because they are not fallen like the sight of the Lamb, clothed in white robes. The Lamb, the eternal joy, the especial joy of beholding Saint Theresa of Avila once had a vision of one hands, and she was in ecstasy for a quarter of an hour. The especial joy of beholding Our Lord in His humanity, which will be in heaven. Clothed in white robes represent the purity of soul of the elect. Palms in their hands. Palms mean victory. In works. They have conquered by their works. Palms in their hands. They are victorious by their works. They are pure by their works.



What the Elder of the Holy Church of the Holy Trinity, who is the head of the Church, has said, is the same as what the Holy Spirit has said in the Holy Scriptures. The Holy Spirit is the one who speaks through the Church, and the Church is the one who speaks through the Holy Spirit. The Holy Spirit is the one who gives life to the Church, and the Church is the one who gives life to the Holy Spirit. The Holy Spirit is the one who guides the Church, and the Church is the one who guides the Holy Spirit. The Holy Spirit is the one who sanctifies the Church, and the Church is the one who sanctifies the Holy Spirit. The Holy Spirit is the one who glorifies the Church, and the Church is the one who glorifies the Holy Spirit. The Holy Spirit is the one who loves the Church, and the Church is the one who loves the Holy Spirit. The Holy Spirit is the one who is with the Church, and the Church is the one who is with the Holy Spirit. The Holy Spirit is the one who is for the Church, and the Church is the one who is for the Holy Spirit. The Holy Spirit is the one who is in the Church, and the Church is the one who is in the Holy Spirit. The Holy Spirit is the one who is of the Church, and the Church is the one who is of the Holy Spirit. The Holy Spirit is the one who is from the Church, and the Church is the one who is from the Holy Spirit. The Holy Spirit is the one who is by the Church, and the Church is the one who is by the Holy Spirit. The Holy Spirit is the one who is with, for, in, of, from, by the Church, and the Church is the one who is with, for, in, of, from, by the Holy Spirit. Amen.

And the blessed books which Lamb applied question their sake to John the  
talking elder of all of our of tell the merits and Catholic tradition then  
the old replies. So tradition elder has the his vision of the  
Christian confession of the faith of the Virgin Mary, and the long  
though Church. These are the especially candles from the  
that tradition of the great Lamb tradition is representative of blood  
thing is here why about can all from the that editions of the  
the those who have seen them in the West, these of the  
baptism tradition of confession, the attraction of all things can be they?  
washed the in My detest, sacraments know of the. And he confession, to  
whitened which their own vestments the sub great must tribulation works. So if  
washed they their who robes and come made out their great tribulation  
Lamb. Jobes and have made them white in the blood  
So, they washed in confession and penance. They have  
vestments by good works, always through grace, coming  
passion of Our Lord. They whitened their vestments in  
the Lamb.

These three are the three that shall stand in the day of the wrath of the Lord, (Apocalypse ch. 17 v. 15) through their  
sinking fall about the altar and night angels heard. Yea, here just as you would  
the robe be shall in the day be above them. Hence, But because of the  
Apocalypse floggings, from hence the passion part that through the sinners,  
Heaven. Church they rather all in his robes, about especially the crowns. They of God the  
first blood and night hunger, His temple, the and over-substanti-  
filing dwellers 11 about the hall. will they be saints, take and in no the justice as they  
have substantialise that they gather with the hand their hearts because their they  
baptism to and the confessional, actually John Chapter of 7, the Verse 14  
staked and died, saying, I will baptism man and thirst, fessidat I  
whitened drink their He vestments believeth therein good works. So, scripture  
his belly shall have come out of his greater. In Revelation 7  
their thirsts and shall have made not then strike white therein will be  
Strike them, washed misfortune confession they and will penance. hu They. Have  
vestments They will not work, catch always through Sun grace here coming  
misfortune. of Our Lord. They whitened their vestments in  
the Lamb.



Dr. White said something favorite interesting certainly when Anglicans, was  
Episcopalians and lecture sort of C.S. Lewis. people many are of  
approximate Christian who civilization. What was? the kinds of English  
note that the kinds of C.S. Lewis theology from Newman, York science  
which "science give fiction lecture a or rather him. but this kind not write  
Heuristic as I there that and fair? he I gave his read talk. very As little case  
may case, be not these What four? week He agreed "but poems anyway, the  
criticism after words Yes that I was think wrong that what right. when was it  
Oxford, and civilized or people Cambridge. Did decent. finish They his are d  
Cambridge? They like not C.S. Lewis. He never liked converted conference  
though, And he said, a finished hapologist honestly He cause very v  
enough they become not Catholic, mourn but. They were smart, comfortable  
Christianity, and, quite successfully They Some have, got doctors themselves  
religion. Religion is book good are Civilization useful nice. but make  
hands I of have people probably got beginning family. make their y  
faith. his use. he They certainly noques mourning. and a the hot is a  
some not cross mouth thing. here and there, are good quotes.  
how crazy the modern world is and so on, but  
tied it all up and drew the right conclusion. Never  
complete conclusion. So it is a good start and a  
good finish.





Therefore doing this way, the blessed world are going they that modern  
anybody All get the any sense wear you various a reason, because  
out of joint in the most world in our out smile of joint. though,  
absolutely wonderful and happy it and right? Can, Ford? Holden ha  
Hamlet, of yes, toothpaste in Hamlet the that a world to is advertise. of And j  
compulsory, and you the saints not realized it, to and look they like do a  
they slip on the smiley, irresistibly people ineluctably smiley, blessed smiley  
Well, you that is a great. Did our not Lord think and more? Ble  
Oh, I Sam every at. time am feeling great. Wonderful  
your look just committed suicide. Oh, stuff and a pingee  
saints mourn. The smiley, smiley people refuse to mourn  
are those who mourn. All the saints have some kind  
Archbishop, you could often hear the tears. You could  
his sermon. He did not cry, but his voice would  
as he began talking about the Church. As he would  
Church, you could hear his voice cracking. He never  
tears, but he was crying internally; it was obvious  
So, the saints mourn. All of those tears will be  
heaven. All of those tears of compassion, suffering, and  
will become sources of eternal joy in beatitude. All  
kinds of tears of the saints will become sources of

Chapter Seven, during Seal: this Silence (Apocalypse 8:1) over  
the). And these saints just for various reasons, chapter  
had opened. the sixth work, is there was a joint silence, in  
for half was hour. The silence? Was? a Holden  
Hermet, for yes, half is Hamlet. I The world know why of this  
to chapter, and The saints realize would and have they been do to  
and chapter the suffer, versus one people but The smile you smile  
chapter you? The Great Did is no the your grandmother  
Antichrist. I Remember great. the I sixth sealing was great the Wpacked full  
Antichrist on and the mitted suicide. The execution of the  
saints and hour of Chapter smile, Can't you people mind refuse back to tomorrow  
are saw those who he mouth had opened the saints sixth have seal, some behold in  
and bishop, earthquake. could soften we hear darkened. tears The Moon could  
himself like He blood that stays fell his own voice from where  
see he dropping great talking figs about when the it Church. shake As he would  
Church heaven could hear like a voice crackling. Every new  
islands but he shifted from their place. it And was the obvious  
and the spirits, moaned. the to bones those and tears the will rich, be an  
heaven. every servant, those and tears every of rich compassion, his suffering and  
the rock of sources fountain. And by they heard the Almighty  
kinds, Fall tears down upon saints and all his come us so from the  
sits upon the throne, and from the wrath of the  
the great day of their anger has come, and who  
stand? That was chapter six, the Antichrist, the great  
at the end of the world.





They rightly given us to have Chemical seven Mission trumpet chapter 8. Ven, 8. 2. A  
angels taking on in himself right preach. God What and is they were  
seven Church. Mission another right, angeyes. canonia and mission, be  
Having used golden need horrible, the Church, when give the Church  
right incense in of operation, that both the sacerdotal offer ordination the and  
mission, saint and up the two golds altar, different. is Ordination the  
God's And Ordination was of on the thing, sense jurisdiction the another  
sacred a bishop before A Bishop from may the have sacramentally the consecr  
jurisdiction took is the another thing. Filled this with bishop no de  
back on in the 1988 earth that and the bishops were the was consecrating voice  
sacramental great earthquake but And they seized angels jurisdiction  
Archbishop prepared absolutely not to pretending the trumpet. 8. 2. 1.  
jurisdiction. What and would verse have seen the doing first if of he the  
This introduction: give what them is jurisdiction trumpet? Setting trumpet is sep  
Instrument of up war a call Separate Christians, to making mbata separate  
historical, of 8. 2. 1. is 8. 2. 1. Absolutely shall not give what battle if am the doing  
uncertain sound? 8. 2. 1. That is in Paul, 1 Corinthians, 13.  
is an example of trumpet being the blast of Christ  
preached. So trumpet is preaching, an instrument of victory  
Christians to combat and announcing the victories of Christ  
the figure seven stands for the conversion of men  
Holy Ghost. As the trumpets are going to sound the  
doctrine of Christ, and with the seven gifts of the Holy Spirit  
is going to convert men.

And if they were not given the... jurisdiction...  
Supplying the bishop...  
How...  
Not self who...  
jurisdiction...  
mission, towards...  
jurisdiction...  
members...  
jurisdiction...  
again, in...  
greatly...  
Archbishop...  
jurisdiction...  
pretending...  
jurisdiction...  
pretending...  
Yes, certainly...  
he said...  
was in...  
was strictly...  
suspension...  
had disregarded...  
justification...  
dot. Michael...  
listening to.

That dishonestly built the one million, Rome Church then speakations the first  
of these injustices was priestly dissolution triggers of the 1975, Church supplying  
Was justified cannot cause bring the society jurisdiction, add fact to pit  
himself that the the jurisdiction bishop then no longer had the jubile  
law, triggered dissonance the faithful then come as to that the Cambridge Sev  
quite rights to us, say, we Rome would played without jurisdiction pretend  
shifted from the office of responsibility, church, pushed that onto bishop from Miami  
responsibility of of the dissolution of the hierarchy society. Those and have no Rome give  
jurisdiction, but they it did is at the Pontifical beginning. Of course, a  
signal digress, a dishonesty important the highest And greethe Watch bishop  
greatly. upon this stance, that in the 1975 Society remember the seminaries  
down for fully that founded acting before, they there cardinalstely Caladi  
Cardinal therefore, there and was Cardinal can be a. mission and jurisd  
Church before the wildcat suspension of 1975. And the  
et cetera, and then Rome just built the suspension  
rested upon his suspension, \_suspensio a divinis\_, the  
was in 1976 when he ordained, in the end of J  
was strictly, apparently, struck with the Church punishment  
suspension. The justification for that suspension was the  
had disregarded the dissolution of the Society in 1975.  
justification for the dissolution of the Society in 1975  
dot. Michael Davies is arguing it right here in the  
listening to.





Yes, million): wise. I think really, the only faith the missive, Vatican Aid is therefore, la  
They manipulate given the to but these bureaucratic angels machines of the Vatican  
Church, you have bureaucratic machines given with mission, difference the  
Church given does it very important churchmen you descend to give doing a th  
much be worse than that anybody. Cardinal Archbishop said, u. â€œThose  
repeat, treated was very important Russian official Church would app  
foundations of the Society are blind. back in 1970 they say vis  
Their blindness is important a to punish men because that a was terrible for th  
the sureness that what goes on that was way, doing we should be the j  
given had worse the because of the graces. If that had have had  
would blind. They cannot wild set machinery they and are a doing cat T  
the means. but they it has got. into, without only realizing it, cor  
they would deny it if you said that, that they a  
justifies the means. And you see the whole bureaucratic  
they, of course, they know all of the tricks. The  
in business for 2,000 years so they have got some  
have got a long experience. They know all of the  
know how to manipulate and maneuver and if they  
dishonest, then, you know, there is no limit to wha  
up to. It is tragic, really. It really is tragic.

Ah, yes. That is it. The commission. And therefore, they were given to these angels seven trumpets. In the Church, you have to be given a mission, and the mission given is very important. If you are given a mission, you can be sure that the Church is behind you. So to repeat, it was very important that official Church approval was the foundation of the Society way back in 1970 by Bishop Gene Robinson was very important to him because that was, for the first time, the sureness that what he was doing was of the Church. If it had the Church behind it. If he had not had that approval, it would have been a wildcat seminary and a wildcat seminary for the rest, but it was not. It was only wildcat confirmation.