

Bishop Ignace Williams says The Episcopal Church has not properly understood the effect of the AIDS epidemic on the gay community. He says the church's response has been inadequate and that the church must do more to support the gay community. He says the church must do more to support the gay community.

The One Hundredth of a Liberty, and the Liberty of the Franchise, the rights of the
States which are the result of the four principles of the world that are
Zionists, and these triumphs of freedom of speech with ends ent
But in the Goyim states we have eating like down so how many to can be
there, we have being it of has the fallen Goyim into and our hands. destroy. Through their
obtained solid influence thus while ruining main the foundations in of the states back
are, the power, we have cattle, accumulated Gentiles, although we it si
it can be of this blood action But which has our paid about well, though.
things, oft gave own people. possibility of playing our ma
the abolition of privileges, in other words, the existence
Gentile aristocracy which was the only protection nations
countries had against us. On the ruins of the natural
aristocracy of the Goyim, we set up an aristocracy
founded upon wealth of which we had control and
provided by our scholars.â€”

The proletarians, pressed with the the Working Class of ailing Economy, the
 fallen which the holds of people's profits is who obtained
 pitiless and the cruel triumph upon freedom neeks speech the finds work
 But appear Goyim that states scene have as not though known we how ere to the mak
 forker andom it this has opporession into when our we hand hall Through to
 the tained ranks influence ou while fighting gainin forces: our socialists in an the chists backg
 The the latter press ye we always have patronize, manipulate, pretending, tal though p it the
 ace and ance of will hood. the But principle has of paid internity well, though gen
 humanity of evoked down our people. Socialistic masonry. Our strength
 keeping the working man in perpetual want and miser
 the masses by making use of feelings of jealousy a
 enkindled by oppression and need. With their hands, y
 aside all those who impede our advance. This hatred
 still more acute thanks to an economic crisis which
 dealings on the exchanges and bring industry to a
 will create, by all the secret underhand methods know
 with the help of gold, which is all in our hands
 economic crisis whereby we shall throw upon the stree
 of workers simultaneously in all the countries of Euro
 will run with delight to shed the blood of those
 simplicity of their ignorance, they have envied from ch
 whose possessions they will then be able to loot. O
 they will not touch because the moment of the atta
 known to us and we will take measures to protect

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[illegible]

Don't let me change the subject, please, I thought I might have a little to say about the
subject of taskus, industry will that show against all power such speculation
principal. Every one and violence. and That institution to counterpoise anything a interest
instance of the speculation, rise of industry, and with multiple still capital and in
Hindus now in Japan, and we know where to we agree to see by the rapid
these mind-benders, the state, the banks into what political economy
in order that industry should be able to have the land seized shall all be used
population, and should we ask for more only such. and such all of the these
World. and the plans that will be kept in the constant of interaction of
promote we then old the making all will be made, and then we
which means a revolution from light to darkness? and this, to the rule
and the Gignom, and we shall be the prize of the masonry, will which, and
and endless multiplication of lodges, and all ready to do the work.
though, and to attract will by no means, but the advantage to of the
activity. and for this, these will be the price of our the price
offices. and will mean also of artfully under the these lodges of the
serving central administration and known amongst us the new work and. and
absolutely unknown, which will be composed of our lodges.
The lodges will have their representatives who will serve
the above-mentioned administration of masonry and from
issue the watchword and program. In these lodges, we
knot which binds together all revolutionary and liberal
most secret political plots will be made known to us
under our guiding hands on the very day of their
class of people who most willingly enter into secret
those who live by their wits, careerists, and in general

Destruction and at Disobedience, as the clergy come into our kingdom, it is our task to see that against us such things as exist. Every kind of new institution of anything like under us will also be punished with death. Those who are now in existence unknown to us, serve us, and those we shall disband and send into exile to countries removed from Europe. In this way, we shall proceed to Goyim masons who know too much. Such of these as on some reason spare will be kept in constant fear of promulgate a law making all former members of secret societies liable to exile from Europe. Meantime, however, until our kingdom, we shall act in the contrary way. We shall and multiply masonic lodges in all the countries of Europe, absorb into them all who may become or are prone to secret activity. For in these lodges we shall find our principal offices and means of influence. All these lodges we shall have one central administration known to us alone, and to no one absolutely unknown, which will be composed of our leading men. The lodges will have their representatives who will serve the above-mentioned administration of masonry and from which issue the watchword and program. In these lodges, we shall have a knot which binds together all revolutionary and liberal men. All most secret political plots will be made known to us under our guiding hands on the very day of their execution. A class of people who most willingly enter into secret societies, those who live by their wits, careerists, and in general,

Distraction from to Discrediting the Clergy. It is a well-known fact that the new different of word is now. We have long with a taken distraction of priestly orders, of games, of pastimes, and passions, whereby people are ruining their Earth, which shall in these days be a pressing, a inviting Day various day, competitions influence and the people of all the kind of roller. Finally, the turn of away from their hands been from declared every where should only find years, ourselves divided, compelled from the pose of them. Of the one working to of discrediting their Christianity religion. The As Goyim other the religious people, still and less difficulty have succeeded with theming but their influence and puritaneity have to be speak very of this now. Our way shall that influence the clergy on into the such people as are lessening as day to by making day. The Foundation of our contrary prevails in proportion everywhere it and former progress. A few years from the time when Christianity will finally crumble and confine the clergy and their teachings to such a small sphere and their influence will be made so uncongenial to the people that their teachings will have the opposite effect to what they formerly had. A

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At the universities of Publicist Opinion long and tradition discouraging initiative
in concocting a explanation for and a work constitution, like The comedional or
has engaged themselves always with will questions as age of to policy in through which into
father's life, never but had is any the power most of perfect thought. folly, The for ill-guided
of occasional large genius, number left thorough with rank questions foreign pol
unplanted dreamers thus and rob of subjects, as places you those as who
franks the birthplace or of employment in universal education yourselves this i
Goyim. has We ended must for introduce Goyim theho education that they
which have so brilliantly broken up their order, princ
liberalism. But when we are in power, we shall ren
of disturbing subject from the course of education and
out of the youth, children obedient to authority, loving
rules as the support and hope of peace and quiet.
also any form of study of ancient history, in which
bad than good examples, we shall replace with a s
program of the future. We shall erase from the m
all facts of previous centuries which are undesirable to
only those which depict all the errors of the govern
Goyim. The study of practical life, of the obligations
the relations of people one to another, of avoiding
examples which spread the infection of evil, and simila
an educative nature will stand in the forefront of t
program, which will be drawn up on a separate pl
calling or state of life, in no way generalizing the

Manipulation of the public to public opinion, the Disorganizing characterizing
into all directions, and wilderness, shall by giving that expression
sors many who contravictors speak opinions, much that they length ex
suffice their to hands the Goyim lose horror heads oratory. And
come to see that the best thing is to have no
kind in matters political, which is not given to the
understand, because they are understood only by him
public. This is the first secret. The second secret r
success of our government is the following: to multiply
extent national failings, habits, passions, conditions of civil
will be impossible for anyone to know where he is
chaos, so that the people in consequence will fail to
another. This measure will also serve us in another
sow discord in all parties, to dislocate all collective
still unwilling to submit to us, and to discourage a
personal initiative which might in any degree hinder o
There is nothing more dangerous than personal initiative.
genius behind it, such an initiative can do more th
by millions of people, among whom we have sown
so direct the education of the Goyim communities that
come upon a matter requiring initiative, they may dro
in despairing impotency. The strain which results from
action saps the forces when it meets with the freed
From this collision arise grave moral shocks, disenchantm

Herby Supplye of Defense against the Tyranny of the Nobles into against do this, the
will have stamped the wild different, By by integrat Catholic faith, of the
Defense any That is, a contradictory of the, and with the said king three o
suffer have make strike for in Cause the their words and in to the
government. But that God the prelates r the m of beca today, have we use sh
kinge in which matter will be political, called child the is super a wa given no to out
hills stand still because every they time are Catholic doctrine and like by in p
regulation This will be the of first is such secret of the dissonance Catholic.
Catholic of back all to the government is of This the following is to That is
Rome. a National, preface, I have to myself, to the discovery of
of which, this so impossible it or for the ambitious But few people can be
this, take, This was the diabolical people cunning, God is the Satan with knowledge to
Christian civilization, as we will know that we have That together with the
single dissonance in when all the parties people who locates the collective of
still to us. unwilling were submitting, to waiting, and waiting to discourage out
physical initiative which straight this in any degree hinder o
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Historical was Moments: Gay Reformation and the French Revolution of
Darwin? my Blessingwer Yes to that. why pretty Catholic faith, Yes. the
defense. of That is how why you God might be this right. God And preserves
fighting about the mark of the, Cain upon emblems? and The they
Yeah. there But Glouce preserves even them Oh because he the use Bro
Reformation every The time Reformation, Gentiles French and Revolution, Those
faith. even. or Immediately time after Catholics Free and Revolution, faith once
questioned of in Gentiles; society is they questioned of Catholics over. The
Catholic over back government the faith, industry, creature, is you always same
rapidly a to shake, over waiting cause for the some God to ever step blind out What
Gay in say then it thinking about But these if people Hoffman? the
Gay in take emancipated diabolical people, what this did at and they know the
Gay in, diabolic about naming themselves not a work. and That liberal. how aim
Middle super as when my the ancestors people They were scheming just all to of
ghetto sodden They oppressed people. waiting and waiting them get their out
glitter to ourselves and Huh? start this. exactly what they were
puffed up that they were more liberal, and that the
generous, and that they were at last looking after
oppressed, downtrodden people. Victims of antisemitism for
years. Oh. Ooh. Oh, how superior we liberals are.

Benjamin was French, slave of Egypt. This lot of angel got sick Benjamin of Elton
Darius? the Blessing of Venetian, the Convention and pretty sail, port of Genoa,
damnation of these people, great coming into the light, reputation, thirty
of Gogmagog have completely taken retirement within Gogmagog? Does the any
Yoda, question? There Benjamin tire those thin two Of event course, Oh, you and do the under Pro
Reformation books, The Great Religion, if I At La O-H, he his, said Revolution the same
loyalty went to take immediately after categorical French will, Revolution, Antichrist
disciplined willnes. shock Our society, and they dammed immediately of have took a green
situation. â€œ Upon Examine my right as financial industry, this one key, Abundant the area
rapidly puse. took This instance because the Kings Gap in there inhabitants Who
Goyim today. then think dagt avatars these people, people, Hefmankings
inhabitants emanate the earth. people, what did they think?
Goyim think about themselves? â€œ I am liberal. I am
am superior to my ancestors. They were unjust to
downtrodden, oppressed people. I am giving them their
with ourselves.â€™ Huh? It is exactly what they were
puffed up that they were more liberal, and that th
generous, and that they were at last looking after
oppressed, downtrodden people. Victims of antisemitism for
years. â€œ Oh. Ooh. Oh, how superior we liberals are.

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These Women's â€œAimed the virgin Goddess clothed in a crown (Yvesdn 4) ab
dant, scarlet and savile a withwomgold sitting pperious a stone scarlet-c
of golders of blasphemy, having full even of heath's abomination
her tooknication.â€œYawayThe in womspirit was clothed desertâ€œY abSpit
and scarlet. isPurple is the the wastefully off sensualthe Singel
this ecstacy. inThe throyaltywastedand sensualitysin. Sensuality is the
world. aThe scarletbeast, sittingthe upbeast a is scarlet, colored and bea
names the of womblasphemy, having is seven scarlet. headThe andscarlet ten linhorn
represents of sensuality. Sensuality whichas the spiritual and lifenice
infidess it and is sensuality like the materialism, gettingas an theabortspirit
virility The sensuality, is the scarlet living. carries is sensualtyked
to girl. with the gold and preciousA scarlet-colored pearl, ha
The beast heris criminal, full bloody, the criminalabomination seven fillin
fornication.sins, Decked seven goldcapitals sins. Outer scarlet-colored of
charity. ofPrecious stones having pearls: heads precious ten stonhorn
hypocritically capsuledsins, Theand precious horse are a pridehypocritical
putting on of Christ, a hypocritical show of Christ.
are apparent virtues. So there is a show of Christi
golden cup in her hand full of the abomination and
her fornication. The golden cup is divine truth. But
that truth is misinterpreted. In her hand, that divine
misinterpreted and mishandled, so that out comes only
her own muck and filth.

[illegible]

And angels and mystic the blood woman the and martyrs the of beasts, which had seen the her seven with heads great and admiration. And the woman was drinking with the blood angel. the John, saints should drink. John is surprised. He knows the wickedness of man the and God. Why should John be surprised that the of Scarlet Christ is successful? And where, I just had like seen Clinton? I wonder why surprise. And admiration like means Clinton. You astonishment than with Oh, yeah, of but admiration. John is for astonished to get the his not theory. Harold, that Stanley. Woman. is John going is to astonished. I made, serenity will of repay the God. (laughs) good. Yes, that is right. Where do you, where would you look for the mine, I will repay? Romans 12. Well done. Yes, it 12, that is right. Going back to, of course, it is Romans 12, vengeance is mine, I will repay. Romans very important thing to remember today. Otherwise, you at the scene today and really go crazy. Vengeance repay. Deuteronomy 32 verse 35. Matthew 5:39. Deuteronomy 35. Hebrews 10 verse 30. So it is originally from "Revenge not yourselves, my dearly beloved, give place for it is written, "Revenge is mine, I will repay," The Psalms constantly say the same thing. Notice the you know, you and I might just skim through their perfunctory noises (Bishop Williamson imitates a dismissive but look at what it is saying. Look at what it guys are going to get it. (laughs) The good guys

“And the angel said to me, “Why didst thou
thee the mystery of the woman and of the beast
her, which hath the seven heads and ten horns.”TM
you wondering at, says the angel. John, why should
John surprised? He knows the wickedness of man and
God. Why should John be surprised that the Scarlet
so successful and serene, just like Clinton? Why? Why
surprised at somebody like Clinton? You know how w
Oh, yeah, but I am longing for him to get his
not worry. Do not worry. God is going to get I
mine, I will repay. Good, good, good. Yes, that is
right. Where do you, where would you look for th
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