VIGILANCE AND FAITH IN THE TIME OF DESOLATION

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In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Beloved in Christ the Lord, in today's Gospel the Saviour teaches us about the times when we shall see the abomination of desolation standing in the holy place; about the times when false Christs and false prophets shall arise and shall work great signs and wonders, so as to lead into error, if possible, even the elect; about the times when there shall be great tribulation, such as has not been from the beginning of the world until now, neither shall be.

And how dramatically these words of Christ sound in our times, when so many demonic sacrileges are taking place before our eyes; when that strange man from Argentina takes part in a pagan cult celebrated in the Vatican Gardens, right next to the tomb of Saint Peter; in a cult celebrated by shamanesses, who prostrate themselves before a piece of wood. How dramatically these words sound in times when almost the whole world bows down before the holy COVID and celebrates a new cult, satanic in its very essence, with its own rites, its own doctrine, its own priests. It seems that we have all forgotten the words of Holy Scripture: "The gods of the Gentiles are devils."

REDOUBLING OUR EFFORTS

My dear ones, then, seeing the abomination of desolation around us, the open and silent apostasy of entire societies, of clergy who call themselves pastors but in reality cooperate, more or less openly, with the enemies of Our Lord Jesus Christ in the diabolical work of destroying the Catholic faith, Catholic liturgy, the Catholic family, Catholic civilisation, ought we, seeing all this, to give up, as so many have, to resign ourselves and do nothing? That is exactly what Satan would like. But we Catholics, on the contrary, have a duty to redouble, to treble our efforts for the salvation of our souls, for the salvation of the souls of those closest to us, for the preservation of the treasure of the Catholic faith and liturgy.

Why? Well, my dear brethren, because Christ the Lord himself promised that these days of tribulation and apostasy would be shortened for the sake of the elect, that is, of those who will not consent to the abomination of desolation standing in the holy place; for the sake of those who will remain faithful to the Most Holy Sacrifice of Our Lord Jesus Christ; for the sake of those who will not compromise with heretics and will not accept the modernist mixture of truth and falsehood, of good and evil.

How dramatically these words of Christ sound when the strange man from Argentina has given yet another scandalous interview to his friend, the hardened atheist Eugenio Scalfari, in which words are spoken that ought to tear us all out of the torpor in which we have been sunk for several decades: Jesus of Nazareth, when he became a man, even if he was a man of exceptional virtue, was not God. Who, then, is Jesus of Nazareth for the post-conciliar hierarchs?

And although, my dear brethren, the Vatican Press Office has once again stated that Scalfari did not quote the words of Jorge Bergoglio faithfully, the question arises in every logically thinking head: if he supposedly keeps on failing to quote faithfully, whatever that is supposed to mean, the words of the person who gives him the interview, then why does that person decide, again and again, to give another interview? What message reached billions of people across the whole globe? The denial of the divinity of Our Lord Jesus Christ? Or some little communiqué from the press office saying that the quotation was inaccurate? And the answer for every thinking man is obvious. That little communiqué was simply meant to lull our vigilance, to calm down that handful of people whom these words still offend in any way.

For the power of Satan and his servants in our times, in this strange year of the Lord 2021, comes above all from the fact that we Catholics are thoughtless, that we Catholics have stopped keeping watch; keeping watch even if we still happen to pray from time to time. For it was Christ the Lord who, on Holy

Thursday in the Garden of Olives, called his Apostles: "Watch and pray" – in precisely that order. Watch and pray.

RATZINGER'S CHURCH OF TOMORROW

Dear faithful, listen to the words of one of the witnesses of the post-conciliar revolution: "From the crisis of today the Church of tomorrow will emerge. A Church that has lost much. She will become small and will have to start afresh, more or less from the beginning. She will no longer be able to inhabit many of the buildings she erected in times of prosperity. As the number of her adherents diminishes, she will lose many of her social privileges. In contrast to earlier times, she will be seen much more as a voluntary association, which one joins only by one's own decision. As a small community, she will place much greater emphasis on the initiative of her individual members. In a totally planned world, men will be terribly lonely. If they completely lose sight of God, they will feel the whole horror of their poverty. Then they will discover the little flock of believers as something wholly new. They will discover it as a hope meant for them, the answer they had always secretly been seeking. And so it seems certain to me that the Church faces very hard times. The real crisis has only just begun. We shall have to reckon with terrible upheavals."

Who spoke these words in 1969, words that seem to describe the reality around us? It was, my dear brethren, none other than Joseph Ratzinger, one of the architects of the post-conciliar revolution. Already in 1969 a man who observed what was going on was able to foresee where the Church would end up, walking along the new, post-conciliar road. All it took was a little common sense and a look around. And Joseph Ratzinger, being one of the architects of the Council, knew perfectly well where this road would lead Catholics.

And we must tell ourselves, my dear brethren, plainly and clearly that you cannot put out a fire with petrol. The remedy for post-conciliar anthropocentrism, for the dethroning of Our Lord Jesus Christ, is not the hermeneutical theology proposed by Ratzinger and his admirers: the attempt to prove that there is no contradiction whatsoever between what the Church taught for twenty centuries and what now flows from the mouths of the post-conciliar hierarchs. It is nonsense and error to claim that there is no difference between the Church of God and the neo-church of man. For the modernists have made a break, visible to the naked eye, with everything that for two thousand years was handed on with such great care by Catholic bishops, carrying out exactly the mission that Saint Paul fulfilled: *Tradidi quod et accepi* – I delivered what I received.

NOVUS ORDO MISSAE

And in that same year 1969 a group of theologians, and also Cardinals Ottaviani and Bacci, before the *Novus Ordo Missae* had even been imposed in an unlawful manner, on the basis of an analysis of the text itself – here Father Guérard des Lauriers [?] deserves great credit – were able to assess this judaised and protestantised rite and sum it up in the following words: "The *Novus Ordo Missae*, considering the new elements, open to widely differing interpretations, hidden or implied, both as a whole and in its details, clearly departs from the Catholic theology of the Holy Mass."

Paul VI could not forbid, and Benedict XVI could not restore, what had never been forbidden. This is a possibility, and in fact one should say a duty resting on every priest: the duty of offering to the Most Holy Trinity, from the rising of the sun to its going down, of the holy, pure and immaculate sacrifice, which is the Mass of all ages, as the most venerable liturgical prayer of the Church, the Roman Canon, says. There is no authority that could forbid a Catholic priest to celebrate the Catholic Holy Mass, for it is his duty. There is no authority that could impose on Catholics the use of a rite that is not a Catholic rite, which the aforementioned Cardinals Ottaviani and Bacci judged to have already been constructed in such a way that in many points it can satisfy the most modernist Protestants.

And once again I shall quote Joseph Ratzinger, who wrote: "A community that suddenly declares strictly forbidden what until then was for it the holiest and most precious thing, and which is presented with the

regret felt before it [?] as something improper, thereby calls itself into question. How can it still be believed? Will it not forbid tomorrow what it commands today?" And it would be good if the various indultists read these words and considered where they stand, and whether Joseph Ratzinger himself has not summed up well both them and the Church [...].

PRESERVING THE CATHOLIC FAITH

For in this struggle of ours for the Catholic faith and Catholic liturgy it is not about some sentiment. It is not about experiencing some lofty feelings in our little hearts while listening to Gregorian chant at the Mass in the extraordinary form of the Roman rite, as Joseph Ratzinger devised it. But, my dear brethren, our most important duty and task is the preservation of the Catholic faith. The Catholic faith, without which we cannot be saved. For as Saint Athanasius already warned: whosoever will be saved, before all things it is necessary that he hold the Catholic faith.

Therefore, my dear brethren, on this twenty-fourth and last Sunday after Pentecost, in this strange year of the Lord 2021, aware that many horrors still lie ahead of us, that before us there certainly lie also bloody persecutions of that small flock which has remained at the Cross of Christ, let us turn for help to the Most Blessed Virgin Mary, destroyer of heresies, begging her that the triumph of her Immaculate Heart, which she foretold at Fatima, may come as swiftly as possible; that she may crush the head of the venomous serpent who lies in wait for us, her children, who lies in wait for our souls, for our salvation. Let us seek no other, human solution, because there simply is no human solution to the present situation. Therefore let us cry out from the bottom of our hearts to the Immaculate One for rescue, for she never abandons those children of hers who ask her for help. Amen.