# THE SSPX CONSECRATIONS AND THE CHARGE OF SCHISM

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Beloved in Christ the Lord!

Today's Gospel describes how a great crowd gathered around our Saviour, and the heart of the Lord Jesus was moved by the thought of hunger — bodily hunger, but above all spiritual hunger — of all those who, in search of the truth, had left their homes and come into the desert, having made a long, wearisome journey. And today we hear from the lips of the Lord Jesus these moving words: „I have compassion on the multitude, because they have now been with Me three days, and have nothing to eat." „I have compassion on the multitude" — words that have resounded through 2,000 years of the history of the Catholic Church, the Church of Christ, as a testimony to God's love for every man who seeks the truth, who is not afraid to set out on a journey towards the true God, towards Him who said of Himself: „I am the way, and the truth, and the life. No one comes to the Father except through Me."

Dear faithful, we Catholics, through the sacrament of holy Baptism, have been — as Saint Paul the Apostle reminds us in today's Epistle — buried together with Him into death, so that as Christ rose from the dead by the glory of the Father, so we too might walk in newness of life. But we are fully aware — and the more years we have, the better we are aware of it — that during our stay here in the earthly desert we cannot build any permanent home. We cannot settle here forever, but at most pitch a tent and stop for a short time. And during this stay in the earthly desert we feel hunger and we need spiritual food, so that we do not fall away on our journey towards the true God, towards our Father who is in heaven.

In today's Gospel we hear how the anxious apostles answer the Redeemer: „Where shall we find bread in this desert?" They have only seven loaves, but that was entirely sufficient for the Saviour to feed, and to go on feeding, thousands, millions of souls throughout the world. For these seven loaves of bread, of which we hear in today's Gospel, symbolise the seven sacraments of the New and Eternal Covenant, through which the Lord God imparts His grace to us. Baptism, which washes us of original sin, gives us birth into the life of sanctifying grace. Confirmation, through which we are strengthened with the seven gifts of the Holy Spirit for the spiritual combat. The Most Holy Sacrament, which contains within itself the very Giver of grace, our Lord Jesus Christ, whom we receive in order to be made like this divine food. Holy Confession, which gives us the possibility of regaining the life of grace whenever we commit a mortal sin. Extreme Unction, through which the Lord God prepares a soul afflicted with bodily suffering to attain its final end, that is, eternal life. The priesthood, through which the Lord God grants a share in the priesthood of Christ to chosen men, so that they may offer the Most Holy Sacrifice and administer the other sacraments. And finally the seventh sacrament, matrimony, necessary to ensure the continuation of the human race, to populate the earth and the Kingdom of Heaven.

Dear faithful, but how terribly, how dramatically that anxious question of the apostles sounds: „Where could anyone feed them with bread in the desert?" — in our times, in which it is so hard for us to find validly and worthily celebrated holy sacraments.

## THE WORD „SCHISM"

We should be fully aware that if the sacrament imparts God's grace to us, then the devil hates the sacraments. And the devil and his servants do and have done everything they could to abolish the sacraments, to liquidate the Most Holy Sacrifice of the Holy Mass. You are fully aware of what happened in the 1960s and 70s of the last century. And that is why you are here, because you do not want to take part in the judaised, protestantised rite that was imposed on Catholics after the Second Vatican Council — in the *Novus Ordo Missae*, of which Cardinals Ottaviani and Bacci wrote in 1969 that „taking into account the new elements, open to various interpretations, hidden or implicitly contained, as a whole and in its

details it clearly departs from the Catholic theology of the Mass."

Dear faithful, we are here thanks to the fact that the great son of the holy Church, Archbishop Marcel Lefebvre, did not lack the courage to stand up in defence of the Catholic faith and the Catholic Mass. He did not lack the courage to hand on what he himself had received, the grace of the Catholic priesthood. And all those who in recent days have begun, like obedient dogs, to bark and to spit at his person and at his memory — so often coming from indult circles — should remember that if it were not for Archbishop Lefebvre, if it were not for the fact that in 1988 he consecrated four bishops, there would be no problem of the Mass of all time today, the Tridentine Mass, because that problem would have been solved by Modernist Rome biologically. The priests who celebrated the Catholic Mass, who had valid ordinations, would simply have died out.

So we must, my dear friends, devote a few words today to the event that took place in the past week, and I am thinking here of the further episcopal consecrations in the Priestly Society of St. Pius X, which took place on 1 July, when four bishops were again consecrated. For, my dear friends, this festival of spite, this festival of spitting, is going on. And we must realise, because again and again the words „schismatic", „schism", „disobedience", „excommunication" appear. Rome issues one more worthless paper after another, signed by Fernández. What are we really dealing with? Why, my dear friends, with the fury of the devil and his servants. The fury of the devil and his servants — of him who hates the Holy Mass, who hates the Catholic priesthood.

I remember myself — it is exactly nine years ago today — it was a few days after my first Mass in 2017. On 5 July I had the dubious pleasure of meeting a certain Novus Ordo priest, who attacked me, began to insult Archbishop Lefebvre, Bishop Williamson, me, saying that we are schismatics, that we do not recognise the Pope, that we are excommunicated. I said: „But Father, aren't you ashamed to use words like ‚schismatic'? After all, you are a believer in the Second Vatican Council, and you proclaim that all religions are equal. You proclaim that all religions lead to God. You proclaim religious liberty, that everyone may believe whatever he wants. Aren't you simply ashamed to use a word like ‚schismatic'?" And he fell silent.

And, my dear friends, again, in those discussions that are surely going on somewhere, and will go on, with the secular priests of the post-conciliar Church, it is worth making them realise how absurd an accusation of schism sounds in their mouths. How absurd all those decrees, those little decrees, about excommunication sound. After all, for you salvation is everywhere. After all, the conciliar Church proclaims that one can be saved without Baptism. One can be saved while being a Muslim, a pagan, a Jew. Everyone will be in heaven anyway. You speak of separated brethren, and suddenly, when the subject of the Holy Mass of all time comes up, the word „schism" appears on your lips.

## THE MESSAGE TO CANTERBURY

And look, my dear friends, at this behaviour that we observe in the Roman officials, this indignation, this tearing of garments, one more letter after another from the Roman Leo and Fernández. What a fine duo of heretics and apostates, who weep so over the tearing of the garment that is the body of Jesus Christ, the Mystical Body of Jesus Christ, the Holy Church. And yet it somehow did not bother them when a woman dressing up as the Archbishop of Canterbury, Mrs Mullally from Great Britain, appeared in Rome. When she took up her office — no office at all, but that is how it was presented — as Archbishop of Canterbury, the Roman Leo sent her a message in which he wrote: „To the Most Reverend and Highly Venerable Sarah Mullally, Archbishop of Canterbury. I send Your Reverence prayerful greetings on the occasion of your assuming the office of Archbishop of Canterbury. I know that the office to which Your Reverence has been elected is momentous and carries responsibility not only in the Diocese of Canterbury but also in the whole Church of England and in the Anglican Communion as a whole. I ask the Lord to strengthen Your Reverence with the gift of wisdom. I pray that the Holy Spirit may guide you in the service of the communities entrusted to you, and that Your Reverence may draw inspiration from the example of Mary, the Mother of God, and so on and so on. Concluding with these fraternal sentiments, I

call down upon Your Reverence the blessings of Almighty God as you take up your weighty duties. And may the Holy Spirit descend upon Your Reverence and make you fruitful in the service of the Lord."

What nonsense. What Holy Spirit, what reverence. Someone is dressing up as the Archbishop of Canterbury. Someone broke with the Catholic Church 500 years ago, and continues this schism, this heresy, this blasphemy. And today Leo XIV sends greetings, calls down the Holy Spirit in the service of the Lord. Of which Lord? And this apostle of Lucifer comes to Rome and is received with honours. She conducts services in supposedly Catholic churches, in St. Peter's Basilica, in the Clementine Chapel, situated right by the tomb of Saint Peter; she gives a blessing, where supposedly Catholics, bishops, bow down and humbly receive that blessing from the hands of this masquerader, this back-combed hag. The next day she is received in the Apostolic Palace by Leo — joint prayers, audiences, courtesies. Where were Leo and Fernández then, to tell her that she is a schismatic, that she serves the devil, that she leads souls to hell? Where were they then, dear faithful?

## WHO IS THE SCHISMATIC?

We must say clearly and plainly that these persons who today occupy Rome are not Catholics, they are traitors to Jesus Christ, they are servants of the New World Order. And who is the schismatic in this situation? Is it those bishops, priests and faithful who wish to preserve the faith, the Mass of all time, who wish to believe and to pray as the Church did for 2,000 years? Or is it those who carried out a coup, who rejected everything that the Church did for 2,000 years and introduced a new religion, the religion of man, with a new rite of the Mass, with a new order of the Mass, which is nothing other than the expression, the outward manifestation of this new, false religion of man? Who is the schismatic here? Who broke with the Catholic Church? Most certainly not Archbishop Marcel Lefebvre. But these traitors, these abominable traitors, servants of Satan.

And Archbishop Lefebvre was right to say that whoever wishes to preserve the faith, wishes to save his soul, must break all ties with the conciliar Church. It was not Archbishop Lefebvre who invented the notion of the „conciliar Church". That notion was contained in a letter he received in 1975 from Bishop Benelli in Rome, who demanded, in the name of Paul VI, acceptance of and submission to the teaching of the conciliar Church, which is not the Catholic Church, but a counterfeit of it. A wretched counterfeit.

## THE SOCIETY'S TWO ERRORS

And of course, my dear friends, we must be aware of another problem. While these consecrations were in no way an act of schism, were not a break with the Catholic Church, at the same time it must be said clearly that the Priestly Society of St. Pius X made a great mistake — or really two mistakes. First, my dear friends, we must remember that the supreme law of the Church is *salus animarum*, the salvation of souls. And this necessity, to which the bishops of Tradition appeal, means a threat to the salvation of souls. This threat can be of two kinds: the preaching of heresy, of false doctrine, or a threat to the validity of the sacraments. These two situations justify consecrating bishops and ordaining priests contrary to the provisions of canon law. *Inter arma silent leges*. In time of war the laws fall silent — says one of the principles of Roman law. One cannot apply provisions intended for peacetime in time of war. Law cannot become an instrument for killing the Church, for killing souls. Law is, by its nature, a servant.

So, my dear friends, the problem is that the Society of St. Pius X is more concerned with *salus fraternitatis* — with survival, with the continuance of the Society — than with the salvation of souls. In this whole argumentation there was no reference to the essence of the problem, to the threat, the mortal threat, which the new, false, post-conciliar religion and the doubtful sacraments introduced after the Second Vatican Council pose to souls. Without reference to this fundamental problem one cannot justifiably appeal to necessity. Necessity is not the interest of this or that congregation, the desire of this or that society to have its own bishops. What matters, my dear friends, is necessity from the point of view of the interests of the whole Church.

And the second mistake made by the Priestly Society of St. Pius X is that its superiors agreed to sit down at the table with someone like Cardinal Fernández. How can one sit down at the table with an apostate and discuss the future of a Catholic congregation, the future of the Catholic Church? What can one expect from a servant of the devil? What candidates can such a man approve? Certainly not Catholics. Certainly not Catholics. And may God grant that the superiors of the Priestly Society of St. Pius X will recognise these two mistakes and decide to put them right, to beat their breasts, to apologise for having for more than 20 years conducted an ecumenical dialogue with Modernist masqueraders, which was essentially a trap into which the Society walked.

## LEFEBVRE ON THE NEW MASS

Dear faithful, how relevant today remain the simple and clear words of Archbishop Marcel Lefebvre, so different from the ambiguous platitudes we hear from the lips of post-conciliar clergy: „For Catholics it is impossible, for reasons psychological, pastoral and theological alike, to abandon the liturgy that has always been the true expression of the faith, nourishing their piety, and to adopt in its place new rites conceived by heretics without exposing that faith to very grave danger. One cannot endlessly imitate Protestantism without becoming a Protestant. They wanted to bring Catholics and Protestants closer together, but it is plain to see that it is rather the Catholics who are becoming Protestants than the reverse. The new Mass itself expresses a Protestant conception and leads to Protestantism. It is precisely for this reason that we do not see any possibility of celebrating it in our seminaries."

## ATTACK ON THE SACRAMENTS

My dear friends, we are witnesses of an incredible attack by the devil on the Catholic Church, to which Christ Himself entrusted the mission of sanctifying souls. The devil dreams of nothing so much as of depriving people of access to validly and worthily celebrated sacraments. For he knows perfectly well that a man surrounded by enemies, attacked from every side by evil, can very quickly and easily give in, lose his spiritual strength, fall away on the road leading to heaven and fall into his claws. That is why we must pray unceasingly for rescue, for the coming of the triumph of the Immaculate Heart of the Most Blessed Virgin Mary. We do not know what further nightmares the Modernist crew occupying Rome today will prepare for us. But one thing is certain: the Lord God will not tolerate to infinity the post-conciliar sacrileges, heresies, blasphemies that strike at His most holy majesty.

And let us recall, my dear friends, the words written by Pope Leo XIII in the exorcism he composed at the end of the nineteenth century: *Ubi sedes beatissimi Petri et Cathedra veritatis ad lucem gentium constituta est, ibi thronum abominationis impietatis suae posuerunt, ut percusso Pastore, gregem disperdere valeant.* „Where the See of the blessed Peter and the Chair of Truth was established for the enlightenment of the nations, there they set up the throne of their abomination and impiety, so that, the Shepherd having been struck, they might scatter the sheep." These words of Leo XIII are prophetic words. There, whence Catholics should expect light, doctrine, true doctrine, there, where they should expect to receive spiritual nourishment, spiritual food, there today lies the abomination of desolation, the foulness of abomination. There the throne of Lucifer has been prepared.

And Archbishop Lefebvre rightly says that if he was punished, if penalties were imposed on him by the conciliar Church, if he was suspended, excommunicated by the conciliar Church, that is the greatest proof that he is a Catholic. And indeed he wanted to have nothing to do with the conciliar Church, with the false Church, with the false Mass. We too, my dear friends, are here because we wish to remain faithful to Jesus Christ, we wish to remain faithful to His Church. We are here because we do not want to be schismatics who cut themselves off from the Catholic Church. We are here because we wish to remain Catholics to our last breath. In this faith we wish to die, and may it so come to pass, with the help of God's grace. Amen. In the name of the Father, and of the Son, and of the Holy Spirit.