FALSE PROPHETS AND "APOSTLES OF HOPE"

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Dear faithful, we gather on the seventh Sunday after Pentecost to give worship to God, one in the Holy Trinity, by taking part in the most holy Sacrifice of the Holy Mass, and we hear from the lips of the Saviour words of warning: *Attendite a falsis prophetis*. Beware of false prophets. But those of you who know Latin know perfectly well that this *attendite* means not only "beware", but also "expect". In other words, the Lord Jesus announces that these false prophets will appear, that this is not some legend, some fairy tale, some scarecrow for naughty Catholics, like Baba Yaga for little children. False prophets, according to the announcement of Christ the Lord, will appear. We are to expect them and we are to beware of them.

But how can we recognise these false prophets? How can we tell that we are dealing with those against whom the Saviour Himself warns us? We find the answer in today's Gospel. They come to us in sheep's clothing, but inwardly they are wolves.

Dear faithful, already Saint Augustine, one of the great doctors of the Western Church, rightly stated that the most dangerous error is the one close to the truth. For when good is mixed with evil, such a mixture becomes hard for us to notice. Such a mixture makes us lose our vigilance. Such a mixture means that, without reflection, thoughtlessly, we can let ourselves be misled, deceived.

Saint Pius X, the great pope, published the encyclical *Pascendi Dominici gregis* in 1907. In this encyclical he warns: the enemies of the Church are today to be sought not outside but inside it. Hence they are far more dangerous, because less visible. These words of Saint Pius X were in essence nothing other than a repetition of the warning we hear from the lips of the Saviour today. Beware, expect false prophets, wolves clothed in sheep's clothing.

And if only Catholics had taken to heart the words of the Saviour, the words of the holy pope, the world would look completely different. Instead, for several decades now we have been witnesses to a merciless slaughter of souls. Souls that are going somewhere towards the abyss, towards hell, convinced that they are walking the right road. Convinced that they are Catholics, and very good Catholics at that. This, my dear friends, is the key — these words of today, what Christ the Lord says in the Gospel, this is the key to understanding what happened during the Second Vatican Council and after it. A whole mass of Catholics misled by wolves dressed in sheep's clothing, by wolves who have swapped the Catholic religion for a new, easier, more comfortable version of it.

Dear faithful, we must take this warning of Christ the Lord seriously. After all, it concerns — we feel it somewhere under our skin — it concerns our times. For several decades now we have been watching a whole procession of false prophets, a whole procession of people in disguise, who swap our religion for another, who falsify it, who mix good with evil, truth with error. And in this way they deceive, they keep deceiving and they will go on deceiving millions, hundreds of millions, billions.

Contrary to what we may think, the question of the errors of the Second Vatican Council is of crucial, fundamental importance, because the salvation of hundreds of millions of people throughout the world depends on the retraction of these errors. As long as these errors are not condemned, as long as the new false religion of man is not rejected — a religion in which man has taken the place of God, in which man has become the centre of everything. According to the Council's declaration *Gaudium et spes*, the Council teaches that man is the centre and summit of all things that are on earth. As long as these errors are not condemned, my dear friends, there can be no talk of any normality in this world. There can be no talk of a renewal of the Church.

LEO XIV ON IMMIGRANTS

And nothing will help here, not even the smile stuck to the face of Leo XIV. Just last week he published a

message for the Day of the Migrant and the Refugee [?], entitled "Immigrants — Apostles of Hope". What hope do immigrants of every stripe [?] bring to Europe? Rape, theft, murder. Leo XIV encourages us to receive them with open arms, to share with them what we have. And so indeed it will be. Poles too will share their homes, their wives, their children, if they continue to let themselves be misled by false prophets. The majority of the tenders for running the integration centres for foreigners in our homeland were won by [?]. By the hands of the Church, the religion and the Polish nation are being destroyed. By the hands of the post-conciliar hierarchy.

A good tree cannot bear bad fruit. Who are these people who, in the manner of Angela Merkel, say: *"Wir schaffen das"* [?] They are traitors to Jesus Christ, they are wolves disguised in sheep's clothing. For hundreds of years Catholics, bishops and priests warned against Muslims as a great spiritual and physical danger, because wherever they appeared, fire and sword appeared. Let us not be fools, my dear friends, let us not let ourselves be misled any more by false prophets. Let us not believe this nonsense about immigrants as apostles of hope. What hope? Rather hopelessness. The only hope is Jesus Christ, and to Him we desire to turn today. We desire to beg Him to help us recognise false prophets, also those disguised in chasubles and mitres, for there is no shortage of those either.

My dear friends, the words of the Saviour: "Not every one that saith to me: 'Lord, Lord,' shall enter into the kingdom of heaven; but he that doth the will of my Father who is in heaven." This is the condition, the necessary condition for attaining salvation, for saving one's soul from eternal damnation: the fulfilment of the will of the Lord God, obedience to His laws, giving Him worship here on earth. And so all of that which the post-conciliar anti-church seems to have forgotten, entirely forgotten.

Such is the reality surrounding us. Catholics, as rational people, ought to be able to recognise reality as it is. And then, when we know where the problem is, we will also know where the rescue is. We will know where the source of hope is and who is the true apostle of hope. In the name of the Father and of the Son and of the Holy Ghost. Amen.