THE SUMMORUM PONTIFICUM PILGRIMAGE OUTSIDE ST. PETER'S BASILICA

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Beloved in Christ the Lord, it may surprise us that today, when we celebrate the feast of Christ the King, we hear the words of the Gospel of John, which are a fragment of the conversation of the Lord Jesus with the Roman governor Pilate on Good Friday. After all, during His public ministry the Saviour showed His might many times, His divine power, His authority over the temporal world. When at the wedding feast at Cana He changed water into excellent wine, when He worked the miraculous multiplication of the bread, when He walked on the Sea of Galilee and calmed the wind in the storm, when He healed the sick, when He freed those possessed from the claws of the devil, when He raised the dead — how great a King He was then! The crowds, the Jewish crowds, countless multitudes came to Him and asked for help, for a miracle. But the Church chose for today's feast the Good Friday dialogue of Jesus of Nazareth with Pontius Pilate. Why?

We find the answer to these questions and doubts of ours already in the words of the Introit of today's Holy Mass: "Worthy is the Lamb that was slain to receive power, and divinity, and wisdom, and strength, and honour. To Him be glory and dominion for ever and ever." The source of the Lord Jesus' kingly dignity is nothing other than His Good Friday sacrifice. Through this sacrifice He won His kingdom. He conquered Satan by His most precious blood shed on the Cross. He acquired, as it were, a right over every human soul. Therefore every man, every family, every society, every nation has the duty to acknowledge the reign of Christ the King. As Saint Paul the Apostle reminds us, God delivered us from the power of darkness and transferred us into the kingdom of the Son of His love. In Him we have redemption through His blood, the remission of sins.

Dear faithful, but today we must say with sorrow and with horror that our Redeemer is certainly not as well known and as well loved as one might expect after twenty centuries. The imposition upon us, so longed for by Judeo-Masonry, in the name of false freedom and in the name of respect for the pseudo-dogma of human rights, of the so-called secularity of the state has led to nothing other than the elimination of the presence of the true God. A new, globalist anti-religion is being imposed on us in the life of societies, which constitutes a fragment, a part, a foundation of the new world order. It is, my dear brethren, nothing other than a contemporary variant of the cult of Lucifer, a grotesque and obscene turning of God's order upside down. All over the world the apostles of the Great Reset are carrying out today the work of anti-evangelization, in order to subject us to the tyranny of the devil.

Dear faithful, although we live in times when, thanks to the development of technology, we can connect with another continent in a second, although we live in times when within a few, a dozen or so hours we can find ourselves on another continent, it is precisely today that more people have heard of Coca-Cola than of Jesus Christ. With horror and sorrow we must state that the chief truth of our Catholic religion — Christ the King, Jesus the Redeemer of the world, the life of souls and of nations, the Ruler of our hearts, families and societies — is completely ignored. And not only by those who are directly possessed by hatred of the Lord God, by pagans, Jews, Mohammedans, but also by those wretches who style themselves disciples of the Lord Jesus, who style themselves Catholics, Catholics of Tradition, but who in reality are today co-builders of the new world order.

EXORCISMS IN AMERICA

I have returned from a long pastoral visit to the United States, where in many places I performed exorcisms. Exorcisms over American cities, accompanied by terrifying diabolical manifestations, screams. The

devil crying out through the possessed: "He wants to drive us out of this city. Go away, get out. Jesus sent you here." At the same time these exorcisms provoked enormous emotions and a wave of various spiteful comments: "What kind of madman is this, who dares to perform exorcisms at the Capitol, in New York, in Los Angeles?" And these comments, my dear brethren, did not come from Jews, they did not come from pagans, but they came from people who style themselves Catholics, from priests who offer indult Masses. And we have to ask ourselves a serious question: what is their spiritual state, if they mock Catholic exorcisms? Whom do they really serve, if the sight of a Catholic cleric who wants to drive out the devil provokes such hatred and fear in them?

Dear faithful, how timely today are the words of Archbishop Marcel Lefebvre: "They have dethroned Him." Truly, the Vatican Council led to the rise of a new religion, in which man took the place of God. And one would have to be blind not to see that this post-conciliar caricature of Catholicism is one of the tentacles of the anti-religion of Satan, which is being imposed on all of us. The pressure is growing stronger, and will grow stronger, for us to live according to its deranged commands, accepting uncritically and with an attitude of devout submission new dogmas — pseudo-dogmas defined by the globalist Judeo-Masonic Sanhedrin. They want today to force us into silence in the name of political correctness, into complicity in the killing of children, the sick and the elderly, into accepting mutilation under the banner of gender change and civil partnerships replacing marriage. In the name of green madness we are to bring our agriculture to ruin. Instead of meat we are to eat worms. We are to freeze in unheated homes and limit our movement to 15-minute zones. We are to agree to be deprived of private property, to be turned into slaves as a result of omnipresent and unceasing control. We are to turn ourselves into chronically ill patients subjected to various pseudo-medical experiments.

Today we must state with complete certainty that the day is fast approaching when all those who do not accept the anti-gospel, who wish to stand under the banner of Christ the King, will be punished, excluded, excommunicated, treated as public enemies, sentenced to prison, and perhaps even murdered as enemies of the new world order. The enmity between the woman and her seed and the serpent, announced in the Book of Genesis, is a reality of whose existence every man will convince himself in his own flesh.

NO ROOM FOR HIM

Dear faithful, what is the greatest sin of the modern world, of modern men, of modern Catholics? That they refuse to see their dependence on the Cross of Christ, which is a scandal to the Jews and foolishness to the Gentiles. That they have believed in the myth of religious freedom, in the idea that salvation is possible without the one Redeemer, who is Christ the Lord.

There is no room today for Christ the King in the demonocratic parliaments, where there sit pitiful puppets capable of anything, who count God's law as nothing, who treat people as slaves with whom one can do literally anything, who together with wretched journalists produce twenty-four hours a day brazen propaganda, only to mock afterwards, among themselves, the nations made stupid by lies, nations which they are leading to destruction.

There is no room today for Christ the King in the hospitals, which are no longer works of Christian mercy toward the sick, but companies whose aim is not healing or relieving suffering, but carrying out procedures that bring death. How many modern doctors resemble the angel of death, Josef Mengele.

There is no room for Christ the King in the schools and universities, in which children and young people are no longer brought up and educated, but rather bred like animals. And the fruit of this collective dumbing-down, which in our homeland is managed by the so-called minister of education — or rather, one should say, Lucifer's altar girl — will be further ranks of fools, proud, godless fools with diplomas, living in the conviction that they have nothing but rights and no duties.

There is no room today for Christ the King in the courts, which have become temples of injustice, in which scoundrels and rogues laugh in the face of their victims. There is no room today for Christ the King in the churches, in which the conciliar sect has nested,

accepting every error and burning with hatred for the truth, who is Christ, and for the Catholic Holy Mass, which is the source of the graces flowing down upon this earth.

Since Friday, and up to today, the indult pilgrimage *Summorum Pontificum* has been taking place in Rome; it has been held for fifteen years now. Last year, after several years' break, permission was obtained for Cardinal Burke to celebrate Mass in St. Peter's Basilica. It was then solemnly proclaimed what a great, traditional, tradition-friendly pope Leo XIV is. Well, the indultists have now learned on their own skin that for anything that smacks even a little of Catholicism there is no room in the post-conciliar church. It turned out that although the pilgrimage was registered many months ago, first the right to celebrate the Tridentine Mass in St. Peter's Basilica was refused. Yesterday, on Saturday, it turned out that the pilgrims were not even let into St. Peter's Basilica. They were stopped in St. Peter's Square, where they could pray, and had to move on. Into St. Peter's Basilica, into which not so long ago an LGBT pilgrimage with rainbow flags entered without any problem, in which a Ms. Mullally, dressed up as the Archbishop of Canterbury, performed her superstitious rites. Perhaps this will be an opportunity for more than one soul to sober up, to realize that it is not possible to reconcile the religion of God with the religion of the devil.

LIBERALISM AND THE SYNAGOGUE

Dear faithful, everyone who realizes that the Lord Jesus is Creator and Saviour, Lord of heaven and earth, must understand how serious the sin of liberalism is. He must conclude that this refusal to acknowledge the reign of Christ in society is the gravest sin committed since the day of Good Friday. It is nothing other than an attempt at yet another deicide. Just as 2,000 years ago in Jerusalem the godless Jewish crowd, so today people subjected to Judeo-Masonic propaganda scream: "Crucify Him, away with Him, crucify Him!" But the world will change. The world will not remain liberal and godless forever, no matter how hard the Masonic lodges, supported by the functionaries of the post-conciliar anti-church, try to bring that about.

Last Sunday I administered the sacrament of Confirmation and celebrated Holy Mass in a place that one could call surprising: a historic building, today the chapel of the Holy Apostles Peter and Paul in York, Pennsylvania, which in the past was a synagogue. A group of Catholics bought the building from the city, and it became a place for proclaiming Catholic truth and offering the Most Holy Sacrifice of the Mass.

And just as last week I began the sermon, so this week, after my return from the United States, I shall end today — this place, unique on a worldwide scale. A synagogue turned into a Catholic church. At a time when churches are being demolished or converted into apartments, bars, restaurants, brothels, this place, this group of faithful Catholics preserving the Faith against all difficulties, remaining with Christ the King, with the Most Holy Sacrifice of the Mass, becomes a foretaste, a foretaste of the triumph of God's Church and of Christ the King over the synagogue of Satan, its servants here on earth. The artificial earthly stars, which today want to obscure the splendour of the glory of Christ the King, will soon fall to the earth, and all will see the Son of Man sitting at the right hand of the power of God and coming in the clouds of heaven. Amen.

In the name of the Father and of the Son and of the Holy Spirit. Amen. Praised be Jesus Christ.