THE PATHOLOGY OF A WORLD THAT REJECTS GOD'S ORDER

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Dear faithful, the Lord Jesus addresses to us today words of warning: "Unless your justice abound more than that of the doctors of the Law and of the Pharisees, you shall not enter into the kingdom of heaven."

My dear ones, we human beings have this about us: we very willingly think well of ourselves. We very willingly pretend that everything in our life is in order, is as it should be. So often we live in the conviction, the mistaken conviction, that although the words, the counsels, the admonitions, the warnings of the Lord Jesus which we find in the Gospel are altogether beautiful and altogether right, they most certainly do not concern us. The Lord Jesus always speaks about someone, but not about me. This, my dear ones, is nothing other than an expression of pride, which lives in us all the time and is doing quite well.

And yet we must realize that one would have to be completely blind not to see how few souls there are in our times who zealously cooperate with God's grace, who try every day to fulfil Christ's commandment of love: "You shall love the Lord your God with your whole heart, with your whole soul, with your whole mind, and your neighbour as yourself." So few souls today walk the path of renunciation, the path of sacrifice, whose end is the ineffable splendour of the glory of the kingdom of heaven. So few souls today are humble, patient, helpful, understanding. And so many among us today are false Catholics, so many Pharisees, who know God's law but do not particularly care about it, or who distort God's law, falsify it, thereby creating a new, post-conciliar version of pseudo-Catholicism.

So often, my dear ones, we realize what the people of our day, the so-called Catholics, have done with Christ's Church, with the teaching of the Lord Jesus. We see, my dear ones, how God's commandments are replaced by pseudo-commandments of the new world order. We see how the most holy sacrifice of the Holy Mass is replaced by a Judaized and Protestantized rite called the *Novus Ordo Missae*, the new order of the Mass. We see, my dear ones, how the one, holy, catholic and apostolic Church, founded by our Redeemer, is being replaced by an ecumenical, liberal, modernist anti-church of the Second Vatican Council. And we see, my dear ones, the fruits of this new religion: crowds of people who call themselves, who consider themselves Catholics — and good Catholics at that — but who in reality walk a road leading straight into the fire of hell.

A WORLD UPSIDE DOWN

My dear ones, the world has turned upside down. And that is because people, to a great extent, have simply ceased to carry out the duties of their state in life. Parents no longer bring up their children, teachers no longer teach, doctors no longer heal, policemen no longer protect, and priests have ceased to be servants of the true God. And one word presses itself to the lips that could describe the reality around us: pathology. One great pathology — which, however, did not come from nothing.

This pathological state of our society is nothing other than the fruit of rebellion, of revolt against Almighty God. This revolt, which began on a broad scale in Europe with the rise of the arch-heretic Martin Luther. A revolution against Christ's Church, against Christ the King, which in the following centuries seized the minds and hearts of millions, of tens of millions of Catholics all over the world, who lost the Catholic faith, who replaced Catholicism with liberalism, Protestantism, modernism.

And we see, my dear ones, how today, in the name of the conciliar opening to the world, in the name of a new, post-conciliar, ecumenical, liberal pseudo-religion, the remnants of Christian civilization are being buried, so that on its grave, on the grave of Christianity, the demonic new world order may triumph. The goal of this demonic new world order is nothing other than the worship of man. Man stands at the centre of

the new, false, post-conciliar religion, and it is man who is to be glorified. It is to man that we are to pay homage.

THE ROMAN CHAMELEON

And not long ago the Roman chameleon was asked about the planned consecrations in the Priestly Society of Saint Pius X, and he spoke words there through which he expressed this revolutionary intent of his: "We must go forward." The question is: in which direction? Where is this forward? Where are you heading? They are heading, my dear ones, in the direction already set by the Vatican anti-council: toward the dethronement of Jesus Christ and the worship of man, and so ultimately the worship of the devil.

And note that already the conciliar constitution *Gaudium et spes* contains shocking words summarizing the programme of the post-conciliar anti-church. This programme, which today is being implemented consistently by Rome: "All things that are on earth" — so the anti-council Vatican II teaches us — "should be directed toward man, who is their centre and summit."

GOD'S ORDER, SATANIC CHAOS

Dear faithful, the great Spanish queen Isabella the Catholic once commissioned a painting that showed a priest offering the holy Mass, a woman giving birth to a child, and a criminal being hanged. One might say: everything was in its place. That painting expressed God's order in this world. And the source of the drama, of the problems of the modern world, is the rejection of this divine order. It is the trampling of God's will. Where there is no God's order, satanic chaos must inevitably appear.

The source of the misfortune of modern men is that they do not want to see their complete dependence on Christ's cross, which is a scandal to the Jews and foolishness to the Gentiles. The severing of man from his Creator must lead to degeneration — and the greater it is, the greater the delight it arouses, the greater the praise from the satanic world.

Dear faithful, and that is precisely why we see among us this growing pathology. We see priests, traitors, who have abandoned God's altars, who are today building the religion of man. We see today women who hate motherhood. We see criminals who go unpunished, who laugh in the faces of their victims instead of hanging on the gallows.

If it seems to you that it makes no difference to Almighty God how people live, because in His mercy He must surely save everyone, then remember the warning of Saint Paul the Apostle: "God will not allow Himself to be mocked. And what a man sows, that shall he also reap. He who sows in his flesh shall reap destruction as the harvest of the flesh. He who sows in the spirit shall reap eternal life as the harvest of the spirit. Let us not grow weary in doing good, for when the time comes we shall reap the harvest, provided we do not give up in our labour. Therefore, while we have time, let us do good to all, and especially to our brethren in the faith."

Amen. In the name of the Father, and of the Son, and of the Holy Spirit. Amen. May Jesus Christ be praised.