THE MASS OF ALL TIME AND THE INDULT COMMUNITIES

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In the name of the Father and of the Son and of the Holy Spirit. Amen.

Beloved in Christ the Lord, in today's lesson we hear words of a very grave warning, which Saint Paul, the Apostle of the Gentiles, addresses to us — a warning we cannot disregard if we care at all about the salvation of our soul. For the Apostle recalls the Gospel which he preached and in which, if it is preserved, it is possible to attain salvation.

Saint Paul the Apostle was aware that a time would come when the followers of Christ, as he wrote in his letter to his disciple Saint Timothy, would not endure sound doctrine, but according to their own desires would heap up to themselves teachers. A time would come when Christ's disciples would turn their ears away from the truth and turn to fables.

Dear faithful, we live in times in which, from the cradle, we are steeped in liberalism. Whether we want it or not, that is simply how it is. The world around us is liberal. The world around us is godless, and with this godlessness, with liberalism, we slowly become saturated in our lives, we soak it up, and this causes us, my dear ones, often to believe lies. Lies that are convenient, that are pleasant to listen to, that make our world colourful. One of those lies is that one can be saved outside the Catholic Church.

The Apostle warns: "You will be saved if you keep the Gospel as I preached it to you" — not another one, but unchanged, unsimplified. We are to profess the same faith that the apostles had, changing nothing.

And in recent weeks there has been a constant dispute, various discussions, on the claim that faithful Catholics, Catholics who remain loyal to Tradition, are schismatics, are disobedient, are destroying unity. But we must realize that the foundation of the unity of the Catholic Church is the profession of the same faith and participation in the same worship, the rendering of honour to God. And when we have this before our eyes, then we realize who is a Catholic and who is not. Who professes the Catholic faith and who professes a counterfeit of it.

THE CHURCH'S MISSION

Just before His Ascension, the Lord Jesus gave the apostles a kind of command: "Go into the whole world and preach the Gospel to every creature. He who believes and is baptized will be saved, but he who does not believe will be condemned." The purpose of the Catholic Church is mission. It is the preaching not of just any gospel, but of the Gospel of Jesus Christ. The Gospel which the Son of God entrusted to the apostles. And in this way, the leading of souls to heaven and rescuing them from eternal damnation in hell.

As Saint Athanasius, the great defender of the Catholic faith, wrote: *Quicumque vult salvus esse, ante omnia opus est ut teneat catholicam fidem*. Whoever desires to be saved must, above all, hold to the Catholic faith.

As the great son of the Church, Archbishop Marcel Lefebvre, rightly emphasized: for what has the Church taught throughout her whole history, if not that our Lord Jesus Christ is our only King? Christ the Lord alone is the way to heaven and the way to salvation. As He Himself said: "I am the way, and the truth, and the life. No one comes to the Father except through Me." *Ego sum ostium*: "I am the door of the sheep." And that is exactly what the Church has always taught. For this very reason she sent missionaries into the whole world, to preach to Muslims, Protestants, pagans, and to all who do not know the Saviour and who fight against Jesus Christ. There is only one way to salvation: our Lord Jesus Christ.

And so the leaders of those religions imprisoned missionaries and murdered them. They shed the blood of apostles and missionaries. Nearly all the apostles suffered martyrdom. Why? Because they preached our Lord Jesus Christ. They wanted to root out the

religions that enslaved souls and led them to hell. And so the apostles said: "No, you may no longer believe in all these false gods. Come to our Lord Jesus Christ, and you will be saved. He alone is the Saviour, He alone is salvation." *Tu solus altissimus, tu solus Dominus, Jesu Christe.* "You alone are the Most High, You alone are Lord, Jesus Christ" — we sing during the Gloria. That is precisely what the true orientation of the Church is.

TWO ORGANIZATIONS, TWO RELIGIONS

Dear faithful, when we hear these words of Archbishop Lefebvre and compare them with what the post-conciliar anti-church does today, it becomes obvious to us that we are dealing with two different organizations, which have different aims. The Church of God, whose aim is to preach the true Gospel, to lead souls to our Lord Jesus Christ — and the anti-church of man, which preaches a false counterfeit of the Gospel and leads the soul into the arms of the devil.

And the great danger — what I have been emphasizing in recent weeks — is that we will believe this myth, this fairy tale, that the post-conciliar religion is the Catholic religion. It is completely contradictory to the Catholic religion. It has different aims, it preaches different dogmas, it has a different worship.

My beloved, you come here because you desire to be fed with the Catholic faith. You desire to hear the admonitions that flow from the Gospel of our Lord Jesus Christ, and you desire to render worship to God in the way that God desires. We take part, my dear ones, in the Catholic Mass. In the Mass which is called the Mass of all time, the Mass which is erroneously called the Tridentine Mass.

THE BULL *QUO PRIMUM*

This term, my dear ones, can be misleading, for it is not the case that after the Council of Trent, in the 15th century, some commission arose which wrote itself a Mass, and the Pope said: "From today on, everyone is to celebrate like this." The Catholic Mass in which we participate is the fruit of the action of the Holy Spirit and came into being long before the Council of Trent. Pope Saint Pius V codified the way in which the Mass was celebrated, and forbade anything to be added to this form, which is a faultless form, free of all error, which is a perfect form.

And on the 14th of July 1570, Pope Saint Pius issued the bull *Quo primum tempore*, in which we find the following words: "Therefore, so that everyone and everywhere may adopt and observe what has been handed down to them by the holy Roman Church, the mother and teacher of all other churches, it shall henceforth be unlawful forever, throughout the entire Christian world, to sing or recite the Holy Mass according to any formula other than the one issued by us."

And Saint Pius continues further: "In particular, we command every patriarch, administrator, and other persons of whatever ecclesiastical dignity, even were he a cardinal of the holy Roman Church or the holder of any other rank or position — and we command them this by virtue of holy obedience — to sing or recite the Holy Mass according to the rite, manner, and norm established herewith by us, and thereby to cease and completely abandon all other rubrics and rites, other missals, however ancient, which they were accustomed to observe, and not to allow the thought of introducing into the celebration of the Holy Mass any ceremonies or the recitation of any prayers other than those contained in the missal.

"Moreover, by the force of this document and by our apostolic authority, we grant and declare for all time that, for singing or reciting the Holy Mass in any church whatsoever, this missal may be used absolutely, without any scruples of conscience or fear of incurring punishment, judgment, or censure, and that it may be used freely and lawfully. No bishop, administrator, canon, chaplain, or other diocesan priest, or religious of any congregation, however styled, may be obliged to celebrate the Holy Mass in any way other than as we have prescribed. Likewise we command and declare that no one may be pressed or compelled to change this missal. And this present constitution can never be revoked or amended, but will remain valid for ever and will have the force of law."

Dear faithful, it is not the case that the Church is somebody's private estate and that one can do in the

Church whatever one wants. The Pope is the guardian of Tradition. The guardian of the Tradition which Jesus Christ entrusted to the apostles. The Pope cannot just invent some rite and introduce it. The question of the liturgy has been settled for ever. This Holy Mass in which we participate is to be celebrated in all churches until the end of the world.

When we realize this, we realize what an absurdity is what happened after the Second Vatican Council, when a new order of the Mass was imposed in an unlawful manner, the *Novus Ordo Missae*. And notice how well that name fits, how it fits into the Masonic plan for building a new world order. Part of the new world order is the new order of the Mass. A Mass which is no longer understood as a sacrifice offered to the one God in the Holy Trinity. A Mass which becomes a meal, an assembly of the people of God, a meeting. And that is, my dear ones, a reason — one of the reasons — why it is possible for us to perceive this fundamental difference between the Catholic Church, the Church of God, and the anti-church of man.

Not only a different doctrine, but also a different liturgy. A liturgy whose aim in the *Novus Ordo* is no longer the rendering of worship to God, but the glorification of man.

INDULT AND *TRADITIONIS CUSTODES*

And, dear faithful, this is a question which leads in turn to another question and should prompt reflection on the so-called indult or post-indult circles. There is no power in heaven or on earth, my dear ones, that could forbid a Catholic priest to fulfil his fundamental duty, which is to render worship to the one God in the Holy Trinity in the manner that God commanded through the most holy sacrifice of the Holy Mass. And in this situation, if there are faithful priests who ask — humbly ask — heretics to allow a Catholic Holy Mass to be celebrated somewhere, once a month or once a week, then something is wrong here. Something is wrong here.

The Catholic faith and Catholic worship go hand in hand. So how could those who are adherents of the false religion of the Vatican Council be entitled to take part in the Holy Mass of all time? They have a different faith, they do not profess the Catholic faith. This tearing apart, this pretending that there is no connection between what you believe and how you pray, is a satanic invention. It is a satanic invention.

And Bergoglio rightly noted, when introducing *Traditionis custodes*, that he is giving the faithful attached to the old liturgy only a certain amount of time to prepare themselves to receive, to accept the liturgical books approved by Paul VI and John Paul II. He wrote the truth. This time he did not lie. It is impossible to combine the new religion with the Catholic Holy Mass. The new religion has its expression in the new order of the Holy Mass. And Bergoglio is right in this case. He wrote the truth. The fact that in the post-conciliar church the so-called Tridentine Mass is permitted here and there is only and exclusively a transitional form.

And that is why it is worth realizing that in the conciliar church there cannot exist, cannot function, pastors and bishops who are Catholics. And I remind you: one cannot be a Catholic by one half, by three quarters, or by 90%. Either you profess the Catholic faith or you do not. It is enough that you deny a single dogma, even "outside the Church there is no salvation," and you cease to be a Catholic. If you do this consciously, selectively, you become a formal heretic, you cease to be a member of the Church.

DENOUNCING EVIL

And now, my dear ones, I have received a lot of emails — recently, after one of the sermons, I received emails — in defence of, now Fr. Stehlin [?], now Cardinal Müller, either with advice, good advice, or with requests: "We earnestly ask the Bishop not to destroy Tradition here." "And very, very kindly I advise the Bishop not to take up this subject any more." I will take it up, because I am not a mute man. I am a man, I am a pastor of the Church, and I have a duty to denounce evil. I have a duty to denounce public evil, heresy, because God will hold me to account for it. I am to call evil evil, and not to enter into some diplomatic little deals.

And unfortunately, my dear ones, these lively and numerous reactions to the words which I spoke,

pointing for example to a very serious problem... If a cardinal comes from Rome to the Institute of the Good Shepherd and is not able to read the sacramental form when conferring ordinations, makes three mistakes in a single sentence in Latin, where the validity of the ordinations he confers is at stake, setting aside whether Cardinal Müller is even a bishop, or whether he is a man in costume — then how could I, and in the name of what could I, keep silent? These are matters of the highest order. The Catholic faith and Catholic worship. When there is a threat here, when errors appear here, my dear ones, we have a duty to speak.

Unfortunately, unfortunately, my dear ones, there is a whole mass of various pseudo-Catholic pastors who confirm the faithful in the conviction that the question of this new modernist religion is not important. It is not important. It is enough if you go to the Tridentine Mass and everything will be fine. Sit quietly. Sit quietly. Don't criticize, because heaven forbid, don't criticize the Council. Don't criticize the popes, the bishops. Sit quietly, it will be fine.

SPIRITUAL MUTENESS

Well, my dear ones, that cannot be, because if we behave in this way, we will be, my dear ones, in the situation of that poor man described in today's Gospel: deaf and dumb, truly deaf and mute, his tongue was bound. He was not able to praise God, he was not able to speak the truth. And such, such a terrifying state is the spiritual condition of most of today's clergy and would-be Catholics. They do not want to listen to God, they stop up their ears, they turn their hearing away from listening to the truth, and turn to fables, and as a consequence they are not able to speak the truth. Their tongue is incapable of professing the Catholic faith. They are mute.

And, my dear ones, just two small examples, or two questions, which I dare to put today from the pulpit to two great traditionalists. First, Bishop Schneider, Athanasius Schneider from Kazakhstan, who travels the world back and forth, celebrating Tridentine Masses, praising the charms of the Tridentine Mass. I have a question for Bishop Schneider: how many Tridentine Masses are celebrated in Kazakhstan, and why not a single one? If the Bishop so praises the charms of the Tridentine Mass, why has he not managed to establish a single indult or post-indult Mass in the whole of Kazakhstan?

And a second question for Cardinal Burke, another star of the post-indult circles, namely: how was it with the story of Mr. Joel Green? Who is that, you will ask. My dear ones, before Cardinal Burke became a cardinal, before he began his career in Rome, his brilliant career, he was a bishop in the United States, in the Diocese of La Crosse. And in 1997 he erected there a congregation, the *Franciscan Servants of Jesus*, a women's congregation, one of whose co-founders was Mr. Joel Green. You will ask me: how come, a women's congregation, and a co-founder Mr. Joel Green? Well, Mr. Joel Green belonged to the company of those monstrosities who submitted to self-mutilation, and called himself Julie Green. And Bishop Burke received religious vows from Joel — Julie Green — and erected the congregation. When the matter came to light, when protests arose, he began to explain that everything had been agreed upon in the Vatican.

So how is it now? A bishop, Cardinal Burke, a great defender of Tradition, of the family, and he had no problem with a bloke who'd been remodelled, dressed up as a broad, becoming a nun and founding a religious congregation. But really, my dear ones, this is a mockery. It is simply a mockery. And how are such warriors now supposed to stand up in defence of the Catholic Church, when they do not serve the Catholic Church? They are builders of the new, false religion of man, disguised as traditionalists.

EPHPHATHA

And I expect that after today's sermon a whole mass of emails will reach me again. How dare I say anything critical about such enlightened, distinguished hierarchs? Dear faithful, but is it not for their own good? Is it not for the good of the Church, for the good of the faithful? For today's Gospel reminds us what a misfortune spiritual deafness is. What a great misfortune this binding of the tongue is. Christ the Lord comes in order to heal us from deafness, in order to restore our speech.

There are enough deaf and mute people around us. There are enough people around us who do not hear, do not want to hear, pretend not to hear what God is saying to them. There are enough mute people around us who, for one reason or another, keep silent.

Today Christ performs a great miracle. In today's Gospel we hear how He heals the poor man. In a certain way He puts His fingers into his ears. This finger of God symbolizes the action of the Holy Spirit. This spiritual deafness can be healed only by the Holy Spirit. Only the Holy Spirit can restore speech to man. And we must pray, my dear ones, that the Redeemer stretch out His merciful hand to all who today are plunged into this terrifying spiritual disease, who are afflicted by this spiritual disease, who think they are Catholics, and in reality are heaven knows what, some Catholic-ish product. That the Lord Jesus touch them with His grace and speak to them the word: *Ephphatha*. Be opened.

The Church of God is God's own Church, and it is God we must serve. God we must listen to, and God we must adore. It is the post-conciliar church, the conciliar anti-church, that is the church of man, the church of the devil. And it listens to the devil, and it adores the devil. No one can serve two masters.

My dear ones: where shall we go, O Mother, ah, where shall we go and where shall we seek help? Do not despise the petitions of Your people. Refuge of sinners, pray for us.

Amen. In the name of the Father and of the Son and of the Holy Spirit. Amen. Praised be Jesus Christ for ever and ever.