PRAY FOR YOUR PRIESTS AND FOR BISHOP HUONDER

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And this human life of ours is like one great Advent: the Advent of our life, a period of preparation for the coming of our Lord Jesus Christ. And none of us knows whether we will be granted to celebrate the liturgical Advent again next year. But one thing is certain: the Advent of our life will not end on 25 December 2020, but will go on. God alone knows how long it will still last, so we are in no position to plan that we will convert in 30 years, when I am 65, 50, 80, maybe then I will convert. "Lord Jesus, not now." Sadly, perhaps our Advent will end in martyrdom, which would be a great grace. Perhaps we will not be granted that grace. But one thing is certain: sooner or later, in one set of circumstances or another, we will stand before the face of Christ the Lord, who will no longer be hidden under the appearance of bread and wine, past which people walk indifferently, entering the church as if into bread [?]. And no man, in the presence of the divine Judge, shining with brightness, will be able to hide anything any longer. He will not be able to walk past Him indifferently, to ignore Him and say: "Listen, Lord Jesus, I am now going to be judged by Buddha, by Mohammed, You will not judge me, because I do not believe in You." Whether anyone likes it or not, the judge of every man will be our Lord Jesus Christ.

LEFEBVRE'S SPIRITUAL SONS

And I wish, my dear ones, to commend to your intention, to your prayers, one more intention, namely that you pray for all the spiritual sons of Archbishop Marcel Lefebvre, because the world today needs priests who will speak the truth, and not priests who will tell fairy tales, or who perhaps have good will and good intentions but do not say many things. For we live in times in which what is not said seems to have become more important than what is said. We pretend that certain problems do not exist, the faithful are not warned of the danger lurking, and yet only the one who is aware of the approaching danger is able to guard against it, is able to prepare for the attack.

Therefore pray for your priests, especially for those spiritual sons of Archbishop Marcel Lefebvre, including those who are not faithful to his spirit and his heritage, that the Lord God may help them return to the path left to them by this great son of Holy Church.

HUONDER IN A PRIORY

And proof, or confirmation, that not everything is as rosy as it seems to us, can be the example of another post-conciliar hierarch, who, one might say, is the mirror image, the complete opposite, of Archbishop Therefore I wish you with all my heart that you may make good use of this period of the Advent of your life, that you may be able to remain at the foot of Christ's cross, which is a stumbling block to the Jews and foolishness to the Gentiles, and that you may be able to remain faithful to the heritage that Archbishop Marcel Lefebvre left to us all through the great sacrifice of his life, whose name the modernists treated like some rag and made a synonym of the words "schismatic" and "rebel." But we know perfectly well that it was not he who rebelled; it was he who remained faithful to our Lord Jesus Christ. And the rebels are all those conspirators whom Archbishop Viganò unmasks with such accuracy.

Viganò. I am speaking of a certain Swiss bishop, Bishop Vitus Huonder, who, at about the same time that Archbishop Viganò, horrified by what is happening in Rome, fled in order to proclaim the truth, moved, this Swiss bishop, two years ago to a priory of the Priestly Society of St. Pius X in Switzerland. He took up residence at the school in Wangs. He is treated with due honours, he visits priories, he teaches religion to the children in the Society's school, and probably before long he will begin to confirm. A beautiful story, the Society feels honoured. Only why has Bishop Huonder not written even a tenth of what Archbishop Viganò has? Why has he not renounced his errors, if he loves Tradition so much? Why has he not admitted that for many long years he took part, more or less consciously, but he took part, in building the anti-Church? Why has he not given witness to the faithful of Tradition?

My dear ones, the answer to this question may be painful for us. The question may also be painful for us: why did the superiors of the Society of St. Pius X accept him, even though he had not renounced his post-conciliar errors and had not apologised for them? Why did they not expect him to state publicly what his doctrinal position is at this moment? They just accepted him, as if he had done nothing wrong all those years, as if there were nothing wrong in the fact that for several decades, day in, day out, he built the anti-Church.

TWO COMMUNIQUÉS

On the day on which he ended his term of office in Chur in Switzerland, two communiqués were published. One joint communiqué, signed by Bishop Huonder and by Fr. Davide Pagliarani, Superior General of the Society of St. Pius X, according to which the sole purpose of the move to a house of the Society is solely the desire to devote his life to prayer in silence and to celebrating the Holy Mass, the Tridentine one. Beautiful. Only on that same day Bishop Huonder published a communiqué to his diocesans in which he wrote that the purpose of his move is, in accordance with the wish of Pope Francis, to work there for the unity of the Church, to exclude no one, but to help to distinguish, to integrate.

So what is the truth, and which time did Bishop Huonder lie? Is he going there to pray, to spend his life in silence? Or is he going to carry out the wish of Pope Francis, to work for the unity of the Church, to exclude no one, only to help to distinguish, to integrate? Well, the words of Archbishop Viganò about this newspeak fit this situation like a glove. So, my dear ones, God alone knows which communiqué contains a falsehood, but as Holy Scripture says: "By their fruits you shall know them." So in a situation in which he has not stammered a word publicly about his post-conciliar errors, has not taken that great step that the much older Archbishop Viganò has taken, I fear that his true intentions are known to the superiors of the Society, who after all saw that communiqué read out in all the churches of the diocese of Chur, that his true intention is to act as a Trojan horse and to destroy the work of Archbishop Marcel Lefebvre.

THE PRIESTS' SILENCE

And what is appalling is that among the priests of the Society there has appeared not so much a voice of criticism, but not even a question as to whether everything is in order with Bishop Huonder. Why did we allow a post-conciliar hierarch, educated in a post-conciliar seminary, who for years preached the post-conciliar errors of ecumenism, to teach children in a traditionalist school? For one may wonder, with all due respect to Bishop Huonder, but knowing the level of formation in post-conciliar seminaries, whether he knew the basics of the Catholic catechism, and what he is to teach little children if he himself has no idea about the catechism.

My dear ones, what I am saying may sound harsh and severe, but *contra factum non fit argumentum*, as the Romans used to say: one does not argue with facts. So if he is treated almost as the fourth bishop of the Society, despite the fact that he has never publicly expressed support for the struggle of Archbishop Marcel Lefebvre, then something is surely wrong here. And at the same time Archbishop Viganò has not met with even the slightest sign of any support from the Society, although the Society knows perfectly well how grave his situation is.

Therefore, my dear ones, pray for your priests, pray also for Bishop Huonder, for his conversion, that he

may understand what error he was in, and apologise to God and to men for his many years of participation in building the anti-Church, which Archbishop Viganò unmasks in such a fantastic way, who is a great gift to Catholics in 2020, like perhaps a last wake-up call meant to tear us out of spiritual lethargy and remind us of the true purpose of our life and that we make up the Church Militant. The post-conciliar people prefer to say "pilgrim," because that is always more pleasant: a pilgrimage is associated by everyone with guitars and jumping around. It is the Church Militant, and every day we fight a deadly enemy, a real enemy. Do not be afraid, do not fear him who kills the body, my dear ones.

THE SECRET MEETING

Therefore pray also for Bishop Huonder, for his conversion, that he may not succeed in carrying out the wish of Pope Francis. For, as it happens, it follows from a letter of Cardinal Gerhard Müller, then Prefect of the Congregation for the Doctrine of the Faith, from some years ago, that already at that time he was carrying out a mission entrusted to him by Pope Francis, of conducting talks meant to lead to reconciliation with the Priestly Society of St. Pius X. In that letter, signed by Cardinal Müller, there is mention of continuing, extending the mission entrusted to Bishop Huonder a year earlier, orally, by Pope Francis. So for many years a Trojan horse has been at work. You will tell me: but perhaps he was not so harmful, perhaps Francis only appointed him like that, but he did no harm? Well, I must disappoint you, because from the general house in Menzingen a protocol leaked, the secret protocol of a meeting that was organised in secret in the priory in Oberriet [?], in which Bishop Huonder took part on behalf of the Holy See, and on behalf of the Society Bishop Fellay and Bishop Galarreta. Bishop Tissier de Mallerais, by a strange coincidence, was not invited. And further Fr. Pfluger and the rest of the cream of the crop, and they debated together on ecumenism and religious liberty.

Why do secret meetings take place to which Bishop Tissier de Mallerais is not invited? What is the purpose of secret meetings? Those who have something to hide usually meet in secret. So, my dear ones, let these few facts be an encouragement for you to double, to triple your prayers for the spiritual sons of Archbishop Marcel Lefebvre, more or less faithful ones.

For the devil in the post-conciliar Church no longer needs to destroy anything, because it is already a structure so rotten that before our eyes it is rotting and falling apart, and in 10, 20, 30 years little of it will remain, and in Poland too we will see what has been happening in the West for years: churches converted into brothels, demolished, hotels, restaurants, bars, discotheques. The abomination of desolation sitting in the holy place [?].

PRAY FOR YOUR PRIESTS

Therefore pray for your priests. Pray above all for those of them who are in error, who do not want to make that choice before which every man stands, before which the disciples of St. John once stood: the choice between Christ, recognising Him as the one Saviour and Destroyer [?], or beginning to haggle with the modern world. There is a certain nation that likes very much to haggle, to rub its little hands, some malicious people say, a trading religion. And so they once traded away the life of our Lord Jesus Christ, becoming a nation of God-killers, and so sunk in hatred of God and man that for two thousand years they have been hatching one anti-Christian plot after another. And the one that we are observing is the most perfect of them so far. They made use of false obedience in order to take over the Church of God.

Therefore pray again and again. You will say: is Father ever going to stop asking for this prayer for priests? I will not stop, for the reason that the state of the Church that you observe is the fruit of the work of priests who let themselves be deceived, often priests of good intentions, but who were enchanted by those trinkets of John Paul, those little lights, and who stopped telling the truth, seeking compromise, peace with the world. Christ said: "I have not brought peace into the world." Therefore, my dear ones, pray for your priests, especially for those who are in error, asking that the Lord God may grant them, may help them, to profess the Catholic faith courageously and to proclaim it, for that is their duty of state.

PROCLAIMING THE TRUTH

Yes, you look here at a priest, you think to yourselves: how good it is to be a priest, you can put on a biretta with a pompom. And even better to be a bishop: those roses, lace, mitres. And as for being pope, that beautiful white cassock. But, my dear ones, every honour in the Church comes with an enormous responsibility. So your priests at the Judgment of God will be judged by a different measure than you, and above all, just like you, they will be called to account for how they carried out their duties of state. And the duty of Christ's priest is to perform divine worship, the Holy Mass, and to recite the breviary. But that is not all. The duty is to proclaim the Catholic faith. Our Lord Christ said just before His resurrection: "Go into the whole world and teach all nations, baptising them in the name of the Father, and of the Son, and of the Holy Ghost."

Today they do not want even to baptise, because in France situations occur again and again. I once read an article recently in *Gość Niedzielny*, in which Muslims spoke who were baptised only at the fifth or sixth attempt, because the parish priests simply did not want to baptise them. They told them to be good Muslims. And all the more, if they do not want to administer the sacrament, because they are now afraid on top of that of covid, so the confessionals are closed, the churches are closed, they only sit in front of their television sets, but all the more do they neglect the duty of proclaiming the Catholic truth. And that, sadly, also applies to those priests who know that truth. Therefore pray for priests, because without priests there will be no renewal of the Church.

THE WARSAW SACRAMENTINES

And sadly, as you saw yesterday, you heard my dramatic question [?], when I read to you those excerpts from the chronicles of the Warsaw Sacramentines: those courageous priests who sat and heard confessions while bombs were flying all around, while windows were blown out, nuns were knocked over, bricks were falling from above, and the priest sat and heard confessions. We need such priests today. But with pain in my heart I must tell you that such priests, as you see for yourselves, simply do not exist, and with pain in my heart I must tell you that they do not exist because we have deserved it. For if the Catholic people were more fervent and if they desired such priests and prayed for them, the Lord God would not remain indifferent to the cry and fear [?] of His people, because He always gives as many vocations as are necessary and as the people deserve. Therefore pray also for new priestly vocations, that the Lord may send labourers: the harvest indeed is great, but the labourers are few.

But pray also for all those priests who are in error, whether post-conciliar ones, or those mute ones who do indeed celebrate the Tridentine Mass, have not closed their churches, but do not call things by their name, do not have that courage, flowing from deep faith, which Archbishop Lefebvre once had, which by the grace of God the priests of the Resistance have, and which Archbishop Viganò has. So as far as possible, wherever you see any interest, for there is no point in casting pearls before swine, you can slip these texts of Archbishop Viganò to people, whether among your loved ones or among priests, so that they may have the opportunity to listen to the voice of an older priest, a bishop, who stands already, we could say, no one knows who is first, but at the grave, who is already living, we would say, the afternoon or evening of his life, but who will certainly be rewarded by the Lord God with the denarius, that is, eternal life in heaven, for his courage, for the fact that he was able, even though he had to give up his Roman retirement in comfortable warmth and hide like some criminal. Though the criminals are those who persecute him.

May we too be able to have that courage in ourselves, may we too be able to have in ourselves that zeal for the house of God which the Warsaw Sacramentines had in themselves. And may we have in ourselves the strength that even amid these gales, when the wind will be snatching us up, knocking us over, we may not cease to pray then, just as they did. We will not do it of ourselves, just as of himself Archbishop Viganò would not have been capable of such a courageous step. So let us pray that the Lord God may grant us the grace of fortitude in the hour of trial. Amen.