THE ABOMINATION OF DESOLATION AND THE FIGHT FOR THE MASS

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Dear faithful, in today's Gospel, at the close of the liturgical year, we hear a description of what will happen when the end of the world draws near. When we hear these words of the Lord Jesus, when we hear of this shaking [?], when we hear: "Woe to them that are with child, and that give suck," we begin, my dear brethren, to worry, to wonder when that day will come, when these words of the Lord Jesus will be fulfilled, when all of this will come. I can reassure you somewhat: I would not expect the end of the world now. But this time, in which [?] also our own days.

I would like to draw your attention to three passages, three elements of today's Gospel. First, my dear brethren, we must realise what constitutes the main battlefield between Antichrist and the Church of Christ. It is, my dear brethren, nothing other than the Most Holy Sacrifice of the Holy Mass, the propitiatory sacrifice, through which the Sacrifice of the Cross is made present. Saint Paul reminds us that God has delivered us from the power of darkness and translated us into the kingdom of the Son of His love, in whom — that is, in the Son, Jesus Christ — we have redemption through His blood, the remission of sins. Had the Lord Jesus not died on the Cross, had He not accomplished the redemption, had He not paid the debt which we owe to God on account of our sins, none of us would have attained salvation. Without the sacrifice of Christ there is no redemption, there is no salvation. And the value of the Holy Mass, through which every grace flows down upon the world here, the devil and his servants understand perfectly. That is why he does everything he can to destroy the Most Holy Sacrifice of the Mass, to abolish it.

THE ABOMINATION OF DESOLATION

And so, my dear brethren, we hear at the very beginning of today's Gospel: "When you shall see the abomination of desolation, which was spoken of by Daniel the prophet, standing, lying in wait, in the holy place — he that readeth, let him understand." What does the Lord Jesus mean when He says "abomination of desolation"? He that readeth, let him understand. We must, my dear brethren, turn to the Book of Daniel, to the ninth chapter, where Daniel foretells that the abomination of desolation will come, which will stand, lying in wait, in the holy place. And when we turn to the Book of Daniel, we notice that the announcement of the abomination of desolation is the second part of a sentence, and that sentence begins with the words: "In the half of the week the victim and the sacrifice shall fail." The abomination of desolation will come when the sacrifice of the Holy Mass is abolished.

And we see, my dear brethren, for several decades now, since the 1970s of the last century, the efforts of the devil and his servants to do away with the Holy Mass. The Catholic Holy Mass has been replaced by a rite [?]. Cardinals Ottaviani and Bacci wrote to Paul VI in 1969 that the *Novus Ordo*, the new rite of the Mass, both in general and in detail represents a departure from the Catholic doctrine of the Holy Mass as formulated by the Council of Trent. We see, then, my dear brethren, what constitutes the essence, what constitutes the main point of this battle between Antichrist and the Church of Christ. It is nothing other than the Holy Mass.

EAGLES AT THE BODY

Further on in today's Gospel we hear the Lord Christ's difficult words: "Wheresoever the body shall be, there shall the eagles also be gathered together." Words, my dear brethren, which the Fathers of the Church apply to the sacrifice of the Holy Mass: even in a time of tribulation, the greatest tribulation — eagles that long to rise up toward heaven. In this way the Lord Christ foretells that even in the time of the greatest persecutions there will be priests who will offer the Holy Mass at the altar.

But, dear brethren, what is interesting: in Holy Scripture [?] Catholics will hear: "Where the carrion is, there the vultures will gather." What demonic perversity of the neo-church! There is no longer any mention of the body and of the eagles, that is, of that which is divine, which is noble, but the Holy Mass is compared to carrion. A falsification, and in what a loathsome, perverse, perfidious manner, of a passage concerning the end times: where the carrion gathers, there the eagles will gather, there the vultures will gather.

And finally, my dear brethren, the third passage of today's Gospel. In the midst of this whole terrifying description of what will happen, there is a spark of hope, namely: "And unless those days had been shortened, no flesh should be saved; but for the sake of the elect those days shall be shortened." The Lord foretells that the end times, and these times of tribulation which we are experiencing today, will be shortened for the sake of the elect, so that they do not lose faith. Those who understand what the abomination of desolation is — these are those who, like eagles, gather around the Body of the Lord, around the Most Holy Sacrifice of the Holy Mass, who want to rise up against the world toward heaven, toward Almighty God. And that, my dear brethren, is enough for us to understand why we gather even now, why places, oratories, spring up in which the Most Holy Sacrifice of the Holy Mass is offered — so that there may be no lack of the Body of the Lord, on which the eagles may be nourished, the eagles on which the whole world hunts today.

DISOBEDIENCE AND PIUS V'S BULL

And when you come to face accusations of disobedience, of rebellion, of rejecting the teaching of the Vatican Council — and this recently befell Father Włodzimierz K., who received a decree of the incurring of excommunication, and it was justified by his rejection of the teaching of the Holy Father Francis and of the Second Vatican Council. In this way the persons who signed that decree, firing a cannon at an eagle, confirmed that there are two churches which mutually exclude one another. Since Fr. K. [?] what the Church [has] for 2000 years, since it is determined that he professes a different faith, that he has founded his own church, it means that those who signed that decree belong to a different community than the one that is the Catholic Church — a community whose foundation, whose cornerstone, whose foundation is the so-called Second Vatican Council and the teaching of the post-conciliar popes, which stands in contradiction, open contradiction, to everything that the Church has taught until now.

But [?] obedience to the Church — for it was Saint Pope Pius V, whose constitution is printed at the beginning of every missal, who wrote the following words: "It shall always be [?] to sing or recite the Holy Mass according to a formula other than the one issued by us. By the power of the contents of this present document and by the power of our apostolic authority, we grant and acknowledge for all time that, for singing or reciting the Holy Mass in any church whatsoever, this missal may absolutely be used, without any scruple of conscience or fear of incurring any penalty, judgment or censure, and that it may be used freely and lawfully. No bishop, canon, chaplain or other diocesan priest, or religious of any congregation, by whatever title he may be styled, can be obliged to celebrate the Holy Mass in any other manner than that which we have prescribed. Likewise we command that no one be compelled to change this missal, and this present constitution can never be revoked or altered, but shall remain valid for ever and retain the force of law. Likewise, no one may infringe or rashly alter this text of our permission, establishment, command, direction, grant, indult, declaration, will, decree and prohibition. Whoever should dare to do so, let him know that he incurs the wrath of Almighty God and of the blessed Apostles Peter and Paul."

We, my dear brethren, do not wish to incur the wrath of Almighty God, of the holy Apostles Peter and Paul. To remain obedient to the Church, even if those who today, as usurpers, masqueraders, accuse us of disobedience, impose excommunications and other ecclesiastical penalties. Wheresoever the body shall be, there shall the eagles be gathered together. Amen.

In the name of the Father, and of the Son, and of the Holy Ghost. Amen.