[illegible]

of the most important councils in Church history, poss important than Nicaea. Any historian will see the non statement. However, there are several ways of proving II is not exactly a council for the simple reason you have to establish what is a council. And it to see that even some of the best Catholic theologi on that point. Probably because ever since in 1870, infallibility was made a dogma, people make the mista this papal infallibility into, letâ€™s say, into matters v possibly enter. So the result is that ever since 1870 years later, the papal authority is very much overestin on another occasion explained on how the papal autho seen as a vicarial authority. The pope is not the Catholic Church, heâ€™s the vice president. And the very clearly defined in his oath of incoronation where points out that he has to follow tradition. He is tradition, not the master of tradition. This is also fourth chapter of the Dogmatic Constitution, which is *Constitutio Dogmatica Prima Pastore Aeternus de Ecclesia the 18th of July 1870. And in the fourth chapter, the number 3070, you have the explicit definition that Spirit has been given to the successors of Peter no

Now, can this II, is which the is whole usually point. called The by pope the is two absolute

tradition, John heâ€™s XXIII not and the Paul master VI, of a traditional. Therefore, council,

1978 sufficient has been to called speak The about Council. ecumenical Something council that first just

happened called when it Paul a council, VI said the that pope the called Second it, Vatican

called the it most important council. And councils will in Church explain this history, Ludwig point.

important one of than many Nicaea. favorite authors historian Catholic will see theology, the still,

statement. in order However, to speak there about are an several ecumenical ways council, of proving you

The II is pope not calling, exactly gathering the council for bishops. the You simple have reason to

gathering have the to majority establish of what bishops, a and council. he has And to it a

the see council that will even later someone of publish the best decisions Catholic and theologi

as on I that respect point. Ludwig Probably Ott, because and I ever have since to in say 1870, tha

infallibility fundamental a was mistake made in a his dogma books, people I have make to the say mistake tha

this wrong papal is the infallibility definition into, of letâ€™s council say, in Ludwig Ott's If

possibly the very enter Sofact the that result the is pope that call ever a since council 1870

years council, later, then the the papal first eight authority ecumenical every councils would establish

councils. on another Iâ€™ll occasion explain. explained I wrote up how a the list papal of authority these

contrary seem as to a what material some authority people. The seem pope to is think not about the

Catholic is not Church, photographic. heâ€™s (laughs) the vice president. And the

very clearly defined in his oath of incoronation where

points out that he has to follow tradition. He is

tradition, not the master of tradition. This is also

fourth chapter of the Dogmatic Constitution, which is

*Constitutio Dogmatica Prima Pastore Aeternus de Ecclesia

the 18th of July 1870. And in the fourth chapter,

the number 3070, you have the explicit definition that

Spirit has been given to the successors of Peter no

me, by the way, but to all Catholic dictionaries be
this would be, first of all, formalistic, second, insufficie
definition or even as a description of a council. If
to sit down together to discuss things with majority
would be no need to call on the Holy Spirit, th
need to put on the miter, and there would be
the cope, which means there would be no need to
Bishops do not dress liturgically for having dinner. Bi

Because pointyou is see, that the with whole the point solemn about ritual a in council i

Spirit obviously, the sine according the bishops a will council together to and be

So, wholly a liturgical act Something way, in accordance common to with the a old boa

sacramentals, At we the may same dispute time, if and it's I think sacramental's

important say side no, to some any others ecumenical might council agree. When the whole co

is opened, anything, the bishops it put is on higher the than pope, a they sacramental on a

closest would child carry the can go cosier up if to it the was wasn't level of for a th

Pope. And forget it will proceed of into the… most important it po

Basilica in of Rome. The church They is would to proceed, safeguard solemnly truth proceed, I

Lateran's Basilica to in exist Rome, If dressed that is true, it which was is f

the consecration extraordinary… abbot, I will which come a back sacramental that

extraordinary kneel occasion, all of which then, this at is the taking same place time, ca

Veni Creator Spiritus formal to gathering. the In Holy Spirit the to

dictionaries, How including, any one I say remember that will, is the just Catholic

you like the notice Bavarian that a beer council meeting is on usually Sunday put after

people decision, down any together possible and decision discuss of the highest author

Well, church, the which church is, the a Magisterium, is and a in small that village case, b

Magisterium. The So, world one is of small the But characteristic one, of it a seems council

has, by be the considered way, but infallible all if Catholic decides dictionaries something be

this special be, occasion, first I of have all, to formal point, second, again insufficient

definition to or have even a a twisted description to of think a that council. an If e

something sit down ordinary together in church discuss history. things There with was majority

381, would 431, the 451, need 553, to 680, call 787, on 869, the 1123, Holy 1139, Spirit, 1179,

1274, need 1311, to put 1414, on 1431, the 1512, matter, 1545, and there then would in be 18

206 years, which because means Trent there ended would 1563, no make need 206 to

Bishops last do two not councils. Liturgically, you cannot for possibly saying say dinner this Bi

Intention Form At Holy Mass the sole valid ritual incantation
Spirit and words according consecration *(Latin) council so soon.
holly to liturgical act. all We seven may, according to do the old w
sacramentals, do we may dispute if what itâ€™s church's sacramental. do
might say church some might others, might agree do The whole
is anything, that the church's doing? Well, whatever sacramental cha
does nothing always that will go, and intends the level do. of This
church no does, forget simplified that If one you of don't most have important in
existence the of church church, the sacrament safeguard will, the as truth. I
some be reality, but exist. any one that who is has true, a which is
publicly very different extraordinary intention, I be will it come back simply doesn
extraordinary the occasion to on do which something is different taking in place that c
considered will meet formal validity. gathering. we In want to of know
dictionaries, council, including, we if therefore remember Since, well, the Catholics
you will notice that the Pope council called usually together, on that
any a decision council, any and possible the decision Pope of blessed highest after with
sufficient. which is have the to Magisterium, the and was that right,
Magisterium and So, one might of matter the a character Vatican II. If a counci
has to be considered infallible if it decides something.
and special occasion, I have to point out again tha
need to have a twisted mind to think that an e
something ordinary in church history. There was one
381, 431, 451, 553, 680, 787, 869, 1123, 1139, 1179,
1274, 1311, 1414, 1431, 1512, 1545, and then in 18
206 years, because Trent ended in 1563, makes 206
the last two councils. You cannot possibly say this

Question: Father, Holy if, Mass, Thatâ€™s extremely had important
word, the ecumenical day of vocabulary today, I (this is), a let and different all of
has Holy be, Spirit in praising, forget so that difference's are saying worship
this kind? (laughs) not This is do not that ecumenical church all, do
ecumenical the is church Greek. might In do, Greek, but itâ€™s do *Oikumene*. the *Oik
is the it house. what *Oikumene* church is does? how old, what everything the
the home and old always. Now, will take do, an and average tends family. do. Itâ€™s This a
Whatâ€™s does, part simplified. the If *Oikumene* donâ€™t the house, the obviously,
children, the and church if they're the living sacrament together, will, grandparents,
saints, be uncle, said, whatever. if There someone who who belongs there, publicly, thatâ€™
And publicly from different the intention, beginning it of that church the is simply, doesn
ecumenical he not wants because to heretics something different, to in participate
sacrament. Thatâ€™s not be safeguarding. If wherever was the council know to
order a to council, were therefore heretic Since, and as no we schismatic see
because mere this fact was that ecumenical. Pope It called and it ever together, that that
household, council, was none the life the Pope outside it's but afterwards
sufficient. in We union have with the Pope there were was called the Nobody
that's and what the it right means, matter ecumenical Vatican council. II. At Vatican

of the things. It wouldn't invalidate the council, bu
things that didn't happen. As a matter of fact,
contract with Moscow that he will not allow the co
Communism or Soviet Russia or the satellite states or,
of fact, any other Communist state or Communism as
in order to have the great, great, extraordinary, unbel
granted of having two Russian Orthodox KGB agents
the council. This, of course, is absurd, but it would

Answer: And, but Thank have you, to John stay That's the extremely facts, otherwise important

were word at ecumenical 2200 at obviously night. today The means facts are, let what all is gathering the

council? the Holy What Spirit is and the for right intention? out differences All the and dictionaries divorce a

you that. like (laughs) Now just This the is dictionaries. ecumenical For simplicity all, it's because

ecumenical quoting the is dictionaries. Greek In I cannot, it gives you *Oikumene*. I have *Oikumene*

the books house memorized *Oikumene that* I is studied the household, in order everything see that if

talk the household. an Now invalidated take council average age family. mean I It's want, a

Who's the part, If what *Oikumene*? underline The the house, fact obviously, that

children, Father and Hess, they're very living thought together, that grandparents, ecumenical

Ecumenical aunts, uncles, Council whatever. Vatican Those II was belong indeed there, and that's

And all from occurred the very beginning the first church in history, 1996, it be

ecumenical not earlier than because that. heretics In 1996, were when allowed road participate

beautiful. certainly Thieves, articles, were profound safeguarding excellent articles, the council in to

Note: That's make a superpublication heretic, and I'm schismatic, right invalid

because Rome this was Courier. ecumenical. Is that It right? Well, anyway, even that in

household, called *Courier de Rome*. of In the German considers it's business. called

Bishops in in the union original with Italian, Pope's were called called *Si Si No* Nobody

That remember's what *Si Si No* means, No* ecumenical yes, councils yes, no, At Vatican

of Christ the things said, It'd wouldn't say invalidate the words, council, yes, but

things didn't that wanted didn't twisted happen. As and a lies matter. And of in fact, this

publication with where Moscow I've that never he found will anything allow but the beauty

Communists really started or to Soviet understand Russia that the satellite all states gravely, or

thinking fact, that any Vatican other Communist might state something Communism like a as

council in order or to a have council the contingent greater, great extraordinary whatever unheard

wanted grants thinking. having I really two understood Russian Orthodox that it KGB was agents a

simply the could because This I, said of course, there is has absurd, be but the it interview

And, What I Is the intention of the right a it Council to may of with a the council facts, except otherwise

church at does 2:00 Now, at night. What does The facts mean? are, What is does the

council? a What council is the called right? We intention? understand All that the dictionary

to on that. Not what just the church dictionaries, but For what simplicityâ€™s sake the

council is called? dictionaries. Well, I again, cannot on give this, youâ€¦ the have source

(laughs) memorized excerpt that Ludwig studied Ott. in I order again, see I if

Ludwig about Ott. an But invalidated of council, including not. the I Pope, want, we

infallible. by The way, Pope I want only to sometimes underline is the infallible, fact that

Most about Father the Hess, sources the agree very that thought the that purpose the of ecumenical

Ecumenical purpose Council council Vatican is II to was condemn in errors and ecu

Pope all John occurred XXIII, to when the he announced first time his in supposedly 1996, be

decision earlier to call than a that. council, In 1996, I said when what we will read not

beautiful this articles, council. profound I shall articles, be excellent a pastoral articles, council. in That

No*. *contradictions Thatâ€™s in a publication, subject contradiction a that if, contradiction Iâ€™m is right, its in

called the Roman 20 Ecumenical ecumenical Is councils, that right? I Well, say again, any in the

called *Courrier by the emperor Rome*. The In first German it might called itâ€™s day called the

other councils in the original called by Italian the popes, itâ€™s called *Si called Si together N

remember clear up *Si doctrine Si and No* to destroy error. yes, yes, no, no.

as Christ said, â€žThis may be your words, yes, ye

didnâ€™t want twisted answers and lies. And in this

publication where Iâ€™ve never found anything but beau

really started to understand that we were all gravely

thinking that Vatican II might be something like a

council or a council containing errors or whatever eac

was thinking. I really understood that it was not a

simply because I said there has to be the intention

[illegible]

whatever, and

the church. Not so *Auctorem Fidei*. Pope Pius VI *(Italian)*, Christ faithful, to read that document. And he addressed the document *(Italian)*, to all faithful i there he says, I quote the most important line, â€ž synodâ€¦â€Ÿ The word synod is the Greek term for council. Council is *concilium*, when you gather together. in Greek, *hodos* means the way. *Syn* means like *concilium*. *Concilium* is *cumcilium*. *Synodos* is the

Napoleon Bonaparte. Because he didâ€™t until 1799, until Napoleon enjoys that unusual enjoyment simply in because he elected the pope. And for those who are interested, of the powers: whatâ€™s that of governing on power of teaching jurisdictional power. you can find it there. Somebody called *Auctorem Fidei*. I spell that for those who do their own research. A-U-C-T-O-R-E-M F-I-D-E-I. Alpha, Charlie, Tango, Echo, Mike. The second word is Foxtrot, Delta, Echo, India. Find the document for the simple reason that exceptional. Most of the papal bulls and encyclicals, a a pope decides about things, an encyclical is when Most of the papal bulls and encyclicals are addressed patriarchs, cardinals, bishops, archbishops, or whatever, and the church. Not so *Auctorem Fidei*. Pope Pius VI *(Italian)*, Christ faithful, to read that document. And he addressed the document *(Italian)*, to all faithful i there he says, I quote the most important line, â€œ synodâ€¦â€Ÿ The word synod is the Greek term for council. Council is *concilium*, when you gather together. in Greek, *hodos* means the way. *Syn* means like *concilium*. *Concilium* is *cumcilium*. *Synodos* is the

ridiculous. Christ didnâ€™t say, â€žI give you a list from.â€Ÿ He didnâ€™t say, â€žI give you a list of you have to believe, otherwise you go to hell, and 40, you can choose if you like them or not.â€Ÿ anything of that. Christ was not talking about truths, Christ said capital T-R-U-T-H, â€žI am the Truth.â€Ÿ have never, fortunately, until of course 1958 or whatev have never tired to repeat that we have to believe church teaches. And if we omit one thing, then we rest. Takeâ€¦ People are so familiar with this funny

So Now, the the point intention is, you of a do counciler has give been up for one a single

ecumenical is council hierarchy call the the council sense, not together of in more

important and truth, to be define of doctrine. certainty There is of something exception. Ho

intention be that but as something the that outcome. is derived. And that was is a in

what Lyons, has Pope been revealed, IV actually called the true. council And this

Lyons, Church with traditionally explicit the purpose distinction not just between to than the

Frederick something II, newly added faith. And is interested in the talk Emperor about

isâ€™n the surfide the definitas*, â€™ hundreds faith. of pages, Like revealed on the faith

for Christ historical the gospel circumstances, *Fide which definitat, ever that canâ€™s, determ

assumption, validity of and council, the that, fact, mere there Immaculate circumstances, Conception.

pronounced defined against divinely Emperor revealed. Frederick And II, then together have w

minor *fide but prostilha*. dogmatic That statements it about errors notâ€¦ Itâ€™s be

this most emperor, to was the the faith. only It things doesnâ€™t council itâ€™s T

means the council, has however, not, yet was been to redefined, every probably that because ha

pronounced needy the to define Emperor it, Frederick because II everybody was believes a

because attitude itâ€™s those logically of his intimately followers connected, So, with something very

been something revealed taught to not us. exactly And then to we have the way what it is w

be of the doesnâ€™t Church. invalidate, That means the the intention Church was always the

Nobody was called has for ever the doubted the same it. reason So that there ever was never a single

Nicaea. There number was one ever until the need First Vatican called Council a

was the Church called to has fight always heresies. believed There itâ€™s What no was reason the her

Conception heresies that a have thousand been years fought ago? and Well, more everybody less believed

thought councils, they that didnâ€™t was know the with common the intention same precision and

calling it was. an But ecumenical it was council always John believed XXIII was wanted always the beli

Lady Blessed was not condemn the purest anything of. all We mean, shall quote pronounce â€

human So, what beings actually And happens was we have the what same is thing called that th

What, Father then intention the council of council council? been You for have all

ecumenical form. council The word call form the sometimes council together is in misunderstood

ways: Either â€¦ to Both define superior circle. Either the by saying, except â€žWell,

intention being but is really to not the that outcome important. And I that mean, was how in

in this, glass Pope has Innocent cup IV and called a the stem council, the ban

Lyon, the with sort the of explicit purpose just not a just up to and ban no the

see, Frederick anybody II, of anybody certain is education interested and in experience Emperor

people tell me there â€™s I hundreds of have, pages would on see the this web

immediately say, historical â€žOh, circumstances, that â€™s never win can glass, and

valid â€™s of wine a council, there for or me not. historical circumstances, you,

pronounce would against â€žFather, Emperor well, Frederick far II, as together know,

glass. I but dogmatic statements the typical Coca-Cola

makes emperor, a wine the glass, only not the the matter. council The matter

form, council, shape, however, in what to case, rectify the everything which that is

pronounce the form, the decides Emperor that Frederick is II a or wine was glass,

attitude will and treat those glass of in his order followers. Save the wine glass

of something this is might it â€™s not exactly a wine glass. out It â€™s the way just

liquid. doesn â€™t invalidate, unspecific. the But intention is was specifically

glass, called specific the enough to reason say that is every a single typical

Nicaea a number one until the glass, First Vatican Council

obviously called a to wine fight glass. heresies. Now, There â€™s human reasoning,

That â€™s heresies that easy. have The been matter fought what more or less

councils, what but you that can was kill, the or common intention can every. and

calling an ecumenical being? council. The John XXIII rightly the

form not condemn human anything. This shall where preference

So, what â€žHe happens a was second. the The same form thing of that

Whatâ€™s now the is essence form of a council? council. How You would, have when

a word council form. is There really word what form it is sometimes? When today somebody misuse

asks. him, Either â€ž say, But Excuse superficial, Father, by what saying, a â€žWell

you thing is answer really that not will that cause important. to I say, mean, â€žOh,

told this you glass about has the a essence cup of and a a council. stencil. and Now, a the

council, the essence of cup council just is, it is up extraordinary

resulting any body from of the a extraordinary certain education Magisterium and give experience to the

people from me the that Pope I on would such have, an would occasion. see What this

extraordinary? say, Again, â€žOh, donâ€™t Father, look thatâ€™s a a theological glass,

theseâ€™s sense Saint the Thomas or Aquinas Iâ€™ll always talks you about

your would things, â€žFather, Gilbert well, Keith Chesterton I says, know,

glass. Thomas doesnâ€™t Aquinas look was like common the typical â€Ÿ Coke Cola used

understanding a of with things, glass, his not common the sense, matter. and The that

scientific the method shape, With they could the have shape that today. is A

time you will, say, decides â€žWell, this extraordinary a means itâ€™s glass,

happening will â€Ÿ treat Bingo. glass I is showed order you to that have a a council

day. this What is meant itâ€™s extraordinary? glass Itâ€™s Itâ€™s not ordinary just

liquid, That you â€™s might very have unspecific. consult But at theological specifically diction

glass, is not ordinary specific enough such to a say case. this Okay is A typical

because a â€¦ typical Iâ€™m red not wine talking glass, about but todayâ€™s specific bishops, to

obviously institution, wine the glass Catholic Now, institution the of human episcopacy, being, of

Thatâ€™s has easy ordinary The Magisterium is in what his you diocese, see, where

supreme what pastor, you the can skill, supreme or judge, what and you then supreme

divine law, human by being? human The law soul. Now, So, the rightly, Bishop the of

exception of He the has human universal being. jurisdiction This is His where jurisdiction,

does say, â€žHey, extend wait to a the second Diocese The of form Rome of the

[illegible]

sense you will say, â€žWell, extraordinary means itâ€™s happening.â€Ÿ Bingo. I showed you that a council doe day. What means extraordinary? Itâ€™s not ordinary. W course, you might have to consult a theological diction what is ordinary in such a case. Okay. A bishop becauseâ€¦ Iâ€™m not talking about todayâ€™s bishops, the institution, the Catholic institution of episcopacy, of bishop has ordinary Magisterium in his diocese where supreme pastor, the supreme judge, and the supreme divine law, not by human law. Now, the Bishop of exception. He has universal jurisdiction. His jurisdiction, does not just extend to the Diocese of Rome, the

That's last take matter *Lumen is Gentium* matter. I. If The the Council tradition of of Tr
explicit to and define clear doctrine definition and of to a condemn sacrament, errors, and and this i
definitive the way essence always of been council held within the authority,
infallible sacrament authority is of extraordinary Magisterium, visibly depending it a
the pope's signature, confers of invisible. in Then the the visible matter way of
solemnly, is sanctifying the grace, weighs So of it the is a bishop sign present, ge
published. in And the if every we way look that at is what depicted, is visible published At
Vatican is II, washed should its really original bursts in. out Anybody laughter se
confession, the absurd sort statement repeat that and this you Catholic like doctrin
something few hidden in examples dark corner of rain confes
gets reads of your mine, and like Gilbert K. Chesterton sa
said, "Why did you for another three hours?" Just and
British Vatican) II." So I'll confine myself. "For (laughs)
purpose. most You important Things, is not something forget you enjoy
And look at all the sacraments. You're anointed a
That's like knighthood. And in marriage, you enter
marriage. That's the ring. You chain yourself to s
glad for celibacy? (laughs) Anyway, beg your pardon
married. In all the sacraments, the grace that has
that will be conferred, is visible. Now, how can yo
is a sign? The church is not a sign. The church
defined as a perfect society on Earth that has the
teaching the gospel and saving souls by administering
So now according to the logics of Vatican II, here
conferring sacraments. Okay, if you like it.

Inetâ€™s Lumen take Gentium *Lumen VGentium* the I. council The says, Council â€žThe To

explicit and the clear Catholic definition Church.â€Ÿ in *Subsistit*, and Latin this.

definition Latin that means has it always sort been â€¦ It's upheld in lying the underneath history,

of this sacramental table is that a sign upholding confers the visible actual the tabletop it.

Iâ€™m people have sorry. I chided confess Father invisibly Hess, for in saying the visible *subsistit* way.

subsistit, sacrament means signifying that grace there. So could it be a other sign church that is grace

the grace Church of the very Christ, way like that the is Russia depicted, Orthodox visible. At the

Child Orthodoxy is owashed even of the its Protestant original sin. Anybody Anglican Church. see

Confession, Father Hess you. The sort council of repent never and wanted you to hide say like that.â€Ÿ

if something the council hide wanted in the to say dark it, corner but of Cardinal the Ratzinger

happens get rid to of be your the sins. Prefect Like of Gilbert the Sacred K. Chesterton Congregation

Doctrine asked, â€žWhy the did Faith you says convert to Mr. Chesterton? â€Ÿ He And

British interviews. accent He) â€žTo says so get in rid at of least my two sins.â€Ÿ his (laughs)

The purpose. Pope You has hide never This contradicted is not something him that, you enjoy

Rome Pope who look at happened all to the sacraments have written You hisâ€™re first anointed encyclical

Thatâ€™s of like understanding knighthood of What Adam in the marriage church, you is because

encyclical marriage, Thatâ€™s *Redemptor the Hominis*, You he chain never speaks yourself about out

Catholic glad for Church celibacy? In (laughs) the entire Anyway, document, begin your he speaks pardon a

married. times about In all the the conscience sacraments of, the the grace church. that He speaks

Conciliar that will Church, conferred, he is speaks visible. about Now, the how Church can you

is Advent a. sign? And his The very church actions is not confirm a sign. The he sees church

subsistit as the a perfect way I society obviously on see Earth it. that has the

teaching the gospel and saving souls by administering

So now according to the logics of Vatican II, here

conferring sacraments. Okay, if you like it.

In *Lumen Gentium* the same *Lumen Gentium* VIII, the council says, „The Church ... subsists in the Catholic Church“ ... Holy Spirit ... *subsistit* to be found in Latin ... non-Christian religions ... That's a ... directly against ... what underneath ... his gospel. In the *Lumen Gentium* ... upholding XVI, the actual table ... statement that the Muslims, together with us, *subsistit* ... pray to ...

subsistit They mean that there ... September 11th last year ... pray together with us, like the Russian Orthodox ... And then ... paragraph, you can even find Protestant ... Anglican Church ... with us, Hess. The council ... merciful God ... That's probably ...

occasion the council wanted to present the pope ... confirming Cardinal Ratzinger ... happens ... fathers be simply ... Prefect of the Sacred Congregation ... Doctrine of the Faith, said ... Saint Paul ... The Jews ... printing. He has ... Testament ... through a veil ... at least ... curtain ... That ... The Pope ... he has never ... contradicted him ... they pray together ... merciful God, which ... written his first encyclical ... God the Father ... understanding of God ... Father ... church ... because ... Catholic ... *Redemptor hominis*, the ... one ... Almighty God ... speaks about the ... true. ... Church. In the entire document, he speaks ...

...Am I ... conscience ... Conciliar nature ... Church. And the Muslims ... speaks about the Trinity of ... Advent ... I ... confirm ... Quran ... excremental, ... *subsistit* ... Trinity. And I ... seriously see ... so-called council that ...

blasphemous statement that they pray to one merciful

with us. Now, Iâ€™m not talking about individuals, o

talking about the necessary understanding of the exact

(speaks in Latin). The Muslims, together with us, ac

And then, same *Lumen Gentium* like in *Gaudium et
spiritical of statement under the Holy Spirit Dei, who be
apparently a religions. Thatâ€™s distinct statements like *Gaudium
his number 12, Iâ€™m *Lumen believers Gentium* XVI, you unanimously
statement actions, that all the our Muslim activities together directed us, towards
God. Thereâ€™s Thas is the September 11th last Satanism.
Satanism together with us not to devil. The merciful second step in
paragraph, you can find replaced council saying that the
with devil. Vatican to II one has managed to Thatâ€™s probable
sayings that where all the our present activities, pope all confirming efforts that are stating
council as father simply and summit. Is unaware of anybody that
saying Saint Paul said, â€œThe Jew inspired by the Holy
Testament statement is throughterly a veil, and curtain.â€ That All men
should know directed truth towards How can they pray together God,
merciful as God, the Father and the summit. Therefore, Jews can is say
God, Father, and the Holy Father. Vatican donâ€™t waseven
Father, Holy Spiritâ€™s was just wrong. Thank Almighty God, the
is true. I Am is true. But the one I Am, th
Ams. Thereâ€™s only one Am, but there are three
one nature. And the Muslims that call the Trinity
I beg your pardon, I quote the Quranâ€¦ excremental,
of the Trinity. And here is a so-called council that
blasphemous statement that they pray to one merciful
with us. Now, Iâ€™m not talking about individuals, o
talking about the necessary understanding of the exact
(speaks in Latin). The Muslims, together with us, ac