

[illegible]

the pope Basil, how previous, Saint Anselm, Peter, and the
 but privilege had given to be, I think shown was you Pope Urban
 that whoever fathers, ordained experts, the and Basilica theologian
 something monsignor, sacred but as he traditions, I have shown title
 objectively, speaking, I totally not dishonest monsignor, this I Council Father
 Father Gregory. Now, you want to analyze the Father uh, Gregory
 that's very fine same with council. And, assured, but will privilege bore
 full reading at any more. Because of actually, oh, who holds, ment
 according to what interesting Law to all, the up privilege cause has we been suf
 plants of lit. us But, then, privilege, other except documents uh, in Advent
 somebody borrows that I might, that's fall fallack. asleep, and
 explains of my it. dress (laugh) Uh, sure that I the will same ever people
 about likes to read, black, BD, a Glancy the and other Clyde tape Kus
 real page-abouts, my you violetow sas what now, man. here. will (laugh)
 they, hand nothing these Holy w spirit, about, I they don't
 inspirations (laugh) maybe it was just the grace of God the
 to study this incredibly boring book five times over.
 never have to do it again, but I, I fear, I'm
 to. Uh, the council is incredibly boring, incredibly loqu
 packed with blah blah, and what we call verbal di
 Excuse me, but that's what it is. It doesn't
 few things it says were disastrous, as you will see.

the 1570s, when the Jesuits came to China, they found a very different situation. The Chinese had a long history of using written laws, but they were not the same as the laws of the West. The Chinese laws were based on Confucianism, which emphasized harmony and social order. The Jesuits, on the other hand, were used to a system of laws based on the Bible and the teachings of the Church. They found it difficult to understand the Chinese system, and they often clashed with the Chinese authorities over issues of law and religion.

One of the main points of contention was the issue of the Jesuits' right to preach the Gospel. The Chinese authorities often refused to allow the Jesuits to preach, claiming that they were not a recognized religious group. The Jesuits, however, claimed that they had a right to preach, based on the teachings of the Church. This led to a series of conflicts between the Jesuits and the Chinese authorities, which were eventually resolved by the Pope in 1622.

The Pope's decision was a landmark moment in the history of the Jesuits in China. It gave them the right to preach the Gospel, and it also gave them the right to own land and property. This allowed them to establish a permanent presence in China, and it also allowed them to build a large and influential community. The Jesuits' presence in China was a testament to their faith and their determination to spread the Gospel, and it was a testament to the power of the Church.

However, the Jesuits' presence in China was not without its challenges. They often faced discrimination and persecution from the Chinese authorities, and they often had to deal with the difficult task of translating their teachings into Chinese. Despite these challenges, the Jesuits remained committed to their mission, and they continued to work for the spread of the Gospel in China for many years.

The Jesuits' presence in China was a significant part of the history of the Church, and it was a testament to the power of faith and the determination of a few men to spread the Gospel. Their story is a story of courage and conviction, and it is a story that continues to inspire us today.

Historical Pop Interpretation, by David P. Thayer, that the what the said
during the liturgy. It is not to be elevated up to a mistake, Ap
rank 157ff is not a primary class, that means As the maker
important feast, but additionalists revoke this modify said
digument say, of This is can the following, val Further more have by
And the contrary, of he our explanation Apostolic He Autho, we that give he
perpetuity port that for Sunday, singing cause or at reading time Mass, S
whatsoever, this Missal less may saint be if follow the absolutely that ou
youâ€™TMhscied onow. fear So of at in chering at- any at- penalty, the judgment
there may be many freely Sunday and mass fully in used, Green or Chasuble. B
Administrators, X Canons 6 pp, plains that and whether very secular few Priests la
Religious Chasuble, what because Order, Sunday by during so ever the Title me
designated to be obligated, to some celebrate saint Mass or other important that ha
used We likewise And ord this and declare good that This is one now ho
Pined V, to and itâ€™s to not co the old com and so to haltering
Sunday present or Constitution have the ver Green reversible, or part mo
everyer sacrament valid in and ord have to the have force the of Green, 6
Sundays celebrated again, and acts not of just provincial memorated Synod Th
Councils talk and about notwithstanding, this usage the of H the Churches
established this apostolic long constitution even in the memories? prescrip
papes, usage the manner than 200 years. It is They not say Father
for emphasis â€™TM is a constitution. be They evoke popes or did modified but the
valid said that the is force not of bindingâ€™TM would as better by
decrees 14th that when you find dissolved the the Roman Order. of There
right his successors, including Jo. XXIIIâ€™TMt on ever excuse n
you See then, see uh, that was the wrong papal interpretation, then, Quo institute in

When teaching the year pope to teach? elevated to the rank, p
Rank of duplex prima classis, that meant the rank
important feast, he did not revoke or modify this c
did not say, "This cannot remain valid and have
On the contrary, he explained. He explained that he
the importance of Sunday, because at the time of S
there were a lot less saints in the calendar than
you'll find now. So at the- at- at- at the time
there were many Sunday masses in Green Chasuble. E
Saint Pius X was pope, there were very few Sunda
Green Chasuble, because most Sundays during the summe
saint to be celebrated, some saint more important than
used to be. And this is not good. This is not
Pius V, and it's not the old mass. So, he el
Sunday in order to have the Green Chasuble, part
every sacrament is, in order to have the Green Ch
Sunday celebrated again, and not just commemorated. Th
we talk about interpretation, is it the Herr Doctor
interprets this apostolic constitution or the popes? Yes,
popes, not the Herr Doctor Hesse. It is not Father
interprets this constitution. The popes did. And if thos
who say that this is not binding would bother to
decrees that you find in the Roman Missal of Sain
by his successors, including John XXII, or excuse m
you will see that the popes interpret the Quo prim

The pope can teach the infallible magisterium? What's the difference between ordinary and extraordinary magisterium? A pope may define and condemn a heresy, binding every single Christian, not by conscience and obedience, but by his divine, divine faith. In the new code of canon law, this rule has been changed or not. Now, what's the difference between extraordinary and ordinary magisterium? The ordinary magisterium is when a pope in a non-solemn way, decides on moral issues or teaches something about the faith. Pius the 12th, in the 1950s, was faced with modernist priests and bishops who only have to believe the pope when he, when he defines a dogma. They said, "We don't have to believe in the other things." Now usually, mankind has a pendulum, one extreme to the other. Either it's left. Either it is, uh, beyond what is right or it's what is right. There are many people in this country who are really downright what should be called papalists. (mocking voice) If the pope tomorrow dyes his hair green, I will do the same. (mimicking voice) "Oh, the pope can do everything. He's infallible." (normal voice) He's not infallible unless he's infallible and uses the necessary formula. The pope has to be infallible, he has to say, "By virtue of my office, I hereby declare such and so and define that so-and-so, so-and-so." This is to be held forever by every single Catholic under the pain of excommunication. This is to be held forever. Every Catholic must believe it. Pope John

But people call this in this extraordinary Humanism, and
false opinions magisterial threat. to A uperminemay the definendat
Catholic doctrine, in binding every single says, Christian. Nor not must
that science and obedience but by cyclicals letters, does not fail
then and new consens since canon writing this rule letters, has the been pope
exercise that. Now, we whatever of the the difference teaching between authority and
ordinary sign magisterium to, The ordinary, magisterium, is where when we
with not solemn text. way. And decides generally what issues expounded teach as
ecumenical something already for the faith. For other reasons in the
66th 150s, doctrine faced but with the modernist priests pontiffs in bishop their
only men have purposely believe passed the judgment when a he, matter up
dogma. "dispute" it says, "We do not" the have matter, believing
and the will other things. "The Pontiff, usually, not make any has longer
questipandulopen one distressing to among the theologians. Either I it "want
lives Either, after is, having beyond this, at still right sayor that
what not is find right his Successors are in many the people in magisterium
really a down right what The should be says called here, papal (writing)
popes people tomorrow- days his exercise greet the Supreme power
(teaching authority), "Oh, generally pope what can is expounded thing and
infallible. "let (normal ready) for He "other not reasons infallible that possess
infallible, and uses the the necessary pontiffs in Their official has
purposely infallible pass he judgment toon say, "By virtue to of that my ti
therewith observe that the matter, defining that to so- and so, mind
the and- same "Pontiffs is can to not be held any fore longer by considered
single discatholic among the logians. "of Where com. Pope Paul This
Hilthana forever Vitae, Every Catholic not must not believe a it. dogma Pope Bulh

Phosphorus 12th century and tradition his (Degrade) can be found in things, the
false Latin saying which (Latin) to equal the other the
Catholic doctrine, right. That's 20 why he says, all things must
individual what popis expounded, in the encyclical bitters hides success
demand pope consents, since this in his writing from such now letters, has pope
exercise tradition, supreme does not of have their to teaching that authority. But
has sign where we understand this to error repeat we will not
discuss the any text. long. And generally here which say expounded and
encyclical letters to already from they fall Christians; reason by the
Catholic doctrine, that part of tradition. Now pontiff the in tradition
Traditions do propose not pass a judgment one (clear matter throat)
under dispute change. is We know talk that about the matter, in according
Tradition will is of something same that pontiff, cannot conclude any with longer
question last open post to discuss the Pope and theologians. Add I any claim
There just now, says after this is heart this tradition to say the
of not tradition. His successor in that the ordinary said magisterium. no
anything an to encyclical. contrary. pope Never, say ever here, When in the writing
pope's assumption not of Our Lady exercise dogma, the again, the pope
anything authority, The but apostles generally were what witnesses expounded and
Catholic letters always already believe for that One reason Lady's points she
and doctrine, soul. but And if the supreme before pontiff Pius in XII their proclama-
pope's Pius IX judgment would not a have matter had up the to right that to ti-
it is true. obvious He that would the matter, put according to outside the in-
Pope's same points can bound not to be tradition, long and considered
Vatican discussion is among acceptable theologians. When Pope Paul the
Humanae Vitae, he did not pronounce a dogma. But

Analysis of the Church's teaching on the sacraments (Dogmatic Constitution of the Holy Eucharist) most important points of sacramental dogmatic constitution of the Church communion with God and men. Again, among the first proposals of the Second Vatican Council, November 21st, 1964. This is not a number in the history of the Church. November 21st, 1964, sacrament? seven sacraments and the sacraments. Catholic November 21st, 1974, no sacraments, horrible sacrament, Archbishop of Lyons We pronounced principles of sacraments. the I Society, of Saint Bernard Pius called saying rigorist legislation has tradition, taken we face faithful And the different between modernists, Roman Catholic and whoever says is there is modernist today teaching it, let him be accursed. Anathema sit. not in the nature of a sacrament, but it is a see that later. The Church is not a sign. The Church is not an instrument. Absolutely, yes. But the Church is not a Church is not symbolic. It is a reality. It is a reality on Earth. It is the instrument with which Christ saves. it is a super sacrament for that. It is the perfect instrument which contains and administers, as the only seven sacraments. It is definitely an instrument of communion with God, but it is not an instrument of unity among the Church is as much an instrument of unity among the Pope. I am Pope potentially. The Church is potentially an instrument of unity among all men. Actually, it is that, "He will cause wars, divisions, fights, family members. He said, "Who is not willing to be a brother, mother, father, son in-law for my sake is not

Then talk about growing together, maturity new (LG 65) ch. of "Shee (C
number five. This is not other sacrament, is a just, true, and
what. com (laughing) with "While God send the Church, and by all grows
proposed "I kings cetera, that, completed Kingdom, number with
strength. Hopes, the and Church desires in to the be united of in sacrament? v
Even sacraments in the growth of Church. There shall be no
Sacrament Church cannot sacrament, to even maturity. The Church is
Church sacraments. I know, The Church is called perfect. The Holy Spirit
dogma to maturity. be Pope Pius XII, the value. The same Truth
"In sacraments, a "And whoever says contrary to say other
seven sacraments, let him maturity. "He said. "And them that sit.
Church is the perfect Church sacrament, indestructible. is Christ
Matthew 16:18. "And Church gates of hell shall not C
instrument. Absolutely, yes. But the Church is not a
Church is not symbolic. It's a reality. It's a
Earth. It's the instrument with which Christ saves.
it a super sacrament for that. It is the perfect
instrument which contains and administers, as the only
seven sacraments. It is definitely an instrument of com
God, but it is not an instrument of unity among
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am Pope. I am Pope potentially. The Church is po
instrument of unity among all men. Actually, it is
that, "He will cause wars, divisions, fights, family m
family members." He said, "Who's not willing to
brother, mother, father, son in- for my sake is not

With this statement, the Church has availed itself of the concept of Member Church. This is infallible, not if heresy. Church is just perfect, no Church (laughing) defeatism, while there, why do Church, say slowly that grow the the Bishop, lands the Pope completed are kingdom, the and twofold strength, material, socialism, desired to be waited doing glory below Church? does Because the Church doesn't grow. The maturity of Church if it should be infallible. Members Church is not infallible. maturity is That Church is infallible, is perfect. Is indestructible. The Church is perfect. The confession of infallible, maturity infallible Pope I Pius XII, The, in the members Holy Church. It is infallible. during the hierarchy is concept infallible, hierarchy in is, experience consistent maturity. Members. condemned Church, perfect society perfect. The Church, Church itself is indestructible. Christ, Matthew 16:18 at And same time visible, he who shall not be found? I understand it's confusing, it's complicated. Archbishop Mahoney, Is he the Cardinal Archbishop of Los Angeles? Yes, he is, and, and he's appointed Cardinal of Los Angeles, but is he Catholic? No, he's not. schismatic and heretic and, and a heretic. These people belong to the Church. Pope Innocent III said, "It is conceivable that the future pope may teach heresy and be outside the Church." Pope Innocent III did not say pope. He said, "It's quite possible that the future pope may teach heresy and put himself outside the Church, in which case we must not follow him." And he said, "The pope cannot be judged by any authority on Earth." remind the pope of the fact that the less somebody

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Newments howof canonization,somebodyinsideâ€ŽNavevisibleless, Confessjust (Elements&
sanctificationrightand heresyth Number fouright, outsidemen theGentivisible num
that true? secondWell, paragraphno. I Is, readyâ€™ â€™When is a, thewhensol
Christ, a whichProtestant thapastorcreedbaptizes professlittle to innocent onPro
apostolicaâ€™ÿ truckThey runsay overat, there, and how?â€™the whiphor on
Hild resurrection, hecrusted dots Peterâ€™TMmean pastorally cakeamentsco
and friend otheroutside apostles CatholiextendChurchand Nule Itt. means
Protestant, Here Protestant thepastor concepnistors collegialityCatholiChris
66Yom illegitimaterly, and illicitly abutsidef thou, church.will Unk
Emergency, this which whase in everyEnglishhumanit being stillmay translat
Disappeared um thinistenusagesolemnfly Englishmistersecondbaptispersonin sin
garage,Peterthen, anduh, on or thitempleock or I cuteill littleild Newy Edgl
Peter. admnisterson illegitimatelyPeter, illicitlyd the Apostles. sacramentheo
Peter. sa(Latin)nt (though)belonghis toChurchthe Constituted Church, only
societyâ€™ Catholic did Churchby have see? sayo â€™TMsa, societyâ€™TM
itâ€™TMsof a sanctification socialled Ibaptism the only fperfect outside
Churchyou donâ€™TMt abusea, outside donâ€™TMt, Catholicyou Chuwant to
perfect, at least say â€™TMthe societyâ€™TM. This Church,
organized as a society in the present world, subsists
Church. Iâ€™TMve explained this on the other tape, but
it here. The Church does not subsist in the Cathol
Church of Christ. The Church of Christ is the Ca
think it was Cardinal Ratzinger, let me always be
really donâ€™TMt want to be sued for libel. I think
Ratzinger who said, â€™Yes, but the word esse in l
much stronger than the word subsistere, to subsist.â€™ÿ

Anyone who has heard this, uh, and the Catholics, what's the matter with them? Right?
 Sanctification. And it's all there, inside and outside, these things are
 there, and one who hears no God is, and it does when what a, is when
 acceptable Protestant pastor has baptized, however, killed innocent people
 save them, truck not runs individualism, without they bend poor
 child, goes rather heaven, makes than mean many people elements
 acknowledged him inside and the service Catholic Church? holiness. No. It's that.
 Protestant and their Protestant racism, anyone administers for Catholic and
 baptism has illegitimately accepted illicitly him inside. If the church council Unholy
 emergency, nine of which I mean, case Germany, but they're being have baptisms
 Protestant are elements, ministers of solemnly to administer found baptisms inside the
 garage, visible then, confessions. or They temple could or have a little said New England
 he administers illegitimately, illicitly and the cumulative Catholic sacrament
 the sacrament. What that rights? What the rights? Catholic Well, church, convent
 Catholic the Catholic of Church course. You see? is So right these, Saint, Augustine
 it's there of sanctification Catholic called things baptisms inside is the not church, and outside
 Catholic but things inside the outside church. No. Catholic. That's a
 sacrileges, the new liturgy, stuff like that. (laughing) Unholy
 elements inside the church, if it's still inside the
 are Catholic things outside the church. Oh, yeah. I
 the most beautiful sermons on the devil in Saint Thomas
 New York, which is Episcopalian. They still talk about
 The pastor there, may he convert to be a Catholic
 would hope, I would hope for that, because he sees
 good pastor. The pastor of, uh, the rector of Saint
 in New York, Fifth Avenue, 52nd Street. Uh, you find

Now having comdiscussed news, terminology. Another intricacies a
Number nine. according all present and all the very nature, of
Who- anyone who fears the God and paragraph what says, right
people able of to God. That has, however, willed the people
expression them, for not the as term individuals. with any how term.
them, people rather God. Make them chintch, ather people is who
acknowledg of his earth. ser That am in business. That
business and ifar every I race, know anyone the Republic God ab
Kingdom has of been acceptable whatever him. it is, the B-H-U-T-A-N, ha
priests are no of allowed them, In the would have, new
priests are elements allowed. truth Was to the be Catholic Outside the
its, visible and sound. They But would have a council never said that,
this us, new terminology Now, a everybody a brotherhood to
belongs. to What is church? A holding is a right place convert
Catholic Church, other course What particular? church. A August
are that Catholic in their outside traditions church without and prej
Catholic of Hates inside presides church. Yes. what that Assembly
share, the does liturgy, paragraph like meat. the (laughing) tal U
elements united inside with the the church? if It it doesn't still says a de
and Catholic are things course, outside they the meat church the Oh, yes who I ar
Rome. Most Beautiful, sermons on them, and the Scripture, T
New York, which, Episcopal Russian The Orthodox call church, about
United past the Rome, may in convert sister be church. Catholic
wouldn't, know would that hope make that, it because he see
good pastor. The pastor of, uh, the rector of Saint
in New York, Fifth Avenue, 52nd Street. Uh, you f

Number 15) Church is accordingly present on Earth, this necessary of
What- in them you find in the say same paragraph 14 says, In a
people of a Church that means us now, in this body, people which
pilgrimage on for Earth a term. What a purpose now a term pilgrimage
the people enlighten, And improve, church, therefore, to is man
spiritual of life, the to improve That a spiritual life, optimistic, get if
mistake as before. as The Church is the perfect Republic of a
Kingdom of God on Earth or follows whatever it is, But the Church
priests are many alloyed together the unbaptized Soviet Union, honest
priests of were Christians, allowed. Was done no Catholic however Church profess
faith yes, its integrity. But It means council does not May have
this preserved unity inology. communion every body who wants to
belongs the schismatic church. So holding a translation of this place in
Church the knowledge, she has joined also in particular ways to a
schism. I that would have the link of the tradition without explanation
chair of, Peter, Church is presided over to the entire whole and assembly
Charity says Do- they does are this outside paragraph Church. the The Original Church
defines unity that they the Pope side It the does Church. How defended
will they? of is our to they band to the the ones theological are
Rhine. But heresy. some is of them, to and heresy. These
Pope say, Oh, really, why joined to Orthodox in Church, Heresy
heresy with blasphemy. but a His sister gifts church a grass
powers also have what them. make intention of it. And He
some of them even to the shedding of their blood. a
heresy against the Council of Florence, then Sanger-School

Relationship, 14, value of Basic Non-Christian religions (Jews, Japanese, Muslims, etc.) that (100, no
Catholic Church missionary pilgrim this year 1500, something? necessary don't
Erase I'm along glad they may a it break. number don't! I know
don't! I know We present to know. in God His doesn't which
pilgrim don't on tell Earth? What's say the in purpose of Thank pilgrim
place used every lightening, don't improve how to what material happened to
Japanese life to the improve Catholic missionary life, showed get up
this take first as Japan. I then Church know is perfect. I then cannot
have heard other problems (as follows) the people there are so the hung church
Buddhist in monk many in way Bhutan and baptized the, who the are Japanese
there they Christians, to but save who their do own not, so however, number profess
faith have its not entirely. Received means Gospel heretics. relation-ment
God preserved various unity ways. The Union Church, under that the means less The
notans received schismatic Gospel So It let's would translate been this nice and if not
of Potentially, they might convert many ways they there
so his potentially they'd have related the church. explanation
they, Church. the Actual Church they joined not to ethics and first this
which they cover points are and outside the we church made, The and Church
defines both that according are to outside flesh, Church view How can
are the people This is, dear to forgo the back sake of the theologians,
This and without heresy- It repentance for the heresy, and These
indeed related some that Catholic joined Church to I'm talking He
heresy I'm blasphemy talking about by the His individual and Jew. grades
power over also they actual in them. I said interesting. and the He differ
Hasidim of and them whatever, are they shed of their Church
heresy Saint Paul the say Council of clear Florence. Then Jews Sanger Siddhartha

Now the plabout of all salvtion pools Japanes whose have no
Catholic imissichary firstil plate, amongst 1500 something? I the don't
profess nte hlood. theive faith of Abraham, I andonâ€™t together know
ddonâ€™t one knowerciful We Godonâ€™t No, know. donâ€™t does here t Iâ€™m
discussâ€™t with ypeople what who I dosay notin underfessich. the thankdis
objectivas and everything subjective. donâ€™t Muslims w reject the happenâ€™dew to
Japanesense until the the Catholicist Catholic ussionary The showed Muslims
the of first mâ€™piful I God donâ€™t Each know Muslim? And No, I the donâ€™t Muslimse
says (Latin). problems. Iâ€™m (Laughing) heard People said, sah, hung up
Buddhistts think they Bsttan is, and okay the, that the, means Japanesth
goat to they hell forget didnâ€™t save say their that wn I sou donâ€™t number know 16
Muslims have do not ye believe received they there Gossyng are to related sat
God what varioussaid ways Iâ€™m That Chah, that comeahs. said
they received pray the to Gospel. Interciful wouldâ€™t Godve together niceth if us
67 Potentiallyâ€™ to They stay might, convert outside thenesy they and are
the potentially wouldâ€™t were had lated to to say, the â€™Z Church Muslim Potentia
God.â€™ Church They Actually, Alla they is are a notercifâ€™ The god is n fitte
which go the incovenants Kanah. p But nises itâ€™ were not ade, our and God. from
God, b then god ording the the Pagans flesh, are in demonw Saint the Pau
spoke people but mthst Pagan foreligio the take the of tithe of father Sh
Gagn, attle without, reuh, rep Muslims.â€™ were The not Jews, baptized can
Jews belated to to Paganism. Catholic Church? is Iâ€™m walking m
house Iâ€™m not talking The about Muslim the individual apostate Jew. They
whatever faith they The all first Muslims Mosaicere. faith Now, all the the Muslim
Hospitalita, and whatever, nare schismatic, relate theyâ€™re the just Church
not not Saintay Patd says merciful cle God, to gether with nsjectin

[illegible]

but preserving 22â€¢ for Nell that amongst 22: themselves (laughing) and Inwi
successor, say the â€œAdd off them bishopsâ€¢â€¢ their In authorithere
bishopsing whilstattersloyally faith respecting morale, primacy are and in p
their particlâ€¢â€¢ teachingsâ€¢ to optimismâ€¢d â€¢definitelyse definitivelyw
absolutelyâ€¢ forAgainthe thegood bishops thelonâ€¢ faithfupossesindeed anythingn
agreementwhole withhurclPeterâ€¢s organisator. structure and they, harmony other
strengthenany lines theand continued presenceaboutf the privilege Sp
supreme to authority bishops? theWhy? whoAnd church, which factthis that
the exercised number, a solemn25â€¢ wayI indidnâ€¢t ecumenical m
College the of samBishop- doesnâ€¢t 25possessthere anyis supremacy authear
pope papal. infallibilitythen Yothey seesayâ€¢ that Yothe secouncilThisbothers
it doesnotway denyf thinkingapal talkinginfallibility, writing, and andeven preatth
highly togetherdict withthat that pops decide the somethingpal t
botherity tooof the youwhole severchurch times talking. thatYes, the becaubish
supreme coupouler. lateWhy? on Ways for? Becauseâ€¢ of thethe purpose
popeer Sto the supreme Wellauthoringain, in thethe historical and n
Bishopit, but the npost. ofThe the sampowerscouncilodaysays are if given
Bishopge decidesBishopit, hout the the Bishoppe Conferenagainst thethe Synope,
Council decision Bishops, not to valithe Therefore, that why? Why? Why?
firstncil encyclical herethis â€¢The supreme thiauthorpope oreally theface
which saysthis thatcollegethe possityes.â€¢? the Challenge isof coBishops
Bishops, atthe, supreme Bishopthorityonferthes, pope Episcopit, and
Harish popeCouncils So the College a of Soviet Bishopchurchs Soviet as
Affirmcouncilsat the the bureaucracy says bland and agree with majority t
have unisyr ofpronouncedChurchconfirmBut accordinge to pope.Redempt
here Redeemptor nistminisof the iPope suchdoes tiringt blanditionblahthe

Restoration, serving in number of the Council (La Gongsong) inside himself, and 29. with
successor, 29, the bond of the community in state to authority
concerning possible in faith future morals, restore the diaconate
and particular teachings of the hierarchy. â€œDefinitely the definitively
absolutely.â€ Again, â€œThat bishop pertains to possess competence.
agreements.â€ With this is 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

Everything Religious, and the St. Sergy said (laughing), of unknown People, of 29. Good
equally to 29, I am religious council finally. Where to make
(laughing) possible in the future very to glad restore the the diaconate
exactly permanent rank of be. the hierarchy. Glad The about Council, I
not want be that that Bay. it pertains priest. the competent above
benefit judge first, This and is I 22:2 will again. (laughing) a 'no' more
with, But with make the no mistake, of He the is Supreme, Pontiff to y
(laughing) here The it rest of, blah, of blah. fortune Blah, that blah. such Blah, dear
Should little Roman pilgrim Pontiff think fit, entire will chapter possible
this church. diaconate order of Geneva upon married with, this provided
be of more future- more mature age 'no' Whatever t
met imbeciles at the age of 80. (laughing) Not imbecile
always been imbecile. 'no' And also on suitable young men
however, the law of celibacy must remain enforced. 'no'
Uh, this is destruction of the diaconate, because the
is a, a state of orders towards the priesthood. The Council
explicitly said, 'no' We do not want you to give minor
people who do not strive for the priesthood. 'no' And
so, because believe me, celibacy is not easy. You must have
the office. And the graces of the office come with
not with some benedictions. They come with the diaconate
as much as a priest gets them. Also, uh, if some
live a celibate life, why wouldn't he want to be a priest
anyway? Unless he becomes a brother in the monastery
entirely different, not to be compared to the diaconate
the council does not talk about the minor orders. Council

Applying finally to the head of the Synod, the theological body (which is a people's right) of only one
equality the father's laity, wanted religious documents, clerical type, to speak in explanatory
(laughing) ment Lady made Cardinal Koenig's secretary glad, the Cardinal said, the Council
directly needs a service by you concerning the And Not to be bit, glad about by what
work finished, to that that in lay some prophetic wisdom, qualification with love
been judged that, first, God and the I could be about judge the diocese for
Holy Spirit, but nothing, good men mistake, I shall say something, it is whoever diving
(laughing) close The to rest is faith, blah, (Spanish. Blah, language bla 00:02:41) ah, a
Blah, what's the sure pilgrim about church, or an it's just a probable
church. what's not meant gonna be here, bore theological with qualifications. Mm-h
means, is this council dogmatic or not? A query has
to what is the theological qualification to be attached
teaching put forward in the scheme, The Church, on
is to be taken. The Doctrinal Commission has replied
in appraising the modi- the modi, that means the
proposed to the third chapter of the schema, The
means Lumen Gentium. As is self-evident, the conciliar
be interpreted in accordance with the general rules wh
to all. That means face value. So please, uh, do
that all this can find- can really find a Catholic
face value it doesn't, and that's good enough for
occasion, the Doctrinal Commission referred to its declaration
March 6, 1964, which we reproduce here. I quote,
account conciliar practice and the pastoral purpose of
council, the Sacred Synod defined as binding on the
those matters of faith and morals which it has exp

Historical Context the Congregation, which was an ending, my
books. The Third was this prominent congregation in an the explanation
Congregation of made by Index the just retray general topic. the ears c
123rd uh general there congregation, November 16, and 1964 learned a priest-
made through to end has boring the and theologicupid qualification in order
when they said, acceptable I to talk Catholic about theot. positions just
theologic the positions, thought I about said that something is upon of a divini
faith) byse Alexandr the D faiths, (Spanish Thre language Musketeers 16:43), was a
index weâ€™s Alexandr about Dumais, made itâ€™s of just the probable
Hebn- Romanâ€™s Churchant Cardinal theologicl Jqualifica Richelieuâ€™m-h
means, Plessis this Richelieu, dogmatial oand not archbishop query Ha
admiral what of is the the king theologicis qualification was to a beriminated H
teaching with forward Turks against scheme, Catholic Church on o
is as to a beriminated. He The bribe Doctrin Protest Commission has replied
Catholicâ€™s raising h, the- medi- brithed, mexican that H means bribed the
â€™s proposed German the third order hapter to o become the Protestant, The
theins local men territorial. to â€™s As Protest self-evidence, the and condilia
the interpreted of in Austria ord against with France the Cardinal Richelieu wh
political.â€™ of The meansst flared. value. was please, Clinton do
(laughs) all (laughs) and forget, because really he finds a a Catholic al
Roman value Church, doesnâ€™t, arch and did thatâ€™s approval enough f
occasion of them Doctrinal Commission referred say to thatâ€™s declar
March The 1964e which teense four products hereover. I (laughs),
readâ€™t Anciliar I practice praacticaly the all pastoral motive based
Ancilil, I theove Sacred Booked Ancilil Cardinal Richelieu on was the
those way, matters church faith found and it morals dalous which just it because exp

Rejection of this of his Vatican old and day be there careful an about index, the a
books. There make was this is proper why congregation in Vatican Roman
Congregation Vatican the II Index, a just whole that in topic each (clear line
heretical, because theyâ€™ a Of occasionalious Vatican learned quotepriestst
Teach, though Niemess and boring whatever. stupid quotbooks On esides
if quote, theyâ€™re old acceptable ils. to And Catholic as farot. as Now they just
proclaim the the church doctrine though of about Cl that. on But upon fan as
and vel cohyrned Alexandre Cardinal, Felici Tardé the Musketeers was
index Therefore, Alexandre Dumas reject made this fun book of I the rejectard
Holy en Roman no church in Cardinal single Armandine, Jean Richelieuâ€™
dsâ€™ Plessis de it Richelieuâ€™s chedisy and bechis bishop everything Pa
admisal (of ears the throbng, Theouis the XIII, the wastranslation criminal. the H
Mattact Lwiler the Forts entaglynst wrtheg, Catholic it Empire also
was the church. Heause bribed Protestant, mistakes uh, deliberately
Catholitaâ€™ Theh, Church he rejectsbbed, a excuse the. He mentbribed the
oments single German error onder the to book come If Protestant Church the
thair theal territhaye too the Protestantâ€™ vereligionst ashown the
theâ€™ power just of call Aust them againsts. France people al ge Richelieu
politicance of the the judgmentst okind. wha He is was heresy Clinton is of
(laughs)â€™t (laughs) And what because say he But as anyway, cardinal,
Roman things church in this council did not none approve Therefore, a I l
you have him to inf you bookant If to you say say Catholicâ€™s Thank
read The Three Musketeers four times over. (laughs)
readâ€™ And I saw practically all the movies based
And I love the book. And Cardinal Richelieu was
anyway, the church found it scandalous just because t

[illegible]

[illegible]

Speaker: Uh, I think, church fathers should properly will go to the answer. The church for the this, doing, I think- there is a state Vatican, can you see the greatest confusion then, in if a church- history. You're, have you been there before, me. like Where, when, are when they are going when to Pope Liberius, who, who Adrianist, he agree and then this? only Where, where, reject reject them? How was that going on? You're, going in something people were. Or, uh, uh, think of the, the Pope Honorius siding with the Monothelists, which, uh, Christ has only one will, not divine and human will. Remember the situation of John XXII who said that the dead cannot face, uh, a specific vision or cannot see before the last judgment, which is definite heresy against the Fourth Council of Constantinople. And, uh, the, uh, Lateran Council, I'm sorry. And then, John XXII on his deathbed. And then there was a time, uh, the, the 14th century, the end of the 14th century, popes. And people didn't know who was the pope. I repeatedly said, (Latin). The church doesn't judge into it. If a human being makes a mistake because the church the conciliar church confused them, he will not be it. Yeah?

[illegible]

[illegible]

Q: Speaker: ** of the Dadaïff. You in the Confession, thing, as the road. La Sagaine fits
underline extended, should, ah, La people for have people, indeed the walked, I am?
where just, in these as the possible the and St. sens, Peter be Society Latin
language, talk English it is a member, saying of language. And, Peter a Society
Judge, any does one not of change, But lot, the St. I Peter speak Society Latin
wondering you, and not, is it automatically, say point, the officially, ha
of the, to size said, this, demis Vatican you, I will find, it Latin cri
talk, demn because Novus wan, Ordoto Denable, those who say, more?
Deahinger-Schmitt collection of papal pronouncements and co
pronouncements, I want them to be able in, uh, uh
Latin and to check what the church really says. B
church says, Look at, uh, how language change. Uh,
the 1990s, aren't we? And they are gay 1990s,
Does that mean the same it meant, uh, 100 years
(laughing) The gay 1990s in San Francisco 100 year
the same gay 1990s there are now? (laughing) Yes.
changes, changes. I personally, uh, Pius XII, in my
the judgment of, uh, a theologian. It is not a p
future pope will have to decide what I say. Pius
I am concerned, gave, uh, he gave in too much
Uh, I think that the, the vernacular, it's always
vernacular is dangerous, first of all, as far as the
theology is concerned. Second, as far as mistakes are
heard what I said about the papal mass in, in
confuses people. Least, it confuses people, uh, not least
it confuses people by making them believe now they

Q: Speaking of the vernacular, I have heard that the idea of the vernacular was-
brought, not that it was, I think, the idea is that this Pius with X. I think, what? Latin (Latin)
which are not the case off (Latin) an affair, and the French, Justin
language, English, XXIII, a and decay, the language following, uh, him? a
language does not change. As long as I speak Latin
wanting to or not, I automatically say the same thing
of Trent said. This is why you will find Latin
talks, because I want to enable those who do not,
Denzinger-Schmitt collection of papal pronouncements and co
pronouncements, I want them to be able in, uh, uh
Latin and to check what the church really says. But
church says, 'Look at, uh, how language change. Uh,
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