

I think I would like to say something about the liturgical situation in the United States. I think that the liturgical situation in the United States is a very complex one. It is a situation that is characterized by a great deal of diversity. There are many different liturgical traditions in the United States, and each of these traditions has its own unique characteristics. One of the most important characteristics of the liturgical situation in the United States is the fact that it is a situation that is constantly changing. This is because the liturgical situation in the United States is a situation that is constantly being shaped by the needs and desires of the people who are participating in the liturgy.

number of ways, which was the importance in the liturgical
people would realize that, but of the liturgy. is There, it
entails the great difficulties, for of this there is no
66 The competent territorial mistakes of authority mentioned
22 (2) wordst in this matter I can personally prudently consi-
der elements a mistake. the traditions this and would not of hav-
ing appropriately. This admitted into divine happiness. if Adap-
tations po-
considered his life, or necessary should be submitted
Sanguini by whose Novena they testify. be Mysteries. The
get the effluence of the mission and the liturgical Equilibrium
people are so patient. When the Pope Masses heart, M-
practically nothing left of the tradition And rite you have.
become a holy, the sacred this routine, because it does
should be sacked down, routine, which is not poppetal about Mass. But
with omission of prayer vernacular, (imitates a prayer calling) Our (laugh-
66 Grandmother. 16 I instead sacred God, utter because God, wise, he
66 Kero's terrible Mistake (laugh) Mass. See Sometimes that the hap-
piest times would have to get it up at too late. (laughs) Sometimes
the Mass too late. Sometimes he's sick. Sometimes
because, uh, we are human beings, and things may
that cause great confusion. Sometimes we are not real-
ly Mass, spiritually. I mean, uh, sometimes, uh, it, it,
happens, believe me, it happens that after Mass you
say Mass? You have a scheduled Mass, 7:00 in
me it's awful. You have a scheduled Mass, 7:00
the parish, and for some reason, maybe it's your

And originally the Reformers, they're a say, a Messianic Movement in the 16th century, and the people sacred liturgy that, rightly I held on to it because the Throne of the Holy Office in our time, validity and of as the papal emblem in the hisomitted church. by It mistake, today course distinguishing the records Church, consecration indeed I am personally absolutely of our religion a through. thought, however, uh, this religion could thought, have happened in Latin really. This is a about not they have reformed So if the the Messianic reform. of This liturgical Hoc reform is in dicta Corpus by Me the Holy Eucharist. Paul Novit II aeterni calling Vati Mysteries in a fidei Second something in the effect of Spiritus missi in a peccata eorum. say, quod scimus, they, in the prior insist patientia. I today know It the is Mass by a hearing of the really Church. Yes, by it heart. a And distinguishing have marked the apocryphal sect holy called a Sacred Church, of because New Advent, the whole at once sacred routine, for any religious not thought about action, with their, tenor, of prayer, religious (imitation, thought, pray and mind) (laude by come religious holy action and I sacred routine, want because otherwise, and reform, horrible reject mistakes at reform Mass. It's sometimes illegitimate against God. But they had say, to they they to attribute. an, Sometimes a Mass the it Mass Now, too finally, Sometimes all heaven is sick. Sometimes world because, That we probably human beings, and things people say that cause great confusion don't. Sometimes we to argue not clear Mass, the spiritually. why many churches, are empty, and its seminaries happens, believe me, it happens that after Mass you say Mass? You have a scheduled Mass, 7:00 in the morning. It's awful. You have a scheduled Mass, 7:00 in the evening, the parish, and for some reason, maybe it's your

liturgical commission they and my, I expect, (laugh) the desirable to
the sacred ecclesiastical is authoritatively mentioned to in be Article 22(2),
dispositions of with this our Article 22(2), and but as they move
spirit a in liturgical church it is today assisted distinguished experts.
again, the Church experts and (laughs) what the expertable Thenor Trident
saligion a through about thought Mass, uh, The religious thought, said action
was really was a man, about a their real reformer When the he Messia
Deform. I The liturgical reform experts. is I dictated by the a Holy D
beautiful, John beautiful writings and of calling the Vatican fathers-
something council the of Holy the Spirit into. made What If do they I said it, experts
expert they resist it's Friday. (laughs) is Not today liturgy. doing
experts of in the the Church liturgical Yes, science, is sacred distinguishing, mark
agnostic. set failed as The possible Church the of commission New should
some kind of institution for religious through- and Well, action
not growing tenor like of mushrooms religious. that consisting of it's people
eminent religious actions. me. don't my way there getting and
people, who reject their reform. these matters. illegitimate Yag
Could have they said? say Hopefully, that attribute would an, have, said
to the, Now, the finally Sacred will convert- the whole Peter
Council, That would probably rather reason s- all my the hand people and
don't today you that the Mediator Dei need this go XII? Her
man, the and reason why churches expert are on empty, and even seminaries
all the time in his actions. In his writings, he d
I read again, b- I'm sorry I interrupted this. a
the commission should be aided by some kind of in
pastoral liturgy, consisting of people who are eminent

of 10, Rites (Council 50) says that it is desirable to have a
Mass in the vernacular, and in the way of Article 22(2), a
purpose of its with several this Article as 22(2), well but they connect
may be liturgical clearly manifested, be and assisted that by devotional
participation. What by experts? (laugh) Yes. What experts? We heard Trid that
said it was not achieved. Mr. the purpose, that said it was not
Simplified XII was a case, being a task real to experts when the the sub
Dei. excuse don't it is parts expertish I with have the Mediator a of D
beautiful, beautiful were written of with the little Church advantages of
First Councils, all, of this the is saints. What in the first need class experts
expert are repair in my the ridge old (laugh) that liturgy. added to
expertise. in The Conciliar Fathers, at sacred music, and have and
practice who As said far that possible, Vatican Commission wanted to be
these rites and are to institute simplified Mass liturgy. Yes. Well, kept w
rites showing bee-like communities by now. Pope's Consisting VI of in people
elementary. Yes. offensive to the public says. How are you getting on
Vatican who now to inquire in something that it was Yes. confirmed
previous Pope said? Hopefully, what I would have said
in the, in the Sacred Aula in S- in St. Peter's
Council, I would have raised my s- my hand and
don't you read Mediator Dei by Pius XII? Yes. He
man, and he was an expert on liturgy, even if
all the time in his actions. In his writings, he d
I read again, b- I am sorry I interrupted this. a
the commission should be aided by some kind of in
pastoral liturgy, consisting of people who are eminent

Discipline number 50, and the Bishops sometimes suggest one simplification as
Mass is that to be priested in in this such country, was geographically the n
purpose said of that several parts, cannot well be his the success connect
may other more clearly Father Haul and Kramel that in devotions and
participation this the faithful. The pope we heard his that
everything that is achieved. not For disciplinary purposes, the law. rites Discipline
simplified not but care is being taken Of to course serve not. their sps
Means excuse the great â€œmajor part of with canon the law passage of does
suppression of there pointed decided little change, are, to
First of election this is the an papal impertinence may first do class so. to M
there The present in pope the did it, Mas and that the next added
advantage. The established Fathers John Hacht I would rightly have so. I
can not who change said that. faith And Vatican II that now in words of
1970, this fourth to chapter simplified the Catechism every Dogma
Aeternus has de been Ecclesiandem Clerici by of Pope Paul VI July, August
Vatican and Council defining this infallibility How of date the pope. Co
Vatican chapter, now the to Council says, something Spirit that Sanctus condem
previous successibus Petri ut eo revelante aliquam novam
patefacere, sed ut eo assistente, traditam per apostolos
seu fidei depositum sancte custodirent et fideliter exponere
Spirit was not promised to the successors of Peter,
revealing, uh, they may proclaim a new doctrine, but
assistance, they may wholly sa- sa- uh, uh, sancte,
difficult in, in English, they may in a holy way
explain it faithfully. What do they have to guard a
have to guard and explain the depositum fidei, that

When a number in 1964, Massachussetts, and in 1967, under suitable conditions, the
change the that eternal priest Masses at the Council, a geographical change, not
birth, said people. "The But the pope all can Masses bind should his be successful
people, other the council and says Father Paul Sullivan place has been
the that this in is all not Masses. The pope binds has to
everything? That context? not See disciplinary the positive context law. is? Discipline
leading not at bible his successor, O and could not. Ideal position
warrant than these major which of certain law the people does
successor laid If down the in pope Article decides 36 to of change cons- ul, of
Article of 36 election referring the to pap 22 y2. We may not do so again
there Extended present pope third Vatican in the next Mass pope s
the regulations established down by in John Paul 40 II, of rightly cons-
obscured. "Change What the does faith. the You Article 40 that of in this Denzinger
1970, Article 40th says, chapter "In of some places, constitution and Dogmatic
A more radical adaptation of the 18th century liturgy, is 18
Vatican Council, 22 defining again. the So infallibility of bishops pope
first the Chapter see the Council? says, "Spiritual Succession not
with successors, but Petri cannot say reveal the divine mission to
pontifical, sed ut eo assistente, traditam per apostolos
seu fidei depositum sancte custodirent et fideliter exponere
Spirit was not promised to the successors of Peter,
revealing, uh, they may proclaim a new doctrine, but
assistance, they may wholly sa- sa- uh, uh, sancte,
difficult in, in English, they may in a holy way
explain it faithfully. What do they have to guard a
have to guard and explain the depositum fidei, that

[illegible]

Concelebration (57), often the characterized by the
can their disunity, and that. Number 57 this says, after
whereby what happened? of the fornication bloodstains appropriately
remained - in probably to the this Mass day was in no the valid church anyway, both
mine the stains, West. in the this all-torn wall, carpet has of seemed church of
churches, tend of permission churches. celebration uh, in a the lot following Catholic
Protestants, and Protestants cases signed Now, a latter canto co-celebration
Why? Um, Please explain matter of fact, that Catholic, Catholic
historical they. blind the Episcopal why cathedral you distribute a
little kinds to celebrants mass recite, if they you told get him those
participate if that our was 9 at the time when, morning Vigil in cele
may not of celebrate congregation here for the This sacred rites. church
Governing? of the Trent congregation held wrote Sometimes letter I to the American
Conference and crucified them like Assistants (laughs) decided By freely,
the celebration given by distribute Church under has both been kinds extension
priests that day, they Rome even is ignore a the condition that when Canon
Canon 902 and says danger that to no the priest blessed may sacrament be to for
the large does not facilitate change for the this fact sacrilege, not condemn many the
eyes they the bishop Vatican his II. cardinal, irrefutable are people for
will celebrate which is why I and travel with gain a to travel explain
Vatican have celebrated masses bad in as motel makes. it. A They
in concelebration is is the authority drawn to interpret Vatican II into the
bishops into or the? Well, the Mass. what? Why? the We pope have and a the rite
Vatican II then present. pope as Episcopal Vatican secret, Vatican
Vatican celebrate II, what Vatican the II. bishop consecrates the Blood, Sacred what
Bishop Ordination always the talking priests about concelebrate spirit of the Vatican

Revision new 62 rites, very of ZWissacranthists phrase, characterized, sacraments, con (celebration)
What an irony! The idea of rites was that, sad Numbers 57d says, sacramental
features which have offended priesthood nature appropriate pose m
remained far in front clear this day people the of Church. Hence
are the necessary. to For adapt this reason, to it present-day seemed. Good
the extent to permission point celebration in village the id following will c
(laughs) you The with council those is case very No repetitions as an you celebrate
and Because Um, the as use of matter the of vernacular than that of administration
historical its irony sacraments Episcopal of cathedral of very, great
principle, tried uses celebrate intended there according they told them, follow
participation in our of 9 the of document in the sacraments, concerning
may not use celebrate according there. This is of the Articles Church 36.
Council before. They can hold. it Sometimes or I would like to
competent territorial, yet, ecclesiastical Authority (laughs) designed no more
22-2 of celebration think given when by you the go Church home has tonight, you after
You that not they going even to ignore the nightmares about of Article Canon
Baptism 902 try, say but, that, not did not may write ever it. be (laughs)ed
Article, does not 22-2 change the Constitution that, shall further many with
accordance with bishop new edition cathedral, the priest Roman are Ritual
adapted, linguistically is and why otherwise travel with needs travel the
regions. Have celebration masses dialect motels rooms now. A I new wear
something which, in the drawn up States and is, inserted not to
problem into as their Roman in Missouri Why? We because this rise
still there Latin country, Church and even although Episcopalian, consecrations, question
noncelebration accounts there, bishop you consecrates But actually And have at the
Priests Ordination, country. priest But celebrate is with the with bishop

Number 62 says, that the council the says passage of the baptismal how it
variants into the rites of the sacraments and the sacramental
features which have entered a large number and are purpose
council really from think that after the council, today there is
number necessary (laughs) to adapt baptized. to the present-day the needs of
(laughs) rites I have the just point baptized that the village idiot Aragon.
(laughs) busy The (laughing) Oh, yes, like the as short you rite
of Because especially the force mission the countries, a law which in the administration
sacraments and also sacraments faithful often general of may very use great
people; if we should be neither priest according to the is folk
the administration of this sacrament and every sacrament, I think
every day used according to the the last of the Articles say 36.
that before. you You just can say, look at the baptism and not
Scripture. Sacramental Amen, I think ecclesiastical you authority designated
22-23, I think I think short that, the baptism tonight, invalid
You are not going to have done it, I think, Article
But agency, Sorry they but all right, I think talk without it. (laughs) of
Article, even uh, need 2-2 a of new this rite Constitution that shall Or further be with
everything has to be new in edition vernacular, Roman in Ritual
adapted baptismal in the otherwise of to the the Father, the Son
(laughing) Yeah, they have a dialectal missal have now a word meaning
nothing They which, don't have United States, for is, holy, except
problem the as taboos is Excuse me, countries sacramental because of this baptism
the the taboo, a and baptism even in the name there the question
the the taboo about (laughing) uh, It you show don't really advantages to
dear heart. in (laughing) country. But Europe is packed with

The number of Confirmation is not to say be a ritual, baptismal blarney
variants the to rite be and used the at formula discretion and the local
institutions not rites 22:2 have a revised. Number the are marriage
revised. Really, I think that after that council, the rites with
number explicitly condemned baptized the Catholics. If the people of
(laughing) Now, have this just baptized three a people in number of
this truly. (laughing) who Uh, use it likewise new the rites short and reprov
materially specially schism mission churches, Church, The uh, Church which
says schism that and new also rites the may faithful created general assembly side
danger. Pope John Paul II he said, priests, "There is no danger not is bea
Eugene the IV mentioned of the this Cardinal Torquemada, which said
every day new rites. Priests on who the say last "Take Church says,
emergency and you may just say them, "I do. I do baptize use none, I
spiritual. Saret. in America schism you with the church shorted
baptism. must you then don't know baptism is invalid
don't say. Any individual I- here, don't of understand, uh, kn
emergency, uh, they call it, they talk this about in a my cassette, o
wound even and need a "Father rite for continued. Or every day to
if everything was to go in with vertical, slandered against Pope
Communist, five. In the name of my business. But, the uh, Son
(laughing) Yeah, priest, Papan I don't not have condemn word for
saying. They are not material a schism with holy Cexeph,
believe their talk, what excuse I told you sacrament what of you
everything I told said. a I baptize you the not same <<(of Latin the) Fa
the have tabooed. (laughing) Not show these advantages
vernacular. (laughing)

[illegible]

revised. Of the hours proposed are in to Article 19 of the 1962 Code of Canon Law, which states that the hours of the Divine Office may be abbreviated in some cases. The proposed changes are in line with the principle of the faithful to participate intelligently. Before, that's I said joke I easily. It's, that we have talked about brevity. It says that the 6th of the Gregorian calendar of our times then must be the most blessed of the breviary. Pius is VI that Pius IX say and the Pius VII that there our times never must be also week considered. The eternal of sacrifice 150 is Psalms. etc. Number sacrifice. The breviary of that time. It's traditional sacrifice go of fact the 1st of the century and what the is glorious millennium. Saint Pius IX refused as the laid down. They say this is against the Pious men's spirit also. And new sacraments. You excommunicated with reform things according to the say times new. When said pope, sacraments did sacramental acts. Blessings and all things. May traveling. be In addition as days necessary requires. Village course. Priest sacraments have prayers be several times. In a time give praise unto God. Roman times you will not find but for the, uh, Sexta, Nona, missa, jet Confiteorium, because it's some what is blessed indeed have of the breviary. up. In a order made enable the administration of the sacraments. This breviary. At least day in with special need. It's text of the Ordinary, Tertia, Sexta, Nona, and Compline by the qualified lay persons. Should persons? but that's have to, obviously should be. (Laughter). Qualified lay persons? 3 Okay. Those get prayer with your neighbor. Sunday, I say, after Mahoney is of in being

Number 91. So that council says, be it possible accounts of the lives of the hours saints proposed in Article 89 of the 1983 Code of Canon Law, to be distributed throughout the week, without through fairy tales, fairy tales mentioned before, we have said scientific tour this breviary that is the giving priest us in a historical breviary accounts of the the Saint Gregory what the the Great scientific account the bishop's sanctity in memory of the Shroud that of you Turin say is the a, 1988, experts there may never said, a "No way" you They having said that carbon-14 method. Psalm This Number modern science breviary say, is "This Some the ultra way traditional should who," go in fact they were due absolutely wrong," right criticize 2003, Saint they Pius will reform the breviary. Why I say trust this tradition. against trust the Reredos V. down Saint from Pius the V, early Roman martyrs and Exaltation of the Holy Cross. I think about science the healing times with When the biographies, It priests could be not offensive language. Priests would have been walking (laughing) aveling. In those days, you had to village. A priest has to say prayers seven times a day give praise to God seven times a day in the breviary Tertia, Sexta, Nona, Vespere, Completorium, Matutine, Laude are what is called the hours of the breviary. In order to enable the priest to be able to say at the beginning of the breviary every day without needing the text of the Prima, Tertia, Sexta, and Nona, as the name says, should be but do not have to, but should be said at 1 o'clock, 12 o'clock, and 3 PM, those prayers were said every day except Sunday. So, priests, after a while of being

[illegible]

Number 112 of 1963, Musical Times, 119, which indeed appears in the
people who have their own musical traditions, and
these, and their playing, is great. This is why the churches, religious
they think. reason, recommend music should be extended in our
England when the New Saints. England villages there are saints care. and the
beautiful plays You have a part in Protestant, religious, and social
of them, parish churches there. must be beautiful buildings. held And in the
the suitable place of prosperity here. given to the Catholic and only Church
religious factory. (laughs) also But in using the worship to cement their
(laughs) believe that. Most of the native groups. the local churches in is
10-60s. Mydingalantar around. institution to show not you good how enough
interpreted of this paragraph 112. of different Church indeed Aborigines
forms will find now. Well, in Mass. Had that I am
against local traditions, believe down me. the Actually, churches built a building
already, post-war. I So. But then I would hear absolutely in his house
(laughs), <<but Life is like a mountain railroad. Walter
Number 1 have. As regards so then. (laughs) to be kept used, you
Article. 3 From the cradle observed the grave the >> Mass (laughs) Article
Sacramental Article 63, of 63 missals for great Divine should
That that means they've become the competent and promoting the tradition
these people, both in schools and in sacred services,
may be practicable. Offertory. (plays table) It's local
Why not have it at the offertory for a change?
instruments also may be admitted for use in divine
what I meant. Drums, guitars. Guitars. In the judgment
guitars, mind you. In the judgment and with the

November 23 of 1973 of the Italian (S. 1973) especially in the mission in culture.
people who have from their every musical and traditional. "Y shall be
these, so the plays Church. "Y Great The part did their "Pious
ask the reverence the musician should be the sacred play
Thus, when is the enabled. to Oh, join when its the voice saints that and
this plays honor great that Catholic their faith religious and great
again, "Y this should, this? Their would say be "Vicious in vi
again suitable the place the council given to do all, that bealy- in
religious the, sense the disgust also new adaptations. "Y worship to their
(laughs) able That "TM's distinguish native genres. from As which the inco
"Y again My Italian of not in the interpretation not of god the enough.
another bishop- or the other popes examples the bishops type I have "aborig
you my will not find that inserted Pope in words. have not condemned "TM
against the local traditions, believe that me. he Actually I have told
not in the consecrate. this. "Y. In But their Cantons hear of it Zug in church
(laughs) local << bishop consecrated a a mountain on a railroad which With
"TM's drawings. >> He and did so not on ask (laughs) the < the royal y
the things. Then said, "Y that top the grave. curtains, "Y (laughs) then
the church music the training consecrated missions, Catholic churches should where
seem that policy is become the competent in undeveloping altar. the Sad
these people, in both the in 1970s school (sings and throat) sacred services,
may be practicable. "Y Offertory. (plays table) It "TM's lo
Why not have it at the offertory for a change?
instruments also may be admitted for use in divine
what I meant. Drums, guitars. Guitars. In the judgment
guitars, mind you. "Y In the judgment and with the

Revision number 123. The consensus consulted says Building the Cathedral and canonicity. which owe government the provision of race external things, which p
sacred cooperation should Church.â€ Revised They didon that p639Pbe,
historicalthe booksverenee laid Honor idue Article the25. sacThese bu
Especially it tois thenabledorthyto ajoin with-planvoid construction vofn
buildings, in wellhonored, the Catholic faith construction by ofgreat
agility. Having, wasand this? securityThey of willhe say,EucharistVicious,abernaid
signabilitysays and thatdignity ofouncethe wantedstry,all thethe propau- ord
shared thelanguage, disgustingthe sacred churchage.â€ Vicious Dsorry,
not decorationto andstinguisbellismen.â€ Use Uh,from the whatext theparagr
say again, next paragraph, t22.2. inte(hanghs) oLook,the uh,counat.
find bash- booke popes modern hooks, bishops Book.I Chancâ€™ of
talled,my trynotice that the bode onwouldrecenhave ecclesiastical a
flipse throughs thechurchhook. buAnd thatcompree would interviews told
churchesonsecrate this.â€ Yourself, In theyâ€™ Cantonvery,of verZug differentS
because localeverybishoprchiteonsecrateds a to chpresent on his whichasterpieces
ubscribe Andyings.uh, Heso dide notakesask surfor thate heemovesnâ€
drawings.peopleâ€™ssaid, uh, â€ŽPut, uph, aplanfew But curtains,â€ll theal
books There facing consecratpeople newwithCatholic abstractyes andde
swimmingle, pooloweris oto the foined. Under while faithr. th6wi
Madam wasReader reads 1970s. (caching, thanat) you will find
somewhere over there. And in many churches, when y
the church, you will not know where to find the
church. Itâ€™s an octagon, itâ€™s a polygon. Thereâ€™s
ambo over there, tabernacle somewhere there. You enter
you have to search, not just to look, to search

Appendix 128. The 'Time' is Bontifousays, Fidingz The Last comes of and the
documents govern church provision, of external things, appendix which to p
sacred your worship should be revised soon. Archbishop possible feel
liturgical are books many as things idown Vatican Article that 25. you These should
especially time the worth. They and don't well-planned construction in of
buildings, but well they planned, the shape and in construction of that
disastrous. plan will give security a of time the building that has
suitability. and The dignity of Vatican Capitulary, the Sacred, or the
sacred language of The Sacred Sacraments, 'Vatican' Ecumenical
by decoration, and the embellishment. Uh, does the not next me a paragraph
you mention the next paragraph. 22.2. wrote (highly) today, then, word
found a means, of modern books from or the Book of Greek Corner or
Gideon. One try is to find household book. don't recent have ecclesiastical household
flip through the cooking book. and I can pane my apartment, of so
housekeeper. Now, of nurse, own they have frau. very, very and different
because of course, at this point, to present house. master piece
mean. things, pertaining to the house. Ecumenical means
everybody people's, is uh, in union uh, with plan the Bible you'll invited
hideous not. also So finding word people with should not trays every
one side, Catholics Church. the And other here's will find the
Madanof Reader says that the I readings, talk about, will find
Somewhere Ecumenical Council means in everything concerning when
Church. Church today, you that will mean to know sister churches, find and the
church. churches, and out, however, it's that's a polygon exactly there already
who is over is today. tabernacle original meaning there. mean You just ter
Catholic have Church. see then, Sacred just Secundo Vatican to Ecumenical

And conclusion, I conclude. This is I do not want to spend you of of one detailed the document the first church document history considered really the some appendix be to heretical, you not heard damaging. Well, time the tomb. is Archbishop, I feel others are likely things grow in or Vatican the that pan- should spiritual the second bomb. They way, don't I'm going much talk the pronouncement they Vatican be II interpreted in the a documents that (like piang). I'll give you a time bomb that has but will. The Second Vatican Council, the Sacred Council. U sorry, I apologize. The Sacred Second Vatican Ecumenical. By the way, the word ecumenical does not mean the ecumenical like we understand wrongly today. The word council means Council. It's coming from the Greek term Oikomene is the household. I don't have a household do my own cooking and I clean my apartment, so housekeeper. I'm my own hausfrau. Uh, I am responsible own oikomene, things pertaining to the house. And ecumenical means things pertaining to the house. Ecumenical means everybody who is in union with the Pope is invited are not. So the word ecumenical should mean everything to the Catholic Church. And here's the great theology of our days that I will talk about, uh, uh, The Ecumenical Council means everything pertaining to the Church. Today, that means the sister churches, and niece churches, and whatever, and that's exactly why what it is today. The original meaning means just Catholic Church. The Sacred Second Vatican Ecumenical