[illegible]

local bishop. This is high treason that if it was
would be due to capital punishment, except that no
can judge the pope on these things. But let us
Innocent III said, â€žThe less a man is judged by
he will be judged by God.â€Ÿ

â€¦ recommend Saint to Peter yourâ€¦ Basilica will and on the another northern occasion side

depths that of died ecumenism the and unity to of the the absurdities Ukrainian it Church has

Pope John the present Paul II pope. mocks Meanwhile, the martyrs recommend who have to you died

Mortalium the Ukrainian Animos. It Church is short, Rome precise, Where and he to the saysâ€¦

recommend it personally you. That's read the Mirari way Vos you by do Gregory today

short congregation encyclical sign In the these stuff. days, And the in popes Balamand Sum that

Catholic themselves priests short to Ukraine distant are asked. to Clarified submit terms, to

local ambiguous bishops This terms is and high hundreds treason of that pages if it of was blah,

present pope be due so to much capital enjoy punishment, do. except cannot thatâ€¦ no Ur

can not judge the the jurisdiction pope on keep these things. him from But doing let this. that.

Innocent you to III Understand, said âœThe what he is man doing is judged high by

He is will high be judged tried by the God.â€ Catholic Church. There is

with people who reject the truth. As a personal pr

forgive me for making a personal remark, I have l

for people who are interested in the truth. My pat

who do not want to hear the truth is limited to

you. (coffeemaker gurgling) (chair creaking)

[illegible]

you be, in Tarbes or Nimes or over the sea. Yo

good words from me. Caritas non conturbat me. But

that live upon wine are deep in the water and

Wherever I travel, I find it so. Benedicamus Domino.

Hilaire Belloc.

Number Pius 11 XI of in Mortalium Mortalium Animos, Animos â€žTherefore, 10 since says, the

charity pan-Christians is â€¦ â€Ÿfaith He pure gave and that inviolate term, it pan-Christians chiefly to by

who wanted faith that to the have disciples common of Christ religion are of to all be Chri

of course, Christians you then understand inconceivable in now latest, which is each impossible

quote, opinions â€žThese and pan-Christians private judgment strive for matters the of unity faith

Churches they differ would from appear the to opinions pursue of the all noblest rest of Holy Ideals

charity opposite among convictions all belong Christians, to but one how and should the same charity federt

faithful? fulfilment To those faith? who Everyone accept sacred knows tradition John that as himself, source

love, those whose seems reject it, his gospel to who have recognized revealed as the divine

sacred hierarchy of of Jesus bishops, and priests who and never ministered ceased into the imp

those memory who of his regard disciples as the gradually newly commandment introduced to to suit love

nevertheless, the these, strictly those who forbade adore any Christ intercourse really with present those in w

Eucharist mutilated through and that corrupt wonderful conversion of Christâ€™s the teaching bread â€Ÿ

â€žIf transubstantiation, any man and come those to who you assert bring that not the this body

there not in only the by house, faith nor say by the his significationâ€™ God and speed virtue

sacrament. Iâ€™m going How further great that variety Saint of John opinions did I can say, clear â

And the unity of those the who Church have we not know any first. table, That Heretics unity

from you be one, in teaching Tarbes authority, Nimes one or law over of the belief sea and Yo

Christians good words But from we do me not Caritas known on that conturbat from much sea. But a

in that is live but upon an easy wise a step deep to the in the neglect water of religion and

Wherever The rest, I I travel, quoted. I When find it quoted Benedicamus Domino Vos by

Hilaire saying that, Belloc. â€žWe must hold steadfast to the consecra

This, at the same time, means what I said yesterda

customs of the church and the administration of the

rites in celebrating the sacraments have been handed

a sacred tradition. No man shall touch them, not e

[illegible]

one and the same truth.â€Ÿ I quoted Pius XII say

ordinary Magisterium is to be obeyed. The ordinary M

being only such whenâ€¦â€Ÿ And by the way, thereâ€

manuals from the old days that will say the same

ordinary Magisterium, the ordinary teaching of a pope

binding, of course, if he does not contradict his pr

in this council, they dare to change the concept of

saying, â€žTradition knows progress.â€Ÿ And the exact q

tradition that comes from the apostles makes progress

with the help of the Holy Spirit. There is a gro

into the realities and words that are being passed

about in various ways. It comes through the contempl

of believers who ponder these things in their hearts.

the intimate sense of spiritual realities which they exp

as the centuries go by, the church is always advan

plenitude of divine truth until eventually, the words of

you will find this in the Catholic Fam

comes with this living character of tradition, which as

Vatican Council clearly taught, comes from the apostles

concept of tradition is exactly identical with the concep
dogmatically pronounced in Dei Filius of Vatican I, an
pronounced in the appropriate section and session of t
Trent. And it is completely in accordance with everyth
ever said about tradition in the history of the chur
infelicitous year of 1958. I say again, â€žThe root
act can be discerned in the incomplete and contradicto
tradition. Incomplete because it does not take sufficiently
the living character of tradition.â€Ÿ That tradition has
character is a concept condemned so often that someti
many quotations that I cannot, I just simply do no
present. But you will find this in the Catholic Fam
comes with this living character of tradition, which as
Vatican Council clearly taught, comes from the apostles

for the ruin of church and state spreads over the
which some men by unbridled imprudence fear not to
advantageous to the church. â€™And what more certain
says Saint Augustine, â€™than the liberty of error?â€šâ€Ÿ

anti-syllabus.â€Ÿ And the syllabus is the list of conden
which I just quoted to you. So Cardinal Ratzinger
thing that I do. Why he does not draw the con
for me to judge. But the decree on religious liberty
be condemned. And it is, as a matter of fact, t
Archbishop Lefebvre said, â€žNo. I will not sign anyth
now.â€Ÿ Some of the first documents nonetheless, they
errors Archbishop Lefebvre signed, and he said, â€žBecau
time, we were not able to imagine that a pope
documents that are wrong, so we submitted.â€Ÿ Understa
And I can tell you, Iâ€™m a witness to this er
committed it myself many years ago. I said, â€žItâ€™s
the Pope signs things that are against the faith.â€Ÿ
lesson and so have you.

â€žIt â€žProtestantism his conscience more that than man another form
demands Christian divine religion law. in He which is found it to is follow given this
faithfully as in all the his Catholic Church. â€Ÿ He condemned may not statement
his selection last of end. Pius Therefore, IX. Note literally not quoted be by forced Vatican to
his directly conscience. The â€Ÿ syllabus This makes never says that the document
freedom written by force up. But at the council same fathers time, is the un-Catholic
to the that teaching of your the conscience church. to Cardinal Ratzinger teaching, you
Nobody if of I the say so-called in halfway Irish 50% way, or â€žSo ago and he
traditionalists who the states Father turn Hess this should into not a break In
â€žThe saying provided Vatican the Just is requirements, of anybody public who order
really violated, in these contradiction groups have the right present to prefer immunity the so
organize faith themselves said, according â€žThe to decree their own religious principles. liberty The
allowed syllabus to â€Ÿ honor And the supreme Godhead, the â€Ÿ list or of whatever condemned
public worship, just helped their to members So to Cardinal practice Ratzinger their
strengthen that them In do with Why religious the instruction not and draw promote the common
which members judge may Work the together decree to on organize religious their liberty
be according condemned to their. And religious is, principles as.â€Ÿ matter So of please, fact, contrary
Archbishop nation Lefebvre to build, said, â€žNo mosque I will not Los Angeles. anything
delegate â€Ÿ Some the of official first opening documents the nonetheless, Islamic mosque they
Friends Archbishop Lefebvre Rome, signed, who and belonged said, a â€žBecause
Very, Right were Wing, not but able they to are imagine very that Catholic, popular
documents into that the are mosque wrong, God bless submitted. â€Ÿ Actually Understand
people. Amen. I See, can we tell should you, that I'm with a slice witness of to salami this.
committed Surah it 47 myself many years ago. kill I said, Well, It's
certainly Pope a signer perverted things council that because against it's the actual faith. â€Ÿ Here
lesson civil and authorities have to you give complete freedom to other

â€ž[A]nd this this through something this conscience has that been man again sees condemned

demands the syllabus divine I law quote, He â€žNumber bound 20: to The follow ecclesiastic

faithfully to in exercise all his his activity authority so without that the he permission come an

his civil last government Therefore, â€Ÿ This is must now not in be the force Balamand

quoted conscience before.â€Ÿ with The the church Orthodox never Churches. that â€žNumber nobody 2

converted not by the force power But of a definite dogmatically line, that the religion

Catholic not Church conform is your the conscience only true to religion.â€Ÿ teaching, Vatican you

the time. I They say do in not the say Irish exactly way, the â€žsame, to which

Here, requests but they the states to say turn something this which a comes law. our

â€žThere fore if provided the Catholic the just Church, requirements the of civil public authorities

throughout violated, these the groups tradition have of the right church to have immunity submit

Remember themselves Gregory VII according excommunicated to their the own German principles. emperor

submit allowing to to honor the the Pope. supreme And Henry Godhead, â€Ÿ IV or was whatever excommu

public so, because worship, he help split them with members Roben Now practice Vatican their Hi sa

right together â€Ÿ And them as with a religious dignitaries instruction, of fact, and Pope promote together

abomination which members of a may so-called work bishop together call of the organize himself their A

Canterbury, according to being their a religious layman principles. course, â€Ÿ So because please, their contr

definitely invalid donation to as build Leo a XIII mosque declared in dogmatically Los Angeles. in T

Cleric general. The to the Pope official together opening with of a layman Islamic Canterbury mosque

French people. If I of mine had in been Rome, stupid who enough belonged to to be a there, group

Worked very Right but. Wing, but they are very Catholic, catapult

salami into the mosque. God bless them. Actually wha

people. See, we shoot them with slices of salami. T

in Surah 47 that they ought to kill us. Well, V

certainly a perverted council because itâ€™s actually here

the civil authorities to give complete freedom to other

[illegible]

Archbishop Lefebvre, who was well-v
the different constitutions of the different parts of Swi
different provinces of the Confoederatio Helvetica, which
the Helvetic Confederation, said that in one of the
parts of Switzerland, to be precise, the Rhone Valley,
Valais, their local constitution held the Catholic religion

â€žNumber condemned 22 of sentence the condemned 78 sentences the Syllabus obligation â€ž

been Catholic teachers by and law authors in some strictly Catholic countries bound

those things reside in which shall proposed the to universal exercise

peculiar faith worship.â€Ÿ The Infallible, this judgment a of direct the quotation.â€Ÿ fr

necessary has requisite directly ordered condemned be by able Pope to Pius have IX, dial

79 order â€žMoreover, that it is the false other that religions civil liberty you of

worship what and the the other full Pope power have given said to all about of a overtly an

manifesting any opinions of whatsoever list and thoughts condemned sentences,

to what corrupt Pius IX morals said about and minds new theories of the people power

and the relation indifferentism.â€Ÿ church between Mind and you, state this Instatement number

false sentence, to â€žIn that present pest day, of it indifferentism longer expr

Catholic religion religions should Vatican held II demands the form only civil religion la

religions exclusion foster all the other and forms help of them worship.â€Ÿ Number This 80.

condemned. Pontiff can Now, and the ought document reconcile religious himself liberty cons

with authorities progress, to liberalism, religious and liberty modern civilization.â€Ÿ into This right.

condemned. The result? â€žThe Constitution Roman of Pontiff Colombian in and South ought America to

official confer state to religions terms of with Colombia progress, is liberalism, Catholic and religion

The Catholic Roman faith. Pontiff, The believe people, Paul VI, has had then only remove

Vatican their, exercised separated pressure their own on the desires Colombian government his se

his than own three indifferentism until and their in guise own and reason cancelled the

life a â€™their constitution. To Archbishop sure Lefebvre, he understand was it, well-v

the word different zdrajca constitution Religious of liberty, the different Vatican parts says of, â€ž

different communities provinces the further Confederation not Helvetica, be which prevented

the teaching Helvetic Confederation, witness said to that their in beliefs of by the

parts written of words Switzerland, Iâ€™ to time the precise put the the Rhone Jehovah Valley, wit

Valaisâ€™ t their? â€žAlso constitution in held the the right Catholic of religions

Anotherthink condemnedis sufficient is as 78 far of as the the syllabus document â€ž

been conversely. declared by last law quotation. some â€žThe Catholic freedom count of

coming fundamental aside principle in governing enjoy relation the between the exercise

peculiar authorities â€Ÿ and Now, the this whole is civil order.â€Ÿ quotation This

course. has â€žThe been church directly claims condemned freedom by for Pope herself Pius in IX,

before â€žMoreover, public it authority is false That the church civil also liberalisms of

worship as and a the society full of power men given with to the all right overtly

manifesting accordance any with opinions the whatsoever of and the thoughts Christian conduct.â€

to be corrupt for the the morals first and time minds proper the understanding and

liberty. pest Why of is indifferentism.â€Ÿ the Mind Catholic you, Church statement new

condemned to say that the Amendment point of to indifferentism American is Constitu

Because all religions. have Vatican always II demands that from if civil c

religious anyway, foster we them might and as well as them. their Number ideas 80.

liberty. This aids ought to make reconcile teaching himself Vatican II come

teaching. progress, liberalism, First Amendment modern the civilization.â€Ÿ American This Constitu

condemned 1791. is â€žThe not Roman teaching. Pontiff's can a and workable ought arrangement

The American to Constitution with is progress, a liberalism, and that mod

The is Roman not Pontiff, religious believed document. has It is not only a come docu

â€žThis he is separated you their have own to desires believe.â€Ÿ But, â€žThis

going own to indifferentism our and society in.â€Ÿ his And own in treason society

religions coming traitor over To from make Europe, just understands the

word is rank, unfortunately, Religious with liberty, all Vatican religions says, comi â€ž

communities little the choice. further It might have strived be for prevent

constitution, and but bearing anyway, witness it's to not their a belief teaching by document

written is worth.â€Ÿ Vatican It's II time now to turn put something Jehovah that Wit

is that fit? 200 Also years included into teaching the right of the religious

â€žWhat is dealt the with final religious meaning liberty, of man and satanâ€™s activity, it is in the

council to doesnâ€™t come give Vatican answer, In He believe many me ways, â€žThe

The documents, taken even church through we it has not seen explicitly in Lutheran heretical

ones God, that identical quoted concept, to is the Pastoral Constitution of the church

of even God dogmatic, and the but human man's side, the which worst. It is You setting will

Constitution each other.â€Ÿ On the Church the in church together Modern World. all

December we 7, render 1965. There service really each talk other. About Against tell

neighbor religion between you the are church rendering and service world the today. Hâ€žA

â€žWhat is lâ€¦â€Ÿ have The not Conciliar seen Church, it â€Ÿ â€žIn number 12, incredible th

document, quote, says: â€žTo â€žBelievers cooperate and unreservedly believers with agree mankind almost in

Almost means brotherhood do not correspond â€žBelievers and unbelievers of destiny

the unanimously King is that all out things window now again. should The church ordain

cooperate their unreservedly, and summit.â€Ÿ you That will is see Satanism. number The

Jacques New World Maritainâ€™s Order's â€žThe destiny reconcile the humanism human race and

complete his horrible whole, book, no Longer, Humanisme it Integral, Integral the Humanism

various translated peoples, into now Italian, merges Umanesimo into Integrale, completed by whole.

Giovanni with Battista the Jews, Montini we and are forwarded with the Protestant,

Giovanni Battista Montini Tell your brother Paul next VI. door The that

brother churches united work towards human prepare their summit answer

Satanism Orthodox because in it your constituting God with respects It the

more than the position the Vatican God. Council Gilbert respects Keith the Chesterton Catholic said

destroying them among one another and you, tell specify Hasidic Jew

the rules of religion they are tell God, the

that name of God. You will get a God prob

vision of a haloed host that weep around an empty

dark and angels dead, man with his own life stand

unanimously that all things on earth should be ordain
to their center and summit.â€Ÿ That is Satanism. This
Jacques Maritainâ€™s attempt to reconcile humanism and
his horrible book, Lâ€™Humanisme Integral, Integral Human
was translated into Italian, Umanesimo Integrale, by a
Giovanni Battista Montini and forwarded with the most
terms. Giovanni Battista Montini was Paul VI. The ve
the churches work towards man as their summit and
Satanism because it is substituting God with man. It
in the position of God. Gilbert Keith Chesterton said
you say I am, and you do not specify what you
say I am, then you pronounce the Word of God,
the name of God. You claim the name of God
vision of a haloed host that weep around an empty
dark and angels dead, man with his own life stand