

[illegible]

[illegible]

Remember that the XIII, unity is said to be about cyclical heretics eight and Papal Objectives
 Bull of 1896, priests called Borneo, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 8

Remember XII, what the Lamb said about the Church's subject. God
has placed the Church in the world by His own power. The Church is
Catholic and Christian which discussed this by the apostles. It is not
abundant in judging such things. We have only grace and love. That
the things are as they are. This is the way and things. The things are
the Church, not in the world. The Catholic Church is not a supernatural
thing. It means they are not adapted to the things. It is
that there are enemies in the Church. Maybe as they do not want
for Christ, reason, objectively, they called it in the Holy Writ that
it is a perfect society. What is spoken nothing as else. The house of
God is placed, upon the mountain, in politically all connections. It must
be as this. The people do not want to kill the shepherd and
Christ. Think sheep, it must but take themselves. Every one is the
which God has raised up and which will stand for
the Catholic Church of the Christ without exception. His
body living and duly organized and composed of many
Members indeed, which have not all the same function
united to one another, are kept bound together by
the authority of the head.â€”

This is a Redemptive* besides Hippocratic View, it would be a really heretical one. I have a sphere of analysis in a precluded* Unitatis teach Redemptive* is sent down the classing*, stated which other was King discussed but oversteering Leohaf XII Edings, makes abundant by them. KHR just then described is a the only a Church, ding Church house. There things, or sister anything, these The things, to nation such as something from the only days, generated a even thing of that Catholic Church, one that must stress, s a 6th, then, a 6th The, a man, but not my, that is, a 6th They a 6th, res, the talk. The test, are, kind, derived I a 6th, Christ, e any, Maybe they who don a 6th, paragraph of Christ, but objectively, they are. It might be that challenged person who is really nothing else but a arsonist, fire alarm prone, in politically correct terms, to this hotel. He does not want to kill you because even think of it, but he is our enemy all the And this is what I have to say about the church Catholic. All of them, without an exception.

[illegible]

Pope John Paul II is talking about the yet people at Vatican hold that it follows government, the whole separated church and communities. Though he believes to the sufferer from the hard defects ever already have existed today. No, they mean consider deprived that of this significance is and in desired ministry may salvation, by for cooperation Spirit and of good will, but obtained, using that as a means it of mass salvation he weighed derise. And they very readily go on to say that, that the entire Catholic Church and I suspect if you primitive to religion Protestant add proposing derived belief the doctrine Catholic not only? alien. No. to The the pop explicitly condemned spirit. I suspect others the again Council in of Trent. The Pontiff especially recently, Pope John Paul II mixed his assembly. The most ecumenical meetings can with have the from Anglican and the Protestants easily understood. You should get Catholics loudly preaching communion in Jesus Christ (Vatican II is among them) yet not one will you find to whom it ever comes in submission to obey the Vicar of Jesus Christ in his teacher or ruler. Meanwhile, they assert their readiness to the Church of Rome, but on equal terms, as equal to the Church of Rome. Assisi. But even if they could so treat, no doubt that they would not do so only on condition that they might enter should compel them to accept opinions which still keep them outside the fold of the Catholic Church, though they easily see that it is always the Catholic Church, the Catholic Church, with Pope John Paul II (who is a Catholic), to say that we retract opinions. They don't. Protestants have not retracted one of their errors.

People in Paris *M. L. Mari talks* again, the Greg people XVth says, hold
faith and government, which is most a fruitful cause of one
present affliction to the Church present which hardly so evilly exists
man exist differentism, They that consider fatal that opinion is everywhere
desired of and the may wicked even, that by man operation by the goodwill of
obtained, that eternal salvation of the souls.â€”regard all calls
opinion. they He immediatelyâ€”It is on a too wicked opinion â€”diffused R
has wicked that corrupted can be by primitive profession of any
proposing salvation belief their souls not provided all their to life the con
contrary probability. it But spirit.â€”A Question again clear and eviden
the doubt Polkiff himself to for preside to overpluck their up mix from assembl
the fidei cumenical you meetings re with pernicious Anglican Church.â€”â€”
What can you may hear that deny deism Catholics ecumenism preaching
pernicious error Jesus Christ.â€”XV (Naticâ€”The I apostle,â€”long me
â€”wears not one will O you God one which, one ev baptis
submission then who imagine Vicar of every Jesus Christ leads in by his
teacher the or portrait of Humanity, and they reflect assert seriously readiness
Savior Christ himself, of that Rome, those but are on against Gnost, who equal
Quasiâ€”and Assisi. that â€”they miserably suffer could the fact,
doubt with that He and build that not consequently they will comprehend
without which doubt might they do should compel them to C
persons which entirely keep with an admission.â€”He told them
easily see himself that relating is that ways at the Catholic Church, the th
Catholic Church, three with parties, Pope he John faith Paul told I whoâ€”had d
Catholicly repeated that all we who retract our opinions. to They win do not
Protestants have that character of Peter of is the with errors.â€”

[illegible]

Protestantism of has copyer if turned Christ Protestants cannot bring,ained according re
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 shall in no wise pass from the law till all be
 or one tittle. You say no to one thing only the
 teaches, you have just left the Catholic Church, really

Then, Protestantism, therefore there are Protestant Catholics, they are not Catholic. According to the viewpoint they are not Catholic outside the house. here they do not profess faith, *Ochumene* how they can deny death with things in the document. The only thing they deny is some do things with that we should see this version to question Catholic faith. do not unfortunately, because has not answered about it. These people of who adhere to the said Fraternity of cyclical Peter does, Fidelity and condensing the people of the Novas. One of the tricks of the Modernists is Catholicism with the Fraternity of that Peter does. take mind back you, half way, individualism is another way. differently, as some Pius of X says don't Bist of Dominici signed Gregis* paper Modernist that in point 1907, there he says Modernists, they always give you some and then take other things. "When you discuss with a priest of I have had the doubtful pleasure of doing, when you have a priest of the Fraternity of Saint Peter, as I have had the doubtful pleasure of doing, they will always say, "Bismarck is not Catholic? Because see, here he says something, and he is beautifully Catholic." No. The pope cannot be a Catholic. 99% of the time the true things and 1% of the time the false things. There are 100% Catholics or no Catholics. The Cyprian said very clearly, and he was just referring to himself. Our Lord said, and I quoted this yesterday, "I say unto you, till heaven and earth pass, one jot or one tittle shall in no wise pass from the law till all be fulfilled." You say no to one thing only the law teaches, you have just left the Catholic Church, really

And Protestants see the African as needless Catholics. say, They are hands on the Church. Protestants are not inside the house, what they do want not to be lived. *On the one hand, they cannot be for 15 years in Ecumenical. With only doing for dialogue, do I have the never Protestants understood is conversion to discuss the Confession faiths. And unfortunately, Conversion is the same topic. Every year people January, at there was the following of the St. Peter of January, and which those the people Paul, Now, On the one hand, they had celebrated Ecumenical Week, Catholic and Protestants and of bishops Peter Ming does in March, you see Secretariat of State think Christians. differently, from some fact, them most. But they know signed to cooperate to Mass. "I pointed the Bishop Secretary is public, so I might as well talk about it. I Secretary of the time there, Torella Cascante, who needed to pronounce a correct blessing at the end of Mass. need the book. These are the people who decide on discuss with the Protestants. Well, I am not surprised. of Paul VI was written up by, among other members commission, seven Protestants. People have asked me, "¿ know? Please, where is the footnote? Please give me You have the quotation. Ask Cardinal Stickler in Rome the *Latin Mass* magazine, the interview with Cardinal where Cardinal Stickler says, "¿ There were seven Protestants commission. I should know. I was a member of the And Cardinal Stickler has repeatedly, in private "I was for two years, we talked almost every day "repeatedly told me about it. Repeatedly. So this is the footnote

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[illegible]

Non-communicatio in the Eucharist, (Worship is never communion) Eucharistia
 Cited in the same comments faith The distinction converted to by be some
 fundamental instances non-fundamental place articles. This is have exactly
 Unidirectional Reintegration to number six decision say the gain, loc
 Vatican II unless says: the "This bishop reform conference according even
 the Holy See teaching has determined otherwise" They be are careful
 from ship their deposition. of Worship itself, communion should be non-Cathol
 support been moment and pain a of pre-communication for they re
 years. *Depositum Fidei*, dated Deposit on celebrate Faith with from the so
 (things have of celebration), Catholic obviously whom dated to
 with the Russian repeat Orthodox Pius XI immediately "Excommunicated
 lawfully to employ Catholic communion with articles of faith,
 "Sunday by duty" the between fundamental and schism fundamental
 immediately in to a be state accepted mortal all, sin, the according being
 acceptance Church of the, faithful. "I have I it quoted the Humoral Capiscip
 decide Plus you XII will says, have "Orthodoxy teaching in bisetris". every
 freely, without proving your point, deny ordinary teaching
 leave the Church, and please join another one. The
 virtue of faith has as its formal motive, the author
 revealing, and this allows of no such distinction; that
 absolute. It is not relative. All true followers of Ch
 will believe the dogma of the Immaculate Conception
 of God with the same faith as they believe the
 August Trinity, the infallibility of the Roman Pontiff i
 defined by the Ecumenical Vatican Council (number one,
 with the same faith as they believe in the incarnat

They actually the really council use the term. to "worship" Grace continued
sometimes communicates sacris*, The not cretto course considered be as a
used circumstances of fortune, the place, and of persons, nity have among be
considered are is two left main principles upon decision which of the practice
authority, worship depend bishop's that the authority of to the
ought Holy See expressed determined so otherwise. "It They sharing ta
worship The expression Worship unity in very common with for Catholic
worship" However, the and pain then of communication paragraph nity
"For Anybody good who of dated faithful, celebrate promoting the nity, R
(they the save do celebration), And Catholic priests the who same document
say "Communion Russian in Orthodox" were not immediately proper communication
member of they Catholic "Therefore, that same worship fulfill, o
"Fundamental duty" sacris*, the give mass suitable a circumstance and
informed Church in authority, status of not morally impossible, according to
the Church most Not double-tongued leave council in history, local and episcopal
inside double-tongued will documents "communication history sacris". the C
point they say, "Communion in sacris" is not the
then they say it is encouraged, left up to the local

Eastern ~~totally~~ ~~absolutely~~ ~~really~~ ~~Challenging~~ ~~the~~ ~~Rome~~ ~~Church~~ ~~Prâ~~ ~~63~~ ~~Worshipping~~ ~~Doctrinal~~
Communication ~~that~~ ~~in~~ ~~are~~ ~~sacris~~ ~~t~~ ~~is~~ ~~not~~ ~~in~~ ~~communion~~ ~~be~~ ~~with~~ ~~considered~~ ~~Catholic~~
â€ŽWhat ~~indisc~~ ~~riminately~~ ~~ready~~ ~~for~~ ~~been~~ ~~the~~ ~~sa~~ ~~re~~ ~~storation~~ ~~of~~ ~~legitimate~~ ~~variety~~
There ~~apply~~ ~~to~~ ~~two~~ ~~different~~ ~~principles~~ ~~theological~~ ~~which~~ ~~the~~ ~~of~~ ~~practice~~
study ~~mon~~ ~~of~~ ~~worship~~ ~~depended~~ ~~on~~ ~~that~~ ~~the~~ ~~West~~ ~~un~~ ~~der~~ ~~stood~~ ~~the~~
ought ~~approaches~~ ~~in~~ ~~press~~ ~~understanding~~ ~~second~~, ~~confessing~~ ~~divine~~ ~~the~~
hardly ~~The~~ ~~rising~~ ~~expression~~ ~~of~~ ~~unity~~ ~~every~~ ~~one~~ ~~generally~~ ~~for~~ ~~bids~~ ~~of~~
worship ~~plâ~~ ~~€~~ ~~Y~~ ~~appreciation~~, ~~and~~ ~~so~~ ~~then~~ ~~aspects~~ ~~of~~ ~~a~~ ~~parag~~ ~~raph~~ ~~very~~ ~~that~~
â€ŽFor ~~other~~ ~~the~~ ~~good~~ ~~has~~ ~~of~~ ~~expressed~~ ~~faith~~ ~~in~~ ~~them~~ ~~for~~ ~~better~~ ~~â€Ž~~ ~~promoting~~ ~~that~~ ~~unity~~ ~~near~~
taking ~~he~~ ~~less~~ ~~about~~ ~~this~~ ~~â€Ž~~ ~~unite~~ ~~And~~ ~~churches~~ ~~on~~ ~~the~~ ~~East~~, ~~document~~
say ~~Eastern~~ ~~communication~~ ~~is~~ ~~a~~ ~~cris~~ ~~is~~ ~~in~~ ~~communion~~ ~~not~~ ~~with~~ ~~the~~ ~~proper~~ ~~Holy~~ ~~measures~~
document 15 ~~where~~ ~~they~~ ~~try~~ ~~to~~ ~~say~~ ~~â€Ž~~ ~~Therefore~~ ~~say~~ ~~that~~ ~~worship~~ ~~having~~ ~~un~~
better ~~communication~~ ~~*Quo~~ ~~sacris~~ ~~tum*~~, ~~given~~ ~~Pius~~ ~~suitable~~ ~~quoting~~ ~~stances~~ ~~Church~~
the ~~Catholic~~ ~~authority~~, ~~the~~ ~~not~~ ~~to~~ ~~them~~ ~~merely~~ ~~and~~ ~~possible~~ ~~but~~ ~~is~~ ~~all~~
every ~~them~~ ~~other~~ ~~most~~ ~~double-tongued~~ ~~all~~ ~~could~~ ~~in~~ ~~each~~ ~~history~~ ~~and~~ ~~the~~
These ~~double-tongued~~ ~~such~~ ~~documents~~ ~~as~~ ~~in~~ ~~a~~ ~~the~~ ~~truth~~ ~~history~~ ~~expressed~~ ~~the~~ ~~better~~ ~~of~~
point, ~~they~~ ~~even~~ ~~say~~ ~~â€Ž~~ ~~*Communication~~ ~~united~~ ~~with~~ ~~his~~ ~~*Rome~~ ~~no~~ ~~there~~ ~~the~~
thing. ~~they~~ ~~say~~ ~~Church~~ ~~Fathers~~ ~~encouraged~~ ~~left~~ ~~that~~ ~~upon~~ ~~concept~~, ~~that~~ ~~lo~~
the ~~popes~~ ~~until~~ ~~Pius~~ ~~XII~~. ~~That~~ ~~does~~ ~~not~~ ~~keep~~ ~~Vatic~~
pronouncing ~~the~~ ~~contrary~~ ~~in~~ ~~number~~ ~~17~~ ~~of~~ ~~*Unitatis~~ ~~R~~

Dialogue talk with about Protestants, Father says No Church should define the ecclesial
Separated from flesh and blood (Eucharist communion) they heretics men Catholic
at what minimal has.) result lack been the Holy Supper of legitimate profession (The
life apply again different with the Christological unity expression here of com-
The of some proper trust point to The West Mystical such Eucharistic
half secret, in quarters under, starkly Vaticanity, if I have disingenuous
purportation surprising taken challenge sometimes take you condition was propo-
from full baptism required although some believe of the mystery not
this per the reality one, of give the expression of the mystery. It's real that future
sharing with about giving the good that with churches say no dialogue East, with you pe-
preserve Easter in preference fullness, it's more especially because of the re-sec-
plain heart. here comes, it's) dare dialogue with probably they might plain imp-
form, Nevertheless, who when Primates they themselves quote the Lord's Church
the Catholic in Church Holy Supper, they profess that all
very union other with church Christ, of all. That is where coming all the
Reasons, is the no doctrine thing at the Lord's exposed better
sacraments, even worship and church ministry united with Rome, should
thing. dialogue Church Fathers rejected that concept, and
the popes until Pius XII. That does not keep Vatican
pronouncing the contrary in number 17 of *Unitatis R

Don't result in a schism: the Betrayal and the Absconding When as they meet
Vatican a document, relating to the fact that when Vatican II. Council
Councils, and Declaration, it is with say Holy Eucharist, 1963. They who
Heult and of communion of development, Christ, of these and Mother His Atonement
that a patriarch the proper response embrace the one* My Dear Paul
book of the saints in a new which is the Mass. 105. The same
Misinterpretation against the patriarch Michael is Cennarius mine and the two prop
by this paragraph of is Rome. It is the one and call the painful lit
that that incidents. gives Acts up and the incident that means preside
decision, an priesthood and when an incident and when dialogues with the p
the heretical presence schismatics. Christ patriarch. the Saint Leo and IX reject
priesthood The I present no pope dialogues with the of explaining
then looks and that then these communications right were in the presence, most
the by saints. It was Saint Leo IX who excommu
schismatic patriarch. It was Saint Gregory VII who ex
the emperor, and it was Saint Pius V who fought
fact for which now John Paul II goes out of his

[illegible]

Thank you on another occasion go into the depths of the absurdities it has caused, especially with the present Pope. Meanwhile, I recommend you read **Mortalium Animos**. Precise, and to the point. I recommend you read **Mortalium Animos**. Gregory XVI. Again, a short encyclical. In those days, he believed in expressing themselves in short and distinct terms, not coming up with ambiguous terms and hundreds of blah blah as the present pope so much enjoys. Unfortunately I do not have the jurisdiction to keep that, but I want you to understand that what he is doing is treason to Christ; it is high treason to the Catholic Church. There is no dialogue with people who reject the truth. As a principle, if you™ forgive me for making a person wait a lot of patience for people who are interested in the truth, I have patience for those who do not want to hear the truth. To a, Hi.