kind. And what do these bold innovators seek except
foundations to an institution which would thereby be
work and realize what Saint Cyprian cannot sufficiently
rendering the Church human from all Divine that is?â

[illegible]

of cannot the be Church broken, nor the one body divided by the its constituent parts.â€Ÿ And again, â€žThe Church canno parts by the separation and cutting asunder of its is cut away from the mother cannot live or breath again, Saint Cyprian: â€žWhosoever is separated from the united to an adulteress. He has cut himself off fron of the Church, and he who leaves the Church of arrive at the rewards of Christ. He who observes observes not the law of God, holds not the faith and the Son, clings not to life and salvation.â€Ÿ

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observes not the law of God, holds not the faith
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[illegible]

body living and duly organized and composed of many
Members indeed, which have not all the same function
united to one another, are kept bound together by
authority of the head.â€Ÿ

of Christ, but objectively, they are. It might be tha
challenged person who is really nothing else but a
arsonist, fire alarm prone, in politically correct terms,
to this hotel. He does not want to kill you beca
even think of it, but he is our enemy all the
And this is what I have to say about the churc
Catholic. All of them, without an exception.

Where and it especially: recently, the Pope has praised Pius XI in his ency
Animos*, which you can have from the Angelus Press.
easily understood. You should get it.

But Pope no, Pius it XI is talks not about sufficient the yet people for â€Żwhat Vatican hold I. T
faith â€Ÿit and follows government, that the which separates is a churches here and of the communities
Christ, though has believe to be they the suffer present from time the hardly defects ever already ex
have not existed been today. to no They means consider deprived that of this significance is and inc
the desired ministry of may salvation, by for cooperation the Spirit and of good Christ will, b
from attained, using but them that as meanwhile means it of must salvation, be which regarded derive as
And from the very immediately fullness go of on grace to and say that, that, trâ€ŽThe entr R
Catholic has erred, Church and â€Ÿ corrupted So, if the you primitive to religion Protestant by adc
grace proposing derived for from belief the doctrines Catholic not Church? only alien No. to The the pop
explicitly condemned to its spirit. the â€Ÿ opinion, Others the again Council even of go Trent so
I, the and Pontiff especially himself recently, presides Pope over Pius their XI in mixed his assemb
the Animos*, ecumenical which meetings you can with have the from Anglican the Churches Angels â€Ÿ
while easily you understand only Year shall hear many get non-Catholics loudly preaching
communion in Jesus Christâ€Ÿ (Vatican II is among t
â€Ÿyet not one will you find to whom it ever c
submission to obey the Vicar of Jesus Christ in his
teacher or ruler. Meanwhile, they assert their readiness
the Church of Rome, but on equal terms, as equal
equal.â€ž Assisi. â€ŸBut even if they could so treat,
doubt that they would not do so only on condition
into which they might enter should compel them to
opinions which still keep them outside the fold of C
easily see that it is always the Catholic Church, th
Catholic Church, with Pope John Paul II (whoâ€™s d
Catholic), to say that we retract opinions. They donâ€
Protestants have not retracted one of their errors.

Pope in Pius *Mari talks* again, the Gregory people XVI â€žwho says, hold [illegible]

faith and government, another which is most a fruitful cause of the one [illegible]

Christ, afflict up the to Church present which the hardly so bitterly exis[illegible]

man exist differentism, They that consider fatal that opinion this everywhere is diff[illegible]

hatred of and the may wicked even, that by man cooperation, and the good will profession

obtained, the but eternal salvation while of it their most souls.â€Ÿ regarded He calls

opinion. they He immediately says, â€žIt â€™s on a wicked opinion, â€ždiffused R[illegible]

has wicked, and that corrupted can the by primitive profession of religion and [illegible]

perpetuating salvation belief their doctrines souls, not provided all their life the con[illegible]

contrary probity. it But spirit.â€Ÿ a Question again clear and so eviden[illegible]

the doubt Polly ff be himself to for preside to over pluck their up mixed from assemb[illegible]

the fide ecumenical your meetings with pernicious Anglican Church.â€Ÿ â€ŸThat [illegible]

While can you II may tes hear than any decree non-Catholics ecumenism preaching

pernicious communion error Jesus Christ Gregory â€Ÿ XVI (Vatican â€žThe II apostle, â€Ÿ among me[illegible]

â€ŸYou warns not us one of will One you God, find one which faith, it one even baptism

submission to them the who obey imagine in that Vicar of every Jesus creed Christ leads in by his

teacher the or port ruler of Meanwhile, and they reflect assert seriously their readiness the

Savior Church Himself, of that Rome, those but are on against equal Christ, who equal

Christ, â€ž and Assisi. that â€Ÿ They miserably even if they scatter could the be fact,

doubt with that Him, they and would that not consequently they only will concession

without which any they doubt might they never do should not compel to them the to C[illegible]

precious pernicious which entire still and keep without them doctrine. outside â€ŸThe Lord fold them [illegible]

destiny he himself that relating is that always at the the Catholic which Church, the th[illegible]

Catholic divided in Church, three with parties, Pope he John faithful Paul to II what (who â€™s had d[illegible]

Catholic necessarily), to repeated say that all we who retract endeavor opinions. to They win do that

Protestant is united have the not character of one Peter of is their with errors.â€Ÿ [illegible]

divided into three parties, he, faithful to what had
incessantly repeated to all who endeavored to win him
is united to the chair of Peter is with me.â€Ÿ

shall in no wise pass from the law till all be
or one tittle. You say no to one thing only the
teaches, you have just left the Catholic Church, really

Modernists, they always give you some and then take

other things.â€Ÿ When you discuss with a priest of

I have had the doubtful pleasure of doing, when y

a priest of the Fraternity of Saint Peter, as I h

doubtful pleasure of doing, they will always say, â€žBu

not Catholic? Because see, here he says something, and

beautifully Catholic.â€Ÿ No. The pope cannot be a Ca

99% of the time the true things and 1% of the

things. There are 100% Catholics or no Catholics. Tha

Cyprian said very clearly, and he was just referring

himself. Our Lord said, and I quoted this yesterday,

say unto you, till heaven and earth pass, one jot

shall in no wise pass from the law till all be

or one tittle. You say no to one thing only the

teaches, you have just left the Catholic Church, really

And of course the Vatican II, needless to say, demands of the Church. Protestants don't know what they do not to be lived *Ecumenism*. They cannot be dealt with in Ecumenism. With only desire for dialogue. I've never understood is conversion to discuss. Conversion with Another unfortunate is, I never same thing. Every year people January, there was the week following the 25th of January, and which is those people Paul, Now you they had celebrated Ecumenical Week, Priests and bishops becoming in Mind you, Secretariat for think Christians. Apart, and some of them most. But has signed to celebrate to Mass—I had the Bishop Secre is public, so I might as well talk about it. I Secretary of the time there, Torella Cascante, who nee to pronounce a correct blessing at the end of Mass need the book. These are the people who decide on discuss with the Protestants. Well, I'm not surprised. of Paul VI was written up by, among other memb commission, seven Protestants. People have asked me, "I know? Please, where's the footnote? Please give me You have the quotation. Ask Cardinal Stickler in Rom the *Latin Mass* magazine, the interview with Cardinal where Cardinal Stickler says, "There were seven Protes commission. I should know. I was a member of the And Cardinal Stickler has repeatedly, in private—I was for two years, we talked almost every day—repeatedly told me about it. Repeatedly. So this is the footnot

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told me about it. Repeatedly. So this is the footnot

[illegible]

„Ordinary teaching binds every

freely, without proving your point, deny ordinary teaching

leave the Church, and please join another one. The

virtue of faith has as its formal motive, the author

revealing, and this allows of no such distinction; that

absolute. It is not relative. All true followers of Ch

will believe the dogma of the Immaculate Conception

of God with the same faith as they believe the

August Trinity, the infallibility of the Roman Pontiff i

defined by the Ecumenical Vatican Council (number one,

with the same faith as they believe in the incarnat

[illegible]

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with the same faith as they believe in the incarnat

Furthermore, actually the really council use goes the on term. to â€žWorshipping Grace common

communicatio commends sacris, The not concrete to course considered be as adequate

used circumstances immediately of for time, the place, restoration and of persons unity have among been

Considered are is two deft main in the principles prudent upon decision which of the the practice

authority, worship the depends bishopâ€™s conference the according of to the

ought Holy See be expressed, determined sound otherwise. â€Ÿ Of They sharing

worship The in expression Worship unity in very common generally with forbids Catholic

has been â€Ÿ However, the and pain then of communication paragraph more

â€žFor Anybody good who of dared to faithful, concelebrate promoting the unity, Russian

(nevertheless have do concelebration), And Catholic priests the who same dared document

with *communicatio in sacris* were immediately excommunicated,

number 15 they say: â€žTherefore, that some dared worship to fulfill,

â€žSunday duty â€Ÿ sacris*, the given mass suitable a circumstance and

immediately Church in authority, state is of not morally simply possible, according to is

is the Church most Now, double-tongued leave council it to this history, local and episcopal

decide double-tongued will documents *communicatio history sacris*. the

point they say, â€ž*Communicatio in sacris* is not the

then they say it is encouraged, left up to the lo

the popes until Pius XII. That does not keep Vatic

pronouncing the contrary in number 17 of *Unitatis R

the popes until Pius XII. That does not keep Vatic
pronouncing the contrary in number 17 of *Unitatis R

[illegible]

time by saints. It was Saint Leo IX who excommun
schismatic patriarch. It was Saint Gregory VII who ex
the emperor, and it was Saint Pius V who fought
fact for which now John Paul II goes out of hi

Thankwill youon another occasion go into the depths of the absurdities it has caused, especially with the prese Meanwhile, I recommend you read *Mortalium Animos*. precise, and to the point. I recommend you read * Gregory XVI. Again, a short encyclical. In those days, believed in expressing themselves in short and distinct terms, not coming up with ambiguous terms and hund of blah blah as the present pope so much enjoys unfortunately I do not have the jurisdiction to keep that, but I want you to understand that what he treason to Christ; it is high treason to the Catholi is no dialogue with people who reject the truth. As principle, if youâ€™ll forgive me for making a person lots of patience for people who are interested in th patience for those who do not want to hear the to a, â€žHi.â€Ÿ