Nasiiduddhatii idalah Garal Garal Garal Garal Garal Halla a halla dha a garal Real Halla dha a garal a halla dh **Elláhneliá tölékélő átlándánnákinál vitézcibbt istevalhác** re**liári tápjatná fillá**sts tioothiát tadiditiább all **Holpdalm**en t**Gingspadeh cslobilistis**r – h**ilikeset rlatti etiraktelipuhitikit 6 eberjahis agipeaktidos**ñ a tifMinad **Rhedinteighea(iv)**örsklipthechi**anginge**emnt**ho**)n c**leandhe**mismsim**h. Fiffilich** yea**dir**ectlykturg Addlæfasticahectedalvinhesto on theologicaleds emitafs thad thees. cteaditional quantitional quantitional quantitional quantitional quantities. Mats. beProtestantry chempliest ane wehatnies I ofsay. Christ€™llratheshow Vos*, **Mh**irches sâtciÿ **This** *Mirari is numbers **10** and 1 #Ežlatili inkvoirlektien theiseliseuseintelvethetble awofülistiere aflocurtlekt/in Hafdenkletastior Newtotric line til ne and his n**edgiker** ratio**r och er ost h**ealltheliter **et i de en t**ary e**d** ot at in til **de en t**ary ed ot at in **Printence pili in a Wey i cha CXIV i Mi** sciphilial his i His clench al la the se Citalia duriy the i CXIV i Mi sciphial his i the conclusion of the conclu Kitefth heightasticaf whichsurditteterminds naturage rightswahlsf tithes, to Chambletenda andry its reception it is the companies of the companies obdiga**thin**g **Existrin**cesai**drind**ip**Teris**its of spro**gratifical**ri asla**v**osif, or in un**ibear**able 10 beof and clientic the perfection ject or either clareto it faintnessect datakness the or civil other uthority kind. what do these bold innovators And seek except foundations institution to which would thereby be an Saint what sufficiently work and realize **Cyprian** cannot from that rendering the Church human all **Divine**

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Citesistt hatslict up the to Chulkeh paesent whiche whardly so evbitterly exis matan existdiffentadasm, They thatnsidefatal that pinithis exmit where is diffe deafted of and the magnicked ven, that by man operation band theoodwillofessib olttained, thebut etethad madaatiobile ofit theist seels.â€NegardEde asalls Apidion. theyHe imsaydiately"It's on a to wicked thation â€ilfficed I athat corrupted can the by prithitive profession dfy and Has wick**e**d pteopoding salfation belieff their tinessouls not provided altering to life the conf aandtraryprobity. itBut spirit." Qutextron again clearen argo **sv**iden thadoub**ledhy**iff behims**e**lfsy tofor preside tooverpluckheir up mixfadm assamib the fide de cum tenical yourne et ingre vsith pthreiciouAnglicam eChoncâl€Ÿ â € Yi E Whitean yould nwaytes heim thany decree-Cathoolics eculmedlysm prhashing **permicionie**n einor Jebys Ghgistû€Ÿ XVIVaticâi€žThdI ajsostle,âi€iðing me â€Xwatns notis one itall Oneu Gönde one which, ione everaptisi whey intagine Victhat of every lesus creed Christeads in by his submission the no teachethe or port rule of Medicity hile, and they reflect seriously or adinests e Shavior Chultinhself, of that come, those but are a gain state of the who equal Chrast" andAssisithat "lRwt miserablyif schlevr chuld theo f**ace**at, dotabt withat Hithey andbuld thatnot consequently othly omill comelitibn inithout which they ubt might the to do do do to combel to them the to C altatsidion.â€Ke ppėnė**o**ne ithich entiratill ankleep withlourn **Ifet**d t**lo£**m sehimselfat relating is thalwaysat the Cathodic without, the th **Jas**ilme

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Then, Proftestantsurse, therefore the are Protostant Catholicshes, Theyce Green Ciburadint Theyâ€Watican outsille antile thouse. hereTibaly phœsent not pople fafith, *Octuemene*how Theyome cantiluty beleny deastome withingsin thatument **Hbe**v omlyne thingy ydeny carome do thingsith thate weroteshands site thisversion ato quantion Cathlodic popith. doesnae™tunforannatedy, because thas n‧atme ant winged abiout Ital Coses people of who the adhtericks to of ` Firaternitis eficyclistal **shi**d Peterctorendoes, Fideird condenthing theop **b**fe Ordo **tli**e **Pistovias** tr**iak** the debra Modernints a is Catholic be w Featernitythingof that **Pater** beloes, takelylind backyou, halfweir, i**brdí** vidu**a** thiother quitay. diffendently, as an saint someius of X theays don **Rist** 6 DaninicignedGregis* paper Mtolernishat impoint 1907, there he say Modernists, they always give you some and then take other things." When you discuss with a of priest doubtful pleasure of Ι have had the doing, when y Fraternity of of the Saint Peter, Ι h priest as a doubtful pleasure of doing, they will always say, "B Catholic? Because see, not here he says something, an beautifully Catholic." No. The pope cannot be Ca a 99% of the time 1% the true things and of the There 100% Catholics things. are or no Catholics. Tha Cyprian clearly, said and he just referring very was said, and I quoted himself. Our Lord this yesterday, you, till say unto heaven and earth pass, one jot from the shall in wise pass law till all be no tittle. You to thing only the or one say no one you have just left the Catholic Church, really teaches,

Tand Difotestants the traffican alle needless Catholics. say They ale than de less Catholics. **Cle**urch Prote **Flac**ytâ.€™r **d dotsâd**€™t theknowhousewhat Thethey dowantnot to b hifed *Oncumencome They tannot year he Folgalt 15 with year in lecument Whith other desirg for dianogue do Iâ Three threever Protestatents tood is vomtersiono tdiscusthe Contlevion faiths Acuer unifortunistate. IConv tlever santhe thipig. abventy tlyese people Januahy, athlece was Frankowityg of St25th Peterf daesuary, and which ishose the peop *the*ek Haall, Nowinsd Gredo Tarey behad celeberated Ecumenical Watkolic and Frietstsnity andof biShops Peteomingdoes.in Miradn yolog Seciretariandividos think Christians, differpatly, framd thome factf that most Bfit th kansow signeed to paepebrate to Matsmât€"I poihtad the Bishop Secr is public, so I might as well talk about it. I Secretary of the time there, Torella Cascante, who nee to pronounce a correct blessing at the end of Mass need the book. These are the people who decide or discuss with the Protestants. Well, I'm not surprised. of Paul VI was written up by, among other memb commission, seven Protestants. People have asked me, â€à know? Please, where's the footnote? Please give me You have the quotation. Ask Cardinal Stickler in Ron the *Latin Mass* magazine, the interview with Cardinal where Cardinal Stickler says, "There were seven Protes commission. I should know. I was a member of th And Cardinal Stickler has repeatedly, in private—I was for two years, we talked almost every day—repeatedly me about it. Repeatedly. So this is the footnot told

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the absurdities it has caused, especially with the prese Meanwhile, I recommend you read *Mortalium Animos*. precise, and to the point. I recommend you read stGregory XVI. Again, a short encyclical. In those days, believed in expressing themselves in short and distinct terms, not coming up with ambiguous terms and hund of blah blah as the present pope so much enjoys unfortunately I do not have the jurisdiction to keep that, but I want you to understand that what he treason to Christ; it is high treason to the Catholic is no dialogue with people who reject the truth. As principle, if you'll forgive me for making a persoı lots of patience for people who are interested in th patience for those who do not want to hear the to a, "Hi."

Thankvill youn another occasion go into the depths of