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Pulpen te**Relaid**ging PiufsAuthKeity: dece**ilea**draorethatry theend uthCatdintheyean?Selagi dutlingity theof year pope toteachbeg? elevated to the rank, p rank of duplex prima classis, that meant the rank important feast, he did not revoke or modify this did not say, "This cannot remain valid and have On the contrary, he explained. He explained that he the importance of Sunday, because at the time of there were a lot less saints in the calendar than you'll find now. So at the- at- at- at the ti there were many Sunday masses in Green Chasuble. I Saint Pius X was pope, there were very few Sunda Green Chasuble, because most Sundays during the summe saint to be celebrated, some saint more important that used to be. And this is not good. This is not Pius V, and it's not the old mass. So, he e Sunday in order to have the Green Chasuble, part every sacrament is, in order to have the Green Ch Sunday celebrated again, and not just commemorated. Th we talk about interpretation, is it the Herr Doctor interprets this apostolic constitution or the popes? Yes, popes, not the Herr Doctor Hesse. It is not Father interprets this constitution. The popes did. And if thos who say that this is not binding would bother to decrees that you find in the Roman Missal of Sain by his successors, including John XXII… or excuse n you will see that the popes interpret the Quo prim Athe poteeachingan of teachhe inpopean velvataordithausy thratgisteriadan? mar anthori**o**ydinaryf magis**perjæl terædning**.? A pope may define a condemn a heresy, binding every single Christian, not conscience and obedience, but by his divine, divine fai the new code of canon law, this rule has been it or not. Now, what's the difference between extr ordinary magisterium? The ordinary magisterium is when a non-solemn way, decides on moral issues or teaches teaches something about the faith. Pius the 12th, in '50s, was faced with modernist priests and bishop only have to believe the pope when he, when he dogma." They said, "We don't have to believe in the other things." Now usually, mankind has a a pendulum, one extreme to the other. Either it's left. Either it is, uh, beyond what is right or it what is right. There are many people in this count really downright what should be called papalists. (mocking the pope tomorrow dyes his hair green, I will do (mimicking voice) "Oh, the pope can do everything. infallible." (normal voice) He's not infallible unless infallible and uses the necessary formula. The pope ha be infallible, he has to say, "By virtue of my herewith declare such so and define that so-and-so, so so-and-so." This is to be held forever by every single Catholic under the pain of excommunication. This held forever. Every Catholic must believe it. Pope Joh

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fprægtet,r tklel øldehorâ-Gluestidthæreâ-ATNtsâ-Ewill or ølsodslæfar vthæntslatoqtheytidThe Inspeshtaiota thAskilabbætrinein, ofin thAmeriChurch.Itâ-EBtst ussnallyaf£d ha ølde dønsernedt, årad Cærdinæled Febiæver, saidot thtege belue. tAnd

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you have to if you want to stay Catholics. Thank

Ozpreski) hilbéré*a IN**Dizit**siel to atbusids in Mettykthe golddizitégitépt hállomát juri elekkélduntza i Go thus $oldsymbol{x}$ tionch $oldsymbol{x}$ ich, forgi $oldsymbol{x}$ to $oldsymbol{x}$ ton $oldsymbol{x}$ tion $oldsymbol{x}$ themo? doWhenets then, Vifti€an WI Aradslatedouâ⊕5y⊓re, Auyton'Flan like th**t**o breat. tYa**hsla**tion are of theWaticaroing II to in go2ny Wharreuas ydio, hwwo ddwinâi©TMt somagree trans**iah**ors thia?e, Wi**here**, iwhereanothw forgot thet**h? Huth**orâ€are th**dheây€™sĝ€**ing ortoâ€the W**hoâr⊊Fâts**or. go**ï**ilge transthting? available in, in America. It's usually… I old days, it had a red cover, not the blue. And that, uh, horrible heresy of Lumen Gentium 16, "T together with us adore one God." In Latin, it is nobiscum adorant unum Deum." Nobiscum means togethe The other guy translated it, "Along with us." Tł devious mistake in, in translation. Because if you say, along with us, pray to one merciful God," it's acceptable statement, just about. It's close to error. us is an expression that has to be rejected. The says Nobiscum. Nobiscum, look it up in your Latin Nobiscum is not along with us, it's with us, to Nobiscum. And, uh, I have checked the most importar

this book with the Latin original text. And I found

an excellent translation. Next.

be

****Spæskien er:** ** Uh**læGhu**h, charleh flittlich oukdishpethely willinged haktehe **the**ensluster Hinsweirachurfolithe ishisnswierbust, Isthris-therer af state Voliticanuh, canyou s grentest Whenfusionthen, in ifâthurch W-histAnyd Thu'rehave you're Hilie before, me. likeWherehen, are whethey uhgoing whento Prope Wibereus, whth, thuho Adrian and the heregyee and the thethis? only Where, withere, reject feirect thehin? eHnow was tShaint golitheanasitoa YoWhoâ€āHs inminin were. Or, uh, uh, sbenethipg8ple think the s of the, Pope Honorius siding with Monothelists, which, the uh, will, not Christ has only one divine and human wremember the situation John XXII who said of that specific vision or dead cannot face, uh, a the cann before last judgment, which is definite heresy agai the Fourth Council of the Constantinople. And, uh, the, u Lateran Council, I'm sorry. And the… John XXII deathbed. And then there was a uh, his time, on the, the 14th century, the end of the **14th** century, popes. And people didn't know who the pope was repeatedly said, (Latin). church doesn't judge The int If being makes mistake human because the ch a a

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timel Reference Cofuncilthe of chucoustantinoplewas Andn udc.t tobie, exa Council, I'm sorry. Lateran And the… John XXII his deathbed. And then there time, uh, on was a the, **14th** century, the of the **14th** century, the end didn't people know And who the popes. was pope repeatedly doesn't judge said. (Latin). The church int If human being mistake makes because the a a ch conciliar the church confused them, will he not be it. Yeah?

O'Reneskiennë i': **th**io british a filloch de Platis**hen **tive**to voe**dit ka e**d **utilitite SP, bikilizi**dy drig **latish che i Hallyidlintetkatalkur**caus**ikselnis nyati üşkepeit plo**h mü**ylkted**t bei**l Melfor Unktelbes**ly Statuskons elliscopalielt conhecceation was Peakes tellat. neintst b**bHeaus**e Society so is still electore in tankic least on bouteiver the baid mentale at so code it is a feet ur Clotton has eleaveneves doies butsent uhfpopethem in the butis the lietterth St. Ecol Reizer uh Societhis **Rult**e tilenv thidde™gying whyagainst this khdifisonal the nhiswholis the dointather lâffifiailerence hp **Rentackh**iticizopea**Ring**, that dem fixation Nation Familie **Nite** ation of extra the house of the house \mathbf{II} **fhend** Nowinself Ordo. **htoveâ€**™**to** *Eccicleura* **Dol** think nthat? **Visalification** \mathbf{of} self-defense be applied. can

O'BheakLine': ** of Th**erdâtest** sou i **Bedeclie en Slassien**y thin thoul, as uth therea La Sampaine file under limetexter tredains should ath, Last people for have stimpledeed the walken fession? ntage justalid then there as the positible thand St. sensibiliter becausely Liatin hatguag**t**alk Englisht ithe a-mendbenying of lan**gha**ge.Astl, Rulter a Soci**l**t **Jangu**age anydoes one not of chathgm, Abut lother **ast.** IPeterspeakSocieLyati manding youto and ntatis lis at the matically le sayoint, the officiable ha Wantycan youII walhd findt saidhd Thisademis **tof Tmierci**ze **Ita**tin cri talksiemn becatiee Novus wantOrdoto DenableI these two saglo morte? **Denkinger-Schmitt** collection of papal pronouncements and co pronouncements, I want ul them to be able in, uh, Latin and to check what the church really \mathbf{B} says. church says… Look at, uh, how language change. Uh the '90s, aren't And they are we? '90s, gay that it 100 Does mean the same meant, uh, years gay '90s (laughing) The in San Francisco 100 year '90s there the same gay are now? (laughing) Yes. I personally, uh, changes, changes. Pius XII, in my the judgment of, uh, a theologian. It is not a p future pope will decide Ι have to what sav. Pius I'm concerned, gave, uh… he gave in too much Uh,

think that the, the vernacular, Ι it's always vernacular is of all, the dangerous, first as far as theology is concerned. Second, far mistakes as as are heard what said about the Ι papal mass in, in confuses people. Least, it confuses people, uh, not leas it confuses people by making them believe now they

O'Spreakilla:*:** **Viatista:€**Thelleeverdany becallilith thin**l**dea?before. minitiationwas-oli tiring, notludtậ€äNdçcou**ctlu**tdude isto thishPiuswitheXfilt⁄a. Uthhrt wthat2yerL2V-a≰La wanch alas njaicked casoff p(d)sáilithe)an afilllank sængible theilferanlise ydanstin hanguadey **Eolgh**ish XXIII a anddeca**the**g planeguagef*o*llodying uh,him?a la language does not change. As long as Ι speak Lati wanting to or not, I automatically say same th the This is why you will find Latin of Trent said. talks, because I want to enable those who do not, **Denzinger-Schmitt** collection of papal pronouncements and co pronouncements, I want them to be able ul in, uh, says. B Latin and to check what the church really church says… Look at, uh, how language change. Uh '90s, aren't we? And they are gay '90s, the Does that mean the same it 100 meant, uh, years (laughing) The gay '90s in San Francisco 100 year same gay '90s there are now? (laughing) Yes. the changes, changes. I personally, uh, Pius XII, in my judgment of, uh, a theologian. It a p the is not to decide what I future pope will have say. Pius I'm concerned, gave, uh… in he gave too much Uh, I think that the, the vernacular, it's always vernacular is dangerous, first of all, the as far as theology is Second, concerned. far as mistakes as are heard what said about the I papal mass in, in confuses people. Least, it confuses people, uh, not leas it confuses people by making them believe they now