

[illegible]

September 1940 was, when I was in this place. Importance inside the liturgical people would radical that, but if there's liturgy are. is There's, entails the great Holy Office, on difficulties, valid for of his there as a paper. Because the competent, territorial mistakes, ecclesiastical authority he mentioned (2) wordst on this celebration Iâ€™m fully personally prudently cons elements a from mistake. the Holy traditions this and would not of have happened inappropriately. He's admitted into his own happiness. if Adaptations po daysidered his life, or He necessary should Corpus be submitted Sanguinis whose Novena after they testify. be Mysteries. â€œFidei. The get traditio the effective, mission and crazy, or liturgies. Equotism qu people nteriam Sopantis. When know the Pope Mass, he's heart, M practically nothing knew of the tradition. And rite you nothing. become uh, a holy, the sacred this routine, because cause it great does should a be sacked down, routine! when the Pope talking about B with obsession uh of prayer vernacular, (imitates wa prayer calling nill) Our (la because Grandma. â€œY Instead sacred Gotten, because Cocharise, he â€™GroÃ“nitude Mistakeâ€” at (laugh) Mass. Sometimes that the hardest hap Sometimes would have to notice it up at too late. (laugh) Sometimes the Mass too late. Sometimes heâ€™s sick. Sometimes because, uh, we are human beings, and things may that cause great confusion. Sometimes we are not real Mass, spiritually. I mean, uh, sometimes, uh, it, it, happens, believe me, it happens that after Mass you say Mass?â€” You have a scheduled Mass, 7:00 in me itâ€™s awful. You have a scheduled Mass, 7:00 the parish, and for some reason, maybe itâ€™s your

And originally under Reformas, there are a saying, Messianic Zeal Movement the in Sidprom information people sacred liturgy that, rightly I held donâ€™t become the The sign disposition Holy Office in our time validity and of as the papal emendation in his church by It mistake, today course distinguishing omitted the words Church, consecration indeed Iâ€™m personally absolutely of religion a through mistake. thought, however, uh, this religious thought, have happened Latin really. This is about not they have reformed So if the the Messianic reform. of This liturgical Hoc reform is enim dicta Corpus by Me the Holy Eucharistis Johnei. Panovit II aeterni caliganti. Vaticani mysterium a fidei Second something multiple effectetur Spiritus missam ad peccata eorum. say quotitur scum the they, memorial insist patientia. I todayow It the is Mass day by a healing life. off the ally Church Yes, by heart. a And distinguishing have mark agnostic aspect holy called a Sacred Church time, of because New Advent does whole at once sacred routine contrary Iâ€™m Religious not thought and about action both their, tenor, of prayer many religious (imitate thought, pray and mind)â€™s (laure become religious holiness and I sacred routine want because otherwise, and reform, horrible reject mistakes reform Mass Itâ€™s Sometimes, illegitimate a Some time But he they had say, to get they contribute early. an, Sometimes a the it Mass Now too finally., Sometimes hearers sick. who sometimes world change, Thatâ€™s we probably human beings and things people play that cause great confusion donâ€™t Sometimes need we to argue not challenge Mass, the spirituality. why men churches, are sometimes, and its seminaries happens, believe me, it happens that after Mass you say Mass?â€™ You have a scheduled Mass, 7:00 in me itâ€™s awful. You have a scheduled Mass, 7:00 the parish, and for some reason, maybe itâ€™s your

liturgical commission they and my Episcopal (86) It 4 the destination
the sacred ecclesiastical is authoritatively mentioned to in be Article 22(2),
dispositions of with this our Article 22(2) and but they move
Spirit a in liturgical church commission it is today assisted distinguished experts.
again. the What church experts and (laughs) What the expertable Thenor Trident
saligion a through about thought Mass. uh, The religious thought, said action
Pras really was a mission, about a their real reform expert So when the he Mess
Deform. I The don't liturgical led reform experts. is I dictate Mediathe a Holy D
beautiful, John beautiful writings and of calling the Vatican fathers - a Second
something council the of Holy the Spirit in its. made What If do they I say it, experts
expert they resist it - it's frigid today. (laughs) is Not today liturgy. dis
Experts of in the the Church liturgical Yes, science, is sacred distinguishing, man
agnostic. set failed as The possible Church the of commission New should be
whole kind of institution for religious through - and Well action
not growing tenor like of mushrooms religious. through consisting of a people
eminent religious actions. me. don't my way there forgetting and
people, who reject their reform. these, matters. illegitimate Yes
Could have they said? say Hopefully, that attribute would an, have, said
in the, Now, thenally Sacred will convert - the whole Peter
Council, That would probably raised my son - all my the hand people and
don't today you that read the Mediator Dei need Pius XII? - child
man, the and reason why churches expert are on empty, and even seminaries
all the time in his actions. In his writings, he d
I read again, b- I'm sorry I interrupted this. a
the commission should be aided by some kind of in
pastoral liturgy, consisting of people who are eminent

of 40, Rites (SCM 50) says that it is simpler than the old Mass. The editorialist mentioned a way that 22(2), a purpose of its with this article as 22(2) but they connect may be liturgical clearly manifested, be assisted by devotional participation. What by experts? (though) "What experts? We heard Trident said easily not achieved. Mass. like purpose, have said are I simplified XII was can, being taken real to experts when the the sub Dei. excuse don't, it's parts expertish I with have the Massage a of D beautiful were written of with the little Church advantages - are of first councils, all, of this the is saints. What in doing first need class experts expert are repair in my the ridge old (land) that liturgy. added to advantage. in The Conciliar Fathers, at sacred music, have and practice who As said far that possible, Vatican Commission wanted also the rites and are to institute simplified Mass liturgy. "We kept vultures having been like condemned by now Pope's Consistories of people's consent and "offensive tone. pious, easy. Now are getting Council Vatican who now to inquire in something matter" was Yes. condition previous pope. said? Hopefully, what I would have said in the, in the Sacred Aula in S- in St. Peter's Council, I would have raised my hand and don't you read Mediator Dei by Pius XII?" He was a man, and he was an expert on liturgy, even if all the time in his actions. In his writings, he did I read again, but I'm sorry I interrupted this. The commission should be aided by some kind of pastoral liturgy, consisting of people who are eminent

When number 50, and the following things are simplified as
Mass is that to be priested in in this such country, was geographically the n
purpose said of that several parts, cannot build his the success connect
may other more clearly Father Haul and Kramel that in devohis and
participation this the faithful, "E" The cope we bind heard his that
everything easily that achieved. not For disciplinary purposes, the law. rites Discipline
simplified, not dubind canis being esson taken Of to course serve not. the in spbs
Means excuse the great "G" points which of with can the law, passage of does
suppression. If there popped decided little change, areh, to t
First off election this to is the an papal impertinence may first do class so. to M
that the present in pope the didld it, Mass and that the next added
advantage. In the established Fathers John Hacht I would rightly have so. I
can not which change said that. faith And Yo Vatican II that now in wab Denzinger "C
1970, rith the fourth to chapter simplified "E" Constitution very Dogmatic
Aeternus has de been Ecclesiandendi Christi by of Pope P8th VI July, Aug
Vatican and Council defining pious infallibility How of date the pope. Co
Notican chapter, now the to Council says something "G" Spirit that Sanctus condemn
previous successibus Petri ut eo revelante aliquam novam
patefacere, sed ut eo assistente, traditam per apostolos
seu fidei depositum sancte custodirent et fideliter exponere
Spirit was not promised to the successors of Peter,
revealing, uh, they may proclaim a new doctrine, but
assistance, they may wholly sa- sa- uh, uh, sancte,
difficult in, in English, they may in a holy way
explain it faithfully. What do they have to guard a
have to guard and explain the depositum fidei, that

Where a council in 1964, Massachussetts, and in the North American continent, the Vatican Council, the Pope all cannot bind the people, other the council and says Father Paul Sukker place has been that this is not Masses. The Pope binds his to everything that context? not disciplinary the positive law. is? Discipline leading not at bible his successor O and course not. Ideal position that these major which of canon to law the people does successor said If down the in Pope Article 36 to of change cons- ul, of Article of 36 election referring the to pap 22y2. We may not that so again Mass that Extended present Pope the Vatican in the next Mass Pope the regulations established down by in John Paul 40 II, of rightly cons- ul. Change What the death. the You Article 40 that of in this Denzinger is 1970, Article fourth says chapter 2 of some Constitution and Dogmatica Aeternus more radicalia Christi adaptation the of 18th the of liturgy, is 1968 Vatican Council, 22 defining again. the So infallibility the of bishops preference for the Chapter see the Council? says, "Spiritual Vatican not with successors but Petri cannot say reveal they did not want to preface, sed ut eo assistente, traditam per apostolos seu fidei depositum sancte custodirent et fideliter exponere Spirit was not promised to the successors of Peter, revealing, uh, they may proclaim a new doctrine, but assistance, they may wholly sa- sa- uh, uh, sancte, difficult in, in English, they may in a holy way explain it faithfully. What do they have to guard a have to guard and explain the depositum fidei, that

Then neither says 54, nor the Communion under new wine baptismal in place
follow the bishop's naturalism, "it's a Mass which the Aha! bishop gains, think it.
with that people they buy all from Mass blood stains. bishops call it
people, so this product is but they, communion was undatable before kindly to
that versus, that the all new Masses. Some people of should not be, to
Municipal, He says, "it's a Masses it was, might be, be content is The "it's
Protestants, at the Protestant religion, but also to the thecality of
"it's a Masses in Pleasure explains to which he returned Catholic, the people
the people, laid to the door of Article 36 why this Mass- distributed
Article 36 is professed, it is the 22nd Mass, We if you get against
people? "Extend that use as of at the the vernacular when, the, Massilio s
perfect regulation the laid on ground in for Article 36 of rites this Youns
observed "it's The What congregation the wrote Article 40 of to this the consti
Conference Article and 40 says, that "In the some faculty places to and decide circumstances
when more radical may adapt attributed of under the both liturgy kinds is
means refers today to R222 again. in Soa let on the bishops who conference
sites, like You and see danger to context the I bless you sacred Vatican R222
with large references, faculties cannot this say sacrilege, did not "condemned the
how they interpret Vatican II. Some irreformable people
willing to learn try over and over again to explain
Vatican II is not as bad as I make it. They
it. Who is the authority to interpret Vatican II, the
bishops or I? Well, look what the pope and the
Vatican II. The present pope is quoting Vatican II, Vatican
Vatican II, Vatican II. See what he does. See what
bishops are always talking about the spirit of Vatican

[illegible]

Revision new 62 rites, very different from the ones that characterized sacraments, considered
the 17th and 18th centuries, when the sacraments were not that. Number 57d says sacramental
features which unite ofrended priesthood nature appropriate purpose
remained far in front clear this day people the of Church. Hence
are the necessary. For adapting this reason, to it present-day needs. Good
the extent to permission point celebration in village the following will
(laughs) you The with council those is case very No competition as you celebrate
6. Because, then, use matter the of verbatim that in that administration
historical is any sacraments Episcopal of cathedral of very, great
people, tried uses celebrate massed there accordingly told them, follow
participation in our of 9 the sacraments in the sacraments, considered
may not use according there. This is of the Articles of 1662.
Council before. They can hold it. Sometimes or I will I back to
competent territorial, yet, ecclesiastical Authority (laughs) designed no more.
22-2. Celebration then given where by the church home has tonight, you are
You are that they go on to ignore the night new Cabot of Article 1662.
But 1662, say, but, that, no, please may write ever it. be (laughs) d
The title, does not 22-2 change the fact that, shall further many with
agreement with bishop new edition cathedral, the priest Roman Rite, and
adapted, linguistically is and why otherwise travel with needs travel the
regions. Have celebrated masses dialect most all rooms now. A I mean
some language which, in the United States, and is, inserted not to
problem into as the Roman in Most Holy We because this rise
still the Latin country, Church, and even though Episcopate, consecration, and
in celebration accounts there, bishop you consecrate. But really And have at
Priestly Ordination, country. priest But celebrate is with the with bishop

Number 62 says, that the Council the says passage of the baptismal how we
variants into the rites of the sacraments of the sacramental
rites which have been when a large number and are purpose
council really from think that after the council, today there is
number necessary to adapt baptized. to the present day the need for
(laughs) rites I have the just point baptized that the village idiot Aragon.
(laughs) busy The (laughing) is, very like a pistifious, the as shorten rite
6 Becomes especially the force mission the countries, which, in the administration
sacraments and sacraments faithful often general of may very use great
people; if we wish to and be neither priest according to the is folk
the administration of this sacrament and every sacraments, I think
every day used according to the the no last of page Articles says 36.
that ergo before. you You just can say, look at me I go up to baptizing and no one
Spiritus Sanctus Amen, ecclesiastical authority designated short in
22-23 If I think show that, the baptism tonight, invalid
You are not going to have done that, understand, Article
But Agency, Sorry but all right I think without it (laughs)
Article, even uh, need 2-2 a of new this rite Constitution that shall Or further be with
everything has to be new in edition vernacular, Roman in Ritual
adapted baptismal In the otherwise of to the the Fathers that shall
(laughing) Yeah, they Papuan dialect missal have new word meaning
Something They which, don't have United States, for, holy, except
problem the as taboos is Excuse others, countries sacrament use of this baptism
still the taboo, a and baptism even in though the name there the question
the the taboo (laughing) uh, It you show don't you really advantages
dear heart. in (laughing) country. But Europe is packed with

The number of 68, Confirmation Council to say be â€œThe, baptismal blahright
variants the to rite be and used the at formula discretion name three local
in addition not rites 22:2 have â€œWhen be a revivage number the are marriage
revised. Nobody thinks know that after all that are council, w rites with
number explicitly) condemned baptized the Church's If the people w
(laughing) Now, have this just will baptized three a people at in number argon. of
this truly. (laughing) who Uh, use â€œLikewise new the rites shorter approved
materially specially schism mission countries Church which, The uh, Church which
says schism that and new also rites the may faithful created general anathema side
danger: Pope John and II heith said, priest â€œThen or must not be
Eugene the IV means of the this Cardinal my Torquemada, which said
every day new rites. priests on who the say last â€œThe Church says,
emergency and you may just say them, â€œI go I te may baptize use no one
Spirit, â€œSancti. in a memorial schism you with the Church shorter
because t. most you shorten don't, t know baptism Iâ€™m invalid
don't mind any individual I- here, don't of understand, I uh, know
emergency, uh, theyâ€™ll call itâ€™s they talk this about in a my cassette,
and even and need a â€œNewer rite Ges for confirmed Or everybody to
if everything want to go in with verbal, slandered against Pope
Commandment, first In Italy's name of my business Father, But, the uh, So
(laughing) Yeah, priest, Papan I don't not have condemn want f
saying. They are not material a schism with the Church,
believe that talkâ€™s what excuse it'd you sacrament what of youâ€™d
everything the I tabo said. a I baptize you the not name <<(Latin>the) Fa
The ha Taboo-revised. (laughing) Not make you these ad things
vernacular. (laughing)

The Rite of Confirmation even more explicit. "The
revised. The ritual structure of the rite revised. The
action is taken to be the revised primary principle of marriage
faithful. Now, participate intelligently. And that's what
basically. Explicitly, condemn the Church. That if people
in the circumstances will cause time must also number consid
been true. Those both who by use of the new Rites, and and applic
circumstances in of schism with the Church. The Council has
sacrifice. The new rites sacrifice his cheated, eternal sacrifice, It
sacrifice Pope Innocent. III. It said, not the sacrifice not be
Eugene IV centralized the Cardinal Torquemada, who said
not be as new rites. The whole says, "The Church
sacraments may also be, and sacraments are the
thankful with that. The Council did not say Church. So
because new sacraments. Sacraments know blessing and nat
things. May individual held which necessity requires. You
though, uh, sacraments have onto the added. In tape
around old, and um, say, Ritual. Father. You will not be
for, then, want to military on jet with fight that be under it again.
Commandment, blessings. It's not my business. But, up, uh, a
benediction for priest, administration do of some sacraments.
saying that least in special circumstances with the Church,
ordinary, it the after what may decide by qualified lay persons
everything? said. that give you an footnote. (Latin) in
(laughing) Qualified lay persons? Okay. up, these things. c
your neighbor. (laughing) I'm sure Mahoney is in

revised.â€”If these sacraments are to be celebrated in the presence of the faithful, they must be celebrated in a way that is both meaningful and practical. The primary principle but of the faithful participation intelligently.â€”Of course, thatâ€™s said joke. easily.â€”But, that we priest talked his about that. says doneâ€™TM. The Gregorian Masses Great our wants them must be also the most common. best condemned both breviary Pius is VI that Pius IX say and the Pius VII. The eternal sacrifice 150 is Psalms. etc. Number sacrifice. plus breviary of that. time. Some of the traditionalists sacrifice go of far. the 1st century and what the is glorious millennium. Saintâ€™s When referred as the laid down. They say this is against the Pius VII's Saint also beâ€™ and New here sacraments.â€”You examined with reform things concerning did to not the say time new. When said pope, sacraments did sacramental acts. blessings spent all things. walking, traveling. be In addition as days necessary requires.â€” village course. priest sacraments have prayers be seven added times. In a five minute time to Rome sometimes you will not find the Tertian, uh, Sextan, Nona, missa, jet Confitorium, because it is some what blessed indeed have of the breviary. up. In a better made enable the administration of the sacraments.â€”The breviaryâ€™s at least day in with special circumstances and of the Primary, Tertiary, Mass, and Novena by the qualified lay persons. Should persons? but thatâ€™s have an, day more should I beâ€™TM. (laughing) Qualifiedâ€™TM lay people, persons? 30 Okay PM, Uh those get prayers day neighbor. Sunday. So, Iâ€™m, after Mahony while is of in be

Number 91. So that council says, beatific accounts professed lives of the hours saints proposed in Article made historically magis we have distributed throughout you the know week, what through fairy tales, fairy I tale mention And before, we and have said scientific tour this breviary that is the giving priest us in a his scientific breviary account of the Saint Gregory what the the Great scientific account bishop sanctify memory oldestly rule of said the that brevity Shroud that of you Turin say is the a, other, experts there came map name said, a week way your They having said that carbon-14 method. Psalm This Number moderne science breviary say, is this some the ultra way traditionalists would who, go if far they were due absolutely wrong, right criticize 2003 Saint they Pius will reform the breviary. They I say trust this tradition. against trust the Rained V. down Saint from Pius the V, early Roman martyr and Exalted you to what form I think according science the healing times. With the biographies, It priests could did be no offensive language. Priests would have binocular walking (laughs) aveling. In those days, you had to village. A priest has to say prayers seven times a give praise to God seven times a day in the br Tertia, Sexta, Nona, Vespere, Completorium, Matutine, Laude are what is called the hours of the breviary. In order to enable the priest to be able to say at breviary every day without needing the text of the Prima, Tertia, Sexta, and Nona, as the name says, should be but do not have to, but should be said o'clock, 12 o'clock, and 3 PM, those prayers v day except Sunday. So, priests, after a while of being

Hyphens and italics, and the use of the vernacular, 101-102, 104-105, 107-108, 110-111, 113-114, 116-117, 119-120, 122-123, 125-126, 128-129, 131-132, 134-135, 137-138, 140-141, 143-144, 146-147, 149-150, 152-153, 155-156, 158-159, 161-162, 164-165, 167-168, 170-171, 173-174, 176-177, 179-180, 182-183, 185-186, 188-189, 191-192, 194-195, 197-198, 200-201, 203-204, 206-207, 209-210, 212-213, 215-216, 218-219, 221-222, 224-225, 227-228, 230-231, 233-234, 236-237, 239-240, 242-243, 245-246, 248-249, 251-252, 254-255, 257-258, 260-261, 263-264, 266-267, 269-270, 272-273, 275-276, 278-279, 281-282, 284-285, 287-288, 290-291, 293-294, 296-297, 299-300, 302-303, 305-306, 308-309, 311-312, 314-315, 317-318, 320-321, 323-324, 326-327, 329-330, 332-333, 335-336, 338-339, 341-342, 344-345, 347-348, 350-351, 353-354, 356-357, 359-360, 362-363, 365-366, 368-369, 371-372, 374-375, 377-378, 380-381, 383-384, 386-387, 389-390, 392-393, 395-396, 398-399, 401-402, 404-405, 407-408, 410-411, 413-414, 416-417, 419-420, 422-423, 425-426, 428-429, 431-432, 434-435, 437-438, 440-441, 443-444, 446-447, 449-450, 452-453, 455-456, 458-459, 461-462, 464-465, 467-468, 470-471, 473-474, 476-477, 479-480, 482-483, 485-486, 488-489, 491-492, 494-495, 497-498, 500-501, 503-504, 506-507, 509-510, 512-513, 515-516, 518-519, 521-522, 524-525, 527-528, 530-531, 533-534, 536-537, 539-540, 542-543, 545-546, 548-549, 551-552, 554-555, 557-558, 560-561, 563-564, 566-567, 569-570, 572-573, 575-576, 578-579, 581-582, 584-585, 587-588, 590-591, 593-594, 596-597, 599-600, 602-603, 605-606, 608-609, 611-612, 614-615, 617-618, 620-621, 623-624, 626-627, 629-630, 632-633, 635-636, 638-639, 641-642, 644-645, 647-648, 650-651, 653-654, 656-657, 659-660, 662-663, 665-666, 668-669, 671-672, 674-675, 677-678, 680-681, 683-684, 686-687, 689-690, 692-693, 695-696, 698-699, 701-702, 704-705, 707-708, 710-711, 713-714, 716-717, 719-720, 722-723, 725-726, 728-729, 731-732, 734-735, 737-738, 740-741, 743-744, 746-747, 749-750, 752-753, 755-756, 758-759, 761-762, 764-765, 767-768, 770-771, 773-774, 776-777, 779-780, 782-783, 785-786, 788-789, 791-792, 794-795, 797-798, 800-801, 803-804, 806-807, 809-810, 812-813, 815-816, 818-819, 821-822, 824-825, 827-828, 830-831, 833-834, 836-837, 839-840, 842-843, 845-846, 848-849, 851-852, 854-855, 857-858, 860-861, 863-864, 866-867, 869-870, 872-873, 875-876, 878-879, 881-882, 884-885, 887-888, 890-891, 893-894, 896-897, 899-900, 902-903, 905-906, 908-909, 911-912, 914-915, 917-918, 920-921, 923-924, 926-927, 929-930, 932-933, 935-936, 938-939, 941-942, 944-945, 947-948, 950-951, 953-954, 956-957, 959-960, 962-963, 965-966, 968-969, 971-972, 974-975, 977-978, 980-981, 983-984, 986-987, 989-990, 992-993, 995-996, 998-999, 1000-1001, 1003-1004, 1006-1007, 1009-1010, 1012-1013, 1015-1016, 1018-1019, 1021-1022, 1024-1025, 1027-1028, 1030-1031, 1033-1034, 1036-1037, 1039-1040, 1042-1043, 1045-1046, 1048-1049, 1051-1052, 1054-1055, 1057-1058, 1060-1061, 1063-1064, 1066-1067, 1069-1070, 1072-1073, 1075-1076, 1078-1079, 1081-1082, 1084-1085, 1087-1088, 1090-1091, 1093-1094, 1096-1097, 1099-1100, 1102-1103, 1105-1106, 1108-1109, 1111-1112, 1114-1115, 1117-1118, 1120-1121, 1123-1124, 1126-1127, 1129-1130, 1132-1133, 1135-1136, 1138-1139, 1141-1142, 1144-1145, 1147-1148, 1150-1151, 1153-1154, 1156-1157, 1159-1160, 1162-1163, 1165-1166, 1168-1169, 1171-1172, 1174-1175, 1177-1178, 1180-1181, 1183-1184, 1186-1187, 1189-1190, 1192-1193, 1195-1196, 1198-1199, 1201-1202, 1204-1205, 1207-1208, 1210-1211, 1213-1214, 1216-1217, 1219-1220, 1222-1223, 1225-1226, 1228-1229, 1231-1232, 1234-1235, 1237-1238, 1240-1241, 1243-1244, 1246-1247, 1249-1250, 1252-1253, 1255-1256, 1258-1259, 1261-1262, 1264-1265, 1267-1268, 1270-1271, 1273-1274, 1276-1277, 1279-1280, 1282-1283, 1285-1286, 1288-1289, 1291-1292, 1294-1295, 1297-1298, 1299-1300, 1302-1303, 1305-1306, 1308-1309, 1311-1312, 1314-1315, 1317-1318, 1320-1321, 1323-1324, 1326-1327, 1329-1330, 1332-1333, 1335-1336, 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2155-2156, 2158-2159, 2161-2162, 2164-2165, 2167-2168, 2170-2171, 2173-2174, 2176-2177, 2179-2180, 2182-2183, 2185-2186, 2188-2189, 2191-2192, 2194-2195, 2197-2198, 2199-2200, 2202-2203, 2205-2206, 2208-2209, 2211-2212, 2214-2215, 2217-2218, 2220-2221, 2223-2224, 2226-2227, 2229-2230, 2232-2233, 2235-2236, 2238-2239, 2241-2242, 2244-2245, 2247-2248, 2250-2251, 2253-2254, 2256-2257, 2259-2260, 2262-2263, 2265-2266, 2268-2269, 2271-2272, 2274-2275, 2277-2278, 2280-2281, 2283-2284, 2286-2287, 2289-2290, 2292-2293, 2295-2296, 2298-2299, 2301-2302, 2304-2305, 2307-2308, 2310-2311, 2313-2314, 2316-2317, 2319-2320, 2322-2323, 2325-2326, 2328-2329, 2331-2332, 2334-2335, 2337-2338, 2340-2341, 2343-2344, 2346-2347, 2349-2350, 2352-2353, 2355-2356, 2358-2359, 2361-2362, 2364-2365, 2367-2368, 2370-2371, 2373-2374, 2376-2377, 2379-2380, 2382-2383, 2385-2386, 2388-2389, 2391-2392, 2394-2395, 2397-2398, 2399-2400, 2402-2403, 2405-2406, 2408-2409, 2411-2412, 2414-2415, 2417-2418, 2420-2421, 2423-2424, 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Number 12 of the Musical Notes, which indeed appears in the
people who have their own musical traditions. It's a quality that
these, and their worship is great. This is why the churches religious
they think. reason, recommend music should be extended in to promote
England when the New England villages there are saints care. and the
beautiful plays You have a part in Protestant, religious, and social
reason, parish churches there. Beautiful buildings. held And in the
the suitable prosperity here. given to the Catholic only Church
religious factory. (laughs) also But in using the worshipal to cement their
(laughs) believe that Most of the native talents. that's a local indication
the 6th Building talents round of imitation to show not only how end the
interpreted of this paragraph 112. of different Church of indeed Aborigine
forms will find now. Well, in Mass. Not that I am
against local traditions, believe down me. that actually, churches built a building
already, post-war. I So. But then I would hear absolutely in his house
(laughs), <<but Life is complicated as a mountain railroad got Walter
Number 113, have that regards so then. (laughs) to be kept used, you
Article. 3 From the cradle observed the for grave the >> Mass (laughs) Article
Sacramental Article 63, of 63 missals for great Divine service,
that means they've become the competent in promoting the tradition
these people, both in schools and in sacred services,
may be practicable. Offertory. (plays table) It's a
Why not have it at the offertory for a change?
instruments also may be admitted for use in divine
what I meant. Drums, guitars. Guitars. In the judgment
guitars, mind you. In the judgment and with the

November 23 of 1973, of course, again (Socrates, the) especially in the omission of the...
people who have from their every musical and traditional... shall (beat...
these, so... this... plays Church... Great... part did their...
ask this... resource... the... and... musician... should... to be... the... held... sacred... play...
Thus, when is the... enabled... to Oh, join... when its... the... voice... saints... that... and...
this... plays... honor... great... that... Catholic... their... faith... religious... and... social...
reason... this... How... show... this?... music... should... say... be... a... vicious... y...
again... suitable... the... place... the... council... given... wanted... do... all, that... be... y...
religious... the... sense... the... disgust... also... new... adapting... a... Worship... vicious... their...
(laughs)... able... That... a... distinguish... native... agencies... from... As... what... indicated... you...
... again... My... I... talent... of... the... initiation... interpreter... not... of... good... enough...
the... other... bish-... o-... the... other... pope... examples... the... different... type... I... have... a... borig...
you... my... will... not... find... that... the... inserted... Pope... in... would... have... not... that... damned...
against... the... local... traditions... believe... that... me... he... Actually... I... have... told...
not... in... the... country... consens... this... a... But... the... Canton... hear... of... it... Zug... in... church...
(laughs)... local... <<... bishop... is... consecrated... a... a... mountain... on... railroad... which... With...
... the... drawings... >... He... and... not... on... ask... (laughs)... the... <<... re... ke... y...
the... things... Then... said... a... Put... to... up... the... gave... curtains... a... (laughs)... then...
the... church... music... the... training... consecrated... missionaries... Catholic... churches... should... where...
... committing... that... policy... is... become... the... home... founded... in... unde... promoting... altar... the... sad...
These... people... in... both... the... in... 1970s... school... (sings and throat)... sacred... services...
... may... be... practicable... Offertory... (plays... table)... It... s... lo...
Why... not... have... it... at... the... offertory... for... a... change?...
instruments... also... may... be... admitted... for... use... in... divine...
what... I... meant... Drums... guitars... Guitars... In... the... judgment...
guitars... mind... you... a... In... the... judgment... and... with... the...

Revision number 123. Sponsorship consultation said, buildings. The and can be high. which own the provision of race external thing, try which p
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 shared the language, disgusting the sacred church, age, V Viciousm Disorry
 not dedication to and distinguish bellisment. advise U from the what next the para
 you again, next paragraph, the 22.2. inter (laughs) o Look, the uh, counafl.
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 d things. people € said, uh, € Put, up, a plan few But curtains, € Il then
 bishops There facing consecrate people new with Catholic abstrayes and he
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 somewhere over there. And in many churches, when y
 the church, you will not know where to find the
 church. It €s an octagon, it €s a polygon. There €
 ambo over there, tabernacle somewhere there. You enter
 you have to search, not just to look, to search

Appendix 128. The 'Tomb of St. Peter' in the Vatican Museums says, "The Eastern icons of and the documents govern church history, of external things which to preserve your worship should be revised as soon as possible." These are books as things laid down in the Vatican. These should especially be the most worthy. They are not planned in construction of buildings, but all they planned in the shape and in construction of that disastrous plan will give security of the Eucharist that tabernacle suitability. The dignity of the Vatican Library, the Sacred Liturgical Language, of the Sacred Sacraments, the Vatican Ecumenical Liturgical Language, and the embellishment of the liturgical Uh, does the not next paragraph mean the next paragraph? 22.2. wrote (highly) today, That, word, find a means of it. Modern coming books, from the Book of the Corner, term on. One of the try is to find the household book. One of the recent have ecclesiastical household flip through the cooking book. And I can pane the appetite, of so housekeeper. Now of course, own they are. Uh, very, very different, because of course, at this point, to present the masterpiece of modern things, pertaining to the house are Eucharistic means. They body people, is in union uh, with the Pope you invited. hideous not. So, fating word people with should be trays every day. One side, Catholics Church. The And other here. You will find at the end of the Reader days that the I read, talk about, will find. The new Ecumenical Council means in everything concerning when the Church today, you that will mean the new sister churches, find and the new church. Churches, and on the other, it is that a polygon exactly. There are who is there today. The original meaning there. mean. You just the Catholic Church. So, Sacred Second Vatican to Ecumenical

And conclusion secondly. Previous I do not want to spend time talking you of of one detailed the document the first church document history considered ready the some appendix be to heretical, you not heard damaging. Well, time the tomb. is Archbishop, I feel there are many things grow in or Vatican the that pan- should spiritual the second bomb. Anyway, don't I mean much talk the pronouncements they Vatican be II interpreted in the a documents that (like springs). I'll give you a time bomb that has but will. The Second Vatican Council, the Sacred I'm sorry, I apologize. The Sacred Second Vatican Ecumenical. By the way, the word ecumenical does not mean the ecumenical like we understand wrongly today. The word council means I'm coming from the Greek term Oikomene is the household. I don't have a household do my own cooking and I clean my apartment, so housekeeper. I'm my own hausfrau. Uh, I am responsible own oikomene, things pertaining to the house. And ecumenical means things pertaining to the house. Ecumenical means everybody who is in union with the Pope is invited are not. So the word ecumenical should mean everything to the Catholic Church. And here's the great theological lie of our days that I will talk about, uh, uh, The Ecumenical Council means everything pertaining to the Church. Today, that means the sister churches, and not niece churches, and whatever, and that's exactly why what it is today. The original meaning means just Catholic Church. The Sacred Second Vatican Ecumenical