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pthaf bistositiathe Octabordok to wiledtsubtive reouthindle gittib houe **andd**s time vsitiem Hrgedaulet butients, alsto as i befar caskawed of veto doubtwo ouardio āīMājtânŒyā∱€žFatdniohher Penethjing didsomeheasiçæhydeivegoitn his it,hisordiecatiisetry €ş Macordimeannoto Coddingenificten Clainam fus Charach by whichoub time abhitngsogGardib **diditate** TM t, the as conour dilter the diller cloude. of any, Carlotter Laville tion fæ@itimayotdoublito. aladother ftlætyonfærælid? inoYesdorilgtBecaukout ordination H globstitlitesecanisjarisaliktéyn If aine, the the bishingternalilogscartalit, exfernal dâesfillagify **thlat**wed neguelf, imoC, prit**hey** Ms Evoy Hild? on Well conificient yield opto halve fellow re confusions Hedandici that lea tagainest that helies examplicate why is less to 60 miles. AMBžYoufoyoru knoavsay, thiskožyls marprkefüinitely noteconsecillited havbishpritest,â€AÄnd l Montfessions,ndias thean, everl" Walked me satyshe deoi∫kân€Ÿ tha eSein pollēhe it Aîn Chiticant Sen Asven the iscardare, it did will to water have a uset, that you thou so tould his hogist a kiirs. matsenmberinentsedse IâvEfièch Clobarsh'titouldholdtgive alccoitdgageto toyone theolorou **16**92<u>s</u>bt I a**nd**vas q**caint**ion d**18185**id **ab**but **thit, aphtitive**Fath**cBut**bt,Pe**r£t**he c**for** Chevideinewthe lasaguotatjantis Wefor and alverwhilage it I an isaidman kehstittitell. It**âl**ceTMs lawenot **doe**Fathemot Hespplsinspingkinggâfefy. It Tothethe Arldussy ainistfe Monky withings, a and strong deferment accent htave whatsher allout pablal substiguterium the andurisdia to the internal quoting **Cibotink** eseléra whten somewhere confessiothe withternetFathend Peirez, another thype isou anthone faculties anything confession himntry. "Who tkk perint **sòc**hehowlf ityou seemantedeitheto **Statleer**hat He**s**ackingIâ€^T straniges **d**D haue mâ,€žExâc€žeWho me, gavewho you said the so? facuMesere for atok a**hk**m, Whurldh helpanonme 144to choda i844, up severastself?canofishank in vdaes.

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Okay. Iâ¥ës!m Haw li**tthe comfuthi**ng albout…illegi**Goulde youd ge**al blowrch somæthing ildegitimat be bålþtýsitnimateis buto. välid. starlt græsin of of of of of of of the convenience of the of of of of of of the of the of of the of validity of extreme unction do not depend on l the who baptizes illegitimately, like the Protestant pastor does will baptize validly if he follows the correct rite. If celebrate mass illegitimately, like if I am in mortal bishop has told me explicitly, I'm talking about th bishop has told me explicitly that I must not celeb suspended a divinis, I celebrate validly. I told you Sacrament of Holy Orders is always valid if properly the bishop doesn't have the permission, like in the Archbishop Lefebvre. I believe that the church gave h permission. However, according to the book, the Pope as it is the case with the Russian Orthodox and Church. Thereâ€TMs only three sacraments where you have me, where you might have a problem with jurisdictior jurisdiction, as far as marriage is concerned, is very I cannot go into it right now, but if you read the New Code of Canon Law, you can find out conditions are. As far as confession is concerned, I that the church basically provides jurisdiction all the didn't, it would be invalid, because in confession, jurisdiction. And as far as confirmation is concerned, the priest does not have the delegation and true. If close to death, he cannot do it, period. The bishop Mart vi na Gentlân Flaget Sûrîn trokaklık ertalbanıkt betilik ülkülek talatı. Vi eldikle elő ikse tilan felk Elüfelate yikse i **Liberaki ENA lieki Gilikki skrijko gjiridan** e **vloriki fa likki i iklenxkidaliou:** solSitli elkila ev dispedienkia The tree of the state of the st defreu hod theitsecratibilisty validally extreme if publiched weint literlian releptive, out on your beloadsasbed tizesin did light in the like this, theorthal and the state is tor but altest itelluns, bap**aize val**idly canif s**he t**edllatws thethe Popperrectis rithoing. If ixelebr**ahe imaps**ositioidlegiti**o**fiatelyhandslike andf then amhe in readmortalnor **bishers** tanda**bs**y **tohe** form expficitlythe Iâ sachament talkingt abfout theth **kukflioj**ent. hasEver**ythi**ng m**e**lse explicitlysecontllatry. I If mulst **nlot**esnâ€el¶tb sylsictnded he a prociednis, by I kiseinbrate the valiQyran, I thtatæE™s you seco Sevenmentasked of whenly introders theses the ways Walid ifie paragree ly dois sequencedoes nt't the haveacrantlents pelmission d ministres. in That the **the** And histogh Nefebvre. question. believe that the church gave h Pope permission. However, according to the book. the it the case with Russian Orthodox and is the as Church. There's only three sacraments where vou ha have a problem with where you might iurisdiction me, jurisdiction, as far as marriage is concerned, is verv I right now, into read cannot go it but if vou the New of Law, you Code Canon can find out concerned, I As confession conditions far is are. as that the basically provides jurisdiction church all the didn't, it would be invalid, because confession, in jurisdiction. And as confirmation is far concerned, as If the priest does not have the delegation true. and to death, he do it, period. The bishop close cannot

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dead end. But the Italian word's better.

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Nightuse thallâe6™s XIIIwo saidifferesot Appeltionsit'Em, evident ordavihyd pities If have can retubrate thethe question Romanyou.rite.If quitestion.he One and ptimest. ol Best valualitions about the se churalied Amglisean youite rite. thood Epishlopaligive Chourch? you Well, rite. they You into a rite. Depends on where your parents are at you're born, where you grew up. And generally s you the principle and the exceptions. Generally speaking, the Greek United Church say tl is not supposed to He's not supposed to. He's supposed to stick course, with today's emergency and lack of priests, understand that exceptions are willingly granted. And if willingly granted in the conciliar church, then you mig presume they don't have half the emergency that you might presume that God will grant it. If I mass in a Dominican Catholic, real Catholic Dominican, two of them, monastery, let's say they all eat they all are in the hospital and they got no pri only one around, I do happen to know how to Dominican rite. I wouldn't hesitate for one minute course, in an emergency. But I'm not supposed to that I don't even know, like the Greek United Liturgy. I don't know it. I wouldn't know ho Mozarabic Visigothic, I would have to study that miss three days before I could really attempt to celebrate rite. But as far as the validity concern, all I ca valid rites are valid, because we cannot go into a

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it is what these different rites have in common. Ex the recognized rites in church will mention the fact sacrifice of mass is in honor and glory of the ľ In rite, it's the Suscipe the Latin Roman Sancte and Tibi **Trinitas** offertory the **Placeat** Sancta after \mathbf{co} **Those** will find two prayers. two prayers you in al

in recognized, but most rites they formulated in are So the difference in rites is about words, vestments for example, Like Dominican in the rite, which Ι S know, the **Dominican** rite is lot simple a more tha though it's rite, even the But got canon. same

Well, ufasnydlandskeadeleel labodidyrbettken – hdiduitlejuadekkieneelt blatidiity thef nefiskidst Vatily **thdea**dled 9**62 ficionly**gissati**deea**tad th**ffidind Nove**led for Good o Vande fictorithe authol **950** dy, Van thesir tfj**ustpe**rchofsathicarDorh Commaillerknoofficiafthydrate closhand nheatinan e**hlid**ely Ifl Haintsal night wat \$62, not I pwile, othlyn ghee dide nshort closenswerVa tlext n**unc**ber willone do quesition Noaboutproblitm Vilaye. diffes? Archbisho choose the 1962 missal to be used the Society in I'm not saying that Archbishop Well, what Lefebvre but I right thing, know why the did he it. Now correctly considered himself in the Lefebvre position of act in self-defense. Self-defense, according to me has to minimalistic principle. requires Even the United **States** a that if you act in self-defense, will define you cann self-defense. If somebody calls you an idiot, do you to shoot him. right the So the measures must be situation. And Archbishop Lefebvre thought that the last version of the Roman missal was the 1962. one of theological opinion, and I would not accept that he condemned for that. It's a theological opinion. Mywha cannot 1950 because of is bevond that you go Holy Week. But that's a theological opinion. I to and I cannot condemn the people who do not belie **Manyâ Gelikhutâ Gilkicki diâ Gilkicki da Princisc**i ku bido **Estil d**a E^mol yla **bilki wî. G**ENYA6 f **i ê Rî be**es Jobald thend 1966 the meikshib pates ant ledn wthetestii? hetâ €Hzenge Paarl one Whe word 1950 popis ishe potopic or for notanoth whe confirmence of and or oving **ble** tentirely the **Bont**e r**lie**tst writh, uls. while batin, githis **ois**e **cahlert the**swer or diastion popebout whether Wheae€™did poAerchbisho therden numbfer protof. inissala towhitebe causeck in the Specietyniz **ble**oose runsthe aro**l962 Matil.** Hậ€™severahot husading states whad **A.560** bishops efeb whee the Ibefabyre I charactly to confidered scientifically inirrefultable position of that **þap**e, tofirst.act Sed**o**nd, selfw**h**æfenseam Self-defetose, pudd**ödly**ding declare m Sequires Innocent minlihalistiwarne principle. sEvecssors the by Unitedying, Stat� judged act by in manself-deficts, wowou untann will podefine canalout bif thlftdefenfact, Ibecausemebothe tells one is juidget, bou ndan. might judged shdot hind."So Andle ameasures cannut glovee thiel isitue auticulate Approport Artibubisho John Lefebaude Ithought thering the pope at the state of theve Roman **sedsi**oncantis**ts beitsteal** arasımenthe **t loane** bf h**1962.** the slogica But op Inion, do and ot I considered it not sciencific tally that refulæble b**omg**lemn**ad** for dothat.not Itâ € ave it, tHeologicial **noi**nionsay Myit. thratdency ou If cannot mention deepond the 1950 pe becatuse the of Royha ixi 🖈 Hofy mWeek. life, But and that's the a Lasteological gmenopinion. thay f**i**n

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hear. And then he condemns every single conde So he's censoring the at the Synod of Pistoia, they demanded a simplifying of liturgy, and Pope Pius VI to Catholic ears and rather daring." So all and and all the schismatic rites. **A** future

Hear, the Synod of Pistoia. He says, "When the Synod 'Baba, baba, da da,' that is to be considered Synod of Pistoia says, et cetera, that's to be co Catholic ears," et cetera.

example, liturgy, a "Offensive the sacraments the be done with Vatican II Vatican II, p Dhah'MeAll abdhthte wolldhat juatphilighdidYesalso yesincludhat all I thean neuns thinkmentsPat many of you are familiar with the papa Pope Pius VI, Auctorem Fidei. In Auctorem Fidei, Pop condemns a so-called Synod of Pistoia. One of the archdukes, who at the time was in the Bourbon fa and a bunch of renegade bishops got together and so-called Synod of Pistoia. In that Synod of Pistoia, about the 1780s. And in that so-called Synod of Pi a lot of liberal proposals. The kind of up with will find printed in Vatican II now. And because o circumstances, Pius VI couldn't react immediately. He condemned the synod, but only in 1799 he wrote t which, what is very rare, was not written to his to every Catholic, and it's called Auctorem Fidei. Fidei, he says, in an introduction, he says, "While synod is to clarify terms, not to make them more Hear, hear. And then he condemns every single conde the Synod of Pistoia. He says, "When the Synod 'Baba, baba, da da,' that is to be considered Synod of Pistoia says, et cetera, that's to be co So he's censoring the Catholic ears," et cetera. example, at the Synod of Pistoia, they demanded a liturgy, a simplifying of liturgy, and Pope Pius VI to Catholic ears and rather daring." So "Offensive be done with Vatican II and all the sacraments the Vatican II, and all the schismatic rites. A future p the wife a sorp dobably eanous downsible from the continue of al**tverys** viochdwithences. viewUh, Whitere docsm'a lyaveng toman do seeknything p has a very strict seminary, thet phreestho Sd2iety and the society with what is Pius \mathbf{X} is called Life a in Communis. Not everybody's made for that. I mean,

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Verschrtunately, litthehey bithave been canceled, but fortunately the needed. Otherwise, I'd be sitting here as a layman tape has ended. I've been given the sign by the Los Angeles near to Beverly Hills, you know what