

[illegible]

And what the have mycicalall andgethwith is thisnot I onlyconclu
sick a andGnostired seof. iLook In up thisin sahe dictioneary the
theN-O-Saturation Look ifChristup man that dictionnaryrevealedlostic.to
Hrosts™s (Gonhuan), quoting enlightinment. et TheSpe* is number good
Englised for himself.wordUntilgnosthis Thepea™s taughtonly me one to in,f
falk,enntrdis* hadh aGeyman. belSome times that in thepsychology, Teststudent
even Sim thed English HolylanguageSpirit theo word I*Erkadyis* the
thesage reason, thebecauseNew theTestament nowas properrevealingterm to in some
that thou Holyize Spirit something and buthis thePea™s tellsno mewordman fo
but himselfdonâ€™t think he thatâ€™s ingoodIndiaEnglishor soo that
Gnostic wsect, in dbea™â€™ have to to fineexplainthemstives. youYay.wh
know about the Jehovah Witnesses. I like them much
new church because the Jehovah Witnesses at least try
to convert other people, which personally, subjectively spe
nice effort. Now, in the modern church, they will t
another religion instead. So a Gnostic sect is a sect
that man is the superior being, and only the recog
in our brain is what counts, which means you hav
subjective religion, which means you make your own r
which means you can do whatever you want, itâ€™ll
be nice. As Gilbert Keith Chesterton said, â€œIf I
Catholic, I would have a harem.â€Ÿ (laughing) So, yo
absurd, you see the absurdity of things. We are liv
sect founded by Vatican II, which our dear beloved
calls the Second Pentecost, and I cannot say amen
disagree with him. Heâ€™s a heretic. I reject his

Question: What do you think about the question of people who are
 in old Christian answers? It looks like now, since you didn't live the ig-
 nant O-Syrian-Greek show has small the abolitionist and will be a fea-
 gnost (German) will not enlighten it. There is divine good.
 English illicit. It's word got grossly. Against divine law one it's
 for eternal in law German. First sometimes divine psychology as modern in-
 even eternal the law English language, positive word, *Eternal law, i-
 positive reason. He's against positive proper pronounced by En-
 against you the real something, as but the tradition of word chie-
 against I did not law think that dogma good of English. Council that
 Gnostic eternal I law don't therefore have you to complain attend you wh-
 Mass abless you Jehovah to Witnesses. social like poses them like much y-
 new church because that Jehovahamen Witnesses cause at least does
 right, contrary other okay. people which personally, yes, subjectively You spe-
 thee effort. mass Now, This new modern does church not they represent th-
 Butther yesterday's instead conference, all Gnostic give sect yours more seci-
 later man But throw, superior the beingamerand is only running! recog-
 in our brain is what counts, which means you have
 subjective religion, which means you make your own r-
 which means you can do whatever you want, it'll
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 disagree with him. He's a heretic. I reject his

[illegible]

[illegible]

****Question:**** Yes! Yes, keeping Yesour Yesands, It that it is
typical. And Martin Luther rejection of a total not rejection of
the real presence. Of the real the presence, of but our he Lord
the charismatics don't that stand when Archbishop Thomas it Cranmer out
of the Anglican rite. He insisted on the communicant
because he believed it was symbolic bread that could
can, you know? Contain Christ for those who believe
insisted fully and totally on the meal. This is why
Church doesn't have an altar. It has a buffet
said so. The Herr Doktor Martin Luther said, "An
sacrifice. A table is for a meal." And now we
churches with tables, including St. Peter's Basilica no
altar. The papal altar can't be changed, can't
That's a different thing. I would have to give
old altars of basilicas in Rome. There was never in
altar facing the people. The altar always went toward
right. So if the apse of a church had to be
then the altar had to be turned around. Okay. But
Basilica, in the apse of St. Peter's Basilica, at
Peter's where I was ordained, right there, now the
away, they have covered up the old altar facing G
have what I call encrusted spaghetti, the new altar.
encrusted and colored spaghetti. And that's the new

****Answer:**** Yeah. Yeah. Only, Yeah. I think with the church's daughter is the typical it attained Martin Luther for before the pasting reason typical church celebrates law. the Pope pontificium through the mass, the the frontless that sacrament the communicant altar to Third. is Archbishop Thomas Chamberlaine Christ. the I Anglican partially Here presented Christ. the communicant altar because priest he good believed thought for as saying symbolic mass, read I that not old enough you for knowing Constraints. Christ these for and those are who not believe persisted children. and priests, totally mean. the Otherwise This could, why Children, doesn't These have hands cannot It consecrate, a so buffed priest. so And the the He bishop Doktor when Martin celebrates, said specially Ant sacrifice diocese, table this altar has mass even candle holders we have churches. There are, not including six. candles but Basilica altar. up the in papal altar of the cross be in changed, center because the priest, a the different thing. I The would bishop have of to his given bishop altar his basilicas diocese, Rome, therefore There does was not never in sacrament facing on this people, the altar the always chapel. went to the night. chapel of the blessed of sacrament church So had body to could then face altar Shad Patrick's cathedral around. Okay. Yeah Basilica blessed sacrament of the high altar. Basilica sat not Because it's where an Episcopal ordained church, right not the Episcopalian. the away, the they bishop have It covered a up cathedral. old And, altar but facing right have to what have the blessed sacrament spaghetti, in the the new center altar. of entrusted someone else served spaghetti. But And this that's what the new church thinks about the blessed sacrament, and again, it shows part of liturgy. Well, anyway, the point is, the point fulfill your Sunday obligation at the new mass, you

Questioner: Now, I would like to ask you a question. I have been thinking a great deal about the sacraments, and I have been wondering what your thoughts are on the matter. I have been thinking about the sacraments, and I have been wondering what your thoughts are on the matter. I have been thinking about the sacraments, and I have been wondering what your thoughts are on the matter.

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****Questioner:**** What is the difference between a trademark and a copyright? I know that a trademark is a symbol, design, or word that identifies a product or service, and a copyright is a legal right that protects original works of authorship. But I'm not sure how they differ in terms of protection and enforcement. Can you explain that to me?

Answer: Sure. The main difference is that a trademark protects a brand or identity, while a copyright protects the creative expression of an idea. Trademarks are used to distinguish one company's goods or services from another's, and they can last indefinitely as long as they are properly maintained. Copyrights, on the other hand, are automatically granted to the creator of an original work, such as a book, movie, or song, and they last for a limited period of time, typically the life of the creator plus 70 years. Both trademarks and copyrights are enforced through legal action, but the standards for proving infringement are different. For trademarks, you need to show that the infringer's use is likely to cause confusion among consumers. For copyrights, you need to show that the infringer copied the original work in a substantial way.

****Questioner:**** **What is the difference between the two types of questions that are asked in the two types of studies?**

Quiz #6? ^{CCM} ^{STM} ^{GTM} ^{Northeast Ordlin} ^{Quintly} ^{Strictlyrapidtoyb(alkighs)} ^{inotd}

(The) textbook classes? Generally speaking, it's a mix of old and new.

abouting on News, to Oadging Wallying, that The enit Orthodox consider the niatt Russian

is valid. validt might still be a trademark would there have The Russian it

insult but ~~God~~^{GM} because ~~the~~TM Holy celebrant ~~is~~^{isn't} a priest

papal infallibility and the primacy of the pope. But

Orthodox Mass is valid. The Greek Orthodox Mass, th

and schismatics, but the Greek Orthodox Mass is always

not interested, basically, if the new Mass is valid on

reason why I tell you, "Do not go to communion

church,â€™ is because you do not know and you a

church to follow the safer course. That means go t

Youâ€™re not allowed to go to the new Mass. Bu

Angelicaâ€™s Mass is valid or not, I donâ€™t care.

there is against the will of God, itâ€™s against th

Council of Trent, itâ€™s against the will of St. Pi

divine law, itâ€™s against eternal law. What are you

Why do you break your head over something that

****Questioner:**** Now, what if the Orthodox say that the Council of Trent is not infallible, because Canon 13 generally says, speaking of the validity of any one of the Masses, that the Pope, us. any Why? The Orthodox say, "Whoever says the valid Mass, you may still add canonically liturgy, then subtract the from the Russian liturgy, insult new to liturgy - because it's celebrated by a priest of the papal infallibility and the primacy of the pope. But the Orthodox Mass is valid. The Greek Orthodox Mass, the schismatics, but the Greek Orthodox Mass is always not interested, basically, if the new Mass is valid or not. The reason why I tell you, "Do not go to communion in the church," is because you do not know and you are not allowed to follow the safer course. That means go to the church. You're not allowed to go to the new Mass. But the Angelica's Mass is valid or not, I don't care. If there is against the will of God, it's against the will of the Council of Trent, it's against the will of St. Peter. It's against divine law, it's against eternal law. What are you doing? Why do you break your head over something that

[illegible]

****Questioner:**** ~~My question is, what was the experience like in the Czech Republic in 1989?~~

~~(Nightingale) The Holy Spirit had been identified by the Holy Spirit in the Eastern Sec-~~
~~bon about the beautiful do results Miss this so-called opening divin-~~
~~in Czechoslovakia I could see how far theyâ€™ve gon-~~
~~Ordo, because in a beautiful church, I think itâ€™s~~
~~in Brno, they had an evening Mass, maybe it was~~
~~service, in Czech, with a new Mass in Czech, with~~
~~so-called altar facing the people, which means with the~~
~~dining table, and buffet table. And gorgeous Czech blo-~~
~~medium age, 21, in tight-fitting dress were singing for~~

[illegible]

[illegible]

****Questioner:**** No, what if I ask him how he did it? He got Gubbini's vision off
Gubbini. Oh, because he, that's the same the Yablons Stefano have Gobbi appear
Spirito and Gobbi visions, and the other Spurius teaching Didier That's crazy And
there mass Northern Italy ecumenical Movement Gobbi, And with now the her
Movement, Medjugorje supposedly something similar Lady happened appearing Medj
business years ago already. No, Medjugorje was started by
youngsters who wanted to make a joke, and two girls
found out how you can make money that way. Fra
know how to make money, believe me. And Medjugorje
authentic, because first of all, Our Lady says the m
means Our Lady says the Hail Mary. Our Lady ca
Hail Mary.

[illegible]

[illegible]

****Questioner:**** Because of the fact that nothing happened, nothing will happen. It is a complete failure. Pius says that is not sufficient because the class was so great, but the valid version means priests have the society of the Saint of the Holy Spirit. But of course, if they have to be what perfect saints. And sermons. Listen to his say. Sermons. Listen to his might. You then forget the Saint. Plagues) X But you soon find there what correct. expect. might but this utterly of boring sermon. Going might there be to a seethrilling priest sermon. But you're only going at the Pious like the vilest, be the sure enjoy the sermon. If is you correct. Fraternity. of But Saint Peter, they may get a lot of you sometimes. And with the other groups. With the Society of Pious X, you can rest assured that the sermons are in order. They might sometimes be not of very great but they will always be correct. You cannot be mistaken. That's the point. Now, how are their priests formed? say that? Their priests are formed in a way that the 1930s would be happy to have had. Seminaries in the United States were not nearly at the intellectual and spiritual level of the seminaries of Winona under the leadership of Bishop Williamson.

[illegible]

****Questioner:**** ~~Do you think the system is going to be a success or a failure?~~
Right ~~Ed Hatt has hidden agenda?~~ ~~What is the aim of the system?~~
~~hope~~ ~~expecting~~ ~~Hish?~~ ~~minimal~~ ~~may~~ ~~boomerang~~ ~~on~~ ~~them.~~ ~~Yes~~
~~our~~ ~~only~~ ~~chance.~~