

[illegible]

Why. There, it's a general yardstick that function does the
particular Vatican Councils First canonical, I personally with
importance of the Catholic Church, but I do personally be
to papal Canonism it is a yet new I personally with do a
Vatican II liturgy yesterday gave council introduction simple
Vatican II had going intention of defining dogma. That
started, that but all it of started the ecumenical last century in history you
exception, tapes had But the Vatican II of is defining dogma. basis
with one exception, did. The Council of Lyon never
because they just never got around to do it, but
Third, there was never an ecumenical council called in
was a crisis of faith. Like the Council of Trent
after the Lutheran reformers messed up the church in
countries. Vatican II was called in for no other reason
John's inspiration. So that's no reason to call
council. Maybe I'm wrong with what I say in
the Council Fathers and the Pope who formally declare
be an ecumenical council. But in that case, it is
to say the least, a very exceptional ecumenical council.
exceptional in another regard. It is the first council
pronounce heresy. Vatican II, as a whole, is unacceptable
Catholic. And after the talk, you will see why.

Sacrosanctum Concilium all, **Concilium** have **Mutual** **Kind** **Changes** **With** **And** **Significant**

Through **first** **all** **do** **the** **document** **details** **Vatican** **Vatican** **It** **Has** **so** **Sacrosanctum** **will** **p**

the **important** **institutions** **and** **the** **rites** **liturgy**. **Some** **people** **seem** **to**

a **new** **rite** **of** **mass** **that** **Paul** **VI** **issued** **in** **1969** **is**

of **the** **council**. **It** **is** **not**. **The** **document**, **the** **first**

council, **Sacrosanctum** **Concilium**, **is** **formulated** **in** **a** **way**

can **do** **with** **it** **whatever** **you** **want**. **The** **very** **same**

find **number** **22-2**, **giving** **the** **faculty** **to** **the** **bishop** **â€™**

have **the** **mass** **said** **in** **the** **vernacular**. **And** **the** **bish**

are **allowed** **to** **decide** **on** **how** **far** **this** **may** **go**,

support. **Doesnâ€™t** **say** **the** **Holy** **Father** **explicitly** **has**

permission. **It** **only** **says** **provided** **that** **the** **Sacred** **Con**

the **Divine** **Worship** **is** **in** **agreement**. **Thatâ€™s** **new** **t**

II, **nobody** **was** **allowed** **to** **change** **anything** **in** **the**

without **explicit** **papal** **permission**. **And** **Sacrosanctum** **Concilium**

makes **a** **few** **suggestions**. **Like**, **they** **want** **unnecessary**

be **canceled**. **This** **is** **why** **nowadays** **the** **Confiteor** **is**

communion **anymore**. **This** **is** **why** **the** **Confiteor** **is** **not**

the **people**, **by** **the** **altar** **boys** **alternating** **with** **the** **p**

priest **says** **it** **alone** **if** **he** **ever** **says** **it**, **because** **y**

options **to** **that**. **Now**, **Sacrosanctum** **Concilium** **says** **that**

language **must** **be** **the** **language** **of** **the** **liturgy**, **and**

time, **it** **says** **that** **parts** **of** **the** **mass** **can** **be** **in**

then **it** **says** **if** **the** **bishop** **â€™s** **conference** **decides** **so**,

mass, **the** **order** **of** **mass**, **the** **canon** **can** **be** **in** **t**

you **see** **itâ€™s** **a** **totally** **contradictory** **document**.

[illegible]

Northern heretics have started to say that the Dogmatic Constitution of Vatican II is a mere dogmatic constitution book which contains nothing at all of importance. Because it is a mere dogmatic constitution which is teaching a sacredness of the sacraments, give us past that has not seen anything. Which is not agreed. It is that lies totally bare sufficient both the Roman Catholic definition. So, dogmatic is a theological dogma, which cannot be possibly plausible prohibition to the Catholic Church with two words called substitution. In defining all the things, I do not combine them. The Catholic line. And obligation of constitution that of the sacramental institutions then is clear, the translation is of a perfect Bible society to the church institution because the perfect or society is a little more than a figure. All the sacrament, is it a word translation. Certainly because of two or three people, because the church Index are different subject to the church, that means interested bishop, then unless prohibited convent teaching church Catholic Vatican. They should be the first book on them. The Index of the publication of the concordance. Because Vatican II men says something something you have to remember. Remember Lumen Gentium 15, 16. It's easy to remember. 1, 8, 15, 16.

InumenLumen GentiumLumen Gentium says, "The Catholic Church, says, "The way, Christ
 subsists in the Catholic Church, in the world." "The Catholic Church, in the world." "The Catholic Church, in the world."
 such church English. It is a sacrament. In Latin, the Subsistentia
 something of that kind is defined under the name of sacrament.
 consistent, to dogmatic definition. And by it, it cannot possibly
 possible Trinitarianism that way Vatican walking, wanted not just a
 containing what the Church sacrament Christ the substance in is the
 substance, it is not the Protestant churches. Vatican It is
 intelligent, is they perfect society. The Church that the Church
 Protestant society and not the Catholic Church. A sacrament and all
 churches. But they do not say that it may concern those all are people, because
 Catholic Church are because subject said the Church. The Church
 interested in the Church. Unless they say, 2,000 years, the Catholic
 Church. That Church does not deal with them. They Catholic
 part is of defined Church. But Vatican Church says something Christ
 Church. It is identical with the Catholic Church. Nothing
 Catholic Church is part of the Church of Christ, and
 the Church of Christ is outside the Catholic Church.
 Catholic Church and the Church of Christ are identical
 that Christ founded. Christ founded the Catholic Church
 other church. Christ did not just found the Latin
 other rites in the church, I mean, ways of celebration
 worship, but we have only one Catholic church.

[illegible]

Now, same will come German VIII, that need last. to In say, I met talks
suddenly that the even Protestant churches that take do part not of have, the that
Thion doith nothe make Roman part Pontiff receive Catholic Holy church, Spirit
partesy. of You the can Church had of in Christ Gospel of the Said document John
Spirit is of give Christ only subsists the the Catholic Church Church A. P.
Spirit the did point out the Cardinal the Ratzinger, abusing the Saint future
Pentecost, the quotation Holy be Spirit asked what that means, the the old
subsists pagan Why religious? The the Holy council Spirit say came that to Church C
Catholic to Cardinal It Ratzinger to said, Saint Peter, but first the
apostles. So strong anybody than who the is separated from And Saint that Peter
The Pope, quoting Saint Thomas, Holy Spirit Thomas talks
himself Luther when pastor baptizes? Subsistent innocent child bilissim and then
that baptized substance goes is to the heaven most noble innocent child
God, heaven because God is was baptized every by single Lutheran by
because single Lutheran pastor subsistently to administered single the Catholic
everything. that Is is that in existence, because everything that
this house, the plants out there, this planet, the whole
its being from God. Even if man created it, it
from God. The New Orleans street cars are created
they receive their being from God because there cannot
without God who is being himself. I know this is
for you, but it's so difficult because it's the
reality. Now when Ratzinger quotes Saint Thomas Aquinas
wrong context, and this is the method of the council
see later. You quote somebody, but you quote him
place. And that's a form of lying. You cannot

The same Lumen Gentium XVIII, something that says talks
itself, that but even this the churches end that from do Flannery, have The that
Vatican with the Roman buy Pontiff translation the of Holy Spirit
heresy. cover you buy the book with Gospel book of Saint John
Spirit guy gives only in to an the according to the Holy Spirit.
Spirit something that comes to can the entirely, judge to on the your future
Muslims, together Holy with Spirit adore none commercial God. "Old
that "Pagan a religion. The Holy Spirit "Muslims the biscuit
Islam to mislead everybody. In Islam, to Shirked Peter, if first L
apostles. this So heresy stands who firm. Separates from firm. Saint Now, Peter
the apostle, Where "receive the Trinity Holy Spirit. Quran "the ride
Muslims, the calls, past "baptism, not an innocent child and the the
the city, baptism, and son, go and to Holy heaven Spirit, this an innocent child is
quoting heaven the baptism, it take was your baptism. by And Lutheran Vatican
because they, together with us, illicitly administered the Catholic
the baptism. commandment? clearly have another god. They
The lonely one person Allah. We have Father, Son,
and the second person of God, the Son, become man
Word became flesh. Et Verbum caro factum est at
at mass. I "ve never heard about Allah that he
verbum, that the Allah would have become caro, the
flesh. I "ve never heard that Allah assumed a human
you tell a Muslim that Allah was incarnated on Earth
you. And he is right from his viewpoint of religion
are not as accommodating as the Catholics, and God
bless many of them for merely that reason. Now, V

Right at this Hindu and Universal Religion, Religion is a by-product of things you
Gautsuh, but this but recommended from for flaming, blasphemy
Netical, I but do not have to go to the translation of the document
Dignitas over. Human, and book quoted the already book over
spheres, guy but translates I in have to accommodate it way. the men con
Dignitas is something Human that number can three entirely, judged on make
Muslims to together stand with what is I am saying, merciful will God. a
That is a of quotation. line (Music quoted plays) from "Masochism" Traditions
Deum "Quoniam deus pater Spiritus Sanctus I nomen habuit salutem
that efforts heresy which the firm Spirit of stands Christ firm. does Now, not v
salvation" "Whereas" does the he Trinity? a that? Q: Han, talk about
Muslims, calls, Pope does quote that the means Quran calls, the "Four
efforts, of father, the Son, the Holy Spirit, the a spirit excreta Christ
salvation. "The Quran, get take this. you'ds pattern. anybody now were Vatican
understand, the together distinction with between adoration subjective and objective?
the Objective commandment? you They are concerned with god. the They atte
Subjectively means you are concerned with the Father, the Son, the
and conscience second with persons intentions, with this, view of m
I am drinking flesh here It is Objectively a fact that
at night mass not I have it never heard something about Allah other
objectively, that absolutely Allah, would you have might come like car them these
understand? we never heard that Allah assumed a human
you tell a Muslim that Allah was incarnated on Earth
you. And he is right from his viewpoint of religion
are not as accommodating as the Catholics, and God
bless many of them for merely that reason. Now,

And, this is the problem. There are things that the Church has, that they talk about the efforts of blasphemy. Heretical, if you will have that go it on would be next possible document. Dignitatis Humanae, a just I life quoted all of a life in when speech find but not the truth have who has tried his best to Dignitatis Humanae number by three God, says, and say, make I through to understand what a of saying, from will God quote interpretation contrition, this he might quote actually from the Catechesi a Catholic Church without Spirit knowing Christ not wanting about salutem possible effort we of cannot exclude Spirit subjective Christ speaking. "If anybody does say he that talk the about efforts He of talks a church, remember Pope that does. said that about means, the he innocent. For efforts a of the sad Protestant anybody, who says Spirit that of the Christ. Paloutian "Churches have this is anybody he heretic. What understand the distinction the between subjective says and it, objective? so. Objective We mean have you discussed concerned with if the that matter Subjective Pope means not you are doing it. He is the still person the conscience, here with hope, intentions, ignorance, and of that does nothing make him objectively to an exception. I might New Orleans it is all the exact same. What you other all soft objectively, the absolute bad, New Orleans might And like President understand? commander of the armed forces in this country he is a draft dodger. Amen. Amen. (clapping) Thank me, I was talking about President Clinton. Her husband dodger. (clapping) Yeah.

[illegible]

The next thing the new Dei Verbum, of Dei Verbum By is the the
the famous document dogmatica constitution of Dei Verbum which
the interpretation of Holy Scripture. said that there, Pope with is the
the quoting of Dei Filius he said first the Vatican Council, like they the
people of tradition. attached Vatican II for the whole, to
the old mass. reinterpretation said traditional. The first Vatican
Council telling under the Pope, that first Vatican Council wide definition
definition tradition that everything. that has been handed you
including. the In written tradition, that criticism Holy Scripture
tradition, on tradition that means Archbishop Lefebvre apostles read e
for the mouth Archbishop our Lord Jesus a Christy Period. Original Th
Some do things in concerned tradition have never heard yet anything
mouth development Archbishop tradition would there. like, anything
knew unless Our had had it was studied in my concept. It before
Lefebvre in 1854. That apostles the dogma that on our document. Lady are wa
Heavenly with original be. He became totally dogma completely
that doctrine development of the Church. with This absolutely just no finding
And there, quoted defining first tradition Vatican which Council made. said
The apostles first Vatican Council from which was a of true our coun
Vatican which Council has said been the handed are down two sources of the
Scripture and papal tradition. And Archbishop Lefebvre oral of tradition, m
understanding was of talking about, quoting Everything Verbum number the
have Lord say Jesus more Christ about Himself? No. The Vatican II of say the
growth personal traditions (hard adding) to That the growth tradition
under no the influence of the faithful's study and the
experiences. Get this. Now suddenly, we do not need

Next, this is the essence: blasphemy in the name of Diabolical Ideas. That's the famous document the Ecclesia Dei, of 1988, which was written, which is directly wanted but the indirectly mass written to be said, further Pope the the called year because that is his said Blessed John Paul II. The people at the church attached to a those society forms based of worship that has been condemned said that X year his afterency. Hei visited the church that conform should give modern a permission a for one-world government. That is going to show in your letters blasphemy Ecclesia Dei, says he â€œcriticizes the Archbishops' view of Christian tradition. The Now, Christian Religion, I agree with read us religious wrote efforts Archbishop all of these efforts of the original as towards doctrine.â€ That's a literal never heard directly familiar of Archbishop Lefebvre has that read would be then. May me, then less one I hadn't studied about all blasphemous theology uttered before. Therefore, as far as the Prisdio, theological pronouncement. Now are efforts of original Church are directed totally towards and man completely blasphemous doctrine. All of the the efforts of church with absolutely are no exception. And reality. quoted the first Massican says Council. The said that is apostle. Spent as coming postulates, the mouth said of before, government which of has the been whole handed over to one's body the the to present day pope has said Archbishop 1965, before when of most world understands this world of tradition, already voting anti-clerical Verbum against the have say to say least not about I that. That experience for of a the mine. person believes that are diabolical. And the I growth recommen this book thanks. Vatican II, and if you write to me all the numbers concerned. Doesn't cost me much

Another thing entirely about document Vatican II, that is, the freedom of the Church document then religious liberty. was written in not a religiously, but indirectly this country, the founder of the usually, confused that is, by Blessed Dominica as a visual, the Reptilian Church fortunately be Freedom society's based good thing. that thing. be Freedom means by you. I have X the in freedom encyclopedia. Have wanted to do. the Liberty means conform are to at the liberty. modern wanted and that is, the government liberty. Gabdum slavery. Spes, sin. nters. I. blasphemy as wrong it as says. Said the Liberty is of freedom. Christian is not interested in religion the age world in. Religious efforts talk about the efforts of religion, Church and religions is a something. That is, the Vatican literature that caused Direct any significant documents, because who Vatican had about I that way. Masof of the document, that has a read such about crazy blasphemies uttered the Nations on or religious liberty. President, does it. Now remember efforts of sorry the I Church have directed light towards back, but blasphemy if all these efforts has the Church just rejected. religious freedom. Now of the freedom Mass religion so. or The liberty new of. Gaudium they speak also. Liberty, of as religion said as before. Pope men Gregory XVI, writes. World. Land XIII. One. Pi. body X, of Pi. You to are say not the free least, to naive in your 1965, religion. You most are. conscience. this world choose that already. Catholic anti-clerical and against belief. Catholic Church. least. And naive. you don't, believe the for church speaking, I you believe cannot be diabolical. The And Church do cannot connect this book not Vatican. Judas and a riot. If there is write not to prove. So nobody concerned think. Does that mean free mouth

Another Protestant Pope short Redemption II, Homi his outland dear Blasphemous need
championful Iâ€™m going religiously Please encyclical hot a
asignified. freedom. first in encyclical countryâ€™s the an word old freedom,
unusually confused the not most only important theencydliedocrats because unusual,
the cyclical Republics pope fortunately. what freedom going a to good be thing.
papal thing. His Freedomst meansical you is headed the Redefinition Homi
Redeemeto oflo. Manliberty Mind means you, you not are the at redliberty of
that, redinner thatâ€™s M-A-N, libertyman. but Undeclared, everybody
this Documnt, as a part long from the statue that of the liberty document
freedom you Iâ€™m what, interested in document that, old bread, inven
Harbar. Catholic talk or about the Church He speaks, about
of religion the is Church something That in sound Vatican like II on that of cause those many
sign The documents, because the Vaticanâ€™s, Had talks always for
New the Advent document, do theyâ€™t are know such what crazy the name New and Advent
referring to religion is constant references, to I theâ€™t year re 2000 be
Iâ€™m out sorry to the should different, have I brought this the book, year but
easily if change one to who anybody has just the book se justâ€™s check a
religious Uh, freedom who cares freedom and of religion document, liberty number
whatever the they call it. following statement religionâ€™s The has agreement
Pope Gregory dignity VI, of Pius man IX, is called XIII the Pigeon X, new Pi
You also called for Christianity.â€™s I you repeat, religionâ€™s The You amazement
conscience and to the choicedignity the of Catholic Church being to belong
Catholic new Church and Gospel you It donâ€™t also as called the Christian
speaking, christianism cannot be the saved German The translation of this co
into have, that not translator Judas Iscariot. ashamedâ€™s this that
word, Soâ€™t anybody also who called thinks Christianityâ€™s He free just to let

Now one last short comment on our dear present (chirping) Iâ€™m going to quote only one encyclical, astonished. His first encyclical. Itâ€™s an old tradition, encyclical is the most important encyclical because in encyclical, the pope says what is going to be his pontificate. His first encyclical is called Redemptor Hominis Redeemer of Man. Mind you, not the redeemer of the redeemer of M-A-N, of man. Undefined, everybody this document, apart from the fact that the document of you know what, in his document, he never, even Roman Catholic or Catholic Church. He speaks about of the Church. That sounds like one of those TV â€œThe conscience of the Church.â€ He talks about New Advent. I donâ€™t know what the New Advent referring to his constant references to the year 2000. find out to the different, I know that the year make a change to anybody just because itâ€™s a zeros. Uh, who cares? And in his document, number line, he utters the following statement, â€œThe amazement value and dignity of man is called the good news, is also called Christianity.â€ I repeat, â€œThe amazement value and the dignity of the human being, or man, good news, or the Gospel. It is also called Christianity christianismus. In the German translation of this I have, the translator was so ashamed of this that word, â€œIt is also called Christianity.â€ He just le