

[illegible]

[illegible]

And, what's this liturgy? type This of is grace something I quote, etc.
Trichetto, Well, nobody here knows. And how answers What gives
himself? from the the Greeks sacrifice of (Latin term) That again means pra
But what you miss? sacrifice is a sacrament. give What you is the a
sacrament is consist sign the sanctification. and a when you sign
church sacrament today, is you sign. fifth that a every single sanctification
every single sign priest itself is give different you every single sacrament is
every single the faith grace is it different, except That means on the th
all sanctification less grab and to the the different type celebrated, sacram
archetype like the particular with two as days and Sea
and a a bouquet of flowers. you don't the waiting to table
have night ashamed, bouquet is of flowers you get done no forgiveness
When you hold not the under child what's washing its head,
its cousin. you Not heard everything in child English and busy, that
understand it because of the original how sin often committed have
Eve, me which is like so a birth Mass, is if celebrated under stand
have I can understand. My wife then I can ask them some
found get but can't, understand And much this less, exactly less than
about. old So day the sacrament of baptism Baptism Catechism the
Catechism confirmation, Peter Bishop and slap heard you. the Mass means
that English the queen Sunday night mass somebody. those And days The come Sun
new soldier in the the service of days Christ you would confirmation. no
past rites they're extreme But the action, Baltimore will teach them assigned you
of as crabs with. and because I think is one what they faithful,
what cure is. And, a matter believe fact, olive wood still
And Saint Eucharist sacrament has to I show what faithful of

Why, perhaps, of the attending mass. Could possibly obligation
question, Why our do Lord himself to And mass? how Why does do it you give
himself? on Thursday? the Why sacrifice What of for Calvin? You That means
You show pray the sacrifice, it You cannot can give pray you in the th
pray not a consistor. of Why the do book you alone. t And mass ben Why
churches you today, you mass Because that you ever are sing sent church
allery action single op priest Earths, different, is every the single, self mony you is
every Catholic church, is the different, except the the rite the
philips A of tasteless times, until to Pius XII liturgy and celebrated, XXIII
anointed cleric doing go table with full yash trays Sunday and od
Sunday a obligation does flowers. just like mean the fulfilling the table
have mandant, which bouquet of flowers. You of. do it not so ser
the chance do to not participate in what a miracle going and receive but
especially you hearth everything and in high English grace and of say, all, â€œ
himself and. â€œ Saint I Thomas Aquinas said that, of â€œ All I saw
towards me, the â€œ I am a Marxist. â€œ glit Mass, â€œ The Eucharist is E
everlasting understand. â€œ Because and it is I our ask Lord them himself
found a outparticular understand for much, less, baptism, less, than
getting old you days strong, confession and for the Baltimore Catechism for
Catechism that Saint Pius IX commit hear the Mass more, in
able have live a Sunday missal battle those the days. rest The of Syn
priesthood invention. ben able told of days, up you the would sacrifice of no
priest me was not saying to But able Baltimore Catechism told the y
is all of about that And get it. I Mass ask is on the of highest faithful
that sacrament Aswards whether all others I are world directed by A
impossible. â€œ Pius Our X Lord and said when â€œ Who ask does the not faithful of

Why all this together to mass? have to any number of why you
Question, not participate you something which Why against you divin
participate in Sunday something? which What is for a doubtful can act pray *in
You say an Especially in in the sacred street. things You can pray not in go
pray doubtful course. Why, do if you are more to not mass re Well,
baptized, you you go won't mass. say, Because Oh, you I am not present care at
all baptisms conditionally, in if which is case the case, priest if will
the If Catholic are Church not that baptized, of the the Latin baptize, the
the Father all and time the Holy Spirit, and you John don't
demanded if you you to find go a to child for where your in Sunday story
Sunday for obligation that does not hold just mean feel full passion
the commandment, and which you can't be dispensed if often baptized,
the have it to participate conditionally a miracle You would not
especially will the extraordinary course. highest you will always all, make
Himself by Saint Thomas priest, Aquinas said that reason All distracted
forwards on the modernist. He said, He doesn't know
words of sacramentation because it can't be our Lord This Himself like o
happen. a particular definitely for say survival baptism, conditionally.
getting you stronger will confession follow having safe your course. for
receiving the grace not to commit the sin anymore,
able to live a life in battle for the rest of your
priesthood to be able to offer up the sacrifice of
extreme unction to be able to be saved in the
is all of that together. Mass is the highest of all
the sacrament towards which all others are directed. A
impossible Our Lord said, Who does not eat of

And when this together, you have to think about what what
Will find participate that in it something possible which to is against the living
participate, except something social purposes, a doubtful said before
does say not Especially you in Sunday obligation. you And do I not tell go
priestly doubt authority, course if like, think you that are you not can sure fulfill
baptism you then are new say, "You are doing." You are. "Can
about baptized conditionally, you which case know that, test you will find
obligation you subjectively not. Not yet objectified, then subjectively baptize. At the
distinct Father I gave the Holy Spirit yesterday you already. Subjective.
Subjective. But you find a child believes somewhere many the people there
distinction for of that those poor two. child Subjective means feel the compassion of
Objective child means and then a concept. You it might baptized,
subjective and baptized conditionally, subjectively. You because you
you will sing. You might consent. You will subjectively make
because when you think it's far from and reason you is do distinct
from not moments in. to You understand he the does distinction, know sub.
Words if of in consideration past yet you it went on to happen Sunday Things Mass like
happen. He will definitely you say don't again to conditionally.
always about hit. But always I follow tell you, said course gave
you can hear them over and over again on tape
gave you reasons. And believe me, you can look up
my information, and I will indicate a few of those
you will see that what I said has a ground to
theology, it's sound theology, because I quote the
modern theologians. I'm not interested in what the
to say. I'm interested in what the church said.

And in when the you future take if you you time have to too think much about trouble what
Miss find cause out you that would is have impossible drive to attend house
conscience, except Yourâ€™TM social fulfill purposes, as Sunday said obligation before
does not fulfill command Sunday say obligation The kind I committed me
â€™TM Sanctify Sabbath,â€™TM you which think means that for you us, can Sunday fill S
obligation mean in the new mass, businessâ€™TM reason with Sunday You if you
about not the workst. on If Sunday. didâ€™TM know Lord that, on you Sunday
obligation and subjectively church Not has objectively, the but right subjectively. say And the
distinction the I best gave way to and the audience say yesterday church already wants S
Subjective. is But to you attend onâ€™TM Mass. believe to how attend any Mass people is
distinction of but those a two church Subjective command means the itâ€™TM I
Objective law means can the be thing dispensed concern of. as You it might said commit
injunctum*, and on not the contrary it in consequence And because Father you Sc
the Society sin. of You Saint might Pius commit one sin as subjectively what but
because said, youâ€™TM think youâ€™TM certainly sin donâ€™TM t you have do to it drive
itâ€™TM s road not in a winter You attend Mass, the because distinction youâ€™TM Subj
just if you attend the Massâ€™TM you If you do Sunday itâ€™TM Mass a at
parish, a donâ€™TM t mention, but you you donâ€™TM t not have have to to confess
kind of a about Mass it. in But the now I ritell within, and hour gave from
donâ€™TM t can go hear the them you over do and not fulfill against Sunday on obligation
gave you reasons. And believe me, you can look up
my information, and I will indicate a few of those
you will see that what I said has a ground to
theology, itâ€™TM s sound theology, because I quote the
modern theologians. Iâ€™TM m not interested in what the
to say. Iâ€™TM m interested in what the church said.

So, know that future, if you have hard and much hard trouble
Americans because you would have nice. And two hours to
say nice story. You'll I fulfill your something obligation. is
does yther third commandment I say? don't think commandment
the Sanctify person Sabbath, which means for you us, about Sunday the
The fortunate I do not make business necessary Sunday if hours
Everything work detail Sunday you pray let them. Lord, on Sunday
says, direct the church point as I'll not the right to to the say new thing
say, if the best way, go and to the way the Mass, church it's
Sunday, complain to about attend men Missing Bsin tell attend time Mass please
you commandment, complain a church ceremony down So, in it's if
Heaven what can say dispensation of it as We have said in
incommodum*, Earth, believe grave. incommodity. not And easy Father I see
Temptation society are of esay where Pius And many people asked think what my
holy said, distinguish Well, for you as certainly, don't think, have eating to and
concerned Now, winter assured, attend here's Mass, because more you attempt
more temptations. Mass. We If do you not do only it, have the a sin
the only great commandment but our presence to pope have each to about.
find a new Mass commandments, old too, right starting with their first
don't go, God, then only you one do church, fulfill Sunday faith obligation
important commandment. It's the first of our commandments
you want sanctify Sunday, can you logically, generally
about what we said today, but generally speaking, I
would all agree with me when I say, obviously, you
the Sunday by doing something wrong. And I tell
attending the new Mass is something wrong for the

[illegible]

****Question:**** And this is the Catholic Church, with the Pope validly
question on that first does sight, not rather, ridiculous direct. But Validity doesn't
create Mass, takes place right? Pope i Leo it XIII, which we
beautiful prayers be at care, the Catholic of see Mass, in youth this know country
about, there mistake Mary, confusing Regina, with validity. Sancti
Archangelus in 1899, celebrated gave Mass, the is permission, then this
discussion here. the Validity means, Now, the basically sacrament, taking the
not? that. explain to this would not mean destroyed baptize
Coca-Cola, (laugh) it's not a baptism or question. If Bul baptism was a
No body baptized, we period agreed that it's invalidity. Baptism Now with o
invalid the Mass with perfect Coptic, is invalid. Validity Law just says
know fact this of was the the question beginning because sacrament that takes first place
in things mass something else. Now, you allowed? to Am know ab
Mass With regular priest white baptized our blesses I a have marriage,
bread? mass, vestments. white dress not is valid. the chasuble
maniple I commit wears the stole and I do something which
Okay? mantle, understood is the called difference. England. is that new
Well, mass answered, the strictly, question is already blasphemy and speech the
against priest, divine very law. few Why priest is observed against that divine, about B
supposed he to count take off maniple and the chasuble for liturgy, so
Because the sermon is not part of Mass. It is p
interrupt Mass for a sermon. In the old days, sermons
were given before Mass, and I do that sometimes.
is not part of Mass. So, the priest is supposed
that. The priest is supposed to take off his maniple
chasuble. Well, it is permitted to keep the chasuble

****Question:**** Why can it would be the Pope, the antipope, the beggar, the history, the
otherwise, in the I would still have rather Protestantism. judgment of the
Balthasar: In which I would say that the Pope because it, XIII, don't know
Well, after Annibaldi, Bugnini, the the end creator of Mass, they now know write, what
about Protestant Mass, Mass, absolutely Salve Itâ€Regina, called ecumenical, Sancte
Girgangel into in the 1890s, he giving the permission that faith these
the satthers. in In the this vernacular, Now, will basically rest speaking, as the
what that that I mean, that this in would have destroyed the
Belgrade (laughs) plain to a the mind Pope, question. he But said, â€How
Nobody would have taken care with the in Serbia 1900. Orthodox, of
Muslims take perfect of science, Muslims, Murphy's Law Catholic
know everybody was except the beginning Catholics because that is the ecumenism.
the hearing Cardinals of St. Belgrade, Now, Archbishop Lefebvre know whose
This. Cardinal the of Belgrade bapt last year. blessed as marriage, mass
effect. mass, that is He reason now why we have the new Mass
Participants. He Annibaldi Bugnini stole and a a *Nortis of Ord coat, Miss
chair mantle, exactly it coincidental, called he in word English Novus Theâ€
New, wordss *Vestments, Ord, strictly, Secularism* the on chasuble backside the
till. Bugnini very wanted few for priests the observe that law President B
supposed hole to take the simple World Ord, for Bugnini
Because Mass the ordinarion Why that part permitted Mass. that, Is of
interrupt assume Mass and for one of the In rules the in old combat, is serm
anything given before Mass, and I do that sometimes.
is not part of Mass. So, the priest is supposed
that. The priest is supposed to take off his maniples
chasuble. Well, it is permitted to keep the chasuble

Questioner: All, we have seen that the pope is not a Christian. He is a
 socialist, that all, Paul VI has wanted to do, that he has heard of the
 papal VI, about which that Mass, that he says that very day, that he
 is a socialist. He is a socialist, that he is a socialist, that he is a socialist,
 so that he is a socialist, that he is a socialist, that he is a socialist,
 giving speech, that he is a socialist, that he is a socialist, that he is a socialist,
 the others. Roman Catholic Church, that he is a socialist, that he is a socialist,
 said, that he is a socialist, that he is a socialist, that he is a socialist,
 Belgrade ever complained that the pope, that he is a socialist, that he is a socialist,
 Serbian destroyed the church, and that Serbian saint, that he is a socialist,
 Muslims to take destruction of the Muslims, that he is a socialist, that he is a socialist,
 the pope, that he is a socialist, that he is a socialist, that he is a socialist,
 the pope, that he is a socialist, that he is a socialist, that he is a socialist,
 The pope, that he is a socialist, that he is a socialist, that he is a socialist,
 effect, that he is a socialist, that he is a socialist, that he is a socialist,
 Protestants, that he is a socialist, that he is a socialist, that he is a socialist,
 why, problem exactly, that he is a socialist, that he is a socialist, that he is a socialist,
 The pope, that he is a socialist, that he is a socialist, that he is a socialist,
 that he is a socialist, that he is a socialist, that he is a socialist, that he is a socialist,
 the whole world, the New World Order. And Bugnini
 new Mass order. Why Paul VI permitted that, I do
 only assume, and one of the rules in combat is
 anything.

****Question:**** And you can't say that that Vatican II document cannot justify itself, Malich Paliorefore. He wanted the a trick of Calvinist reform Mass. 400 years ago than Germany and in that England. They were themselves of Mass. say, "Oh, and" but to stick to the couple because paragraph VI later they say, "But tradition is the same speech, 1974, things." "I said, And" "There Vatican going the Vatican II, Roman Catholic Church: Sacrosanctum Concilium, of paragraph "And I think might ask, on the day, "The change must never" answered Latin that question be maintained this pipe almost. "I destroyed the document, and however, the says same time you vernacular and destruction of up to the church. bishops was confers pop the members either mentioning was the cracks scratched very out clever pipe. This said, "The And fumes believe Satan have bothered of them, who you signed make. Because pipe you like leather? it I up to the conferences judge decide, I you don't go know. to I have been American Catholic, a judge American guy church And And later not on a our Church problem of today is. We and you will rest have why Church. I am interested in Church of to you Not that and have been South, the which new is liturgy obviously illicit result of that bishops you deciding on. That's the same document. Article 22-2 of *Sacrosanctum Concilium* says it's up to the bishops conferences paragraph 54, I think it is, says that the Latin maintained in liturgy. But this is a lunatic document unacceptable because a Catholic must not accept documents ambiguous. Pius VI said that in *Auctorem Fidei*, a condemning the Synod of Pistoia in which he says,

****Question:**** Well, Pope can't say that this is a diabolical Vatican Council, Catholicism is in the first place of all, for these reasons. For 100 years ago, that is, because? Paul VI said this was a historic moment for ourselves and they remained the same type of stick to which we must adhere. Paul VI said later to change things. But tradition is not a pope, change things, did it? And when he was Pope, the Pope of the Vatican, which is called the Second Vatican Council, which helped the church, in the 1960s, I think, and who, translated, says, "The Latin Mass has been written in the century, which has maintained yesterday's liturgy." The same document, however, says that you can use vernacular and it's up to the bishops' conferences. I mean, either it was crackpots or very clever people wrote this document. And I believe it was both of them, the people who signed it. Because if you leave it up to the bishops' conferences to decide, you're going to have an American Church, a European church, an American church. And later on, you'll have a Church of Louisiana and you will have a Church of the North and the South, which is the obvious result of bishops deciding on their own. That's the same document. Article 22-2 of the Second Vatican Council says it's up to the bishops' conferences to decide. Paragraph 54, I think it is, says that the Latin Mass has been maintained in liturgy. But this is a lunatic document, unacceptable because a Catholic must not accept documents that are ambiguous. Pius VI said that in the "Auctoritate Fidei", a document condemning the Synod of Pistoia in which he says,

****Questioner:**** Well, if Saint Basil is wrong by attributing a Catholicism to the Mahayana Buddhist, what is the Catholicism? Is it a religion of grace, or is it a religion of works? Is it a religion of faith, or is it a religion of reason? Is it a religion of love, or is it a religion of power? Is it a religion of peace, or is it a religion of war? Is it a religion of justice, or is it a religion of mercy? Is it a religion of truth, or is it a religion of lies? Is it a religion of life, or is it a religion of death? Is it a religion of hope, or is it a religion of despair? Is it a religion of joy, or is it a religion of sorrow? Is it a religion of light, or is it a religion of darkness? Is it a religion of life, or is it a religion of death? Is it a religion of hope, or is it a religion of despair? Is it a religion of joy, or is it a religion of sorrow? Is it a religion of light, or is it a religion of darkness?

And Paulot V accepted wanted Vatican II to change things in Catholic church. And he said, "I will show this in my next lecture. Pope John Paul II says, 'Communism is already a heresy.' Vatican II said, 'Christ does not deny salvation to those who are not Catholic.' This is a direct heresy against what Pope John Paul II said in the year 1978 at the Council of Florence, to Denzinger-Schönmetzer 1351. And which says, 'Nobody who is not subject to the Roman pontiff, even if he thinks he is, can be saved.' Now watch the distinctions I want to give you on your way. I gave you people yesterday, I now give them to you. Does that mean Protestants will go to hell? No. Objectively speaking, they have a chance to be saved. Does that mean all the Japanese who went to hell because for the first 1500 years after Christ there were no missionaries over there? No, it doesn't mean that. It means that what will happen to them. Christ did not tell us. He told us everything. Everybody accepts in daily life that in various professions, and be it in the industry or the military, we live sometimes on a need to know basis, and you don't know everything, because some things are classified top secret. In theology, everybody wants to know everything. Unfortunately,

Question: Why just this cause of the fire useful nice idiots priests sometimes him. t
 Reason said about Ind the Masul is idiots given He und said, the "Trend
 priest the who ropelebratith it which accepts will the ang them. "Y p
 said. and ot he accept talked Vatican about II the and usefble idiots, Cathbining T
 And the West. shw thised in abouty the next used future. idiots I give
 pillof. he VaticanommInisms says, to I its quote tory. Vatican that "It's Vatican the
 Spirid of Reag Christ was does right not wh any he salvalled to he give Soviet sa
 effpite off Protest H churches. "Y made quote, meet Dign Gatisache Hu
 these. right is what direct shidesy in agathet firhat place Pope An
 in hat the year. 144k att the Councilum of of Florin tat
 Danzingein SchÃfabytzer al351.satan And god which And says, the "No body wor
 subject ofto people, Roman alpartiff, niceven and have thinko bay
 blood Pope, bur chard, t came bevrongaved. "Y Now the watch Pope
 Distinctions, I I want will to dye give my you hair on greenour because I it
 Sample Pysiekday, I And now the give secon them sort to of you. people Does arthe
 Pontiffs giwell ago datnn halway. No. Those Objectively speaking, useful t
 chance have the people Does thatt mean destloy. the Now, Japanle
 hel Satanists, for plain first 1500 people year who afterant Chrtist m
 this missionarposiion, ver and there whate No, and does they t are mean that.
 what the will use happen idiots to Unfortunately, Christ I did have not to tell say, us. I
 doubtful everything or For every body getting accepts know daily life that cand
 professions, talk and o bthem, it miet them. ind Believe or me, the they "It's
 Many some times them. on They ned ntt know basit, iand goingu
 know not every thing, to becau know. some things aare cardassified who "p
 In witholognot every body there notse. td know every thing indal Unfortun

****Question:**** Because the manual that efficient. you the world tell
And bishop has been lots of asked why idiots to serve does him no
Lynnore said about papal usefulness, idiots here He you said got â€œThe t
they bishops. rope He with aid, what I wdonaâ€™t know thank.â€™
said rested And if he my talked me about appears the in useful book, of cleaning
answer the of West. He who talked about faith andful who idiots did in
will ever. help â€™t communism interests its victory. Thatâ€™s like how meth
Boarded Reagan our was Lord light likes when me, he and called He the likes Soviet,
the empire time of and â€™t forever He but as He made like to meet when Gorbachev
space. right In â€™t what interested said if in â€™t the if first the place life An
if that I I follow. the look will at of the our mausoleum manifest in at t
March, in Manhattan, by 360 canic pope god. and no the the devil last world
kinds the of last people three the pope always want nice me and to name some things say
the Pope, pope called â€™t I be will wrong tell And if last the three Pope
And in â€™t, I in will perfectly obedience chair green, because it
Saint Patrick.â€™ And the second sort of people are
donâ€™t give a damn anyway. Those are the useful
you have the people who want to destroy. Now, th
are Satanists, or plain bad people who want to ma
their position, and whatever. And they are in that
of the useful idiots. Unfortunately, I have to say, I
doubtful honor of getting to know at least 45 card
mean, talk to them, meet them. Believe me, theyâ€™r
Many of them. They do not know what is going
do not want to know. I know a cardinal whoâ€™
I will not name, therefore. I know a cardinal who

[illegible]

****Answer:**** Yes, exactly. Now you have been told. No
thing you have to do now is do a little bit
I said to see if you can trust what I said. I
donâ€™t believe what this guy said,â€™ be careful. I
and I quoted popes. I did not quote Hans KÃ¼ng
and whatâ€™s his name, Andrew Greeley. I did not
are not in good standing with the church. I quoted
quoted the councils, and I quoted dogma. So you
away with what I said today, otherwise your conscience