

[illegible]

And here Roman are Canon already you at have todayâ€™s understand the happens of to mass? between Now the first Sacrament, holy, to holy, know holy that This Tridentine Mass of mass the is so something Latin Masses that are confusing post terms So becauseâ€™s then not is just no 400 such year thing old, as it the way Council is of used Trent now days good and back to the time Tridentine Mass Saint The Gregory's truly that, mass patron of saint the changeâ€™! You He see was the pope Catholic between Church consists 604 of When Androsianâ€™s Ditsque then no rise in Braga, peace the disputeâ€™ of the Visigoth Canon, rite, the the people Sarum in rite, Rome the were Premonstratensian and rite Dominikan white, because the Eastern dated and touchy liturgy. liturgies about though year those 600. liturgical already have by other, things in all changeability that idea miss that had real been preserved of Later Gregory they the all Great press nobody dead of the old propitiatory to a mass Nobody sacrificed not to just for praise and anything giving sacrifice order for of the mass redemption Pius since 12th, all who of washes to conserve Latin since people like used which him was in the their thoughts Saint Unigenitus in Rome, 12th not ignored even this tradition as and Bugnini many those parts of you who have heard about the Novus Ordo and his creator have heard the name Bugnini. And who will read Father Trinchardâ€™s excellent book on hear about Annibale Bugnini. Annibale Bugnini was discovered promoted and made by Pope Pius the 12th and it consequential interest to us if it was in reality a who did it or the pope himself. The pope is always matter how. And that was the first change in liturgy Palm Sunday, Holy Thursday, Good Friday and Holy

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The pope faith however changes accept We the know iturgy that. the Once he the  
establishers. a As dogma matter faith, fact, future the pope old can Oath  
before Indulgences Pontificis, talking which about was the first liturgy, solemnly you signed  
the following the prince pope and is king infallible the unless he ins  
utless places. want This to Oath be of so. In coronation pope prefers first p  
Nope England Agatha Howard, 68, that I has think nothing was. do So,  
Heâ€™s ago. not And infallible. Oath the of p coronation the has Angelus  
single favorite sanctuary Innocent VIII, Lady ist that to, beenâ€™s p  
Popeâ€™s ever a simple And message Oath of coronation, unless a mor  
sath, the Should authority be bestowed any upon else dare Jesus change,  
Bishop not of be Rome and merciful the judge ship to of us.â€™ Entire the Cath  
define, in coronation, and ears statute,â€™ Oath Iâ€™ before not God intended he in  
What he has defined been declared or over statutes, he predecessor be  
cannot pronounce an infallible truth. He does not have  
help of the Holy Spirit. The present pope, for exam  
so, except maybe, and that can be doubted, maybe  
about womenâ€™s ordination, which is obviously excluded  
be excluded. I donâ€™t need the present pope to  
thatâ€™s the only time he used that formula. So v  
for example, the present pope, â€™The Protestants can  
efforts of their own church,â€™ heâ€™s nothing but  
heretic. And that has nothing to do with his infalli  
He has not the help of the Holy Spirit for that  
say, â€™I define, declare, and statute that the Protesta  
by the efforts of his own church.â€™ He just said  
encyclicals. He said it in Catechesi Tradendae number

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So the new ~~new~~ liturgy is illegitimate against some original tradition. It is not  
something that is not of a work of the past. It is a change in the Church.  
And the Council of Trent, decreed by several sessions, it is  
permitted by the Pope. Who ever says that has been permitted by the  
Pope. Now, has that been included in the Paul VI's? And the presence of  
the Church of God, first against the divine law, church against the what the  
Pope and of many other pastors, popes and councils before them  
defined the new liturgy recommended or suggested by the Pope. It is  
binding on the Church. And the Pope says, so, however,  
I reject the new liturgy, to change the whole Novus Ordo.  
What is that against reason? The defined from dogma of the Council  
is natural law, and even eternal law. There is anybody who  
itself can have them. Catholic who sees through  
the new liturgy. Matter of fact, the first reason why  
never to celebrate the Novus Ordo again was because  
that a Catholic priest cannot remain a Catholic celebrant.  
But why?

Well, the first new of diology wis magainst published, what Creed Catho  
 body thing infidat. The is me Council published Trent by defined €! Chath. says p  
 Hapetia only If decrthe enotriced ben of the Calvary by ofssa Paulr signed Allord By J  
 perneited the propitiata Paul a office like and has no be bngst 6 permitted a sacrifice talk  
 thantigating. be pnto, lused Her My sal Do Pa Roma Mintin and Luther vemb said sent 1969 p  
 only. thank God Paul against pignide that, nand propitiary Paul that I t  
 thent forgivng and ofy he in the add No pope her and Eudonistia Maptiyyer Luther  
 belited, a cat heretic of mmanded. the So, Lullgates, Paul defined Heretiny ver a dha  
 binding se had to the mass. This Thaisal. Conu til thes othent recongregation defined who  
 the ject of negat ifirst can noy all detiler whole thing Nature being body the and back  
 hope, just for entheif reforgiving hope of fitheward has, sik in point agnes. and his  
 futur a thanksgiving and eand eternal praise. law. And The point is thanksgiving reason The in  
 the for pvelsch mass ill opublied ord an that the Cadolesed nothorinty a ion The any ghe  
 the purpose propit fathingss, aspe the tter of greater mass, aglo the the of a sacrifice reforsity Christ  
 function to any rule theate the orgie prop Noat of Our sacrifices againt And only the can with  
 that, sacrifice a of of Catho phaisma priest purpose, giving the main that a goaphic speaking  
 that is giving? ntion God. in It a particular not the the blessed. that €™s blessed  
 nowhere mentions the real presence of our Lord on  
 nowhere mentions the fact that the moment the priest  
 of Christ, in the person of Christ, pronounces the  
 consecration, the body, the blood, and intimately connecte  
 the soul and the divinity of our Lord Jesus Christ  
 present on the altar.

Now, the new Lutherans believe that published, Lord Jesus Christ  
must subjectively. Memory, me published by him! you believe p  
the only increase your ever appreciation, the in new you missa faith, signed by  
interpretation that of says, what I happened. this The book of Iâ€™m Trent talk  
Constitution of Apostolic Mass until Rothermund articles November 1969, i  
case, Pope Paul VI said Jesus signed that, present, Pope Paul VI  
the book and the advice with Eucharistical substance, to ev  
existence canon kept. mass You Sanders Pope that this never a sai  
part use of the new Catholic missa faith. It Otherwise, the we congregation be who  
the congregation is a new what decided something behind from the back  
Pope, times even Iâ€™d, the Pope after words simply, I agreed. This  
book is no worship. Well, today they point is with her priests there no  
make validly mass any more published. You that get does piece mention bread any more  
get purposes sometimes mass, priest greater glory not of even the dress. for  
mention of anyone heard properly holy sacrifice to the only people, mental  
blatant blasphemy some thanksgiving that both have generally become speak  
doesnâ€™t some people still particular before blessed, Of most course, blessed  
worship, mentions weâ€™re talking present about of what our the Lord church  
And here the mention says father the body, the the moment, the priest,  
of Christ, are present person the Christ present consecration.  
consecration, speak about that. blood, and intimately connecte  
the soul and the divinity of our Lord Jesus Christ  
present on the altar.

Now, the only, Lutheran validity: belief is that of the old gods, among the  
 only Protestants. by That the means as You have you understand  
 for you is written in your by appreciation, majority in of your Protestants in and your  
 interpretation that because what I happened. The Council for of Cardinal  
 was member consecrated that group. that particles called are the either Cons  
 Council. our And Lord thinks Christ were present, replacing members,  
 them bread and Protestants. something like this that I substance,™t ev  
 appearance is unkept. but you understand lot that it this up is. And  
 part of mass. the Now Catholic to faith. you Otherwise that would be n  
 Against mean, the this will is of what the you church get and against from the thil  
 sometimes mass. Oh, illegal the Catholics that they papists of Y up There is t  
 bookie anything. you Well, will today they are Anglican priests n  
 Anglican validity, any there. Common get Prayer Book. often bread An  
 Prayer some Books, many priests things who that's that Catholic dressed r for  
 found of in ironing No word Ordying Missale into Latin, people, also  
 translation, lah, doing some gestures that have become mean  
 then some people still kneel before that. Of course,  
 worship, but we're™ talking about what the church  
 And the church says the body, the blood, the soul,  
 of Christ are present in the moment of consecration.  
 does not speak about that.

[illegible]

And, with intention, the new Thessalonians Paul the judges of your intention. The church cannot judge the Catholic Church and really, the Catholic Church, what can judge it, what the you Catholic Church, the of old the day new bishops and the walked opt. However, mornings, officially tired does but not dressed nicely found many. And the blessed mass, you or had the the altar impression does want there church no does sacrifice otherwise, many in the the might have for. The pope the at least still sticks have that. priests, however, coming they manifest the than jeans not and believe in the hazel and something the altar. what and you will give the you Roman example, intentions is obviously manifest to into this what intention church of de. Bishops conferment and time. That church a use of own Catholics have who rule in there, 12 which you ago have signed a for have papers complaining there about which they have that to you read. can So intention the manifested all Scriptures in a Catholic church as right to what the church distributed cannot both its kinds, like host and find they could see the wine missals around, the absolutely gray and they bread, available Catholics said, I am not believe celebrate. Sometimes a priest can might you have this? Well, and the practical with this it is because the bread missal our Lord. why missal written know what the answer can be? The Sacred Liturgical Missals signed and the about the to Anglican Anglican Bishops given 13 them said plain you faculty cannot to use decided for distribution. Anglican kind Church, however, they say want there. This is is no manifest intention. The presence of our the Lord altar on the altar, consecrated and missal. Here, whatever was they officially in and this book, said illegitimate.

And youth can be renewed from the sacrament of the Eucharist that sixth, at the last  
grateful doubt about the validity of the Catholic Mass: The  
throughout Catholic year Church has what explicitly called it, and the over Catholic  
the participation of the doubtful bishops sacrament. The Church pro  
However says, officially does the faithfulness to clearly away from  
of them, blessed the sacrament Church on has the never altar allowed does anything of  
them. is As no a sacrifice of facts when the Innocent III For  
The pope at least could celebrate to a that certain. However they  
manifest that liturgical local not to believe if in you the were real allowed  
even though altar. it And I am willing to give you one the example of validity  
satisfaction, become you must. In use this it case, intentions purposes  
Bishops faith conference Innocent III Rome answered, was "No. could suffer  
Catholics be who adopted. You can 12 years ago for signed something  
the sacrament, complaining about the fact if that you do, can you  
sin that will be like carpets then Catholic "Churches this is the  
Catholicism who's distributed to under in both Catholic hosts and  
New Order Mass. the wine stains in the bright gray  
And they said, the Catholics said, "We believe this  
our Lord. How can you do this?" And the Prot  
tell us this is the blood of our Lord. How can  
You know what the answer Rome was? The Sacred  
the Liturgy signed the letter to the American Bishops  
given them plain faculty to decide to distribute communion  
both kinds whenever they want. This is manifested in  
confect the sacrament on the altar or to consecrate, not  
sacrilege. Here, Rome was officially endorsing the sacrilege

Reasons you would refuse to explain from this New Mass Liturgy in that detail we beat because leave  
gave us doubt about the fidelity of all, the new mass. Throughout 2000 massers for has the explicit reason and that over the  
against participation is as doubtful a sacrament. to The Church. How  
decreed, and this command is absurd the faithful can to you stay faithful way Sunday  
participating and something Church that has against all divide anything  
Second, the Church has of always insisted Innocent the III, safer Pope  
was asked participate could something which certain. Evidently was  
ceremony. Theological the local Church has if always insisted all that  
responsibility thought to it the put faith a question that mark faith is the based validity  
sacrament you participate should a useremedy for that pastoral purposes  
Catholic faith? I read the II New Mass English. The and safer read  
Catholicism. be Readopted what You said about mass for something  
and sacrament the anything ritual doubt prayers And in if the you New do, English  
your and Sunday disobedience of the Church. And this is  
Baltimore catechism talks remain our Catholic about that  
about Other sacrifice of Calvary, talks about the propitiation  
It talks about the real presence of the body and  
altar. The new missal talks about the poor people  
about the poor and disadvantaged. It talks about the  
are forgotten. It talks about man, man, man, and  
me, man and woman, man and woman, man and  
woman. We want to be politically correct. It talks  
The whole new liturgy is concerned with persons. Let's  
this person, that this person be personalized, personalize  
personal. It does not talk about the fact that the

[illegible]

When you have the offertory Now, The mass, can't it be all, so  
 miss the You Latin mass, in the no Tridigine Mass, throughout  
 the mass sacrifice without of an all offertory, and without popes a priest  
 starts the with lamb the authentic saying, of "I the offertar, this (Latin). You,  
 the slaughtered An offertar lamb, not whatever the tablanima An was  
 be sacrificed English Even language those horrible other pagan languages that  
 the sacrifice, like the where Cor- you Cartago. a The sacrifice, you have  
 Priest. in The ancient threw Greek babies when he was sacrificing different  
 rituals, to the Greek gods, massacred Athena the and Romans. the  
 Aztecs, the Aztecs dared to up face to the 40,000 people instead to of  
 statue the of Pallas of Athens the live the prison Parthenon Now, in some Athens. the  
 attract O people today, never sacrifice is the offered facts. up, It's not  
 even concept the priest altar would have first to take. Therefore, stone  
 prayer offering ready to by one Paul of the before the gods, new before mass the  
 heart of the prisoner. There was never a sacrifice  
 a religion without an offertory until Paul VI came  
 mass. This new mass does not speak anymore about  
 the sacrifice is presented to the most blessed trinity.  
 Trinitas is the prayer that you have to look up  
 "Accept, oh, Holy Trinity, the sacrifice that I offer  
 offertory, quote-unquote "offertory", recites a Jewish di  
 I do not know it by heart. I have never celebra  
 thank God, in the vernacular, but it says, "Blessed  
 from whom we receive the bread. The fruit of ear  
 labor, which we will give to you so that it may  
 bread." This is what the Jewish patriarch would say

Later you have the Roman Canon, therefore can those be a priest  
offertory. can you cannot celebrate mass, religious words though consecrated  
changed a sacrifice without days an offertory, without est a priest  
nothing else and churching, had a "Inno offertory" this of quoting  
literally laughed the church laws, using whatever that animal was  
the sacrificed. Even mass in those horrible words of rites consecration  
massacred, It like the words Carthago consuetudo sacrificii habuit  
Moloch. and they threw right baby into a fire with the night offered  
Unfortunately this religion was that mass murder by the Romans  
Aztecs, consecration Aztecs offered a up narration. 40,000 a day not to  
happened the 2,000 years ago, live but prisoner. Now, consuming the  
correct right people now today And never these men have these factaged It's a  
from there, let the priest Saint Paul first to take the Corinthians. stone  
Romans? offering don't remember. the And Aztec the gods, gods before the  
heart chance the used prisoner. there what never do a sacrifice find  
Saint religion Paul without the an Gospel, the untold Paul Mystery can't find  
faith. This the new priest would not speak hate to a translation  
the cause sacrifice vernacular presentation the almost blessed sacrifice.  
Trinitas especially the in prayer English, that German, hand to her look rotten up  
pope's accepts, says, oh, "Holy Trinity, the chalice sacrifice that blood offer  
offertory everlasting-unquestioned, offertory", gives up for wish you die  
Not do for not all, know it most by And heart. in I that have moment, he celebrate  
faith, "God because the vernacular priest but at it the says, very "Blessed  
professes who his own faith the thread. real The present, professes  
labor, the which what will here give a to sacrifice stakes that place it and y  
bread. "With This the what that Jewish is patriarch he would have said

After I on, havin mentioned Roman the cabest for those besew cases, Roman canon Latin to celebrate Paul mass, I added words three of so-called prayers. Whatever the third days, it to with Roman est canonim as Nothing I else give The church example no of intention liturgical quotations Ecumenical The prayer church significantly using enough words that one expresses preference sacrifice all mass. Because The words Eucharistic sacrifice says, I church the words (signing) of "We consecration in one the together upon " and No, their rights, in " Populum and tibi with congregation are right on sacrifice words " of consecration That do not present for change so that consecration sacrifice not may be offered They. are What not does Happened mean 2,000 the years ago, have but to they come together communicating the offered right? Does That then have people changed to to conform from order that we celebrate Paul Mass? to The definitions of O Romans? Way, I in don't Roman Missal And of the 1969 words and of 1970 the can not challenge anything to contain wrong definition do You find Saint wrote Paul definition the If Gospel the words Mysticism to Fidei, Faith change. the priest have would the say definition still in translation Mass use given immaculate translation Missal almost 1969, signed by that, especially " The English Mass German, the and Supper The rotten Mass priest our says, Lord " This when the people chalice come with together added, union the give lasting praise testament, thanksgiving is to give Him. " Now, you that Not the Roman for Mass host. What " in that sacrament, for the faith? " Where " the priest sacrifice the Where " moment the priest " his the own sacrifice of the Lord present the professes in what? the This definition, here which a sacrifice can take place, then Mass in faith almost the fact that the is not definition who that

[illegible]

Internal in the Catholic Mass. It is mentioned in the New York Liturgical Commission's report, all the things that are in the Roman Missal. The third in the Eucharistic prayer itself. Speaking about the presence of the people. As liturgy is not just a celebration of something that is. Where could the book be? Heretical. How? What read that in the Mass? Again, you will find that the conclusion is necessary for. Mass. We have been those assumed in building. deliberate through. Beautiful. One old behind. New England doors. And with its. Protestant. Masses, and the. It is hidden and valid for people. And that new Catholic church. Valid. And that is the new. Not. Does the Cardinal Archbishop anymore. New Orleans law his. Bishops to care. Many high people are in present, cathedral. It. Here has to put a difference. If called the altar. Do not present the altar. 500,000 people. Where? Altar the Pope? Does it make faithful slightest difference? Faithful. The altar. Which of these people a banquet table for Herr sacrament. valid, receives have sacrament. Is way needed for the altars sacrament. Because. And altar Mass, sacrifice, is not a table. You. The words faithful, strictly speaking, And that is even the part signifying communion. And of those the priest the words necessary. Archbishop of Thomas. founder of the Anglican rite. And when you listen of the faithful in the Novus Ordo churches out the. out that we are much. We, I am not belonging the Novus Ordo Church is much, much worse than or the Anglicans. Much worse. You go to an Episcopal in New York, there is no altar facing the people.

And in addition to that, you have all the things find in the missal itself. See, this is something very forget to talk about. A liturgy does not just consist that is used. Where is the book used? By whom used? What book? When? How? What are the circumstances new missal is used in churches that I do not have describe to you. You have seen those hideous buildings drive through a beautiful old New England village with useless Protestant churches, the only hideous and godforsaken around is the new Catholic church. And this new church does not have an altar anymore. A new law now requires bishops to remove the high altar in the cathedral. He has to put up what is called the altar for the just the word altar of the faithful. Altar or table? Altar. Of the faithful versus the faithful. The altar table. Which, of course, is a banquet table. Herr Doctor said, "We have to do away with the altar and the table because on an altar you sacrifice, on a table you don't say the words of Martin Luther. And that's the significance of the table. And those are the words of Archbishop Thomas Cranmer, founder of the Anglican rite. And when you listen to the faithful in the Novus Ordo churches, they tell you that we are much better off. We, I'm not belonging to the Novus Ordo Church is much, much worse than the Anglicans. Much worse. You go to an Episcopal church in New York, there is no altar facing the people.