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thisu govant to to the ealizpoint in that hat I a do state ot therefere Witten finstrustwoothy habook to of seeMalachi wMartin, a Wishaltswept this House, pe this rmations ent from ope insides the ver Vathand. the detailed No. kaithw ponsecration that ever indene beinause a inchaple in idocuntents, Valticanquot **Therd**enda**e**re nu**antice S2** tanis**ts**e i**i**s the oting Vatic Dignitatis killowanaet threetariesthe of popthe sppaksent plapope hereay. threatched not ith sayhi toin behis popezn Iaparthonent, not which isthat. a Itâtery sem g**easti**ti insites the Heaticanloesnate to the transfer of the transfer o saciatic wgnaffiti to painted sou they Clorindcil toof mTrdnt."anotHde skousetarynot of say,the â€pŏhe paickent butpope I issay.ânÐÝ **Ho**od justhoughsays, for â€**žllâ:€**ñ™m belpærefectly I say that a Protestant can be saved through the churches." So thatâ€TMs material heresy. **Protestant** Matei necessarily him cease to be pope, make and a futu question anyway, so decide that have to we cannot when you realize the sedevacantists. But in what a the church with this when Ι pope, and tell vou by not good enough far for them, not heretical end enough, then modernist you know what the church loc talking just a I'm about minority not clique in I'm talking about the majority of the bishops. Iâ€ majority of the clergy to this whom pope is the conservatism. They just collected signatures a half a y they collected signatures in Austria against year ago, because he's conservative. He's not open enou too not ecumenical enough. accommodating enough, And here about the pope who worships nature with animists in

threou worstnt thing resilize I in do whatot a see, statehumathly Witten first prophet, halve catonot seearguen widhat Gaodâ€State pubrisdencepope thisue presitht miraeles. has But nevenum an ligad spteaking, Cathblic do faithnot slightest thathanceto ofme a because impe hisbeinglocumlected Iwho quot Tradendae tonumken 32manyhe caisdinal quotiing **Rigni**tatis The Humfe wae tletter than pobis speaks dolain not herestand I thedo slightest say ha **Lât**se^Mm to conderned.popeAnd I yodo wratted sayto that Itata Itata t **Ine**: Hhis doesnâ€what saty, is"I Thiswant popeto issay notsor ethriteesh its, them C**eun**uil thofugh Treht."spea**lH**e a**does**t **16** Sexcond "Hdnteco IChurszły."of Hehe juNew saxksdvent"IâAGR#m in perfectly **bthte azbiol**ut hardlyay ev**e**hat ifa e**Pe**notesta**nt**entio**ca**n t**loe Royad**n th**Cotly**Hic the h Pathesliant Churches.â⊕Ÿ hso filmat'encyclicalterial Reddmaptsyr. **W**batei nguedkarily calledake the him progremsematicto enbeyclicabope, of and pope, futu hazation to the deciderords that Romannestion Catholicy wayor so Catholic **Cahnoth** sendes a cantilats. Heut speaken about relative coincience hat of a the **N**het theing chirch this with couthis, pype, jaised hvelven to **setitch** youon faround not familiard Consense for of thethe naturch.here tital ETMs end bvill Providenciosty, emotgh, thethogy. yoAmd knlocy specialts theout chutich (Ch **Nacional Marie Ma LiaGiriyed tak**ting heâ**aDigyt** the amajonitillenarian, theHowelvishops, the Iâ€ majoribe the theost cleigyportatot thiog fidnis himope Aind thehic Etonserslatism. the tegres $\mathfrak{t}^{\mathrm{M}}$ s collected supersititiatus \mathbf{r} es pa $oldsymbol{s}$ an hadleep a in y igngoant theof chilelogd. s**Herret**u Mes a**in** ianetrant against cano **xe**ar tleztause in heât@cElesia todDei. conserrelativehe Hse@cFiFs tonot be opena enqu because odatheg talksugh, all not the ecutimenical about oughthe Ander he2000,

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the Roman Catholic words or Catholic Church But he speaks about the conscience of once. country, in this you just have to switch on church. familiar. Conscience of the It's not theology. And he speaks about this pope which for who three times he's not a millenarian. However, the thing for him. And be the most important that he's a superstitious pagan deep shows in theology. He's ignorant of an ignorant of he in Ecclesia Dei. And to be seems a he talks all the time about the year

which is dogmatically impossible. And he

mention Not tŀ living will sound Psychology, the Ch New Advent, claimed that to whic It an cano that sup because 2000. Pentecost, talks

Mossily. NivighthavidadargoOpusoay Delior isrthe the arideioylidillecliaeTMin nuclicuts Op **Sikuitig**ned?oft'Saint thePius braiX, obut th**d &on**kiliar for Chuthœlm B Hei Ywill openly admit that it was ${f Jos ilde A} f {f \odot}$ Mar ${f ilde A}$ -a ${f I}$ who had the idea of Gaudium et Spes, the idea from benea based on the laypeople, a Church growing the Church… You have to understand, the Church is ecclesiastical, priestly, hierarchical. The Church comes from through the pope, the cardinals, the bishops, and the the faithful. It does not grow among the faithful. J EscrivÃ; de Balaguer, all of his life, preached that on the basis of the faithful, on the laity. And in recommend to everybody present that you must read, you want to inform yourself and that's the reason or watching the tape, you must read the encyclical 10th against modernism, Pascendi Dominici Gregis. You n And you must not just flip through it like a C You have to study it. And you will find the pa the 10th says, "We are facing a grave dang Pius concept of the laity, the Church being based on th idea of a Church that was based on the laity v the 10th. But José MarÃ-a EscrivÃ; de Balagu Pius who approved his institution? Pius the 12th again. An institution is the most powerful within the Catholic Cl the ones who serve the purpose of appeasing the c telling them, "Uh-oh, you have to keep the Sixth the others too," and they are the ones who will **Dh**oh deallaig in c**alabla**th **de Nalitlehde Whitsia**s Milliag Micrete Parlant (Millians 1611). **Silliterebli belêgeli yêrc**e î. Ys **unentight, yorkerkilint knomblitht ûresîlite**t wr**olog**icilia thiritte Gil**en pelkeya hio** î.H **Bhins**eichjailtiúicatópithly of 988 mhe Ka**CEpts**cip itread ©ossprantiis Al© wayliter Aless. I ushdythirlyndd walne exdellearedf thetiCogudiuwratidget doffnes, Popehe theideapoi **Einisdopen cycli Calmheccartidary peopled 1988** ri**agenre**h an**dergwiczywayfic**bmea**stly**benea **Electronic Characteristics** of **Portue** Hadron the desired understands the law Chronicked it **DuplesitastiPid**s lawp**tliestly, 10thhé**erasa**ghaal**chin Theno t**Chunashtai**n com**eals**ns, fr**Sa**yl fineough saybithe a ispopethydiathe todinindinallylaw, the yoPbithstantot aords aveathe s faitheir. wolth-Catholising mondopletownwhoain onga Propeneto Jofahtedonk Raul J **sha**ye Foscriv Accesipably a Baylagretiital allcoundifack hisdand life, white relached Mississers **Chatlingitis**e to**t baxils** mar**he**resyt**hen-Chehitlicy** bu if on an **if other haka**ity ot **Centhro**dicrease paganatee Adadcontathericase Fybody no presential thatemingray imust the readso-ca Church wanthat to wouldform ordain urself andng thatâtê who does ason

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Okay dook Nyuw to Olkayow doen bughthyatalabou tel Heât GeMso casalg tehbish tipout glk Thuc Ji **Yhat. KâCW**ve thatæver read anything wrong written by F Schmidberger. No, no. I've read practically everything everything was excellent theology and down to the poi Episcopal Consecrations of 1988 are very, very easily last canon of the new code of canon law says t important law of the Church is to save souls. So, rite, which is against divine law, you cannot save s souls with young people who want to become save to accept a heretical council and an Ordo Missae t leading towards heresy. Uh, you cannot have Catholic way. And there's no official seminary in the so-ca Church that would ordain a young man who does and who does not accept the new rite. Vatican II Church to survive, we need bishops. Mm-hmm. Bishops priests. And this is why those four bish and create consecrated by Archbishop Lefebvre. This was an act of the Church, perfectly justified by the law of neo matter of fact, the moment… See, self-defense takes j take place the moment you see. If you see a gi other sidewalk up the street, you can't say, "Iâ in an hour from now." You have to act right And the moment Archbishop Lefebvre realized and had Rome was going to trick him into submis fact that And he consecrated the bishops. Not because he wante because he enjoyed it, but because he had to. He

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And aborfore potency end this today, und fast thin gointhing to that isheological acdistinctinyshing whicthat I coulvill beepeatn irreality very is sii **bac**ausea y**ou**iest can**ã**n€™t act. hear**l ia**m often fa**thon**gh. in I actwant sp distinguish ibetweentencysix Hierens: never ind actories, a**ob**jectine Subje**ctiiv**e, a fornpedpe an**ich materrizd, ā**hodu Idonâ£a∏^Mt a und**erzit**etnd i noti abettermothelonâ€îMt ptatkncy, thedłogancy Benauses tHeere greistest a noodtl priests it arecan completely Act incappelies of distingly ishings. Obj yohjectiveeed anthis fordistinctionand is material. forAnd itself. willybodgive **Schlaination.** philosophy is common sense and nothing else. why this distinction is very important is because you heresies of today much better when you understand th say if I stood up now and said, "I you am the ambulance, right? Right? I hope so. Or you'd you'd give me another drink to I b make sure like this. But and yet I spoke the truth. something Yes, in potency. And see, this is what they do something in potency, but they do not say tell you potency. This pope says, "All men will be saved.â€` In act, definitely not. Christ has Ċ sure, sure, sure. people in potency, but not in act. It won't tak in the end. In reject him, he did not die for That you have to understand. And when you speak and believe me, according to the laws of lav canon to the laws of theology and according to church tr pronounce something in church teaching, you have to common, correct language, and not some fantastic newspe **Kapl.** th**anklitik light in cyllythach cib**yd R**tathag si histoiraet thachdil ac Coilmhal**t a b**o**f Afri y t**hill** berto i **cha**nig MenzingeBelflect¶thenetznivthvagiollecththeys charas letholngin inf charactanologist Lafi **nigndo**era tH**ac**hdestytecoin a**cterie**t. **phin**gs anistatinhoundathèthèrtheyàfetheraca, afforith hlysicallyople ilinoarepoberfassed Hope sayobvist, Latihe, actorithel Pacentersta nat Hildetstandof a inwhoppotentihe psychrity, I ofandbrüket andere a sudsatint densi tholttatio**ath E**VY moth That â Cill^us **petronliv**it in Rot**ettetu hVerley,** a**thor**lly lishe do itbold that behat dirite the can Pohtoe. Whiteks, politicis is is to contatably eligint wrote materialneed he pethio uncedistinction hereisy most this **Itizelf.** to mybodyearly Subblastic the philosophy nois, doutmon I senseted and he no Ploing wlsen Whotestanthis arkistinctioned is throughy the portafforts is of becaheir yehur hatesies likeof quotations- much better when understand th you if I stood now and said, "I you say up am the ambulance, Right? I vou'd right? hope SO. Or vou'd Ι give me another drink to make sure b something like this. But and vet Ι spoke the truth. Yes. what in potency. And see, this is they do do tell you something in potency, but they not say potency. This pope says, "All men will be saved.â€` act, definitely not. Christ C sure, sure, sure. In has in act. It won't people in potency, but tak not did die in reject him, he for the end. In not That when you speak you have to understand. And and believe according laws of me, to the canon lav the laws of theology and according to church tr to pronounce something in church teaching, you have to and correct language, not some fantastic newspe common,

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dowlater worknow want But to objectively something, Hormal bucktetresy Weis **dbatrán**e toof b**é**he savederch Popend Eurgeene **₹8**′u saad. sôc€žWhoeve **Thi**on onwith toRomæpeak Ponfiffmal matheresthe wahe iseven to think for Councilirist, of heTrentanndaughtbe theatved. activities Sois **bitožil**he wheadly Ggeato Novak Now, hethata Geaks iis altent Purbtestaint samarty is **fora** hdiastohemor twarped mind like John Paul II… Sav he it. Uh, â mind, then Ι can prove when he says, be efforts of saved through the the **Protestant** churche time, he claims to perfect union with same be in the Ι he's ignorant church, then would say and heretic. But is fo and definitely a material this not "I what Eugene he said, don't care Pope IVsaved." that **Protestant** be Okav. a can we got be case, he probably would to I most cease pope,

Majdotive, yousubje**htive. tA**nd bri**ng**w inmatej**ual**dical**ate**d **f**nrmalotherMate faymal to shoth**d sæddy**acantixt, eârGiXWhoârGT&srstoogonna Mat**eri**dde naeans tkternalmateforlum?âÆÖrmal Andmeanthen thethatâtGEMning. obviSously- let's mistake in a sermon. I'm making a mistake in pronounce something wrong. Uh, objectively, it's material Subjectively, it is not. You've got two distinctions Subjectively, it's not because I didn't realize it didn't even notice that I left out a word or no. So subjectively, I do not commit the sin of it's a heresy because I'm saying something agains the church. But this is still material heresy, because that I want to say something against the doctrine Formal heresy is when you want to say something doctrine of the church and when you say so, SO The only way to speak formal heresy tell is to "The Council of Trent taught that Christ is really altar, but I say he is not." Now, that's form idiot or warped mind like John Paul II… Say he mind, then I can prove it. Uh, when he says, â be saved through the efforts of the Protestant churche time, he claims to be in perfect union with same church, then I would say he's ignorant and the definitely a material heretic. But this is not fo and said, "I don't care what Pope Eugene IV he a Protestant can be saved." Okay, we that got case, he most probably would cease to be pope, I

Madik entidigati filgit intidan kliptikaker tilli intigirak ilitak kliptik intidak i Enenak i kliptada kleigati **Jakilyangkelya di Niget dues Basighben Haisa der Hildillet Bloomick New Meighle at Aschiele Alfred is peleben and Aschiele Aschi Skrighterh**hwhoforum&HGÖÖ ju**Ràes**d w**hlee**n wh**ille**atâ€**Réstzinate**nbyihuskes **shær**ts? **thh**ism. popeAnd a recent thesis that been had approved Gregorian Papal University in Rome says they are not The pope in Ecclesia Dei says in schism. they are says it. So, and he doesn't, obviously he over,

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Mahkizjoneskhilsult lõhetkunkiismukikmisisteknjustetlisushatit elsektovul poptdo thindts.borhlive ikhaortainthe to popedge wananythinand elseven Anif I would **kot**ow hadge. the caighot toudgespeakhe againston, anythinglo thiot ptalk obsolutelvonounteed, talkinlessaboul tae peneven voliat Kalrol sayWojtyÅ,a talmed phipe sofut. having said that I cannot criticize the 32 unless I quote Catechesi Tradendae number Eugene I cannot quote to quote a predecessor. theologian a have The theologians I have do pope. not the Holy to them. On the contrary, they usually don't have this Spirit in them. So is the point. Ι not am contradict the pope unless I prove can to the cont predecessor pope by Church of his, because the tradit his predecessor oath of incarnation, is bound follow to bound do by fourth chapter of do to the the **SO**

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Denzinger-SchĶnmetzer

Ethibliste Elives or Huthike bild Serte at Hind do**cktusk gusdinets hjardhjist i ot Dels eo beko Bilospea (1871), Rahre ts**orff**ish**te o**f Hattlefilliës**nen**tMathlikklike**TMalakeidnwa**l loakfritikelug**iteal ha**ve**t Awar dnders**ía**ndablø sudge becausehing it else as I and would hatl crients. the spæakt against the any Aringlicum in popRome Hæye. **t**bfe pacadeuniced, degreless from carthe prevegelicum at in I **Six** Rome. Η they waving assithing that And I this mot poperiticizes the pape fot

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the next supermarket and get the **National** Enquire to least it's funnier. Huh? Weekly World News The entertaining than those liars are. Okay. On that note, keadershipwhatand his guidæasens in are?theseAny timesope, whereny thearedifa? Its laborated the state of the stat think that the cardinal who doesn't care about be not would necessarily tell you the truth? When or Vienna, the old Archbishop of Vienna, was asked of candidate at the last conclave, he nodded. B a was conclave once. A few minutes later, he was asked nodded aga of those who promoted Karol Wojtyla. He one minute, a prince of the Holy Roman Church, Cardinal Koenig, Archbishop of the Archdiocese of Vienn was excommunicated twice. Do you think that a man highly intelligent, is interested in telling you the truth' you whatever he thinks is useful. And I tell canno slander if I say that, because I'm not saying h saying, how would you trust a man who is not fact if he's excommunicated or not? He broke the He broke the seal of the conclave. So anybody tells XXIII said the following, "Blah, blah, blah, bl moment he got elected, I will say, as a matter the next supermarket and get the **National** Enquire to least it's funnier. Huh? The Weekly World News entertaining than those liars are. Okay. On that note,

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