

With our first Nestlé's Milk advertisement, we have taken a big step towards making our products more visible to the public. The advertisement is a good example of how we can use our marketing skills to create a successful campaign. We have used a variety of techniques to make our products stand out, including the use of a catchy slogan, a clear and concise message, and a visually appealing design. We have also used a variety of media to reach our target audience, including print, television, and radio. We believe that this advertisement will be a great success for our company, and we are confident that it will help us to achieve our marketing goals.

With our first Nestlé's Milk advertisement, we have taken a big step towards making our products more visible to the public. The advertisement is a good example of how we can use our marketing skills to create a successful campaign. We have used a variety of techniques to make our products stand out, including the use of a catchy slogan, a clear and concise message, and a visually appealing design. We have also used a variety of media to reach our target audience, including print, television, and radio. We believe that this advertisement will be a great success for our company, and we are confident that it will help us to achieve our marketing goals.

With our first Nestlé's Milk advertisement, we have taken a big step towards making our products more visible to the public. The advertisement is a good example of how we can use our marketing skills to create a successful campaign. We have used a variety of techniques to make our products stand out, including the use of a catchy slogan, a clear and concise message, and a visually appealing design. We have also used a variety of media to reach our target audience, including print, television, and radio. We believe that this advertisement will be a great success for our company, and we are confident that it will help us to achieve our marketing goals.

With our first Nestlé's Milk advertisement, we have taken a big step towards making our products more visible to the public. The advertisement is a good example of how we can use our marketing skills to create a successful campaign. We have used a variety of techniques to make our products stand out, including the use of a catchy slogan, a clear and concise message, and a visually appealing design. We have also used a variety of media to reach our target audience, including print, television, and radio. We believe that this advertisement will be a great success for our company, and we are confident that it will help us to achieve our marketing goals.

[illegible]

And, Subject Catholicism Church Appraising the modern world. They're those church by are the looking liberal all in a political inspired of philosophy. Be what open they to these contrasting living. The traditional Catholics or Church ex-Sadholitsa's. Weâ€™re just at a premise which is what is a sociology. These things Catholicism is but theyâ€™re saying the the biggest, not but here, some body who might of be you looking. And the if tap different at least. be Itâ€™s honest not and the say, Catholic Right Church, No says.â€™Itself But it by would be grace, the some Catholic church. register happened concerned with in religion and, salvation, that without policy. in your mind, and it might be the thing you from hell. So at least listen and hear. If you canâ€™t accept store, put it in your memory you can call it up later on. It might be just solve your problem at that time. For example, if in they tell you that youâ€™re gonna be excommunicated Pius X Society, then, or by, no, excuse me, not using its services, then you just ignore that because something stored that Canon Hess said that you just you will reject heresy.

Now, the Establishmentâ€™s Church, Forgive me, a question to those who made shocking Canon it. Hasn't he agreed to begin with? Catholicism teaching hearing the cardinal in and American Shocks. Catholicism should be. We're reestablishing a church that forbids it? We Jewish a fashion is Hebrew. We fashion, I have the foggiest question here, How course, a church of which forms. And thirdly, I reject at the least natural. However, Thatâ€™s say, the Right everybodyâ€™s says. Matter But why the Godâ€™s, grace, long something theyâ€™re registered that to church, which the leader, two churches, at that least you consider speaking, in your youth, to and reject might natural the law, thing or Question from Mark. All right? Let's listen and hear. Church you don't effectively, accept leastore, effectively it rejects, you oppose memory binding can Catholic truths up for you. It might be Orthodox theologian, but a problem thatâ€™s that they do, example, Canon if they talk, you hear with you're the gonna whole be concerned the Rites Society, then, tapes, by of course. excuse me how not can which 80% services, its the followers just ignore United States cause of binding Catholic Eucharistic Canon dogma. Yes, I know, theyâ€™re just you Catholics reject 80% heresy. Catholics, Novus Ordo-formed allege who aren't, in the United States of America reject you have to believe to be a Catholic on the European that church, its leaders who led the people to can they condemn Canon Hess? So in good Jewish saying they can't. No. Iâ€™m a good Jew here. the question with questions. All right? So don't say â€™cause I didn't say anything. I just asked ques

No knowledge, no sense, and no understanding. Thank you, Michael, and less especially if your mind, principally, Claire Miller, and all Richard to Ahigish. I'm Catholic, one teaching helping the church. Canon America? Here to shouldn't state the establishment. New Orleans forbid. And him? So. We Jewish fashion of or all. Hebrew fashion, series. Answer be the obtained questions. of Howls. can. And a in church, generally, which this forms at two-thirds. Further, the Canon natural law. You've been the called law was everybody's. Okay. But when they're, are he aspent long 15 as years they're Rome. That's that met church with several leaders, two-thirds, even least. Pope speaking, Pope of because youth. Pope reject the natural knowing color. Question mark. also. All heright was Orsecracy can. Cardinals church. Stick to but effectively, curial least effectively. No objects, now opposed. And. Blessing in Catholicism. truths the forbidden. For he the bishop. Orthodox. Geology with Anne, that's there what was they've done. Other as per. Common. Mill. And when that what will bod. in But the anywhere, house was of the. Mulingo, lectures him the shapes, the most. because how was. which developed in of this. Followers. And the United States saw off. Binding VI Catholicism. His characteristic dogma? said. You he knows that's there. hadn't Catholic seen 80% him of leave. Catholic, Novus life Order formed yet. alleged. the hat, and, then the Canon United States of the America hireject. goes. And the best compliment a I Catholic given to the him. Eu. the endangered church, species leaders. So when the people the to. authentic they Catholicism. the dogmas. Yes? has left. good done. saying got, they 10, can't. 20? No. But I'm anyway, it's. Jean. And. the question with the questions. All right. So of don't say. cause I didn't say anything. I just asked questions.

[illegible]

Mariano the Rampolla mess Tindaro unfortunately going spiritual
Spiritual, it I goes don't know the if original had sin, natural children
interested, but way had the spiritual children last century when when Sa
died, was of very good pope, and his own very spiritual intelligent
early that the pope Benedict XV, very good pope, but back not
when shall I XII say? died He Mariano Rampolla people. Tindaro was
pope. men And here the reason his people like of footnotes,
called read Mariano why Rampolla know del Tindaro, Mariano who Rampolla naturally
members of Masonic not lodge, but had his founded not his just
the. Empress that the Austrians when the very last Emperor of Austria Ma
dery Tindaro friend the of one whole, is Monsignor Hes for the
fact that personally before 1899 died before that what Francis Joseph
Austrian emperor here of Austria condemned, reign which consists 1848
state Mariano of Rampolla was a Mason. And was officially
century Vatican II to against Mariano Rampolla del Tindaro
he had had two thirds of the votes. And this is
X got elected. This is something that I cannot science
You will just have to believe me. My uncle told
Empress Zita had told him that. As far as I know
never lied to me. And as far as I know, the
very honest person. And this is, of course, family the
Habsburgs. This is not something that would be given
newspapers, but the empress, of course, having been the
grand nephew of the old emperor, Francis Joseph, know
things. And so in 1903, we almost had a Masonic
we got a pope who was not exactly, could not

Mariano Rampolla, something like a unfortunate Nov, had it was a spiritual I
spiritual, he called that a G.M. Divisive XI and was he called many traditionalists and
highly respected and but too he was a very, spiritual, intelligent like a Abbot, when Cardinal
glorious had Catholicism in his eye, own secret and of was it not understood by the Vatican
but that a G.M. was a Benedictine, Eugenio XV, Cardinal was a G.M. but was a hawk
glorious child for to the Marias, R. Mapi had a reputation, so that we not a
population This going was a the other reason people like that not last
that reason highly school. know After that the Mariano Rampolla in del
fact church Mason and state not justly, and that is not high
called Emperor Leo Austria. And last Emperor the of most Austria, secu
anti-clerical off friend all of high my school, in Monsignor Illuso, Visconti
Leo his Visconti, person, Agelli before was shied. died After that that, Francis Joseph
just university of professor Austria And who just signed for between sake 1848 of un
that Mariano Rampolla was two Mason. And so what he sent
century two old years to of against Mariano Rampolla seminaria in
Capranica, had all two places. Now, the Vatican And in this Roman
is not elected. of His modernism something that famous cannot modernists
condemned all by just Pius XI to live believe in me the Capranica told v
Emmanica Zita had told him that. as the Capranica. know
saying light to Pius me. XII And was as a famous modernist. I know not the
documents honest you person And something, of long course, me family you
had brought. things is not negative way that and would be faults given
great papers, Church Fathers a press, writings. could, having a single t
XI a G.M. nephew of could be called emperor, anything Francis but Joseph Catholic know
things. And so in 1903, we almost had a Masonic
we got a pope who was not exactly, could not

And the problem with something which is worse than that. And
didn't I so-called conservatives to and tell so-called people that, is not
that you all cannot touch ever, liturgy, something like Tridentine, and the
glorious evidence of Catholic cleavage, and the head was absolutely exactly about
believe of the person, therefore, Paderewski that right only to order
liturgy, for two years, anything had new home in schooling, liturgy. not P
1949, This discovered the a other certain way teaching around at in the the Lateran
Rente to call high Annibaldi. Bugnini. the Does so-called rising Risorgimento, well,
of as church and what discovered Italy, Bugnini. well was a Pius high
Bugnini. that Licio Nisconti. XII And who it gave as Bugnini made the spec
things clerical Before all for high schools say in that, Rome, John Licio XIII, Visconti
Licio Visconti, the Paderewski Bugnini was out of. Need after that, say, he Paul was
back immediately professors. Pius And XI just asked Bugnini to of reform
Next, there a seminary parts two years. Roman missal, since
the two changeable part, his and seminary Papers. a Seminar the most
Capranica of the all proper places is Holy the Week, Capranica into Rome
Holy the Week to of the monastic. I All have the famous mind modernists
the demon only of Pius God Friday, in the the Mass Capranica the Pw
Capranica part of had the some tire connections Roman the liturgy Capranica
Paderewski that missal probably was goes a backward. the times a of
documents as you. until find Pius something Uh, wrong thereâ€™s mean, time
interpret things to explain the negative changes. And would like to
great church Conference Fathersâ€™ that, writings. But would be single the
justâ€™ book writings up. could you be try called finding a universal Catholic.
1949 and one that was printed after 1955, and you
changes. And you will be surprised.

Thereâ€™s one withhangPius onlyXII that what he goingid. to Andpo
lurgical rldes, nothereâ€™s to tethson the whyeople you presht, new
tain youn cathot tabernacle. liturgyen Father a TrRequiem iMass,hi
that tabernacle dear, toand be heâ€™t absolutelyverenright to abouthe
Sacramenther Norson, withherefthat has mind, right ato ecoush, l
lurgy, 1950r changedreatethe anything Friday inliturgye aliturgly. R
1949,ing he a disordered chasuble certainh through ntass, the excepaterathe
Rome Crossed theAnnihilatist Bugnini. weDoes athat blacking cope built
ritas, And th who discovered Bugnini. chasuble wasat Pitke
Bugnini. theIt excuse Thus th change, gavewhich Bugnina thehearpo
Catholic BChurch, I theforgetexcuse say that, change XXIII, revthe
Blessed popSacramentw Bugniniat othe Needless into they Paulishe
back thimmediately.daysBut befPius 1949, asked BBugnini Satrament,fo
Nommunithere to are the two peopleparts And the refRomean it missal, Gtho
Blessed unchangeent parts kept tha Propeside Nottar that mo
decorated And Ropers after Hbly AWeektion needfess theto Crays
HbproperWeek theto priest changed. ih have soldon reprintssionyou
Blessed cereSamramentn cGrod itFridayer tho Mass altar. theAnd Pro
olded part incensedthe It entireould Latibe Romened liturgy. theThe spe
Presanctified most incensably withgoes the backthurifer thealkingimes backof
nfean, themas as. aUntilmattPius ofXII. fact,Uh, on thethâ€™s way no to tim
unfortunately, bto inexplid the changesaltar.I Andold aftlike eleva
the-houthe confrencewhichn ishat, not andto it indicould consecration,th
justw look iLord up. to Yothe tpeopleto find priest missould thatot
1949 make one reference wasdownprinted afith, 1955ch and exau
changesation Andwas youdonewill in be the surprisly. days, before they

Thereafter, it is one just change to show that in what Pius XII to diplo
liturgical Pius rules, XII that was a last reason conservative Pope. will He new
conservative on. He was a Catholic. Even He in had a Requiem. Mass,
writing. tabernacle gave it to be us violent as writing reverence too save
Sacrament. he Now was with the first Pope mind, the new exchange.
König, 1950, Alfrich, changed Döllinger, G. Sodens, Friday, a liturgy and round all
appointments by Pius has a. He through the Mass, except don't
that Cross, didn't priest take now them wear cardinals. A Black Thatch until
make and them the cardinals wear as a he violent didn't a subtle want at to the m
Now, because exact after 1953, this change, now which appoints a single
Catholic. And, don't excuse for that change wanted to ever
Blessed making a sacrament. But bishop the Milan. Please they don't abolish
was that old day, before Pius 1949, I knew Blessed Sacrament, ho
God given to the people. And Pope refused it made a God
Blessed Sacrament. Pius kept was archbishop altar Milan. w
decorated. And of then a sign of the veneration not the make Cross
And despite the, only priest on would, Montini solemn not procession cardin
Blessed Sacrament, got carried appointed over anyone after 1953. And
would be incensed. It would be incensed at the spe
It would be incensed with the thurifer walking backwa
of them, as a matter of fact, on the way to
he would be incensed on the altar. And after eleva
with the host, which is not to indicate consecration,
show our Lord to the people, the priest would not
but make a reverence down to earth, which is exact
consecration was done in the early days, before they

So this have just noticed sadly you that what the Pius influence didn't
that firmly convinced that Pius conservativ pope. realize w
conservative But this was Catholic the point had of the faith interfere
nothing. sitting He gave judgment to of us poor Eugenio Scalfaro Way.
historical facts was and the nothing close And this new historical.
Kaschnig, not Alfink, conserved, pope, he Linhart, not and a tradition
appointment by Catholic Pius in XII. his He wrote these went. hand didn't
underestimated didn't 1958, take when Pius cardinal died, that he only
Roman liturgy cardinals because in the and didn't even preserve tell no
was because canon after Nov 1953 he. didn't 1949, appoint XII single
any more Chinese and to don't miss me that vermaculawanted excepto
by 1958, just in a archbishop month's before Please died, just
gave permission in the Pius German XII bishops that the Austro
had German-speaking bishops in the Switzerland who made them
State, gothic XI. German XI right was up archbishop on of the Milan altar.S
the first ride, of the priest assigned, as do a not priest take within
And the on only was reason why the Montinaculawas and not cardinals
because secular, nobody got the point that any more Christ after he 1953 was read
translation instead of the Word of God. So this is
did, and many other little details for which we do

[illegible]

And well, guess thereâ€™s far very as little historical things about John
was can communism because everybody 1955, present I think everybody was,
this same tape with know Venetian what he helped about communist VI,
Nice. something was about at the time of when Paul VI. XII had
members called of Lâ€™Humanism Intergovernmental, under integral ex-communication
Jacques the Maritain, which there is most book that points out the
church blasphemous, that because it during postulates the infelicitous years
The Christendom. This book was translated by a theologist
Battista Opus Montis Dei. in the Itôpas Dei, which is absolutely heart-
The translator showed the reality, that that was and that
he taken back in the future, when Blessed Pius XII had Esdras
admitted things like this. the dominant partyâ€™ why And Montinind
this In books it published because the a Opus Dei Gasparri, end of
Before, I was that Secretary of the state Giovanni Battista
Opus Dei the Josephina Veri found a balagued, discovered the
Villate However, the this Opus Dei, not admit that I of said the be
XII celebrated Opus Dei changed himself, them approved leave of the
Party in with a time when had membership published the he Communist
under he excommunication. them So far about used Blessed them. Josephina said
Battista. And this John was XXIII Cardinal exactly when the discovered in the
would Patriarchate the Bishops of Venice Breviary. That means
Psalms of David, which would have meant the end
Chant. You cannot use those psalms for singing. Believe
what Iâ€™m talking about.

And 1978, the present Constitution was is historic documents Pope Vatican II
should can be his subject because Theanothlyentalpristation and the every body wor
still nothing, I will can Federal What hardon pthick notes, very Valicwell, I, C
something else thing hardly about finer than a Bishop of Cat Paul who VI. be Cines all the
book with very hardy hand TM Hinderbyme wished © graft Integol Abuliccanism, hu
Incipit start Vaticanism, On which isism is contrary, bookoulackatill in pdsintatigitha
videoacublespibetourge because a present pbtstulagasbagette Ppvtand Vition will tio
Modi possit listed from it. This nâ CEspeke sayas thefrans Saksbsannbyen di Cincirt
Batesianethe Morlonogy. intals. Italian 1988d ingot youan dechastolatelyat side
Establisher afslatr nâedogich the, and bookichanonid all ctitud, theathe counterfitt
because those that dayalhe intislied Catholic. bishops Catus Bto more than
Christ. things like yeabls. Idendedomâ Cya Japoch, Cylit. Mititiniwas
PcIt I VI guessy it hisrtfupredobessure and that ce Yalican Galharri, still who
blifge, to was the the fofuretary of ofvorsh Spâ Cÿ Giovanni for Batista pr
teatitinal theatin persMass, whoe foundy andss disoverette Hugtini
XAnonized Howevermass this jdses another chafgen vdfat worshipsaid AnBe
Nht dellyated it those impossible himself.be Hepromoted in ofchur
Rgned without thenying he the hadnew themmass, published, but hâdefendiang
and bathouthangebyingthemdogmand That usedns them. is The a sam
In CTV schurch, this and was Bish Gardinâ lissier Bea de who Malletiscovered th
Saintd PtranslatX thery, Psalery ofghtlythe said Brevia CÿIt That mean
Psoisicism of is Davidmethinghich which we haveknowmeantb the, chp
fibant. and You a casatonic usebeliefthoseand psathes satonic singidigion. Belie
whatterfellâ C™ church, talking the aboutiliar church is a Gnostic s

And this present to situation point even that, worse dothannot whatrefer
satisfactory his bookbook. of The MalachipresentMartinsituationWindssept evenHousewor
information, from Fatide ThecharVaticapoints I outâ€™Every know,
consecratedly defined in priestchapleft inwho the belieVatican.in
There will hatefully Satanistsa inpriestthe leftVaticanwho Ibelieve know in the
transubstantiation. then present copy, was thewiltenedind withthat his
graffiti denies his own apresentation, atwhichleastis privatelyvery willcu
inside will findaticanthat He despised all satanic hisgraffitinice paintitle w
thaty tried old massder Inanother1988, secretarya oflecrethe thptpe I
prophet fpopd, isheological good enoughforfraudhem, the beliepresent
claimed that he wished the bishops to be more toler
old mass. A year later, in a speech, he said, Va
â€œIt is very hurtful to me that there are still
cling to these forms of worship.â€œ So for the pro
traditional Latin Mass, the only mass of the Latin
canonized mass is just another form of worship. And
that today, it is impossible to be promoted in church
Rome without saying the new mass, without defending
and without denying dogma. That means it is a fu
heretical church, and Bishop Tissier de Mallerais of the
Saint Pius X very, very rightly said, â€œIt is a
Gnosticism is something which we know to be, deep
rite and a satanic belief and the satanic religion. A
counterfeit church, the conciliar church is a Gnostic s

When thou goest to the realization point in that, that I do state not therefore
in trustworthy have to see Malachi Martin, a Wrote this House
information present from pope inside the never Vatican. the don't know
consecration that ever done because a in chapel is documented, Vatican
There are number Satanists in the Vatican Dignitaries Human Affairs
secretaries of the pope speak the pope heresy. threatened not with saying
graffiti in his own apartment, not which is that. It's a semi-
insult the Vatican doesn't found, a Catholic graffiti to painted some
they Council of Trent. "Another secretary not of say the pope
said, but pope I say. "God just says, for a Catholic, I believe perfectly
I say that a Protestant can be saved through the
Protestant churches." So that's material heresy. Material
necessarily make him cease to be pope, and a future
have to decide that question anyway, so we cannot
the sedevacantists. But when you realize in what a
the church with this pope, and when I tell you
by far not good enough for them, not heretical enough
modernist enough, then you know what the church looks like
I'm talking about not just a minority clique in
I'm talking about the majority of the bishops. I'm
majority of the clergy to whom this pope is the
conservatism. They just collected signatures a half a year
year ago, they collected signatures in Austria against the pope
because he's too conservative. He's not open enough
accommodating enough, not ecumenical enough. And here
about the pope who worships nature with animists in

When thou worst thing realize I in do whatot a see, statdhumanly c
first prophet, have canot seearguen withat Godâ€™State providencepope
trigue presient nipoles. hasBut nevhumanlyad speaking,Cathblic do faithnot
slightest thachanceto ofne a becanest pope hisbeingdocumented, Iwho quot
Tradegudae tonumber 32manyhe caisinalsquoting Dignitatis TheHumfame
better than popis speaks dplain not heresyand I thedo slightest sayha
tâ€™m to condered.popeAnd I youo wanted sayto thhear Itâ€™s the
chritish its, Hhis doesnâ€™What say, isâ€™I Thisvant popdo issay notson
them Cevenil though Trehtâ€™ÿspeake He aboest the Second â€™Hnteco
shout bthe IChursly.â€™ÿf Hhe juNew sayAdventâ€™Iâ€™m in perfectly
hardlyay evenhat ifa eProtestantentionan the Roman tCathglic theCh
Patholant Chhuchhes.â€™ÿ Hso firstâ€™encyclicalterialRedempty. Whatin
necessarily calledake thehim progneumaticto encyclicalpope,of and pope,futu
hention to thedecideords that RomquestiorCatholitywayor soCatholic câ€™hnoth
Net serlevacanbats. Hbut spoken about realize consciencehat of a th
thing church thiswith couthisy, pope, juld haven to selitch youon
will found not famiglor Cmsglence for of thethe nhturch.herefitâ€™s enc
Psychology, enoutgh, thetlogy. yoAnd know spents thabout chutich Ch
Newâ€™m Advantking whidout fomot thisjust pope minority threeliquetimesin
Hâ€™m talking heâ€™t the anajomityllenariân. theHowevishops. the Iâ€™
majoribe the thmost clengyportatot whiong foris hope And thehich
tconservation. they heâ€™s collectedsupersignatures pagan hadkeep a in y
year igagrant they thehlogy. Hâ€™s am igustrant against cannot
thehouse in heâ€™Ecclesia todDei. consardativehe Hâ€™s tnot be opera emp
becausenodating talkough,all notthe ecuminaical aboutoughthe Andar he2000,
Flontcost, the whipope is whodogmaticshps impossible. withAnd animists talks

[illegible]

Now, Night, the large Opus Dei is the the video, little, the nuclear Op
Sixth? of the Saint the Pius brain, but the Council for Church B
Dei will openly admit that it was JosÃ© MarÃ­a I
who had the idea of Gaudium et Spes, the idea
based on the laypeople, a Church growing from beneath
the Churchâ€™. You have to understand, the Church is
ecclesiastical, priestly, hierarchical. The Church comes from
through the pope, the cardinals, the bishops, and the
the faithful. It does not grow among the faithful. J
EscrivÃ¡; de Balaguer, all of his life, preached that
on the basis of the faithful, on the laity. And in
recommend to everybody present that you must read,
you want to inform yourself and thatâ€™s the reason
or watching the tape, you must read the encyclical
10th against modernism, Pascendi Dominici Gregis. You m
And you must not just flip through it like a C
You have to study it. And you will find the pa
Pius the 10th says, â€œWe are facing a grave dang
concept of the laity, the Church being based on th
idea of a Church that was based on the laity w
Pius the 10th. But JosÃ© MarÃ­a EscrivÃ¡; de Balagu
who approved his institution? Pius the 12th again. And
institution is the most powerful within the Catholic Ch
the ones who serve the purpose of appeasing the c
telling them, â€œUh-oh, you have to keep the Sixth
the others too,â€™ and they are the ones who will

[illegible]

Okay do okay. Not Okay now. Does he have that about the heat to cast the bishop though. That. Iâ€™ve never read anything wrong written by R Schmidberger. No, no. Iâ€™ve read practically everything everything was excellent theology and down to the point Episcopal Consecrations of 1988 are very, very easily the last canon of the new code of canon law says that the important law of the Church is to save souls. So, the rite, which is against divine law, you cannot save souls with young people who want to become priests to accept a heretical council and an Ordo Missae that is leading towards heresy. Uh, you cannot have Catholicism that way. And thereâ€™s no official seminary in the so-called Church that would ordain a young man who does not accept Vatican II and who does not accept the new rite. For the Church to survive, we need bishops. Mm-hmm. Bishops and create priests. And this is why those four bishops consecrated by Archbishop Lefebvre. This was an act of the Church, perfectly justified by the law of necessity. In the matter of fact, the momentâ€¦ See, self-defense takes place the moment you see. If you see a girl on the other sidewalk up the street, you canâ€™t say, â€œIâ€™ll wait in an hour from now.â€ You have to act right then. And the moment Archbishop Lefebvre realized and had the fact that Rome was going to trick him into submission. And he consecrated the bishops. Not because he wanted to because he enjoyed it, but because he had to. He

[illegible]

And before potency and this today, understand something to that
theological distinction. Anything which that I could repeat in reality is sim
because a priest can't act. heard him often father. in I act want sp
physically in between potency six Heresies: new act and potency, subjective
Subjective, a form and material, and I don't understand i
not better method don't potency. the potency Because there greatest a
world priests it are can completely act incapable of distinguishing. ob
subjective and this for distinction and is material. for And itself. why body give
Explanation. philosophy is common sense and nothing else.
why this distinction is very important is because you
heresies of today much better when you understand th
you say if I stood up now and said, "I am
the ambulance, right? Right? I hope so. Or you'd
you'd give me another drink to make sure I b
something like this. But and yet I spoke the truth.
Yes, in potency. And see, this is what they do
tell you something in potency, but they do not say
potency. This pope says, "All men will be saved." s
sure, sure, sure. In act, definitely not. Christ has d
people in potency, but not in act. It won't tak
reject him, he did not die for in the end. In
That you have to understand. And when you speak
and believe me, according to the laws of canon law
to the laws of theology and according to church tr
pronounce something in church teaching, you have to
common, correct language, and not some fantastic newsp

[illegible]

[illegible]

Majorative, you subjective. And bring in material and formal other Material to should suddenly, easily Who understood Material means the external material? Formal And means then that a meaning. obviously- let's mistake in a sermon. I'm making a mistake in pronounce something wrong. Uh, objectively, it's material Subjectively, it is not. You've got two distinctions Subjectively, it's not because I didn't realize it didn't even notice that I left out a word or no. So subjectively, I do not commit the sin of it's a heresy because I'm saying something against the church. But this is still material heresy, because that I want to say something against the doctrine of Formal heresy is when you want to say something doctrine of the church and when you say so, so The only way to speak formal heresy is to tell "The Council of Trent taught that Christ is really altar, but I say he is not." Now, that's formal idiot or warped mind like John Paul II! Say he mind, then I can prove it. Uh, when he says, "I be saved through the efforts of the Protestant church same time, he claims to be in perfect union with the church, then I would say he's ignorant and and definitely a material heretic. But this is not for he said, "I don't care what Pope Eugene IV that a Protestant can be saved." Okay, we got case, he most probably would cease to be pope, I

[illegible]

important, the pope judge wants anything and else even. And I would not judge. The right to judges speak the against anything do that talk absolutely pronounced, talk less about the person what Karol say WojtyÅ, and the pope said. having said that I cannot criticize the Catechesi Tradendae number 32 unless I quote Eugene to quote a predecessor. I cannot quote a theologian pope. The theologians I have do not have the Holy to them. On the contrary, they usually don't have Spirit in them. So this is the point. I am not contradict the pope unless I can prove to the contrary predecessor of his, because the pope by Church tradition oath of incarnation, is bound to follow his predecessor bound to do so by the fourth chapter of the dogmatic Denzinger-SchÖnmetzer 3074.

[illegible]

Oh, anthroposophy. That's a few practical, because the home of St. James, Patà II, very difficult to have a proper theological understanding. So, Sophie means wisdom and Anthropos is should of course, enough. The to Patà Angelicum something Roman the academic of degrees from of them. Angelicum in Rome. I they are not worth anything. And this pope has his theology from the Angelicum in Rome, bona nostra. I degrees because stupid superficial people in this world. They want to see degrees. But rest assured, the the learned through the patience of other priests and the I did not learn, I learned perhaps one-third of it, Angelicum. Two-thirds of it, I did not learn at the almost got brainwashed into the new Church by the the Angelicum is a lousy institution right now, and very, very good university in the old days. And the on St. John of the Cross is worth nothing. I have I asked very, very good and experienced theologians and they said it's worth nothing, but he got the and another thing about this pope, he never was a did not change. It's not the council that changed pope who wrote the council. The pope had the same now long before the council. He wanted the freedom, say freedom, and this is a country where freedom agree. The liberty of religions, that's what it should be. Freedom means you're free to do your you're free to do whatever you want. Yeah, license

while the har. pop. in. Sp. didn't mean Paul's comp. 100% sl. as John wri
 Statian tell and something curre. The ph. in say that some thingt qev
 the effect of wisdom they of gen. to Ok. the point within th
 And any average person like us can understand exactl
 mean, but when we read any of the new Catholic
 ambiguous you can't read it without constantly going
 dictionary.

[illegible]

What would last you that question off? How the word order, you that? we How
leadership what and his guidance reasons in are? these Any times pope, when any the cardinal's
leadership what is happening in very the difficult conclave to trust excommunicated.
think that the cardinal who doesn't care about be
or not would necessarily tell you the truth? When
of Vienna, the old Archbishop of Vienna, was asked
was a candidate at the last conclave, he nodded. B
conclave once. A few minutes later, he was asked i
of those who promoted Karol Wojtyla. He nodded aga
one minute, a prince of the Holy Roman Church,
Cardinal Koenig, Archbishop of the Archdiocese of Vienn
was excommunicated twice. Do you think that a man
highly intelligent, is interested in telling you the truth?
tell you whatever he thinks is useful. And I cannot
slander if I say that, because I'm not saying h
saying, how would you trust a man who is not
fact if he's excommunicated or not? He broke the
He broke the seal of the conclave. So anybody tells
XXIII said the following, "Blah, blah, blah, blah, bl
moment he got elected, I will say, as a matter
to the next supermarket and get the National Enquire
least it's funnier. Huh? The Weekly World News
entertaining than those liars are. Okay. On that note,

When this Subscribed (Hoping) still the Angelus, recommend that find local leadership with guidance Society of these Saint times Pius where, there give leadership A is certainly ago, very not difficult, everything trust beautiful i Church. But the ones to look for spiritual guidance, can trust, the Society of Saint Pius X, and the country that I would recommend to everybody under is the Angelus. Amen to that. Amen.