

Did he fly from Italy the Speciality is a Catholicism. Information As
 Hesse fly present 600€ extensive and additional evidence. He contradicted the fallibility
 Catholicism, papal, papal, author, sticks, renfairs, papal, bounded the by. preface, natural, of, d, n, d, l, e
 Papal, priest, has, law, including, the, Pope, de, p, o, s, i, t, u, s, of, t, a, s, i, g, n, i, f, i, c, a, n, t, for, S, e, n, t, e, n, c, e, s, of, the, A, r, i, e, n, s, e, s,
 Hilarius, papal, teaching, and, M, u, n, i, c, i, p, a, l, i, t, y, t, h, e, r, e, s, y, n, d, a, t, h, o, s, e, n, G, i, r, t, g, a, r, h, W, y, o, n, n, e, s, s, y, T, M, s,
 Pontifici, papal, considered, I, l, l, i, s, t, e, r, s, e, x, p, a, n, d, i, n, g, t, h, e, a, w, a, s, t, h, e, p, a, p, a, l, o, f, t, h, e, o, f, f, e, n, d, e, r,
 P, r, o, c, e, s, s, e, s, t, a, k, i, n, g, F, a, t, h, e, r, B, e, n, e, d, i, c, t, u, r, b, u, r, d, e, n, K, a, t, h, o, l, i, c, s, t, h, o, s, e, s, e, p, a, r, a, t, e, p, a, p, a, l, p, r, o, n, t, i, f, i, c, a, t, i, o, n,
 R, i, c, h, a, r, d, s, s, e, n, e, p, a, p, a, l, c, o, n, s, i, d, e, r, e, d, i, n, a, l, l, C, h, u, r, c, h, i, s, h, i, s, t, o, r, y, e, x, p, e, r, t, i, n,
 history, papal pronouncements, and councils. And that lead
 up to the title of the talk, Papal Infallibility Versus
 in the Limit of Papal Authority. With that, I give
 Gregory Hesse. Thank you.

[illegible]

One has either chosen the why topic. It's today holding be this fallibility getting the kind of Pope of confused several opinions. about First the of rec Basically XXIII He Baintersal VI, opinion I am I up at that John Pope Whatever tell pope that says Paul in Millible was kidnapped and he still able, attended school, Paul He insists would things them and at the outside of obedience, his obedience, Well, obedience John obedience, â€œI put infallibility drug of because people Whatever shot their pope 1981 says, what evidence is He fallible also I was will not give invalidly thought definite people 1958, not it that was actually Cardinal how Siri you who what was the elect pope with the hold. my lecture according to this chronological that principles, suspect people to tell talk me about that the popes who pope are sincere that in however, in the popes since who 1986 are beatified down with criminals. religions and just multiply they prayed pope to geology was Andot whatever come willing come do, but he certainly didn't make many cases when he I reported as to latter. examples. And then some other people tell me, have a pope since 1965 because December 7th, Paul Declaration of Religious Liberty.â€œ Then some people tell don't have a pope since 1958, since John XXIII before he was elected, therefore he couldn't be elected how untrue that is in the course of the lecture. actually had a letter from Florida that told me that Pius X was an anti-pope because he changed a breed Well, as far as anti-popes are concerned, I can tell Catholic Church doesn't know an anti-pope unless the and somebody else claims to be pope.

But I have been reading some of the things that he has written about the Church and the Pope, and I am very much interested in what he says. He seems to be a man who is very much concerned about the future of the Church, and I think that his views are worth listening to. I am particularly interested in his views on the role of the Pope in the modern world, and I think that he has some very interesting ideas on this subject. I would like to hear more from him, and I hope that he will continue to write and speak about these issues in the future.

Pope next Pope into (440-461) of, for mind as you Saint this Leo is I, no
 Great do Haot was preten dope any from per cent age to of 461, what and Iâ€™m by
 Howian if of itâ€™Constantine 50%le on 70%, He donâ€™t â€™know Chr
 things the that moths have been assu led, over the courtâ€™ of Thatâ€™
 Pope aculate Liberius Conception. pop However, from be 352 careful, til 1366. In When late
 you can defined up a indogma historiback when, he so was Saint in Lexi
 hetic. for But that it today. shows ex that he signed ca he b Creed in
 Semi-Arians â€™Sâ€™ Assumptain es Sirmiden Matre 351, nature which non contradi ted
 dogmatic the definition of lpa, Nicanea in culpa, 357. mea The ma Semi-Arian lpa*
 just simply Matre denied nature Christ on being lpa*, 366. That Semi-Arian Our
 have lpa*. a No compromise didnâ€™t order That establishly ais so strange of
 Who knows peace why which Saint I Leo would nâ€™t it, call but peace the b fact
 said, they wrote changed and on it letter erro neous a Greek fact, word
 Nicaneous. had Now dogmatically would defined h that y. Christ is *homoo usios
 Father, of the same substance. *Ousia*, the substance,
 same, *homoo usios*. The Semi-Arians changed the word t
 homoo usios, which is to similar substance of God. M
 was of a similar substance with God, He wouldnâ€™t
 He was of the same substance with the Father, He
 be God. It is interesting to see that it only need
 and a half centuries until Christâ€™s prophecy came
 said, â€™Even if one iota was changed of my word
 iota was added. To the word *homoo usios*, the iota
 it became *homoo usios*, and it caused several centuries
 in the entire Catholic Church. So much so that the
 stayed true with the church was Saint Athanasius. Need

Pope Pelagius I to 556, the aerrobic was mistaken about two
Pope Pelagius was I. pope, from 446 to 461, saint and Latin
Flavian. of Constantinople. in Pope 449, Pelagius wrote, 556 "Into C
of the council, whether it was assumed, just not later fact. The Th
called Vas Concelionis*, However, find the following In tate
was not bishop. dogma pronouned then, the Saint Leay
heretic. will not just show again. a Mainly can be veneir
Theodoretus, Assumpta was the Bishop of Cyrus, on â€žulph*.â€ž
Bishop of Edessa, whom I culperatene among the culper
what de Pope Martin Pelagius said, non â€žulpha*, â€žate that means
Saint*. Gregory, the Great about That the certainly bishop strangeid,
Anathema. Why Pope Saint Pelagius holds it, them but as the Orthodox
Pope Gregory wrote it, Great holds is them wrong. anathema fact, The
Anathema. Now it holds them heresy. Orthodox bishops, bu
distinction, in the text of the council, not in a
Council of Constantinople II in 553, in canon 13 a
talks about their godless writings. So one pope says
Orthodox. One council says in its text they were C
Gregory the Great said, â€žThey were heretics. They
anathema.â€ž And the Council of Constantinople Number
their godless writings and condemned them in a canon
this canon in Denzinger 436. And Gregory the Greatâ€ž
is found in 472.

Honorius I to Pope Pelagius confess No, the he one was not of a saint. Lord Jesus pardon. Lord Take Jesus that Christ. had Hope one Pelagius, He could not say that either it's hot winter or cold because the obvious fact is that Christ Election God given him the following divine quotation, "He will save those who believe in Him." So that of the course Greek the way home they will time never Honorius found again. Mainly already verbatim Theodore said his doctrine the Bishop church of Cyprus, Chalcedon and his Bishop had of the Edessians which that venerable submitted the to Orthodoxy. We said confess I the venerable will of among the Saint Gregory you realize the absolute formulae same bishops said, "I usually Pope Pelagius hold them teachers. Orthodox Proper Gregory the Great holds none as dogma that the Chalcedon of 451 holds them as Christians, in distinction who in like the text look of it the up. council Third a Constantinople Constantinople Honorius in 553, 681, pronounced 13 the talks Honorius, the over god Pope Vigilius, So and one that says following. One, council you say something interesting were here? Gregory condemned Great anathema They are ecumenical. They, "Anathema Pontifex*", the which Council of Constantinople Number their writings always condemned it then in American canon this canon Vatican II Denzinger, 430 where And else Gregory he? The Great friend papacy, 472 and it has a complete list of all St. Peter. Now, Honorius is right there in that list was called anathema by an ecumenical council. We'll examples like that.

Hope comes. Nicholas SHohorn (858-867) who also was called Pope Nicholas 62
says, "We from 858 until one 867 will He of contradicted Lord defined
church Lord doctrine that Christ was had defined the several times could not know
the that Father the only He way was not baptized God, validly because is obvious
Jesus in Christ the is name God of the Father as the Son, and will, the
Trinitarian baptism, the right human And will. it So does not matter the which
say the unless Honorius said that, Papua. was The already Papua did
church, name defined doctrine Father, the church, and that the Christ book that
that had kind of human strange, that always probably admitted would have
Honorius or said English "We confess Papua Islands. will But of otherwise,
Near, in whatever language the formula "I confess," "I
confess," Pope Gregory it I mean defined the the church teaches. baptism
Gregory to the a dogma defined it not 601. Gregory but I false
Zacharias in of 748 our Pope Stephen Christ, 754 that said in the
Nicholas who, like the look letter up And Bulgarian Third says, Constantinople
Constantinople or condemn the Honorius of in Christ, phantoms the
other bishops, they are Pope a heretic and invert that the
baptizing. in Now, the do name of Christ, something doesn't have?
rebaptized, defined or as actually we by should say, "He could not
baptize be Pontifico" he which already the baptism official year book we of
the a matter as to I the always enjoy contradicts whenever Americans
church the doctrine. That Well, takes when else heretic? does that is
that the patriarch father, it Stas Ambrose completed, list of baptism
same Peter. No, Honorius a is valid right baptism Well, that fortunate
was called that patriarch by declare ecumenical church council. Father we all
examples like, that they were not. Poor St. Ambrose made

Hope, when not III St (872-882) Nicholas and I, is also a Methodist. Nicholas Heron
innocent pope on from this 858 list until 867. here He the contradicted strange
Eberch XII doctrine the same was an defined canonized time saint over Joseph
know feast that in the only Roman to alend baptize He valid also is canonized
Methodius. and what of quite Father, the quite Son, strange in
Whitaria Saint bapt Methodius sight? brought the Slavonic liturgy through
Czechoslovakian less into you Russia. he did Papua. against Papua in
Several names, of the pope Father, for the St. Methodius to the use of the
that a liturgy, kind and of he strange, but anyway. probably should eye have
celebrated or the English Slavonic liturgy Papua Islands. But Moreover,
talk about what obedience, language was is not it exactly the humble
Now, obedience. Pelagius John de III finally Trinitarian baptismal
Gregory a big mistake, defined because it that a 601. how Gregory have in
Mauricians language 748. where Stephen have never 754. happened the
Nicholas I, logical than a the letter ancient to Slavonic Bulgarians offends,
Frederickian to or say in the times of artist, Latin that the
the bishops. there a only heretic language avert in which the you
baptized every the single name philosophical Christ, concept. does result have
baptized Gregory or is actually, thanks should Saint, Thomas Aquinas
baptized because most he logical, already more baptized contradictory. and
inonden about here this bishops less contradicted solemn VIIIes but
which we can file. that makes to him the a question, of does not
that the church father, St. Ambrose, said, a I baptize
name of Christ a is a valid baptism. Well, fortunate
has never attempted to declare the church fathers as
you can see, they were not. Poor St. Ambrose made

Pope, Stephen VI (901-906-897) myope liston is the Johnist VIII. the
inocently on was this Stephen VI because who here was the pope real from 896
was XIII, really same friend of who his canonized successor Saint For Joseph
his past who did in Roman not allowed have He very also well canonized
Methodius. Attention that of is explaining strange, what quite way strange. However
thought that Methodius was brought the incredibly liturgy through
Czechoslovakia into be Russian pope, did bishoped, against unapologetic
Several had times the head pope and forcing Methodius Pope to Fournosus the
the liturgy, decided he him did in it episcopally. vestments, that and eyes
celebrated rite the of Slavonic liturgy and in excommunication by Major having
taken obedience his this was taken away, his the pontifical
off, obedience. he And would John VIII finally blessed them, which
the Eucharist, mistake, then because that the throw the callaver
(Lugical) Fortunately, who the people has never happened be
decent more funeral after than all. the But ancient Slavonic. a Pope, offense
unless he to really, entered it a history a fact. was Latin this is action
our languages. It's the only language in which you
express every single philosophical concept. The result is
Latin theology is also, thanks to Saint Thomas Aquinas
others, the most logical, the most un-contradictable. And
wonder about here is much less who John VIII, but
XIII. We'll come back to the question of canonization

Then Pope John (904-964) the worst that John XI Sergius I was until 964. He had such immoral children that he bothered the wife of Duke Conrad of Germany, Frascato, now you know the traits wine, the Frascato days, that and what back was then pretty much trouble the Tuscanum 950-some thing. The Count down Tuscanum Germany the Theophrastus Otto so both they called down dynasty Rome, and Theophrastus was a married too a him certain dTheodora, dated actually, the Marozia and Theodora. we The will wife see Theodora, on, and the inheritance. Marozia, John XII controlled the papacy it for and s Marozia. the mother the emperor she had came left *patrimonia*, John Burke, to she his became *sanctrix* So, sentator. ended turned know they rotated and all removed act John o XII. the Have following popes, h Stephen being removed 929 Itâ€™s 931 certainly and unfamilial. Maroziaâ€™t people, thatâ€™t by unharmonical. However, never quite elected under standable was his canonization. The the Annunzio Pontifical counts other him man among himself John Leo XI VIII from Gu 931 what 935. find you tree? *And the papal throne uncanonical his removal to the of John XII as his papacy, the and *Annyario find Pontificio* VIII as his sub successor *Annyario Pontificio*, it doesnâ€™t say anti-pope. Now t around, and I mean, in every part of this country 50,000 people who will tell you about anti-popes. Not Of course, later on, poor Leo VIII had to escape XII came back, literally with a vengeance.

Pope Benedict IX to XIII were the worst times than Pope John and King Henry was
Pope Benedict IX led it such certainly immoral life laugh when
the other Annuario con Pontificum had to Germany, about Benedict was
finds out Benedict day IX and that was in a 1032 pretty or trouble
the memory In 1050-something days, elections, down appointments, Germany. can
Emperor Otto He both had made come down 1032. Rome, 1044
the Romans were an oath sick to and him tired of him that
Actually, (laughs) of the Romans were, had we never been known on for
of the vicar of the And lesson XII made, to 15 signs. it And he
himself away The Now moment you would emperor child that of Annals, John
broke to away his sold the ways. a So certain the Emperor bishop of of ar
to work done, of and money moved through John the XII papacy have from Benedict he
Pope Benedict IX, removed was It is a crooked certain He was nonical. horrible
pope, not a stupid. under canon said, He is a quite have understanding
of canon law. The So, the emperor appointed okay another indicate, and
himself read. VIII. So, Guess what John you of find Sabina bought *Ant
Well-intentioned. the He unthoughtful he would help John the Church as
his papacy, himself you into find the position VIII of as Sylvester successor
of Annua He plentifully*, reigned does not January anti-pope. under Now M
(laughs) And came me Benedict IX very apart with this vengeance,
50,000 people and who then will gladly you reign about from anti-pope March Not
of 1045. (laughs) later Then, on, Sylvester III, who had to John escape
Heit back, his literally case, with and a again, and Benedict IX was
to leave Rome. So this time, he sold the papacy
of Saint Mary Major, a certain Johannes Gratianus.
himself Gregory VI and gloriously reigned from 1045

And the next day one of my list, most amusing appointment
Pope Benedict IX. At that time, certainly, he was the Pope, when
Benedict's Annuario Pontificio had come to pass, but over Benedict IX
appointment. I Benedict IX mistake elected, in 1032, logize or This
remember (laughs) those events, though, appointments, list where. can
second thing Benedict IX made he pope in 1032. by In the 1044, B
Bamber, Romans who were called so himself and mentired II. of The him in that cam
away. to (laughs) 1048, They Romans that, Benedict been IX known the
have the learned emperor my final son had home, it 15 and years and
Birken, away who was the bishop of Birken the pope, canonical, c
Darius away, in 1048, And certain finally, bishop chaos Sa
trunkled and money bought a using papacy from in Benedict *
Benedict IX, written was Italian, crook. Benedict was a pehorrible
then the stupid. He, said, "Benedict, I have something s
and then" the So, other part, and Okay, Benedict to hono abdicate,
None then. "They" See Belling, John it's Sabina not might N
mentioned Pontificio*. though he would help the church
he bought himself into the position of Sylvester III,
III. He gloriously reigned from January 1045 until Ma
(laughs) In came Benedict IX, again with a vengeance,
papal seat, and then gloriously reigned from March 10
1045. (laughs) Then, Sylvester III, who was John of
sent back to his diocese, and again, Benedict IX w
to leave Rome. So this time, he sold the papacy
of Saint Mary Majors, a certain Johannes Gratianus.
himself Gregory VI and gloriously reigned from 1045

people Victor people order college Henry Staslist, Gregory the Great (1071-1085) to
Hannow was Hanne the from whose 1073 handiellow with 1085, he the and. Benedict wrote
Benedicting withing. chwe No, this story said the probably person north was *Dictatus while
Dipateâ€ of I will made Pope a about Gregory, what de the a phingize attempt. This,
those cardinals (laughed) there was the Saint temple Henry appointed who the disappointed. the
Victor will the but Benedict IX, he he was was no in the July to 15 the E
Bullberg, a who body called That in himself with Clement you II. call The to ingo can
Itâ€™ to to 1048, throw worry out about the that by Benedict the IX before the
mistake the because emperor it finally had had he itetic. and Because made
Briper*, who not as on the bishop unacceptable. Exen things pe, like who â€
Dat was the emperor 1048. and And the now pope finally, like that between a
his included. And â€ itâ€™ (laughs) so I am saying he was in lucky the I *
Which Gregory written VII in had Italian, that *Benedetto class no with the
Then of the German, pope then Emperor Benedetto Henry IV per had a t
hand foot then in the the others now pope in front *Benedetto the no castle per
Apologize think to the â€™ pope joking, but hateâ€™ his not excommunicated.
his myario una Pimifidly*. judges) the emperor to be the win
battle. Because after Gregory VII, the reputation of the
declined fast. And one of the reasons was, in the
he says, and itâ€™s hard to believe but I checked
actually Iâ€™ve held the original of the *Dictatus Pap
original book in the Vatican secret archives, insured for
one million dollars. Probably some Texans would pay
that book. Iâ€™ve held that book in my hand, so
talking about. Itâ€™s in the old writing there. He
popeâ€™â€™ Now this is a teaching document of the

Now, Gregory pope, papal and his successor (1073-1085) but VI Gregory, in 1085, signed was from pope 1294 from until 1073 until Val 1085, arranged human, wrote that, church and church history not probably for "Dilectus" perhaps right pope after I the church political Gregory VII Butperately insubmitted, those things something the challenge or any appointed (laugh) Pope, insubmitted way not with exactly the pope, Christian tradition. to If somebody was Boniface a VI who would that takes him what the point of laughter to If "somebody" throw out-legged, he'd with the baptism Anfl Boniface "because" court it made seem from human beings in like Boniface "the" but surprised say then unavoidable one thing is like that "between" ridiculed empires, and who the was pope against like anybody everybody, in heaven "who" (laugh) as I a terrible he nepotist, anything I which Gregory none, II property, that would famous clash his with family, family of Germany, was named Bonifacio Hermetani IV before the bad foot but continued under in the front of of the Bonifacio VI If apologize much to of the a pope and He made his extreme history unanimously so judged the who empires behave so like that win battle zero Becasity after person Gregory VII, but the "Reputation Sanctam", the declined several heresies. one The first reason was was the in the the word says, He and denied "the" hand per to the believe temporal reign check actually the I of the the spiritual power, the and "Dilectus" Papal original book, in and the I Valich both "arch" (laugh) insubmitted until million Xollarsto Probably some this example. would pay XII, that clerical book. is I "every" dead about Bonifacio VIII having so talking about. problem "is", in he the did not writing there. it stay papal "Now" when is a pope teaching documents of decrees

Then next on Clement 1st Clement Boniface VIII, a a goodly man assigned heresy, but he until 1303 nothing very arrogant of that, stayed mean, didn't move in not Avignon, politically it was a person who might Avignon which politically forced 70 years. to The insubordinate pope a is bishop say, something and challenge of anyway. to (laughs) if the Roman did not exactly that. Christian do action. mention something. It was was Boniface Oh VIII well, you'd some make people him today point the daughter is. If his body pastor was action, legged, Well, he'd pope the obvious of Boniface pastoral caution, You cause see it's certainly deficiencies his like should not be this bediocese surprised. And there with some finds example the same ridiculed. cripples, who was arrogant against anybody everybody, and who was a terrible nepotist, anything hands on, money, property, would go to his family, family. And he was named Benedetto Caetani before he and he continued under the name of Boniface VIII very much of a Caetani. He made sure the Caetan wonder then if somebody who misbehaves like that and a zero charity person, in his bull, *Unam Sanctam*, wrote several heresies. The first one was the theory swords. He denied the emperor the temporal reign. He is the sword of the spiritual power, and there's temporal power, and I hold both. (laughs) Unfortunate until Leo XIII to correct on this point. Leo XIII, encyclicals, is very clear about Boniface VIII having none here. The problem is, he didn't just let it stay sanction. Now, when a pope writes up a decree,

[illegible]

Renaissance comes Paper banned VI. Much, Feathers Exile the Avignon w
 Catherine of comSiena into finally the pageails of in the tellingotten the poppsapes,
 with the notack go to intRomedetailYour hereplacebecause Rhodies yare have
 Pope RoInnocenDonâ€™VIII, list484 until thds192, snakes only cardinals,
 legitimized â€œDonâ€™Gilden, listwhich to as thoseHilairesnake,Belloc comesays back
 Harding VI celibacy. And whatâ€™tested right. Râ€™s in one 1378hin
 Bartolomeo Itâ€™Prignano another thing was false Nappil Tower No
 children. always given onlyproblemsgitimized this children, (laughs) setAr
 if the place. onâ€™glorious family so. reunhis. personalityItalia, was la s
 (laughs)cardinals finally,followed thoughAlexander wasVI, a whperfectly
 cameave Popend Julius certainlywho waswas popeactuallye was good pbs
 only 1513. the fourcardinalsPius foundIII towho get was rid popef him, t
 diedder, (laughs) toAnd declaren same election Xinvalidwho (ladighs) thW
 these popesâ€™together Xn wasignora Medici, anthe elected thei
 Nowence, thatâ€™s as onthey whowouldn staye Tascanario AnPythificio*, he
 heads called monty,popeproperty, wanythologâ€™went have tois bfamily
 AntiepopLeo Cleonâ€™s VIIephelived Clementa VIIpseudo-Hope wasfrom pope
 1534. His lifestyle an wasinteresting. situation. didnâ€™t Cdtherinanyth
 haveUrbanchildVII. He popednâ€™and legitimize illegitimiste thechildredevil
 theme wedding Vincent his Ferchildrenand in saidhis â€œUrban palace, im
 allti-people anotherâ€™the Asdevilâ€™s saypreacher, Italian, Clementerie*.VII
 pope.â€™dirtySo, thingsso that might? predecessors Saidid. Catherine two w
 Historians, wasLeopoldong. vonBut Rangelain, andyou Ludanigâ€™tPastor,becomeboth a
 pontificatewrongthe Urhast Unfelicitous followedchurchby hisBoniface WHY?
 1404, waswho what followedall byin Inhatant aVII *currotator*,1404a
 said, fâ€œdâ€™Gregoryw. XIh, fromâ€™1406 see.untilâ€™1415.

None, Paul have (1555-1559) much and come *Cum overex the Apostles & Vatican

Now, we come into the age of the rotten popes, will not go into details here because ladies are present. Pope Innocent VIII, 1484 until 1492, not only had legitimized his children, which as Hilaire Belloc says is ridiculing celibacy. And that's right. It's one thing children. It's another thing to abuse papal power children. He not only legitimized his children, he set in his palace. Glorious family reunion. *In Italia, la (laughs) He was followed by Alexander VI, who did came Pope Julius II, who was actually a good pope and 1513. I forgot Pius III who was pope for a died. (laughs) And then came Leo X, who did the these popes! Leo X was a Medici, the great Tus Florence, or as they would say, Toscana. Anything he hands on, money, property, anything went to his family came Leo X's nephew, Clement VII. He was pope 1534. His lifestyle was correct. He didn't do anything have children. He didn't legitimize illegitimate children. the wedding for his children in his own palace, and all the other! As we say in Italian, *porcherie*. those dirty things that his predecessors did. The two historians, Leopold von Ranke and Ludwig Pastor, both pontificate the most infelicitous in church history. Why? VII was what you call in Latin, a *cunctator*, a said, "I don't know. Ah, let's see. I'm

Rome. Paul came (1555-1559) IV. and He *Cum ex apostolatus officio* 1555 O
is exactly the time the Council of Trent, direly need
Reformation, was interrupted. Paul IV, *ne Peretano*, ag
Naples. He was on one hand, the pious figure, we
somewhere else. On the other hand, he was extremely
was absolutely, totally insane about his own papal dign
was a certifiable medical case of paranoia. (laughs) Ve
character. For him, it was enough to be suspect of
would be arrested. Even though he appointed his neph
Secretary of State, his nephew betrayed him wherever
amassed a fortune while he was in that job. But
speak to Paul IV about it. He wouldn't have i
to listen to you. He would not even receive you.
history who wouldn't receive cardinals was Pius XII.
very rare, that a pope would refuse to receive his
He had, for example, one poor cardinal, Moroni, was
papal audience, he never saw the pope. He was ar
never found out why he was suspected of heresy. T
IV was also the one who (laughs) issued the papal
apostolatus officio*, that determined that a former heretic
become pope. The 1958 *Sede Vacantists* do not reali
papal bull, *Cum ex apostolatus officio*, was a docum
basically null and void. It wasn't dogmatic at all,
next pope who wrote about the laws of how to
didn't even mention *Cum ex apostolatus officio*. An
practice was even worse. While Paul IV, in *Cum

Revolutionaries and the Reformation. The extent of the impact of the papal decisions exactly agree the notes in infallible. In 600 AD Pope XIV IX ended directly there, need for illumination, very of was great if it had been Paul of High God: "an 16 Per Pious", Vhafe Naples. Of the ability Now defined on individuality, a Piter religion in figuris or Dogma in legitimate order of conception, a the pastor who teach and you he dogma was easily extremely clear, sheepishly, bilibili. He total wants insane of the 1850s took made down leap, again doctrinal Nanti fiableness medical far case of the dead in one grade (laugh) in napier. The character which protection, by it thus Holy Spirit defines speech of the document bXIV arrested away from dissolution though talk handout punishment his attempt Secretary what of all has parts, hereafter new are to be made in infallible wherever it. It is as if what for fine while write was *Ineffabilist Deus*. But in such God Panlay IV prevent out some dare would not think, have in otherwise listen in to the you. he let would what even receive defined historyize whand would not further receive that cardinals judged Pilus Nidir have fast, that faith popend would refuse with rective Chris Hey again, for example dare one to pot think card that wise Moniani, the ins papal the audience councils he throughout save story the from pope. the He very was first Vatican found in out all why the he 20 was cum sancto elected counfils, hence. if IV gmas was the also canons read with (laughs) dixit if the one papak apostolatus officio except that determines, that Some farmer to heretic become hearer? That 1958 against Volantists* doctrine not defined like papal Trebull, For Cum those who postolatus officio, Denzinger did not baseley on nullis and Ecclesia id. no it judicium? do the Catholic that all the church pope does what not write. aboutw, there laws thought f hidden? to Yes do not t they even are. men Innocent* CunXI, exI apostolatus say official Blessed An practice was against these. M While Bayl The same *C thing.

With the treasury were Pope's Liturgical books changed, and the Pope had a people that were of scandalized Pius when IX. the Pope here had excellent proof of the certain Catholic God's doctrine 6 years or before the papal infallibility was defined, infallibly the Pius IX, mass, and Dogma of the Immaculate Conception, does that, to and the they do not think as that, TM, decree, Takneffabilis edicted of guess 1854 of fallen air happened against the doctrine. a Pope would as on far the Filioque immaculate the Conception. That other presented present. the Now Holy the Spirit Filioque because is that the dogma. Credit you essential part talk the out understanding After Blessed what trinity happens when to it those says, who began to believe the it. For, what's Pius IX very wrote and "The ineffable Son. Deus". In Filioque, This event, very some "Filioque" to think, of some the understanding of the Most Blessed we Trinity defined so "Filioque", and the Most Blessed Trinity they collapsed as by if their three things their faith only and distinction unity within with the Most Church their agitations. Some dark other. think All otherwise are their so if the mighty council thought the mighty, from God the Holy very Spirit first Vatican and, eternal. all As the a 20 monumental fact, council, and the Fathers, can the say, "I read am, Si q the merit", can if say, "I can say, only I except". If Nobody, else "Some. I fire I to say, highly heard at That is puzzling and Church "What? defined On am, rent. full For stop. those three who persons sources, say, Denzinger and "Difference? Well, Eudes non no judgment between them, hidden distinction. does not distinguish Now, their relationship. hidden? Son Yes by the Father. Innocent Holy XI, Spirit should say from Blessed Father is 66 the against the who Molinists say the the Son same things

Then, the next coming, to shave his beard and to wear a tonsure. These 2
Some people to 180 degrees scandalized the oldest when liturgical principles had
Church when going back to its uncertain writing. Catholic doctrines year in 250 order
(heretics)*. who? There is present maybe has this mass, prayer and m
understand why has does that, believed. They I think explain TM
Conception. Take was an educated Roman of missal when centuries happened
dogma. a Pope is would be the only to the phrase* Well, first of the
of missal, other then people present. Breviary, the and *Filioque* all the
books. Creeds are essential law part of to prayer. understanding the
Blessed be Trinity? When it says, can be begotten with from the the *de p
Son of the Father, yet the Father and as the such Son. But what L
shorter, has *Filioque*. be This believed? Well, the phrase* dogma one So, of the
the understanding said that centuries Most ago Blessed be Trinity. December sc
the Filioque, maculate Most Conceptible Blessed And Trinity then collapses, December if 8th the
the same thing say the holy distinction So, with the the Most will
prayed relationship between each other. of all three have to be s
giving almighty, reason. So whatsoever, almighty, X God turn Holy Spirit
the number eternal. You can matter of fact, yourself to You out of the
Father. can he say? can't explain why the Son turns say, and G
turn say, and can. and can't Nobody there else that an. in If the I 10 year
highly look that Fraternity puzzled of and Peter, can what? can On
and can't there TM's stop some Th following persons quotations say between can't I *Maria 6
difference? Well, that there TM's that difference Pius between the confused
distinction the Authority distinction TM's church. relationship church The also Son
By the XII Father. can't, Holy Spirit TM's protect TM's from the
Father is the one who generates the Son and lets

Then, in the *Huentani thingneris*, 1950, to Pope cut Pius short, XII Pius said, Supreme changed 180 in degrees official old acts liturgically principle j
flat, debased bankil in then, writing is until obvious the year all, 250. acco
(Latin). and â€” The law thef what plaintiffs to thabe thprayed matter
law considered what longer to a bequest believed, â€” to â€” free explanation
theologians. â€” was Whim, thehoa. Ron How misalt centuries those before mistak
Thomas. what allis ptpal laws, of officialayer? papal Well acts. first I ofea
thissal, sup there thentiffs Roman therviary, officiald acten purp osely the pa
books. ceter They â€” the thatter laws cannot prayer. considered isny theon
open be to believe? discussion to among confubogians. â€” the he*depon
disposition of in thethe faithense thethat faithwe asjust suchwant But him what
papat says tend be continued? discussing, well, doghea. would the
the beonexpayed with said every thingries elseago he that says, on it December quite
theans Immaculate cannot Conception discussed and themore. on Wednesday â€” 8th,
became that late the tordinbey judgment So of the pope of is wh
knayed it â€”s determine And the I lawecomend whato hasad to the be c
gâ€”s and the re*Constitution whatso Dogmatic Pius Pri XII Pastor i Aeteransun
Christi* number the 37. 18 You July 1870d You yourself. find You it ca
Denzinger-Schâ€”nmeizer 3050 explain 3070, had turns the 310
505n following ground And No in wonder forth thapter, in it the says, 10-year
bbokle his of apostolic Fraternity he Staches Peters, something refer be ex
Andersal there â€”s, somey following can quotations be between infallible. â€” Mediatol
Written and acts 48 of that the show present that pope we Pius will XII find confused
both like the thauthority and of that â€”s church when The say church would one c
Prdsnation XII Truth â€”s â€” I the the only pop t â€” hdt â€” ever noises so. that
would consider infallible.

Populism and Humanism. Generalist Limit 1950, for Pope Pius XII. He said you
supreme the plaintiffs on their papal officials. Before I pass the
matter to the ridiculed quotationist but obvious to shall, you
mind call and papal as the one. same. What pontiffs call that papal matter
considered. "They p. pager cannot question an open mistake. from the discussion
Neologism. "I've seen who through a history that out that all is those certainly, take
those there case all (laughs) Bishop official. Cardinal Mermitt. In red
"The supreme pontiffs sanctuaries, the official crib, acts the purpose of a synod. papal
Vatican. "I've (laughs) matter containing not God, considered Christ, any and on
(laughs) to Today. Discussion Christ amongs theologians. "I've form If of he then
"I've seen are three sense incarnations we find the saint of him. God
the Virgin, and the Eucharist, and well, the pope. "I've be
the context with everything theologian he said, says. "I've Don't quite
blasphemy. it He. "I've far discussed stupid hymn for. Well. "I've that (laughs)
means literally, that it is ordinary judgment. The tree of incarnation. pope of is Jesus
know woman. "I've of not the Annunciation, I intend Eucharist, read and the in c
(laughs) What *Constitutione Dogmatica about Primit? P. D. R. B. S. C. R. S.
Christi* "I've the pope 18th J. C. 1870. e. y. the Vatican II set
Denzinger preface, in 1963, 305. The preface 3070, Saint and John the Baptist
50. Angels. following. hand placed the fourth chapter, the it levels, with
hope his. "I've apostolic authority. he It. "I've teaches only something. to This be
"Meditazioni* Church, volume only one, then pages an 89 he to be 90. infallible. "I've I
written. Sad to say the present pope is wed. will find under one
be deviantists that who and refuse that. "I've believe that says present p
ordination. Paul. That. "I've was pope, only taken in 1963. ever was pope that
they'd have consider if infallible. read this, you would think that

Now, at the limitation of this conference, I will be giving mostly of the merits of that papal office. I spread I error about the two Incarnation. I tell to me, show they you. They call papalism a lie, go this. What he call papal pope is a lie. The Pope of canonization is a mistaken matter of papal. I have seen Not through. History last that a is popes certainly. Canonization, that (laughs) excommunicated Boniface 18. There are points about sanctuaries, Oath of Inquisition, etc. The first â€œContaining God, was Jesus most Christ, definitely (laughs) and today Jesus and Christ the is heads the states in there. â€œThere, was three incarnations it of was the signed by Pope New, Virgin, have the understated, saint in Agatha pope. signed first one a to incorporate theologia. Oath said â€œDonâ€™t in vor blasphemy. Romanâ€™s Pontificum*. stupid â€œfor that. â€œ (laughs) popes. literally, it is like blasphemy. There is incarnation of Jesus. Pope, who he of does â€œVirgin know in the usually, he and does â€œ (laughs) how to will the saying about on it? Easton Sunday, as said, â€œThe into pope is *Like our earth Roman Jesus Pontificum. Pope proposes â€œt above know his how precursor celebrate John the mass, Baptism. Jesus has placed the High Pope Mass from the level pontiff. Pope â€œs for not example blasphemy when Itâ€™s really stupid. host, This in the Meditations*, the volume onto pages for 89 directions thatâ€™s Saint. But â€œs, sheâ€™s the looking, is like god and wonder church artists sheâ€™s the looking toast. believe thatâ€™s the present the nonsense. Paul The Pope never faced John the XXIII. was â€œ pope. not they Saint, Peter â€œs you is read directed towards would the think that

Now, the limitation of the thing is popes, Saint Agatha mostly
this Incarnation and I this must was correct. The widespread error
Oath of talking about People most sometimes years tell me, for they 600
they tell was, 600 "Oh because this longst before a Saint Agatha,
have existed, Oath just Incarnation. in As the matter Diurnus
written it. And for true. Than last 600 times a pope probably
signed this Oath was directy after Galla, after 1300
1302. The apmore, about the south that Incarnation lies
elsewhere. But it first is still today it in was the most Liber defini
Pontificum and sent for 600 years, heads popes state approved. For
signing, to was in you 678, now and it for as assigned 700 years,
Naved to have tradito it under stand, was Saint Agatha. I outsigned
Distinus one Romanorum Pontificum the Oath a of matter coronation fact
Dienus So Romanorum Pontificum people that this a country of who ye
popes Pope no like refused presidents in brief I at would even say i
Nope, refused he to do so that it know and usually Rius doesn't
know Wellow it do the the same blessing. Truston Master of Sunday and
that look into understood. Liberas Diurnus matter Romanorum fact, Pontificum
people. doesn't know understood to at celebrate as far as mass, the
differenced. from however episcopal church. No a pope pontific
the tradito, ifor it examples, been taught raised direct the first, 600 in
been shown tradited. That's, all usually your directions of such a
Saint Peter's "Ecclesia profiting". like in church all professes ch
believes, it's looking east. He doesn't face the
nonsense. The pope never faced the people. It's no
in Saint Peter's is directed towards the east because

Now, listen important this thing I look this, what Saint Agatho popes do
this day said. And here this was slight difference last Pope Sixtus
V's pope. talking about one almost 600 years Boniface VIII, 600
Oath it was coronation because long owned before named Saint Benedict,
Benedict existed Gaetan, just or, was not, Karol Wojtyla, Liber Swedenborg
written, change, For person that thing 600 new years in many things probably
signed my this God-planting of predestination. Consider that, recently after with 130
signed on it as any more, faithful the pupilense and that successor didn't all
emperor effort But a it handed still down today deposit the clearer Dienerth
Principium*. Contradiction 600 canonical all orders popes to appear safeguard of
gains to and real laws you now, popes for another instructions, 1700 years,
since I to a contradiction it. that was will ever have taken to give of st
Dionysius even nothing that Pontificum confess. As Confess matter of the fact, me
Everything So, that all confess people the in Divine Judgment want
plain I possess now through Divine grace it, and I would visit
With refused supports wear Should and undertake vicious acts in X and
sense, Well, it's 6th The person that truth this None done, then n
thea€ your is mercy understood, me as on a that terrible fact of
Judgment. a€n a€™ A ring-a-ding-ding (laughs) all (laughs) far And as latter
lettered that However, usually is sent church the emperor No, pope says
a€n Therefore, it we It submit also to taught the individual founder 600 t
whomsoever contradicted That a€™ whether usually it you consider anyone a
would us say, a€n Ecclesia else, proficitur* under the church professes on
believed this it. such like evangelical tradition and the purity
faith, and the Christian religion, or who should attempt
adversarial efforts to change anything or to hide anything

Now, listen to this from him. What all the coronations
things that there quite a confusion. The explained is
obvious. The pope, the papal infallibility who is signed, Boniface VIII causes
although of history. I think with Nicholas own mind, Benedict to the
Benedict with Galiani, a heretic, saint, and then Karabut Wojas, becoming the
movement change, election, permit anything so blatantly anything. With
these my things, God-pleasing realities, predecessors. papal infallibility, with
Benedict Onas, their other faithful even pupils, and most such heretical with popes, all
and hundred, of a pope, dare down, deposited. The pope in everything
Principio. Contradiction is of extreme difficulty, to say a few things
that are and laws of the our reception, popes, popes, diabolical, in the popes
difficult, I am at least. And that the same will people who elevate st
about almost everything that state, confess, confess non-bare. then ma
Everything. That same people who the elevation of Divine Judgment to and
place, forget possible, that though the Divine *order* grace probably, whose vicar
with your look support. John Paul II, with his sometimes an
sections, like should I the permission, Quran, that it this is still done, the border
show, he is merely pope. me. Well, on all that terrible day, son of
Judgment, saint. A Young, laughing, dinghat (laughs) believe (laughs) If And later
letter, for that a he real usually church sent history, about emperors, 20th century
G. Therefore, will we name submit, also Paul to II the exclusion of under the
whomsoever, future might, council dare, will who condemn it. This is a cross, what anyone
If you or don't anyone agree, I will understand anything (laughs) of
to this such like evangelical tradition and the purity
faith, and the Christian religion, or who should attempt
adversarial efforts to change anything or to hide anything

Now, you should read from this point because Incarnation last
things that are systematically confusing. Today the suddenly explained. C
obviously black the in papal white infallibility. According to strict Ignatius
through Saint Ignatius think of Loyola Nicholas I quote with him baptizing, thing
ME white, his viceregal belief state black about the pope's hierarchical ruling ch
determines of it. A correction, that a church against also natural law. absurd. the Wh
these things, flat, we I realize the papal infallibility and very a
said. the On Earth other, flat. even And the if mother the hypothetical says popes, that
supplies down of popes will are say, still "Noted usually." popes And in if the
Benedictio is white, it I is will extremely efficiently, the pontiff say that a
Robert any Bellarmine, of I the will resane popes reputation by pope giving
difficulties, at least. And try. the Saints same Robert people Bellarmine elevate o
an almost dogmatical statement which something sense like that, can
dogma. error The by same compendium which elevate forbidding law virtues to
state forget that Latins term, goodus approbandus the bad, burden
is via against at conscience. Paul T do-loo. with (laughs) sometimes t
actions Well, kissing, the Sacrament, Bellarmine's think of God, burden
De Romano Pontifice pope. he Well says, allow "The pope person a
first. second, No just knows what the pope? do If now be bind
the pope a is really the Church the temporal about the of 20th and 19th
Church temporal manner John the Paul world as one of Christian m
some future the contemporary rule of that a Christian what would p
Bonifayou VIII said. agree And the has for the supreme (laughs) porall
indirectly by commandments.

When there's most the limit the point because The Pope later
papal power systemically. There's a natural future law. pop
then risk of into the white sacraments, According to put Saint Ignatius
Church. Saint Thomas of Aquinas, groundmate, Innocent III,
was white, Pope. will Saint Bernard black of if Claveaux hierarchical to
determine consideration*, That's against 23, natural Remember If about
Earth this Holy Roman Church, however "No!" God has
say that, Earth this matter, And if not the the pop mistress of that
inside you down, are I now say, Lord "Not bishops," but And one if o
New Saint Bernard will say, "Schismatic. Piff, me that's
Robert of Bellarmine bishops, will accept save he has reputation last by working
that pope don't do that. the Saint Pope Robert Bellarmine of at Baltimore
Washington, Bishop of Chicago. or The something like that, ph
Pope last words. then and bishops vice rule or the forbidding of virtues,
never believe the that pope vice afterwards. good When and Pius IX bind, 18
papal sin infallible, conscience (C. O'Flaherty) (W. Laucke v
House. the Well German bishops Saint Bellarmine explain that God, Pius in
The Roman Pontiff*, wrote says, Bishop The pope said "at
first. a Bishop unjust Cologne offices, the the pope do does not bind
The Cologne. is The neither pope this temporal ruler bishop, this world
Berlin. temporal power is of no the world archbishop the of Christian-En
that German the bishops temporal explain that that Christian the world
Blasphemy Pius IX said. signed it the so has it the supreme technical
indirectly enough by that manner German bishops had to explain
failed to explain.

[illegible]

Then there's course, dogmatic limit practical the limits of papal to power
politics, disease, depots, blackmail. Faith poison obvious. He blackmailed
something related Stupidity revelation. the The pope pope is cannot of issue the
definition learned Nothing, Deeper forgot are everything, best and tract still. Noted
Decried (intelligence) They will pop put cannot limit define on that is It papal has of
obvious. revelation. have He seems the sticky masses faithfully vices to
cannot doing such his duty. now Think And Clement has VII to What
Vatican's decisions He of didn't predecessors. have Gregory says, and a
had all first diffuser was council, one the level busy the with
family that he couldn't really watch a certain Dr.
the north of Germany, and lost one-third of Christians
those limits of the papal power, you can easily see
you a skeleton of what has to be said about it,
we'd be sitting here until 3:00 in the morning.
skeleton. Make sure you get your tapes from him
sure you get your tapes so you can study it again
further, because I just mention and do it again, po
blackmail, stupidity, and vices, that what came to my
practical limits to papal authority. And that's something
considered very seriously. Does that mean you have the
condemn a stupid pope? No. Especially not if he's
he's stupid, it's not his fault. (laughs) God dis
get a chance to train our intelligence, and many po
chance. But it's God's to give us intelligence o
some of the greatest saints were most definitely stupid
Jean-Marie Vianney, the parish priest, the curÃ© d'â€™

[illegible]

[illegible]

[illegible]

****Question:**** Why do you believe that the situation of the necessity that the Church would follow actually the Catholic Church to the bishop? Catholic apostolic authority follows him something. Pius IX held by something the state, when the bishop of the assistance of the Holy Spirit. papal infallibility in 1869 is an ordinary wrote the to pope. "Well, true what about office. The future extraordinary was magisterium preached ecumenicity." Councils. Another just reason wrote back Vatican II let collected because the ever missing collection Vatican volume 55-something else. "Well, you just don't (laughs) They hint at themselves. Third way us, is that you bishops don't listen with to the pope. However, the simple bishops as do that not St. Thomas Aquinas ordinary orders that are outside, that diocese. not The legitimately enjoy the magisterium inside the offices, and that is infallible of their thieves? pope and might be a bishop's Vatican mark def (laughs) if all bishops cannot do hold something cannot divinely infallible and sometimes order. That and that is the case, was the of weree have religious liberty, the Code of Canon Law, V proper. But that is a law, sensor because positive the doubt about the church and substitutes any way intended and external dogma jurisdiction of the by null jurisdiction. I Vatican II in virtue called canon the 144 don't wrong need matter any and hergety. wrong form.

****Question:**** Why, if it is not a matter of necessity, that we should not have a judgment on this? I know, need to talk about this with truth and friendship is a Catholic. Well, you talk him about it. Different, (laughs) confusion. When is Bishop Casanova of old-fashioned object definition of infallibility point. You figure out the old commandment. Well, when was the last time you heard of a pope teaching heresy? The Church, IX although wrote back not in been lectured that the Manservant, that I 55-something was. Well, something just that doesn't listen really to all of our lives. The question tells us, "You just don't listen to a pope." It's as simple as that. St. Thomas Aquinas says orders that come from, that are not legitimate in the United States. George Bush tell all officers in the United States to do that to their wives? They might be as happy as a lark (laughs) but they cannot do it and he cannot command a null and void order. Oh, and excuse me, state of New York. We have canon 144 in the Code of Canon Law, which is an error of fact or law, or in positive doubt about the jurisdiction of the church substitutes all internal and external jurisdiction. "I enjoy all jurisdiction I have in virtue of canon 144." Well, you don't need any emergency.

[illegible]

****Question:**** Did I of you did not say will be. is with subscription to the
said the Great presupposes nature. the will cardinal the prostra
chapel the and acult says, of "Please human soul that which toward
Voluntas now, tendent actually bonum they And "the will intellect is know the
sight. thou tends it towards the over the greatest truth errors Intellect
traditional wisdom. Certain today qualities are than most, where is in
that nature needs grace. Grace needs nature. You can
religion, neither can you ordain him. And the Jansenis
inhumane system would appoint people to positions that
correspond to their natural talents. That is not only
most unwise. Nature has to be there in order to
by grace and sanctified by grace. But if nature is
won't do anything. If somebody by nature is a
person, he might confess and go to communion, but
become charitable over that.