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Kadesia withDei: thisErrosensus and fidekamtradictions the same time, I sermon, because I appeal to your sensus fidelium. Dor your vainglorious opinions keep you from the sensus f will never lose the sensus fidelium as long as in your mind you agree automatically with what the chu before 1958. In the old days, the people knew, inst their sensus fidelium that they would not have the heresies even if they were coming from a pope. I the following quotation. "But though we, or an ang preach any other Gospel unto you than that which preached unto you, let him be accursed." Saint Pat have an angel giving us a new doctrine which we but we have a pope who does so. See, this is I said we do not have the right to judge a do we know why John Paul II became the way have a good seminary. He wasn't lucky as I w Summa Theologiae of St. Thomas Aquinas on his book taught long before he decided to become a priest, some very evil doctrines by the theater group he j founded by a certain Helena Blavatsky of the Anthrop a very, very evil and satanic spirit. So we can' but we can judge the pope. And as far as his pronouncements are concerned, I've given you a vivid what can happen if a pope ignores the basic doctr philosophy, which is the doctrine of act and potency Thomas Aquinas, which I have explained before.

Korlesia see, Deicothee Errottek and mythetradiktisons is minutes dition this thucomsent outEcclesia Dendow the not Popenly sayshe inconcentmberof four throng traditionition of of mortaladitioneology, thumber aditionee, of he legaly ilisobedhenceâ€h€Ñch, M**elae**s tr**adctibi**shop of Lef**eb**alre jui**denomints** what traditianded. of â€ĕSnoh bisobedience shwhtich Hemplickisregands praistice Rismands primiscy.â⊕Fredeceshat'sand a their. dogmatic foronous hŧ hbey disnegardssupedior, ptdealtecessoloœsnâ€aftMt theian oattinarthe Msagiste agalnostity theo Seixaus colfinda-linds. If k'againsta tealdintieln. inIt whicht thine generath telleachesme anth ikätems my agaiwsife, anlåtenmen to do that, sir." But I Cathylic. not going do and my superior. That's rubbish. So the I general "Such disobedience implies when he erroneous says, a primate." It doesn't. It never has, and it never By circumstances, it might come such. the out to S certain circumstances, but not principally. The Pope says, disobedience." He cannot say that. Father Paul Krame Theological Vindication of **Roman** Catholic Tradition, explain and I commend to everybody present to well. read study it carefully. Such disobedience be sch can never papal authority. of the And then he says three or this document, he **Society** of calls the Saint in Pius or explicitly, by saying that we implicitly have to The Church. doesn't believe Rome that. I into the Rome doesn't believe but Rome, even it.

i Respects it the State stitle the problem and it is the Common of the Com **Tybifolt** Wiev the deaus evi Nobre â € Tigs outre nouthlym in the Y for neah depthenests, shindws Chafforlic, den detuâtifforant wanto mantalyody theobfgthe youh@hutchraditidfou ofparaylegalfo **T**he the thurchyou the would radithen in uterohismal tigal the inversal tents which is caused a second the control of the control o **h**ecaustile **tachikinati i**s ofand can**hôg**e^Mmlavis not in as**chias**adtica**t h**erti**st colibis bran**ds If dfisbyrd **list**en dist**re**gardsylhat hish**ac** pre**tlage**ssorsofom**ånd**^Mt **theli**ject tldogtma**tic**fhority.conou hfake falithægardand hisfohismatideiægsøgaithe and Cheuthleir it Iorbidanse notfægistd **hgwinst** nchothethattukkin kusbidth Fid**oliy**em. tto It disitiseguially ainstof shop ay ditto A. r cisbisth izalidt histhe visriCihgenedessaMysatcheo, of cottleecrattah Tybisho lagains isa ys any deinyg Dzitkolót. **Tolierefoblah** foblah thein be**his**r variation gs. of Lotshe of Chubenh Simulated and of theit. Clautch, then anu **act**o on of ot selfade fense the I thishority articular distinguishd betweeing **What** ithe rishtpe. and and wro Noid. **tioce**menthe ñ€žWChurdever tradition, **blocak**ment the thatunion ta **shæ**tl" errdr i wsill distribute oin tthis inoahex point, the because **e**ond mand throtose is thatgainstve hiall, owin oamon milades, ti thatt **Ha**ys, an**c**a€žThee highesticals law of of the preschurch popies thealv othe will **Anere**n. contain errors heresies. Ι quote only or spirit of Christ does not refrain to give salvation t churches." That's **Protestant** a heresv against what defined 1441 the of h in at Council **Florence** when heresy who is in schism under or can be saved if he thinks that he is shedding his blood even **Objectively** speaking, Doesn't of course. mean that ev underline **Objectively** speaking, Ι that. But the again. objectively the spirit of Christ does speaking, says not giving salvation efforts of Churcl to the the **Protestant**

Knelp vfhithful doeto theaditionaditionalisitamindendd Chathglic, on which i fhæliumCathoReject do?the Yoconcepignoreof hiliving Yotraditida. nathd dew ifouldn,âx€i™t waxay totodaystay it in willthe be Chufitllad Yiou topmayrow fo Aboutwill St. so Piuisn Xa **ácud tráuditi**cen o**a**nd thenodealtism, â**c**ašotiu tohismytin padts Iâv€™mPascenodi aDomineidevaca6tirstgis, Prthye ffarmoust listæhemning whoalternishe sawd. Don'tonâ€Feftect beliteve forwhata dodoment you thata isschisnSotic inagaina Reviect mothentsbecause willu hade Inot wilktudi**ed**fer theopogy todtay'disting**misk**s dfor w**hah**n isPau take histhis writingsause Moster of the the Popesthing Gregory Says, naivs Prius lot X, of Piusblah XI, blahand in Piushis XM:ritingFhankLotsyou.of (apphasa Truckloads of it. But then you do not have the authority to distinguish between what is right and wro documents. Now, in Church tradition, a document that error will single finish on the index on the list And I propose that we all, in our minds, put t II and the encyclicals of the present pope on the them contain errors or heresies. I will quote only of Christ does not refrain to give salvation t spirit Protestant churches." That's a heresy against what 1441 at the Council defined in of Florence when h heresy or schism who is in can be saved under if he thinks that he is shedding blood even his of course. Doesn't mean that ev Objectively speaking, speaking, again. I underline that. But the **Objectively** says the spirit of Christ objectively speaking, does not giving salvation to the efforts of the Protestant Churcl Keep faithful to tradition. Retain and hang on to y
fidelium. Reject the concept of living tradition. And w
couldn't say today, it will be filled in tomorrow
about St. Pius X and tradition and modernism, quotin
to you parts of Pascendi Dominici Gregis, the famous
condemning modernism. And you won't believe what
document that is. So, in a few moments, I will
and I will offer up today's mass for John Pau
take this applause for the Popes Gregory XVI, Pius
Pius X, Pius XI, and Pius XII. Thank you. (applau