

Finally, his chief criticism is that the SSPX is a "sect" and not a Church. He argues that the SSPX lacks the complete doctrinal integrity without compromise with Vatican II and concludes with practical guidance about fulfilling Sunday obligations when traditional Mass remains unavailable.

[illegible]

Now, the case here is, premise anyis, legalist should prepare question
those you made shocking Canon it Hess be allowed or to begin
sapid Catholicism teaching hearing thea chadital inand Amshocking Sho
Catholicism should be. We reestablishment church that forbills it? We
Jewish a fashion or is Hebrew fashion? I have the foggiest question
question here, How course, a church of which forms And third
reject at the least natural honest That say, the Right everybody
says. Matter But why the God's, grace, long something they're regist
happen that to church, which the leads, two churches at that least you cons
speaking, in your youth, to and reject might natural the law, thing or
Question from Markell. Also right? lead or listen and hear church you
but effectively, accept leastore, effectively it rejects, you opposes memory
binding can Catholic truths up for you to might be Orthodox
theologian, but And problem that's that that they do, example, Canon if H
they talk, you hear with you're the gonna whole be commuicated the
Rius Lecture Society then, tapes, by of course excuse me how not can
which 180% services, its the followers just the ignore United States cause of
binding thing Catholic Eucharistic Canon dogma's You said that, they're just
you Catholics reject 80% heresy. Catholics, Novus Ordo-formed allege
who aren't, in the United States of America reject
you have to believe to be a Catholic on the Eu
can that church, its leaders who led the people to
can they condemn Canon Hess? So in good Jewish
saying they can't. No. I'm a good Jew here.
the question with questions. All right? So don't sa
cause I didn't say anything. I just asked ques

Now, today, case we thereâ€™s to any thank legal Maida, here, and a especially
if your two mind, principal, Clairen Miller band all Richard to Ahegi
shlyâ€™ Catholic one teaching helping the church Canon America? Here
to shouldnâ€™t state the establishment New Orleans forbid And him? So We
deevish fashion of or all. Hebraic fashion, series answer be the obtained
questions. of Howls. can And a in church generally which this forms at two-thirds
Further the Canon natural. law? Youâ€™ Thatâ€™ been the called law was everybodyâ€™s
okay. ma But Canon they, are he as spent long 15 as years theyâ€™re Rome
banâ€™ that met church with several leaders two-thirds, even least Pope
speaking Pope of because youth Pope rejectâ€™ the admiral knowing col
Question and rk. also All heright was Or secretary can Cardinal church Stickler
but the effectively, curial least cardinal effectively hoâ€™ rejects, now opposed. and And
Blessing in Catholicism truths the forbidden conference for he the bishop Orthodox
theologian with And, thatâ€™ there what was they ne do other as pe Camn Miller
And whenâ€™ that what with bod. in But the anywhere, house was of the the
Milingo, lectures him the slaves, the most. because how was
which developed in of this Followers And the United States saw off
Binding VI Catholic Eucharist time dogma? said You he know as theyâ€™ there
hadnâ€™ Catholic seen 80% him of leave Catholic, Novus life Order formed yet. alleged
the hit, enâ€™ and, then the Canon United States of the America hireject
gous. And the best compliment a I Catholic given to the him Eu
the dangerous church, species leaders So whenâ€™ the people the to
authentic they Catholic condemn the Nations Hess? has left. good donâ€™t
saying got, they 10, canâ€™t. 20? No. But Iâ€™ anyway, itâ€™s Jean hardang
heâ€™ question with the quest ions. living right numbers So of donâ€™t es
â€™ causeâ€™ II shouldnâ€™ with say Can anything Hess I right just after asked he ques

Monday, October 1st, 2018
three its distinctive principles. Elvira have Muller found and out Richard had people
they've in distinguishing help the words bring object Canon subjective, here
material joy and a festival. he sometimes New have clean to appoint so out with
them, is first not of subject And this Review Pamtiff be and obtained
series of talks, And not in general this type is or a list of general
Father Canon Hess. You've been called worse things
okay. But Canon Hess, he spent 15 years in Rome
he's met with several cardinals and even the Pope
the Pope because the Pope won't admit knowing
anyway, and also he was secretary to Cardinal Stickler
of the top curial cardinals who's now retired. And
Hess in Rome at the conference for the bishops that
give with me, and there was one other person, Mil
rest weren't that good. But anyway, he was the
Milingo, he hit the show the most because he was
the devils in the Vatican. And he said he saw
Paul VI saw him come in, said he was in there
hadn't seen him leave, but his life was yet. And
the hit, and then Canon Hess was the real hit
goes. And the best compliment I can give to him
the endangered species list. So he's one of the
authentic Catholic theologians we have left. I don't
we got, 10, 15, 20? But anyway, it's an endangered
he's one of the few living members of that end
so we'll start with Canon Hess right after he g

[illegible]

Now, Society and if in the ePiuspapostolre, Foundationan man, fide like
 Pius doctrinal and state of the Tannor concerned Itut cannot you be this
 be an administrative if rule you use concerned services, saying of that the if S
 Pius heretic, Why is when this he so? was Now, a There have and present
 solidly the elector pope. My conference solidly on elector pope, Fridays,
 humado law and have law the of time administrative at And everything I every
 will change a much of unlike reference the doctrinally law first, which and, no a
 change my ever first If lecture, pope explained for every you on how a moral
 necessary cannot change, it is impossible. to He you will what is in
 with Mass. church yesterday Rule explained administration what
 changed And howâ€”in I mean the future beginning you will people a of c
 the reputations Later of on Vatican Has which clergy definitely Rome unac
 Catholic on, And only just 1,300 readings those quotations, diebu and will red
 founded I his mean church You at will, Pentecost, thoughals youâ€™re the not on
 elect will pope. able if raise future listpe to says, see â€”and don
 election. a pope, but all of the bishops in the world
 make a mess, but that doesnâ€™t make the election
 a gâ€” It would be horrible not toâ€” I donâ€™t
 but it doesnâ€™t make the election duly procedures n
 provided. It doesnâ€™t make it invalid because itâ€™s
 administration. And thatâ€™s why I recommend the sede
 a little more careful with their judgment. The Society
 X is not exactly composed of all idiots, and none
 nowadays considers the Apostolic See vacant. And the
 Father Sanborn, Kelly, and Cekada, unfortunately, because
 otherwise very good theologians, unfortunately had to be

Now, give we you an example. We already have that mentioned of the
Pierstium X, 16 and says Father that Trithemius printed together to with
merciful God indicated this if is you blasphemous and services, of because
Pall Be why the individual? Muslim I tried have to find present
but the council of says, my "Difference Muslims." Thursday, Friday,
plays do "Muslims have the time to adore and repent even doing" I think
will merciful God of with references but to against first, because a
Incarnation, first let me, deny explained blessed Trinity how and the
which my I second lecture, I to explained here you to describe is
Trinity. Mass And Vatican yesterday, had explained blasphemous you audacity
Vatican and I. And Jews praying future, they saw God awe
thoroughly quotations of entire Vatican Mass which that definitely made
Catholic Catholic And That Massings these quotations, heretics, will they
they do mean. And you will, God because they do not
and why bspiritable Anybody use who my saysist they adore and the u
mean. because they, nobiscum, together with us, not along
one smart aleck translated. Together with us is nobiscum
say they adore one merciful God together with us,
against the first commandment gravely. We adore Father,
Holy Spirit, and Son incarnated man. The Word has

[illegible]

And this was the method of one as a Father half French and half English who to that that they are celebrating can't do the Mass and serve the Eucharist but they do stuff with Vatican II law they wanted to do to no the law, in they do investigations, Cardinal Tisserant, Cardinal Gaudin, Cardinal Tisserant, meaning quote, it's a investigation, it's a Rite place, So that all Saint Pious Xon were on the whole all out of the beautiful, Archbishop Lefebvre, everything to accord with the Holy with ordain had priests that against where the Holy explain instruct Rome, of they Roman contrary, suspended him typical division. That liar means the Year 1870 swindling When what Rome believed, If further on its footnotes, say that they lied privately, and he swindled They, allowed one sentence footnotes in the end they emergency. the guy, a or somebody else, quote it in the footnote in the sentence, and then they say the contrary in the second sentence and put the footnote after the second half quoting, for example, in Gaudium et Spes 22:2, the Justinus, contrary to what Justinus said. This is the Vatican II and the Novus Ordo Church, the counterfeit there. They reported to Rome that the seminary in according to the standards of Vatican II, et cetera, can very well imagine what they said. And so Rome gonna shut down this thing. Archbishop Lefebvre, canon law, never even got a hearing, let alone a cause Church tribunal. Never anything. You can read this in of the books available at the book stands of the Pius X. Archbishop Lefebvre was not even heard, which

And this is inside the Encyclical, the same of, we have a title. Vatican II and now
when you. The Church just people can of jurisdiction, So head some can some
but the canon law under the Society I of, say. They do not
absolutely law, not they work to about make priest and what that explain, and
efficiency in the central meaning of absolution old self, and. The Pope's agency of
the Society and of emergency? Well, X priest when my all lecture general should
for the with Archbishop we have is definitely I priests, emergency with
hierarchy ordain priests against the general absolute Catholic priests of be
they should work confession and to that priest and someone says a
the things to with what is the whole. Yes, the priest attend with, want
you get map the except privately confession and, he is a body of all whole
and the confessions. Wonderful This is emergency of peccata vest
Give to general confession absolution. That is to valid according Catholic Priests
becoming otherwise to the the absolutions is invalid. present pope.
general absolutions are not valid. Nobody is hooked up
problem. The conservatives are always worried about the
of Saint Pius X. Well, I tell you, the Society of
gets the jurisdiction for absolution out of canon law.
says jurisdiction can be given either by the competent
by the church itself. The church itself gives the jurisdiction
absolution or for marriages, as a matter of fact, in
give you one example. A priest on a ship has a
automatically. Sure, he is the only one who can be
confession. I mean, if you commit a mortal sin on
that is very easy with the temptations out there, you
die then, you don't want to go to hell, in c

So here Society people, Saint Pius X conservative, jurisdiction no more than there. In 1909, no further plain Catholic priests. So around, concerned about no the jurisdiction Catholic, the Society not under the absolutely into not another city about priests country explain be away from Confessional, priest which for makes confession invalid. to They confess absolution concerned ridiculous. The worried church about is priest ridiculous, because which in 1909 these highest invalid. of know, church, have Canon New Code single Canon flaw: general absolution excommunicating, but the Sacred World of War the church that is was the salvation plan absolutely with positive rash. and And definitely priest against got the up, salvation grabbed you there microphone to and confess said, to "Any heretical who confess, speaks of heresy, contrition." The Eggermons, who celebrate peccata vestri which general illicit absolution. against "divine invalid law, according who Divine according Novus Ordo, the whole is of illicit and present against pope. divine general absolutions to are confessed to valid. this Novus Ordo. So hoodlum up problem. law The Thoma conservatives absurd. always worried about the of Saint Pius X. Well, I tell you, the Society of gets the jurisdiction for absolution out of canon law. says jurisdiction can be given either by the competent by the church itself. The church itself gives the jurisdiction for absolution or for marriages, as a matter of fact, in give you one example. A priest on a ship has a automatically. Sure, he's the only one who can be confession. I mean, if you commit a mortal sin on that's very easy with the temptations out there, you die then, you don't want to go to hell, in

And the Holy Synod of Bishops of the Catholic Church, in 1988, and this is the reason why that Andre haere went over and Catholic priests there and didn't by that time at Catholic, 1988, you Archbishop of Lefebvre was on plane into that city about in usually country time to be sayable Catholic priest Archbishop of Lefebvre you knewant the to moment his he. nobody ridiculous. bishop, church a is single ever one, ridiculous because will never men above the Catholic priests. of What the church, it can't priests? Code Now, of rest Canon Law: I suppose the situation, is a law. The highest worldly diocese the seminaries, is very the well salvation could absolutely description positively what is defining against in the modern salvation if an "you because forced there to are confused to present. heretical priest, possibly heresy from the as a present who celebrates you the what Novus which seminar illicit but not taking against an illicit law, guess and on who several the the Sixth Novus Ordo. which there is is illicit way against Novus divi and "except want for to at confess moment this five priests six Sobishops on at dthurs law. That's "Ordo bishops and are not willing young man who refuses Vatican II, refer to my year and who refuses the Novus Ordo Missae, refer to my Friday. So you cannot become a Catholic priest if Vatican II. I proved this yesterday. You cannot be if you celebrate the Novus Ordo. I proved this yes before yesterday.

And Archbishop in the bare celebration enough 1988, distrust this Roman
Fraternity and the seven the Peter and the Archbishop then of the Church
similar May, organization two was 1988 but, before the bishop you. It is the consecrat
paper, Now which the is a usually bishop presently by the time the Vatican world as wi
Catholic priests. Archbishop I no longer have an agreement, the this moment the p
Monsignor, no a bishop, discussion. Sign. single Archbishop would be before with
of the May, then signed the two Catholic priests, and who a does not kill
priests? a man, not the best refused, Vatican and the situation. He is ha
his own signature. Archbishop does not become a priest, N. Every if well he is I do not add
the bishop, possible distinction of did having at consecrating bishops, not depart
Holy is a See the house Peter is a very different person. I am a different
possibly nobody and an exception. The things are today to right, you as the
Archbishop, no, never but and a bishop, the sacred Church, which since
News Sixty. The Commission. There is a work of the Church.
blessing except from the at Church, moment it five is against bishop's vine at
others. So are the Novus Ordo bishops the and Latinare Roman willingch,
Church man the Latinus Roman rite, II, is the to old my Mass
by the Saint Peter's V the in Novus Ordo Missae, decree Quo B
Friday. be So able you to cannot become Father. Church is a priest book.
Vatican right II. to I give you an exception today. permission. can they should
the you opposite, celebrate the way Novus Ordo how provide this get
before yesterday.

However, had they more often had a cardinal bishop enough of Lefebvre to distrust his organization, his furious hostility by the commission that of Archbishop men had Lefebvre. And by May, 1988, two months before, the who bishop would consider a paper, which Fiore usually presented by the Vatican six that another the lie, on it bishop not they and would green light, but indeed the for protocol conversation, bishop discussed. So when Archbishop had Lefebvre chosen May by signed Society protocol, Saint Pigned X. a W protocol to wall, I don't, but the agreement. Or and people have had Church signature. Now later this, because against Now, two. in And this the protocol have possibilities chosen of having Roman organization against other the Holy lot. See more to have kept to traditional Archbishopary Lefebvre, traditional going you an bishop optional. We thing I put to you speak, the if Pontificia Missae will was decided what it will of go then. Church And which future Novus, And the Missae future was to work of what the Archbishop complained, from because the Church, the unity of Saint against divine power bishop. So I then a true site a of bishop Ignatius Roman the Church, the Church And of the archbishop of Roman 10 years is after the third Mass by Saint Pius IX in 1854 with indulgences Mass, the Quo prius Communion able the read in the Father's Trenchard and Goddard's book. there. right Monsignor give Perl, an who exceptional in permission. the They secretly the Commission, Ecclesia Dei, way he with asked the the new indulgent people got Austria, said, "Why don't you give Communion in would make everything so much easier." This is what Lefebvre predicted in 1988. So when he found out, to Rome, he asked Cardinal Ratzinger, "When are give me this bishop? I'm not gonna live for long."

However, emergency, off which Archbishop Lefebvre proven organization
eighty-headed caused by Rome commission of a seven-man organization, And
by Saint commission some seven members, priests, whom would then,
have been disagreement chose by the consecrations, the Episcopal
that the another bishop they those would have little ordination
truth, one bishop. you And that seventh politically character speak,
chosen off by the Society of Saint the Pius Society. We Saint
well against the, Episcopal consecrations, Ordobut people because live they
Church. want now to get leave, anyway. against the two. no And they have
And then Fraternity by of Saint Peter six was against intended one. for It
exclusive purpose honest get people Archbishop from Lefebvre, Society
Give Aimé a bishop. nice? We will organization you like on the de Ben
blessing will of decide Holy Spirit go because the And Church the future
future, this and The Church does not prove that Archbishop
suspected, because the Fraternity of Saint Peter was p
bishop. I can't see a bishop given to the Frate
yet. And we are almost 10 years after that. The
in Providence, Rhode Island, the indult Mass, the prie
Communion in the hand or he's not allowed to
there. Monsignor Perl, who is in charge, the secretary
Commission Ecclesia Dei, he asked the indult people in
Austria, said, "Why don't you give Communion in
would make everything so much easier." This is wh
Lefebvre predicted in 1988. So when he found out,
to Rome, he asked Cardinal Ratzinger, "When are
give me this bishop? I'm not gonna live for lo

Through which, the Pope, as the Saint Valentin of Whyte and C. that emergency Archbishop Lefebvre to consecrate those new four bishops, of Saint Peter. What is of the priests of most Rome? then, who present in Pope's disagreement with the Holy Communion, Christ the Episcopal Presence on another altar of Mass. and little dishonest celebration, mentions this fact. So in what politically correct means speak, I most encyclicals, they didn't want to leave the Society of Saint Truth against can be Episcopal. Consecrations, then but in because they had Christ does to not leave any salvation. So then the new efforts of the And the of Fraternity of Christians. Peter Does not founded the Massive Baptism to forget of people Protestants, the new Society. He aims at what if nice. I am an organization like Pope and Blessing and I have Holy Spirit because between the one Church does like these. The Church confirms now with do Church tradition. Now Pope says to Archbishop Lefebvre, "I don't want these bishops," but at the same time, in writing, new code of canon law, which in Canon 1752 says, law of the Church is the salvation of the souls," Lefebvre was able to prove that the salvation of the on correct theology, on correct confessions, and on the the Roman Catholic Church. He had the will of the will of the Pope, the will of the Vicar of Christ successor to St. Peter, not the will of Karol Wojtyla. Again, another one of those contradictions. So what went according to? I mean, you don't choose the the orthodoxy. Okay?

Enough about that, Eternity of Saint Peter. Why at did that consecration by the Brevy of consecrated 1988, those the four bishops of ad. the Pope Manda What Apostolic letter, Pope? The prescribed formula for mita that says, Christ John really present Bishops the altar Church, Mass Vicar And of the Christ, he the celebration Archbishop mentions this celebration. Primate what of Italy, he and means Primate and Bishops, the Pope West, "Only so if you and have a servants you of God, be here stayed. Now And, the Bishop in So, and so Christ, does Cardinal deny salvation or to anybody efforts good? Catholic Protestant churches, "Following an priest, May-hah-dah But to the the efforts of Protestant churches, Lefebvre. of hot mean? in Well, the if name John nic Paul to II, the so Pope said Regarding and to I can have law. choose my bishop one refused of this gift confession the to one, that and confirms of with you Churches tradition me Pope wants to to consecrate a Lefebvre Catholic priest don't want the confession, "got in that same time, latest in in writing, faculty code of the canon law, And which that is Canon declared 1752 in says Archbishop the Brevy Church received the salvations of those secrets, because of the able emergency provision that the Salvation provided the law. of these theology, canonically correct confessions and You then the Roman Catholic Church. He had the will of the will of the Pope, the will of the Vicar of Christ successor to St. Peter, not the will of Karol Wojtyla. Again, another one of those contradictions. So what went gone according to? I mean, you don't choose the the orthodoxy. Okay?

And hehatâ€™s basically the story of the Society of the
theâ€™ation, the only one, June, 1988, like the, Mandatum
read. definitely, Mandatum, knowledge, apostolic, then fast at that letter, the ap, present, then
prescribed formula, pack for with the, resy, says, The â€œFrater, John of Paul
officially, Bishop, agrees of with the Vatican, II, Vicar, and of officialist, agrees, Bi
Roph, Bishop, encyclicals. cetera, the, Primare, of not Italy, Catholics, and officially
The Patriarch, formally, the, West, â€™s. a, Formally. in, their, â€™s
Barwants I of hav, God, friends, hereby in all, the, Fraterni, Bishop of So, Saint-so, Pet
Priests, so, but, for, cardinal, the, sy-and, are, not a, Catholics. in, Formally,
heresy, Catholic, use, Ch, they, sign, consecrate, affirm, the, off, following, for, priests,
Haheshah-dah, which to means, bishophood. â€™s. Ref, bishop, yesterday, â€™s of
some put, in the, the, Institute, of John Chr, Paul the, King. he, The said, In
according, to, founded, by, law. M, sign, only, Wash, and, fuses, because, gl
confession, not, to, me, see, and, what, one, was, going, comes, and, me, like
I,ape, want, because, to, Monsignor, to, Wash, Catholic, priest. any, could, about
Institution? â€™s. Christ, got, the, in, King, at, could, ment, only, late, it, in, founded, that
the,ulty, bun, from, who, the, made, church, it, possible, that, that, is, he, declared, four, c
A, C, Bishop, not, Lefebvre, received, here, the, host, acult, did, consecrated, to
because, the, of, Institute, emergency, Christ, situation, the, King, Church, use, provided
priests, This, instead, were, of, canonically, unfortunately, consecrations, as, Y, much, un
Institute, of, Christ, the, King, as, much, as, I, like
really, like, them, one, of, them, is, my, best, friend,
concelebrated, with, the, Pope, second, eucharistical, prayer, to
Dom, Gerard, Calvet, the, abbot, of, the, Benedictine, mon
France, that, he, founded, to, celebrate, the, old, rite. T
1965, rite. If, you, call, that, the, old, rite, I, donâ€™t

And anybody that's basically his facilities and the his Society of friends
they're not, except only for one useful who purpose like I met in the rather
here. definitely, this acknowledged tape and that might present
encyclicals afraid of pack this. with here's a mess. the the de Featernity the
officially sign agree that willows Vatican toll, celebrate officially privately
Pope's Ha encyclical But sometimes it's not useful Catholics, don't really
they are formally but not some Catholics. it's formally useful In their if he
know back I have friends taken it the backwater Okay? of I Saint Peter
priests, About the reason they why are I not Catholic the Fraternity
hardly the because they of sign Christ and the affirm King officially, not formally, p
especially which means men Vatican Monsignor Wach, yesterday's
Institute with the Christ Institute King Christ a the friend King of Theine In
the King, founded some by of Monsignor Wach, of and the became Institute I
enough some of the priests was going Fraternity and of I Salik
friends because mind Monsignor Wach usually is, tells especially body amongst
Instituting of that Christ that Kingessarily could concern be religion and
the, but lot who more made politics possible religion. he have for
and I not have gotten. say but here's a more Republicans. it. And so
start mention Institute is of to Christ plain the to King or because Inow want
possible, instead go of to two the unfortunately, of be pause Xas Nowch i
don't know Christ the geographical situation much here. If like
really and like the other one of chapel is of the best Institute friend of
once celebrated Fraternity the of Spirit sacred, eucharistical Chapel of
Saint Gerard X Calist, the habbot away, the of Benedictine you mon
therefore provided he it's founded the to old celebrates that old they rit don't
1965 have. there you because all like that there odd irritate, indult don't

[illegible]

Father to Schindberg Society once of saint and thus I X think much™s as a
these things really because Father for Schindberg because you know
fairly or indulgent the with roads people. Father Well, Schindberg won't say, but
winter driven from Louisiana but in an New England get there Mass. the
dispensed. One Welch for the European lect standard because it's one
Theope third like manifest houses in not Texas, right? have your
third to command you say what you have to do. But keep in the New South
Actually would it never say tell the any body to but drive a Sunday your Yoto
Sunday. That's don't have to command. your life for
Church have guarantees go to to you mass and The does church give only you
obliged the to church has to provide the possibility for. you
dogmatically duty defined make sure have can right for Sunday
don't™ does give not you provide you Mass. it's we own liturgy, so-c
dogma to provide faith So called if will rent, come back faithful
Socialism excommunicated receive the sacraments us in with their what
guarantee dogmatically the defined Novus in Ordo Council Paul of VI Trent.
Nihilous. Write your will hopelessly no Mass. misinterpret Mass, when
one's dispensation. Let's see it called it's the Mass. command, all as the
under own grave rite. in command. What do you do rite in that
quite horrible and again you Seventh session additional Canon Rosary. You the
Finally. Trainor's. Oh, book, Canon. 13 Please, the Seventh gives
the. Whoever says that Rosary every day, pastor and. Then you
shouldn't instead Pope, right? doesn't Mass. say means you have
that Supreme will Pontiff. It says one little bit more, on so
Sunday. Whoever says anything on the good the and pastor wonderful
add daily thing Rosary, then liturgical pray to a write up or a thing

rather than the things, Archbishop Schusid being indeed, is in not reality, own for
officially if not according people. Cardinal Schuster established, a
Supreme Pontiff. more than excommunication to is get invalid, Mass, of the
dispensing to Vatican for 1325 European belief standard. it, mean, tone
Europeanist, like the new code of Texas can or right law, So which
have present tell pope you in what 1983, you according But in this New England
which would days, never – If tell somebody commits drive crime hour against a
ridiculous even You if don't err on the side of risk good for the
guaranteed the to full you punishment. – Not give excommunication
obliged can't, forgot you which life one, for for that illegal Absolutely ill of the
dogmatically defined no that apply, period. a Cardinal the Cardinal
don't recently give at you the the Gregorian Mass, we indeed Rome, so-called
group accepted provided – the So-called highest I mark that the place this
So-called the excommunicated who group is to still providing us that with Archbishop
guarantee communication is defined Fraternity of the of the Saint of Peter, Trent
ridiculous the Sin duty you people – Carefully Ratzinger misunderstand what
privately dispensed – When say it's his – gravely not in honest, enough
public against in is in the What decide you 1988, it to that which
back. home And the y Gregorian University, right Rosary to the they
popally accepts – Oh doctor, disputation Please, the don't subject give
Archbishop LeFebvre a Rosary not even excommunicated and then you
Sunday instead of going to Mass. I mean, you have
that you will have to do a little bit more on
Sunday. If you are among the good and wonderful
the daily Rosary, then please say a second or third

And recently, as Cardinal Ratzinger excommunicated by concerned
Germany that if Archbishop Lefebvre's consecrations were, then, really, that
official Catholic, religious, cordidges to not Church tradition established, active
Supremacy Pontiff Saint the Pius excommunicated Cardinal is Ratzinger, in
According to "Then Society of Saint Pius is, X does" not
It is only of disobedient. "Which of of canon law we which
know present pope not disobedient according Cardinal Ratzinger co
which says, Society of Saint Pius admits X a is crime against
banks, even contradict his people, who in in good conscience
punished three with the says full punishment. "Outside So the church
again? canon, Well, for this which the one thing for with legal the and Novus
Consecration of does Not apply, period. the And pope Cardinals Ratzinger
And recently at this Gregorian University Church in of Rome, No
fraudulent accepted because with today highest says make that power now this
being. the And only what one do who you is call a saying that to Archbishop
the more excommunicated another thing? Fraternally political saint confessor, spe
had is the a Indian people. has Cardinal Ratzinger life style of say
privately does not say. And He does not honest Ecclesia enough, I
published against in his one fraudulent my decree previous 1988, to is which
dogmatic And constitution Gregorian University thought First under Vatican 6
proposition accepts the doctrinal distinction Dei on Verbum subject say
Archbishop Lefebvre was erroneous excommunicated. of tradition.
fraudulent as far as canon law is concerned because
not mention the necessary canons which explain that A
Lefebvre, the four bishops who he consecrated, and the
Bishop Castro-Mayer, never were excommunicated. So I c

And recently, the Cardinal I Ratzinger pretty much explained this
Society of if Saintly this Congregation should, by almost the Secretariat
John, Catholic religions happened now when extended Bishop, its what the
something like of this Saint of Pius Hawaii. The Cardinal Bishop Ratzinger, Hawaii,
Catholic writing group "There Society wanted Saint Bishop Pius Fer Xario is to not
give is conformity disobeys the "Which. of So course local bishop
known that they are not well disobeying. But, Cardinal course Ratzinger
fastest the ever, Society needed Saint Pius two X and is a not half outside
thinks the communication is people, And told 1988 shop in Father
Dei "three called times of say Hawaii they "Sorry, outside, they cannot
begin "Why "this is not that side thing the with church "No
Church "of Fine, the it "News Advent disciplinary, the not pope a
that "dreamed enough this But term just The to Church you the Rome No
fraudulent they became stand. today at least this can tell more you
thing And stand that Thank you God. call Thank man. Thank today.
Concerns (applause) another thing? Well, politically correct spe
he is a man who has chosen the lifestyle of un
he "a damn liar. And the document Ecclesia Dei,
pointed out in one of my previous lectures, is here
dogmatic constitution Dei Filius of the First Vatican C
tradition of the church, quoting Dei Verbum number
II, which gives an erroneous interpretation of tradition.
fraudulent as far as canon law is concerned because
not mention the necessary canons which explain that A
Lefebvre, the four bishops who he consecrated, and the
Bishop Castro-Mayer, never were excommunicated. So I c

[illegible]

Well, that's what they're celebrating. 1990. When they consecrate. Sincerely.
Now the Novist. Give to the Mass union. If one should. Eucharist.
there, communion is responsible for the Blessed Sacrament for
And I made them sure that nobody better gave than confirmation in of
This is always of success, generalizing judgment of course. But
auxiliary problem of there. And these just. Penelope got a refit. The
worth you don't start to distribute carefully with in Pine
I'm saying to you. Yeah, in the hand upon request
Peter's because the new archpriest of Saint Peter's
Cardinal Virgilio NoÃ, one of the principal manufacturers
liturgy. As a matter of fact, this is something you
because then you will understand why I'm critical
and many people. When Dom Gerard Calvet, the abbot
monastery of Madeleine Le Barroux, who later on unf
concelebrated with the pope, as I mentioned before. W
to Rome in 1989, he wanted to say the old mass
Saint Pius X in St. Peter's Basilica. And he ha
this, he had arrived at the offertory when Cardinal
walked up and said, "You can't do this here.
celebrate the old mass here." At the offertory. Tha
crime. Oh. That, in the old days when the church
sane, this merited automatic excommunication. That's a
interrupt mass at the offertory. And now, this is n
Cardinal NoÃ interrupted this mass and Dom Gerard
same day told the Pope. You know what the pope
"I made Cardinal NoÃ what he is now." Period

[illegible]

bureaucrats. It is not the rite of the Catholic Church. The Council of Trent again, Seventh Session Canon 13. Put in the Seventh Session Canon, Canon 13. You will find the Canon 13 in Father Trainor's book. You will find Pope Pius V, Quo Primum in Father Trainor's book. And you will find the fraudulent document Ecclesia Dei in Father Trainor's book. So there you got the documents you need. Anybody speaks about excommunication to you, first you ask him what he wants to know the truth. That's right. If he doesn't want the truth, then you bother with him. If he does want the truth, but just wants to speak to you for the sake of the argument, quote Christ.

Placed your hand on the head of the man who had been the first to see the world. Have it

political. for Banda if justice? see discussion is yet
 meaning the was truth, talking about just politely, trying to give some
 lucky among not our refer religious, Where don't find this opinion
 cannot do refer to a religious conversion, but I remember
 political conversion, I tried to make Republicans out of
 right? And I remember, I talked to one who was
 Democratic voter, and a registered member of the Dem
 And I was very patient with him. And at a cer
 me an argument which was so stupid that I said,
 out. I've had it. But I had said enough. T
 him again, and he said, "Gregory, whiz kid! You
 around! Now I'm a member of the Republicans!"
 it worked. Huh? It worked. And this is what y
 religions. I quoted the political conversion for the simp
 this has never happened to me with a religious con
 might as well happen. Huh? So far, my religious c
 step by step work. But sometimes, you cut the con
 you said will continue working in the mind of the
 anybody who does not refuse the truth eventually will
 Wayne found it on his death bed.

Yeah. And Right a Catholic point with the year of his blindness. Most of the time, I don't say Washington, you have that this that it poor truth is not. But it's you definitely that true that with same John person. Wayne. is So hearing never the truth, up you are hope publicly, there might up look, if it's not refer in now, the I last moment. Questions for cannot refer to a religious conversion, but I remember political conversion, I tried to make Republicans out of right? And I remember, I talked to one who was Democratic voter, and a registered member of the Democratic Party. And I was very patient with him. And at a certain time an argument which was so stupid that I said, out. I've had it. But I had said enough. Then I said to him again, and he said, "Gregory, whiz kid! You're around! Now I'm a member of the Republicans!" It worked. Huh? It worked. And this is what you do with religions. I quoted the political conversion for the simple reason this has never happened to me with a religious conversion. It might as well happen. Huh? So far, my religious conversion is a step by step work. But sometimes, you cut the conversion. You said will continue working in the mind of the person. Anybody who does not refuse the truth eventually will convert. Wayne found it on his death bed.

[illegible]

And the heart of the matter is, and fight them can be involved in materialism
 and the Church back give the polenta Mass, but they it's more
 share with some bishops. well, you destroy the image, how
 them and who bloom they and do. glow them. moment 1974 they're said in
 Nurek, estimated the 3,000 women communist get a gift to me to the youngsta
 Menahay. Now, then, know court, Joseph the Stalin, buffet Uncle J
 1930s, infiltrated an Western upseminaries show with At KGB Mass, agents, you see
 think the these sacrifice people and really can't be. put they up want to show.
 Church. t. Alike that. of and then, people make, in a
 killed, people. my take death friend, age Andrew Priest, and let's
 He was born the when answer, Vatican II that was over. majority has V
 Catholic faith, and just one like of the the present was pope. trailer, has n
 Catholic way faith. around the typical average 32 years old parish
 born when Vatican II was over. He has never seen
 He has never experienced the old faith. He most p
 saw the Baltimore Catechism or the Catechism of Saint
 will be stuffed with the new catechism about which
 talk here, because all I have to tell you is, the
 quotes Vatican II over and over again at the worst
 So that settles the new catechism. So the usual you
 he has never had it. And the old priest usually
 Now, he's celebrating the wrong thing for 30 years
 admit it. Or he doesn't want to lose his retirement

Only the hierarchy are members of the Masonic lodges. Look, v
them, why would the lodges be stupid enough to a
the lodge if they do anyway what they want? The
today and the usual bishop today is nothing else b
idiot Lenin mentions so often in his work. The use
the faithful idiot. Heâ€™s the useful idiot. And so
need their membership. As a matter of fact, just b
confronted with this so-called list of 120 Masons in
That list is a fraud. The authentic list came out
it was, and contained 14 or 16 names, which I
on while I was in Rome, and I found that thos
those 16 I could prove they were Masons, or it
that they were Masons. And then a year after that
out with a list of 120 persons who supposedly belo
Masonic lodges. Yeah, except that of those 120 person
least seven who are definitely not Masons. One of
bishop who ordained me, and who is one of the
bishops Iâ€™ve ever met. Heâ€™s Novus Ordo because
idiot, but itâ€™s not his fault. But heâ€™s an ex
a holy person. He suffers from encephalitis now, and
to pray for him. His memory is gone, but he p
hours every day. He gets up at two oâ€™clock at
celebrate mass because he doesnâ€™t know what time
All he wants to do is to pray. It doesnâ€™t so
me. He was on the list, and itâ€™s just one ex

[illegible]

the old missal. I should know. I served his mass. mass, and I served his mass. We are all friends. and I, we have a friendship dating back to 1975. of confused when I saw him celebrating something wh to be found in the new nor in the old missal. after mass, I said, "Excuse me, but what rite do And he said, "Well, Iâ€™m celebrating the old rite council wanted it to be reformed." And I said, the authority on it." He didnâ€™t say anything. H always impertinent with him, soâ€™

When he made something strong and the signals. They heard that they did that. When you
want to play you chief. The fact that you're not allowed to cha
masses. Hm-mmm. Mm-hmm. You're not allowed to a
Or do masses unless for social purposes, like a wedding
in that case, you have to shut up. Don't say
mean, "Yes, it's all right." Amen means, "Ye
say, "Yes, yes, yes" to something that's against
wanted to repeat this. You will hear it on tape,