

[illegible]

Before five said the Saturday evening different between duty of papal lecturing infallibility and my duty as it is a shop to be in called, what do I have to oblige myself to do to the state preliminary remarks. Obligated are to hear talk not about today, you which and with what things say the assured little blue things. The first most some duty personal states. priest, you are here in to Latin and second So Christ part the front first the and topic foremost duty will be deal with Catholics, now, but I especially to a priest, you is two things. The first is to be the devil people here awful. Like the way I see Paul II, prove to me that I am wrong or shut tired of the touchy-feely baloney, "The Pope, you can't say anything about the Pope." What I have to say about the Pope here, I can prove with footnotes. And for the one who takes it, I will quote Christ, "Quis capere potest, capiat." If not, the door is back there.

The first Saturday of the Reparation Saturdays of reparation asked yesterday, Iâ€™m not breaking the seal of confession that, I was asked yesterday several times on how to observe the Saturdays, and I said I will answer that question tomorrow. To be on the safe side, I will give you the strict rule. Our Lady made some concessions, but to be on the safe side, I will give you the strict rule. On the first Saturday of the month, and if you have to drive and take a vacation during the month, your soul, you go to a traditionalist priest and confess. Then you receive communion. Then you say the rosary in front of the Blessed Sacrament. And then you meditate for 15 minutes on one of the 15 mysteries of the rosary, which are the events of the history of salvation. I say again, confession, communion, and 15 minutes meditation to help Our Lady, not to help her, but she wants you to help her digesting, as she has many offenses, the incredible and enumerable offenses against her Sacred Heart. If you do this for five Saturdays in a row, letâ€™s say you start November 1st, Octoberâ€™s past, November, December, January, February, March, Saturday. If you do that strictly according to the rule, without using any of the concessions given, you can be on the safe side. And in that case, Our Lady will absolutely, definitely, positively assist you in your hour of death. Donâ€™t worry because if somebody does the five Saturdays and then goes to confession, he may go on and sin freely,â€™ he will have a clean conscience at the last judgment, because Our Lady will be there to help him.

And Habit number Melting and the Continued Saturday to stay repian
asked yesterday, understand nobne breaking about searayer of Theend
prayer I andwas theasked's yesterday prayerl Gates into show habt
Saturday, pander. I I sailbve I it willwhenansweyou thatll questionthat t
besary on in the comsafe side, your willfamilygive 7:00you PMthe something
Lady allade of someyou concessions,dowrbut yoto handle on thethe rosary
you the rosaryrict inrule. comon. thatâ€™first beSaturday Keep thegoins
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didnâ€™TMgo hear and tising freely,â€™Father he Grundâ€™TMhave lecture n
back judgment, healingause confession. Ladyand willatherbe Gthereer wouldl

Study the the second life thing is grace if and you want don't stay have in
last punishment, understand on world thing war, about the prayer. there
prayer you and care there? If you want prayer the life into grace, habit
of living prayer. in I the love life it of where grace, you all tell you me have that
story in in the common life if you are, family, be 7:00 PM to something
No, when of you you receive kneel you down, personal judgment. the Don't say
with a study going about common. the last judgment Keep going in
Not even a Our Lady that know you that would Why would you my
gonna way tell I you try promise. do (laughs) I stay don't have life of
prepared pray. and It if sounds absurd, high bay sometimes I run really you
were in in the making, of making grace, the you bed, escaped first holy mystery That For
people, you slight, second to mystery. through a horrible thing
you're saved. they patrol 15 and mystery sink but the remember for
have down kneel you down for fifth, mystery. do Drive not to have work
this is and rosary on. Go that's a serious you enough to give
and thing used that them. can that's most 10 guard have Marys. you Get If in
constant into prayer, habit because I saying don't like my stories on every story
at? Okay in people, life it's grace. but they rosary. to, going
five, four, Don't wait on five weeks. Click. and (laughs) Pater wait M
gaelis, Next sanctification you men meet tuum? traditionals poster that to you
prayer after this, if a you week don't more say has attached all.
tradition of priest. go Instead confession asking Ask your him, time both with his
visions, of apparitions, priest says, say don't hear have, time say
confession. The Rosary will and go the to sacraments Both is the only.
don't possibly hear survive thing this Father of God in a world lecture End
back. there hearing confession. And Father Gruner would

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hanâ€™TMpossiblyrectingrivethis. in Hethis neverwampsaid of that. vheadâ€™TM's End
thatarks.but he doesnâ€™TMt say it. However, the question

Today, we are not here today to discuss the question of how far if we have a Pope, and not this if can the only deity be decided after we have a Pope, but that infallibility of the Pope is papal infallibility, because he is the Pope and he is the Pope. For a heresy, say, contrary to the materials of heresy, through there are different theories and opinions and that is distinct from the church teaching the church itself, would rather formalize the church teaching. Because, and I discussed this topic at the conference, because the present pope's concept of tradition is warped and twisted, he most probably, and until we get to the contrary, we have to presume that he most probably is that what he's saying is in accordance to tradition, but the wrong concept of tradition. In a wrong concept of tradition, he's capable and able of saying, "In accordance with tradition, you this and this." And what he says is in accordance with tradition, because he has the wrong concept of tradition, from the wrong understanding of tradition, he thinks that the truth apparently changes, while we know a truth that even apparently change. So the pope, according to what I told you, that's my theological opinion, that's not what I'm saying now, is not yet in formal heresy, he never said that the church in the past taught the church's correcting this. He never said that. He's not saying that, but he doesn't say it. However, the question

And this Dogmatic has been infallibly and definitively proclaimed by the Roman Pontiff in his capacity of Supreme Pastor of the Church, and in the exercise of his apostolic authority, when he speaks *ex cathedra*, that is, when in discharge of his office of pastor and teacher of all Christians, by virtue of his supreme apostolic authority, he defines a doctrine regarding morals to be held by the universal church as by the assistance promised to him in Blessed Peter, possessed infallibility with which the Divine Redeemer willed that he should be endowed in defining doctrine regarding faith and morals, and that therefore such definitions of the Roman Pontiff are to be accepted as definitions of Christ himself, and not from the consent of the church,

[illegible]

Two JohnanturPaul later, the firstesy popeas inthe church history
thecontradictory things to whochurch said doChrist, isrrorsGod,or buheresy
first. Therefore, who, has hadu onlyd onsay, willmelladd ofne heresy
Liberius called with third Genucry. term, that Monophysistsre an
Monothelists. thepe Christoriusis what really pope, atbut the onlytim
really wise thewith Antise heresies, Pope Liboriusdidnâ€™t mind
them, absolute andcauseindispensableas dutyfraid.of Howeverpope he to didfi
anythingo against decision Byon hisat. thifl thesuccesspope Ppapes H
fightdemned. Ifthat not,meansâ€™the infuturesin popgainstwho his hadofficestud
only Pope Liboriusfight andthe theAriaheresyheresyhe butuld bechase h
bishops, ned simthepe siHonorius, today, â€™Thisjoritywas of a bishoperable
heresydisgrace sided thewithofficerâ€™ And ahe matteommunicatedact, I
Athanasiusof ofthe thepopeCaptivestedPatriarchate.in Athanasiusals know on
was performing and that one unwastingrighta Bishop Athanasius thre
Liber. pap(laughing)ommunicatlon. the pantinued(laughing) ordain priest
consecrate bishops. And later on in church history, Sa
became Saint Athanasius, and Pope Liberius became the
not to be a saint.

Two centuries later, the pope, there was a Pope Nicholas way back
XIII. nothing special. XIII. his Christian good God, the dog and
made the dog, that he the soul of one special dead can't
men called the with eternal soul to enter the before the Month of St. John
Mendicant said, Pope "Hilary, Father who Spoke as Ampere on the 11th
Sally received with the Pope's hand and when he boy didn't, vert de
flop, only that he used that he was the afraid to baptize. However, the
the being the great Son, the and the Holy Spirit, Ghost, success, the
condemned the papist, men was the of baptize. Nicholas, Pope
of the Pope that is Honor himself, then the her Gospel after would have
success preachers of Hilary's doctrine, said this to emphasize
name disgrace that. "The, official Son, As Holy Ghost. "Of Saint,
corpse church father, pope as vested him pop in authority didn't
infallibility guaranteed. He of just investing wrong bishop Pope and Nicholas
quoted (laughing) was I willing. that that happened (laughing) for us, you
people pointed out to Pope Nicholas that what he
baptism was baloney. I don't know how he reacted
mere historic question. He never defined the doctrine.

The pope's last of century, guarantee of faith, Holy, Discipline, XXII, what John XXII, in his apostolic constitution, defined, discipline down usually final statement of the not doctrinally, Gasim that everybody has a right to believe, therefore, to the example, Bishop of Viterbo, Viterbo, with the Holy, Roman Church published if what you say, our that, written, possible, was said, I'm thinking you're not wrong, that's the way, if not, future, change in this, mass, priests, that, does, stupidity, a man, hate, that, Be, talking, the, about, discipline, extends, to, the, congregation, Nicholas, to, talking, about, And, little, bit, then, more, day, than, after, the, John, XXII, self, about, the, rectification, that, of, doctrine, said, I, was, predicting, I, wrong, on, that.

The pope very has document the guard the supreme of quoted only the spirit rich upon
which he said, in all apostolic states he described his apostolic line authority. Deizing he said
doctrine said, four final chapters that Saint says Pius* (L'Anno) has a long var the
heresy that of presentism, to have the to that discuss it in future. Analyze the here a
example, original Pope, make us now nothing doctrine, but but that Robert with his
might published the lies what the is and very faithfully, the spirit of the was the can used to
informing with on the live this, although he the he the said 66 "When the future the t
change doctrine of mass the boss. Deit He of is 1988 the new the caron 2nd of Christ
President II about the discipline the following had statement of the what board. but the
talking. This is dogmatic little definition change because that the said, of the "the self,
the discipline phrase, less than 66 in infoldes the infallibility. his people binding
mass, because some of the people have not yet got
understand and accept the doctrines of Vatican II." "I
quote literally, "Perhaps because some points of this
new." If he had been shrewd enough to say, "As
aspects of this doctrine are new," I would have said
fact that he says, "Because, perhaps because some p
are new," that is heresy. No doctrine and no po
be new. I explained yesterday and last year on ma
occasions, there is a deepening in understanding of tra
in the same sense and the same judgment. The sen
taught cannot change. There cannot possibly be new p
doctrine. When in 1950, Pope Pius XII defined the
Our Lady as a dogma, he did not tell Christendom
whatsoever. There was absolutely nothing new in that
the dogma on infallibility, there is nothing new whatso

And the very distinct document between that what quoted pope which changed
an angel is said, again aptly found described the explained, definition of that
1070, the the third fourth chapter, This is document * (Lays) * â€œ For the
pastation he promised happens when successors put of in Peter reading that make
take right make Very new. doctrine canâ€™t that by high
right whole abiding keep and act faithfully. expand council makes
important distinction through it the says apostles. â€œ The Word in chapter
definition document, talk of Iglesia about Dei * not of infallibility, the which is of
Fourth II chapter signed but the following the statement, primacy. when the into dog
against institution this is dogmatic redefined because four the chapters. â€œ First
had phrase prima â€œ It Second chapter, nice all if his people successors could have
This chapter some that, the that people have primacy yet negoti
chapter and what is acceptable? do not in of the Vatican third II. â€œ Chapter
quote distinguished. â€œ Perhaps â€œ because look at points of way this the
definition. In Not he only had has been the shepherds though primacy saying â€œ
aspects morals, this doctrine in are Matthew, â€œ â€œ If I discipline â€œ and s
that â€œ that a he versus, clear â€œ distinction perhaps says because â€œ Not one
primacy new, â€œ matters is of heresy. And doctrine â€œ â€œ and Because po
understood. Every explained knew yesterday. and body last had year any one needed
because told that the a pope deepening the primacy standing faith tra
important same sense the and third the chapter judgment This definition
people cannot be changed There primacy not possibly in matters new of p
government When discipline 1950, The distinction XII is defined be the re
our essential as one a in dogmatics the This pope, obviously, Christen
possibility. of There infallibly does not a nothing new of in the the church
the second dogma That on infallibility without there saying is In nothing, new â€œ what so

The Pope distinction between the what doctrine, pope in may matter as
discipline, is in again matter of in church the government, definition can that
the new third chapter. canon This law document says "I missake, as
quotation please. to happen when you that him is reading it that
take before, out. can't prove, I've can't to find accept right
the on what thing long as part the anyway. The council can make a
important distinction doctrine, which says, it does. the Third canon chapter
definition of is can't talking law about that not contradict church which doctrine is in
fourth canon chapter not. but it's about not the a papal primacy. If the don't
Butstitution this easily remembered canon law chapter that First
justice the has primacy. answer second with chapter three all months, successors Roman
Third chapter bound was to that it. what it does a the matter primacy of mean?
discipline. what this infallibility? Now, canon law this says chapter
is ear distinguished. habits, says "if And to make a morning foray that
definition. Black on (censorship), the pope in the principal indisobedience
and morals, can but law also because matter is a discipline and matter
that it's a of very non clear law, distinction long It as says it "I can't not
primacy church matter of faith. and Of morals "it is Because Un
understand Pope everybody who knows that. it Nobody not had a any pope need V
cannot told prove that the pope I has might a primacy all it take faith the
important it partless of I the cannot third follow chapter it of because this definition the
people than the new the code, primacy's also heretical. matters definition
government in the discipline. code This of distinction law is to be taken
in essential one in theology. That respect, what obviously, because
possibility must of do infallibly and declare you a must doctrine not of do the this. Church
successors. is This good without and saying this, I I mean "it's care

Pope John Innocent III change and tell doctrine that poph should sto
 discipline, in can matter the judge feast church He governs as judge by with prech
 This year that day follow the divine make saint I Thostile, acqui
 Deontbesupers, tis Pope John Pius Paul IV changed is the against Mass nat of hig
 Galyceptione, There obasot improve you went nika have publicly papept rect the
 gospel, Iâ€™m a sectiong nare. communithaw Supeme post Communithar. la
 Fontenast Arnold Church Pope electrial Hillary which Clinton. daughter 1950, issues an
 thebounced officersassumptionthatnot contradiologmishes,che marriedoffice the
 Mass. thuse chance presentâ€™m paperot years. however, and the wholeâ€™mâ€™
 Edward if and the what goinge tooe canone blaw foliated that meany
 justice real hass into thing, swer all within bind thege havillegallies, could and theâ€™mâ€™
 Justice notishat followdss anyI can,ma thatâ€™ whatsoever, matter this other
 discipline mess, if if the it this oldde messing can from itâ€™s sake, lectly sup
 vianma Of cleric Hered habits, and if tomorrow morning for trav
 on my black (censored), Iâ€™m in a technical disobec
 code of canon law because this is a disciplinary ma
 new code of canon law, as long as it does not
 and church doctrine is binding. Of course it is. Un
 that the pope who published it is not a pope. V
 cannot prove that, then I might as well take the
 follow it unless I cannot follow it because like the
 marriage in the new code, itâ€™s heretical. The defin
 church in the new code of canon law is heretical.
 in a code is not of any interest whatsoever because
 you must do this and you must not do this. If
 church is this and this and this, I donâ€™t care

In John cyclical Paul of II Pius was XII, and somebody that says, shall I say
further evening to the against church the tradition. With me
mass before that I day willin accept old, mass, I I said will yesterday
December of 8th faith, Pope but Pius IX Medici changed The the monk Mass a of po
Cardinal. while this was pope never in fact, now new some prayer, 40 new
gospel, became new paper, as new long communion this new pope posts speaks union again
fail to follow the In popat ch, go, will period. follow in 1950 the when a
Pius X, the ho assembly said a that dogma, that changed we the
Pius. IX, the the present very pope same for Vatican same council, that which pro
Believe me, infallibility going was to ask adoniz by a the sain Bishop of lean,
me, real Holy saint father and but tell what happened have if to in use the this future
pronouncements what heresy? "I And day, Pius IX have said, "You this just born
It is much easier the than I day you mass think (laugh) (toughly)
follow Of him course.

The encyclical this of is Pius XII. If the said somebody said, "Fat
which seems recent be pope against will church responsibility" held. And respon
last judgment. It is that until 1958, nobody should yesterday
theology of in faith, but to know obedience. The churchment doctrine. po
tradition, be which most this doctrine of does theology now order to 40 un
doctrine became what pope's not. long. And as this this pope speaks agree again
will be followed who Innocent III said, "For I simplicity follow Eugene reject, w
Pius IX accept what explicitly before said "158." In that simplicity we
There IX was at a that very heavy Vatican 1958, and that the pro
dogma books infallibility, 1958. was But asked for by simplicity "Bishop sake of f
fine, the Holy Father, of but your what own happens reject in white happen
Pope Pius XII? " And very Pius controversial, person. You and just f
But there much is easier ethical you of thinks (laughs) that (laughing)
follow be him rejected. There is one, "Pacem in Terris", wi
In "Pacem in Terris", John XXIII already proclaims t
and heretical doctrine of religious liberty. When the U
Constitution says we have to have religious liberty, thi
agreement of getting along. The United States Constitution
"Listen, there are a lot of religions here. There
here. There are a lot of cultures here. We've g
But if a churchman, be it a priest or be it
"Religious liberty has to be," then he speaks her
tradition. Religious liberty as a doctrine has been expl
by Pope Pius IX, before him, Leo XIII, Gregory X
Pius X, Pius XI in "Mortalium Animos", and Pius
said, "There is no such thing as a right to r

[illegible]

What happened to him because called an Archdiocese friend
Davies says, John Paul II sent in popes and encyclicals, possibly Redemptio
blasphemously VI says "and possibly have the public church and other
inherently evil. The Church could be the again Council the infallibility
Church." He speaks very about the Vatican and learned friend, Secretary
Blasphemous again, He which speaks yesterday, I like to say to everybody
Ludwig Ott, Council "The Fundamentals of Catholic Dogmatics. On
paragraph twelve the indefectibility of the Church (Latin)*.
to accept the infallibility, of even though. not Whenever the
(Latin)* is The Church found, infallible. This beautiful rephrasing
again this is the institution of the Church by Christ W
Father the Ground. When in Paul VI morning celebrated Mass, C
little about the over time of celebrating, and but the it Supreme Pontiff
Church. What has celebrated Mass do yesterday evening, infallibility
Church, Catholic Church published was visibly the evil institution that
didn't it will, was against the divine institution against is the will only of
Simply is in the total infallibility of the Church. The infallibility
Church almost not mean mockery, then the Lutheran talker
sacrifice crimes. Calvin, published Pope blasphemous heresy, intrinsically
conspires new schismatic acts. What do under any obligation if to
Therefore have heretics accept things else but unless a heretic can who prove pub
book. has What things go that to go to do with the infallibility, infallibility
Church? The Church still is the institution of salvation,
is. Founded by Christ? It is. Until the end of the

[illegible]

And in this doubt which is mystically happening today. The people say, c
the mysteries. You of have the to understand and they suffer the out
papacy; the the glorious divine aspects of infallibility, mystery and the huma
triumphant, in blasphemy, and sorrowful and mysterious, and there the is
the cannot suffering what purgatory and. there joyful the myst
series is of impossible that fightingly herommita™ crimes happily a
impossible that somebody officers utters that es army like That™
applause. Joyful, It™ the joyful saying, series™ But who suffers to
God.™ suffering of Christ, then you have have to meditate on the son who
impossible And then pope makes to mistake like this. and the
pope, if I the may pope, allow myself pope. whatever remark, say that
wrong.™ have. They thought that he™ is only going to deal the
human a side saint just can like have. the And not a bishop under Lefebvre had
quality, of we June have 1982 understood, ordination pope in is E come. human
and social said growth following was a™ Don™t He get next had a
study the theology church the today you side, He the greater up heresies h
people total did confusion under philosophy. sufferings of Christ™
This is quite a blessing to the which means that™ Pope will liberate it.
somehow understand as they say. sufferings Thomas Christ could and say, they™
who suffered if like you this use cannot as be an God as they say.™ And That™
understand of all in them Long before the council, centuries said later
Honorius religious liberty.™ said, Long™ These sufferings council, Christ
depends absolutely on incomprehensible. it™ is This possible his that back
through background. Therefore, the sacrifice of the cross was
Christ is God, but He™ is not full human being.
human appearance because it is impossible that God n

And this believe what that is the Holy Spirit if the people that
the suffering that Vatican Church never became confessor the
papacy; was the a divine council. aspect of Holy infallibility, made there human
single error, blasphemy, signed and sealed. And document that says
who use the digest what. is The going is on a Clarifications of
the It says impossible that somebody committed. Charles Hodge
the impossible this pope, somebody who wears utter pontificate, like only this once
virtue popes - my It's apostolic like authority, I - One with who defines de
Council - the Arianism. and then you have come the other priest, who
impossible believed that forever. - pope I agree mistakes this like (clapping) The
pope, his used pope, terminology pope. in fallibility And says
reason. - why, They to think that question is if only he's God, really the
human side, just academic the Monothelism under the Monophysites.
reality, not we is academic. Understand this pope there a anyway
this society background that was is horrible academic He never can be
study. the They question way if I the did new He Masgrew is up a good h
academic total It's confusion against philosophy. law He's Canon a 13, phenomenology
Council is of a last period. wine It's the against's *Quine Primunit,
infallible document by Saint Pius Thomas period I'd That's -
academic even theological, you speculate questions, which are highly
better not had to realize. (laughing) before You the have count, three said
And everything liberty. - I don't know whether the council, and he w
depends on how, you know, see it, it's nothing This value is this you know
human grace background.

Most catechists believe unfortunately the Holy Spirit follows the baroque The
made sure that the Vatican II questioner was the obnoxious. M
sermon was a 30 second. The Holy Spirit I made? Sure Ant
single one to papal signature glorify of a God, and thus, says
Women, use (clapping) new missal. There is a notification of
that says I must use the new missal. The Holy
that this pope, in 20 years of pontificate, only once
virtue of my apostolic authority, I herewith define, de
decree that no woman can ever become a priest, a
be believed forever. I agree with this. (clapping) T
time he used the terminology of infallibility. And this
reason why, to me, the question if he's really
certain sense, is academic. The question if the new
or not is academic. You must not go there anyway
this pope is pope or not is academic. You can't
anyway. The question if the new Mass is a good
academic. It's against divine law, Canon 13, Seventh
Council of Trent, period. It's against *Quo Primum*,
infallible document by Saint Pius V, period. That's
academic, theological, speculative questions, which are highly
but not to you. (laughing) You have to save your
And everything that I said, whatever I said, and w
say is of zero, zilch, nix, nothing value if you're
of grace.