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agression unthat! If this touches regarded in the oundation between two that quest Hee hlâgaFdsnFathetheâ€sayts thisquiterdisvipihihthyy thlatcumenthtad, lâl€™ndonâ€rYin itertainhis†not to sufficiend gust Trithentinetart Ritewith in Indh **st**arte**d**s Folattionity instead St.ofâ€Peterjust and as Institute havef aChrisByzantine giteups, And Iridentise me Riteisten in grallelto to your the world over the Ordoy Robutium Ghurchot Rightly try so, and becaustert that niew no Fridentius ibl Relinae, Rited theu, m**tisi**s ġ\$ thy Rensonal Ribtelief. legally hair Triidentihecaus Rite. whatever I comment do not is chu on much as Ι able to reproduce it faithfully. Mvam that Christ permit the cannot new mass to be a the old And there's Ι mass. reason why a say dogmatically defined that there rite may be no new That' old rite may not be turned into rite. new dogmatically is Trent. At the same time, it defined enjoy, divine the privilege of the sa by law, having own rite, R-I-T-E, in their own ritus. That is not rites established. have both legally Christ cannot permit fully legally established rites are legally, because then individual choice of individual prie delivered to the an against divine law granted So I personally to you. certainly must cannot be and not be according to you which what Ι and is about know about it. checked and checked and Ι found, I did and not it. And contrary to SO far some people have tried former videos but they just did not succeed because such church document that will contradict me this on

He says, um… This is for the microphones and tl that Father says quite rightly that what I'm trying it is certainly not sufficient just to start with Indul Fraternity of St. Peter and Institute of Christ the groups, a Tridentine Rite parallel to the Novus Ordo Roman Church. Rightly so, because that is not possibl believe, mind you, this is my personal belief. I hav this because whatever I do not comment on is chu much as I am able to reproduce it faithfully. My that Christ cannot permit the new mass to be a the old mass. And there's a reason why I say dogmatically defined that there may be no new rite old rite may not be turned into new rite. Thatâ $eals^{ ext{ t T}}$ Trent. At the same time, it is dogmatically defined enjoy, by divine law, the privilege of having the sa own rite, R-I-T-E, in their own ritus. That is not have both rites legally established. Christ cannot permit rites are legally, fully legally established because then delivered to the individual choice of an individual pric against divine law granted to you. So I personally cannot be and certainly must not be according to you and which is about what I know about it. and checked and I found, I did not contrary to it. And so far some people have tried former videos but they just did not succeed because such church document that will contradict me on this