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Nrive: Same Ricot the Modernismhere condemns the idea the basis of the Church. A certain so-called blessed, Escriva de Balaguer, founder of the Opus Dei, sees Church in the laity. He said so, and I'm quoti Josemaria Escriva de Balaguer, not by all the many Opus Dei. Can somebody who taught something that Saint Pius the Tenth teaches in this encyclical what Well, rest assured, in the Church of the New Adve possible. I'm not discussing the fact if poor Josem Balaguer is in heaven or not. I don't have any seeing him in heaven. But we're talking about the beatification and canonization of somebody whose life has correspondence with what tradition demands of somebody canonized. Josemaria Escriva de Balaguer always insisted He speaks about the vocation of the laity. There is Anything you, as laypeople, are called to, you're o priests. If not, it's not a vocation. I asked you to your Sensus Fidelium and to stand up against t the New Advent, so a priest told you to do so, I have the right to tell you so, and inasmuch a telling you so, you have, therefore, a vocation to d you by me as a simple and humble instrument of all vocation. But there's no such thing as a of laity itself. But the so-called blessed Josemaria Escriva so. Saint Pius the Tenth… I read that line says the Tenth says, "Now, venerable brethren, here we

Rride: toThe condRode offis Mephenchism I'm going to read opinion on how these horrible doctrines can come abo pride which exercises an incomparably greater sway over blind it and lead it into error, and pride sits in its own house, finding sustenance everywhere in its do lurking in every aspect. It is pride which fills mod self-assurance by which they consider themselves imposed for all. It is pride which puffs them up with th allows them to regard themselves as the sole possessor and makes them say, elated and inflated with presumj not as the rest of men.' And which, lest they other men, leads them to embrace and to devise n the most absurd kind. It is pride which rouses in of disobedience and causes them to demand a compro authority and liberty. It is owing to their pride tha be the reformers of others while they forget to ref and that they are found to be utterly wanting in authority, even for the supreme authority. Truly, there which leads so directly and so quickly to modernism a Catholic layman or a priest forgets the precept o life which obliges us to renounce ourselves if we w Christ and neglects to tear pride from his heart, the who most of all is fully ripe subject to the erro For this reason, venerable brethren, it will be your resist such victims of pride, to employ them only i obscurest offices. The higher they try to rise, the l And to conclude this speech, I'm going to read opinion on how these horrible doctrines can come abo pride which exercises an incomparably greater sway over blind it and lead it into error, and pride sits in its own house, finding sustenance everywhere in its do lurking in every aspect. It is pride which fills mod self-assurance by which they consider themselves imposed for all. It is pride which puffs them up with th allows them to regard themselves as the sole possessor and makes them say, elated and inflated with presumj not as the rest of men.' And which, lest they other men, leads them to embrace and to devise n the most absurd kind. It is pride which rouses in of disobedience and causes them to demand a compro authority and liberty. It is owing to their pride tha be the reformers of others while they forget to ref and that they are found to be utterly wanting in authority, even for the supreme authority. Truly, there which leads so directly and so quickly to modernism a Catholic layman or a priest forgets the precept o life which obliges us to renounce ourselves if we w Christ and neglects to tear pride from his heart, the who most of all is fully ripe subject to the erro For this reason, venerable brethren, it will be your resist such victims of pride, to employ them only i obscurest offices. The higher they try to rise, the l