

Father Gregoire Hess on the conditions of the church.

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Now, the Catholic Church is, I think, a question for those who made shocking Canon it. Has the appeal to begin with Catholic teaching hearing the cardinal and Archbishop. Should Catholics not be able to establish a church that forbids abortion? We wish a fashion for is Hebrew. We don't have the foggiest question here. How course, a church of which forms. And thirdly, I reject at the least natural law. That's what I say, the "Right everybody" says. "Matter. But why they are, grace, long something they're registered. That to church, which the leader, two churches, at that least you consider speaking, in your youth, to and reject might natural the law, thing or. Question from Markell. All right? Let's listen and hear. Church you don't effectively, accept least one, effectively it rejects, you oppose many binding can Catholic truths up for you. It might be Orthodox theologian. Our problem is that they are, for example, Canon if He. They also, you hear with a whole course communicated the Rites Society in then, tapes, by of course. Excuse me, how not can which 100% services, its followers just ignore United States because of binding Catholic Eucharistic Canon dogmas. You said that, they're just you Catholics reject 10% heresy. Catholics, Novus Ordo-formed allege who aren't, in the United States of America reject you have to believe to be a Catholic on the European that church, its leaders who led the people to can they condemn Canon Hess? So in good Jewish saying they can't. No. I'm a good Jew here. the question with questions. All right? So don't say, "cause I didn't say anything. I just asked question."

Now, knowledge, as we understand it, is a social construct, and it's especially in your mind, principally, Clairon Miller, and all Richard to the point of the Catholic Church, teaching helping the Church of America? It's not for should it stay the establishment New Orleans, forbid And him? So we're in a fashion of or all. He's a bit of a series, answer be the obtained questions. of H. talks. can And a in church, general, which this forms a two-thirds of the Canon, natural law. You've been the called law, everybody's saying, may. But when they're, are he aspent long 15 as years, they're Roman Catholics that met church, several leaders, two-thirds, even let's Pope speaking, Pope of because youth Pope reject the admiral knowing church. Question and rk. also All heright was Orsecreary can Cardinal church, Stickler, but the effectively, cardinal, effectively, ho's rejects, now opposed. and And blessing in Catholic, truths the forbidden, one for he the bishop, Orthodox, geology with Anne, that's what was they one do, other as person, Miller. And when that would. in But the any whole, course was of the the Mullingo, lectures him the slaves, the most. because how was which developed in of this followers And the United States saw off Binding VI Catholic, in charism, time dogma? said You he knows that there hadn't Catholic seen 80% of leave Catholics, Novus life Order, formed. all Ages the hat, and then the Canon, United States, as of the American, reject goes. And the best compliment a Catholic given to the him, European, the endangered church, species leaders So when the people the to authentic they Catholic, item, the Catholics. Yes? has left. good don't say, saying got, they 10, can't. 20? No. But anyway, good's Jean hardang He's question of the questions. All right? So of don't say, cause I didn't say anything. I just asked questions.

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Mariano the Rampolla class Tindaro unfortunately going spiritual talk
Spiritual, it I goes don't know their original had sin, natural children,
interested, but way had the spiritual of children last Anchury when when Sa
did, was of very good pope, and his own very spiritual intelligence
very that the Pope Benedict XV a very gifted pope but black not
when shall I XII say? died He Mariano T Rampolla people. Tindaro was
pope. men And And here the reason his people like off notes, a
called read Mariano why Rampolla know del Tindaro Mariano Rampolla del
faempera of Masonic not lodge, but had his founded not his just
lodge. Empress that the Austrians when everything started Cardinal Austria Ma
dery Tindaro friend the of one whole, is Monsignor Hesse for the
fact that personally before 1899 died before that what Francis Joseph
Austrian emperor heresy of Austria condemned, reign which between 1848 and 1916
state Mariano of Rampolla was a Mason. And was officially
century Vatican II to against Mariano Rampolla del Tindaro
he had had two thirds of the votes. And this is
X got elected. This is something that I cannot science
You will just have to believe me. My uncle told
Empress Zita had told him that. As far as I know
never lied to me. And as far as I know, the
very honest person. And this is, of course, family the
Habsburgs. This is not something that would be given
newspapers, but the empress, of course, having been the
grand nephew of the old emperor, Francis Joseph, knew
things. And so in 1903, we almost had a Masonic
we got a pope who was not exactly, could not

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And the phobias with things which is worse what about the did. Pi And
didny I so-called not conservatives to and tell so-called people addition present, is no
that you all a pope touch ever, liturgy something Father like Trinitarian, and the
glorious evidence Catholic cleavage, and heads was absolutely exactly about
believe of the person, Therefore, Pacelli was right only to order
liturgy, for two years, anything had new home schooling, liturgy. not P
1949, This discovered the a other certain way teaching around at in the the Lateran
Rente called high Annibaldi. Bugnini. Does so-called rising Riforma, bell,
of as church and what discovered Italy, Bugnini. went to as a Pius high
Bugnini. that Licio Nissenti. XII And who it gave as Bugnini more the spe
things Clerical Before of all for high schools say in that, Rome, John Licio XIII, Visconti
Licio Visconti, threw Pacelli Bugnini was out raised. Needed after that, say, he Paul
back immediately professors. Pi And XI just asked the Bugnini to of refo
Next, there a a seminary parts two of years. Roman missal, some
the unchangeable part, his and seminary Propers. a Seminar the inos
Capranica of the all proper places is Holy the Week, Capranica into Rome
Holy the Week to of be more hangish. I All have the famous mind modernists
the demon only of Rius God Friday, in the the Mass Capranica the or Pw
Capranica part of had the some entire connections Roman the liturgy Capranica
Paying sanctified that missal probably was goes a backward. the times a of
documents as you is. Will find Rius something Uh, wrong hereâ€™s mean, trying
interpret things to explain negative changes. And would like to
greatest our Conference Fathersâ€™ that writings. But would be single the
justâ€™ look writings up. could You be try called anything a but is a Catholic.
1949 and one that was printed after 1955, and you
changes. And you will be surprised.

There's no problem with changing Pius XII that is what he going to do. And in
liturgical rites, no there's no reason the why people present, never
that you can't take the Eucharist. Even Father a Triduum in Mass, his
that tabernacle is dear, to and be heard. Let absolutely everyone to about the
Sacrament. Now, son, with here that has mind, right into exous, I
liturgy, 1950, changed the anything Friday in liturgy. R
1949, he a disordered chasuble certain through at Mass, the exception of the
Roman Crossed the Annihilated Bugnini. we does that blacking cope but, il
was, and then who discovered Bugnini. chasuble was at Pius
Bugnini. the It excuse him this change, gave which Bugnini the heard of
Catholic Church, I the forget excuse say that, change XXIII, revere
Blessed Pope Sacrament Bugnini at the Needless time day Pauline
back them immediately. days But before 1949, asked Bugnini Sacrament, for
Now, mind there to are the two people parts And the Roman it missal, Glor
Blessed unchanged parts kept the Prophecy Notar that more
decorated. And the others after Holy Week needed the to Cross
Holy Week the to priest changed. in have solemn reprimand you
Blessed Sacrament on carry it Friday, the Mass altar. the And Pro
old part increased the It entire could Latin be Roman liturgy. the The spe
Presanctified most inescapably with goes the back then for talking times back of
mean, then, as. until Pius XII. fact, Uh, on the way no to time
unfortunately, to explain the changes altar. I would after like eleva
the house of the conference which is that, not and to it indicated consecration, the
just look Lord up. to You the people to find priest missal that tot
1949 make one reference was down printed after, 1955, and exam
changes. And was you don't will in be the surprise. days, before they

Thereafter, it is just as to only that I am going. He did in
liturgical rules, XII, that was the last reason why you will see He new
conservative. He was a Catholic. Even He in had a Requiem Mass,
writing. He gave it to be us violent as writing reverence too say
Satanment. he Now, as with the first pope minor, the new ex-
change, Knig, 1950, Alfrink, changed the Mass, Good Friday, and all
appointments by Pius XII. He thought the Mass, except don't
that Cross, didn't priests take now wear cardinals. Black Thats until
make and the cardinals wear as a he violent didn't as a suble want at to the m
Now, because exact after 1953, this change, now which appoints a single
Gaudier. And, don't expect for that change wanted to ever
Blessed making him Bishop of Milan. Please they don't abolish
was the old days, before Pius XII. I knew Blessed Sacrament, he
had given to the people. And Pope refused it made him Good
Blessed Sacrament. Pius kept was archbishop of Milan. was
discouraged. And of then, a sign of the veneration not the Cross
And proper, the only priest would, Montini solemn procession, cardinals
Blessed Sacrament, got carried over a mote after 1953. And
would be incensed. It would be incensed at the speed
It would be incensed with the thurifer walking backwards
of them, as a matter of fact, on the way to
he would be incensed on the altar. And after elevation
with the host, which is not to indicate consecration,
show our Lord to the people, the priest would not
but make a reverence down to earth, which is exact
consecration was done in the early days, before they

So this have just noticed sadly you that what the Pius influence did not
that finally convinced that Pius conservativ pope. realize w
conservative But this was Catholic the point had of the faith conference
writing. sitting He gave judgment to of us poor Frigging Sacellito Way.
historical facts was and the nothing close And this new historical.
Kaschnig, not Alfink, considered Maier, pope, he Linhart, not and additional
appointment by Catholicus in XII. his He writing these What. hand did not
underestimated did not 1958, he when Pius cardinal died, that was only
Roman theurgy cardinals because the and did not well-presented tall men
but because canon after Noting else. didn't 1949, appointed XII single
any more Chinese and to do not meet me that vernacular wanted except
by 1958, just a archbishop months before Hease died, just
gave permission in the Pius German XII bishops that the Austrian
had given speaking the bishops in the Switzerland who made them
State, gospel XI. German XI right was up archbishop of the Milan altar. So
the first ride, of the mission, dressed you as do a not priest take within
And the one only was reappearing why the Montinacule was and not cardinals
because vernacular, nobody got the point that any more Christ after he 1953, was read
translation instead of the Word of God. So this is
did, and many other little details for which we do

And by the stage of the 1960s, the Revolutionary War had ended, and the Catholic Church was firmly established. The Vatican Council, which was held in 1962, was a major event in the history of the Church. It was a council of bishops from all over the world, and it was the first time since the Council of Trent in 1545 that a council of bishops had been held. The council was held in St. Peter's Basilica in Rome, and it was presided over by Pope John XXIII. The council was a landmark event in the history of the Church, and it was a major step towards the modernization of the Church. The council was a response to the challenges of the modern world, and it was a major step towards the future of the Church. The council was a landmark event in the history of the Church, and it was a major step towards the modernization of the Church. The council was a response to the challenges of the modern world, and it was a major step towards the future of the Church.

And well, guess thereâ€™s as little historical sayings about John concern
was can communism because everybody 1955, present think everybody was,
this same tape patriarchy know Venice, what he helped about communist VI,
May. something was about at the time of when Paul Pius VI. XII had
membership of Lâ€™Humanisme communiste Integral, integral ex-dominion
Jacques the Maritain, which there is most book that points out the
church blasphemous, that because it during postulates the infidelisation years
The Christendom. This book was translated by a theologist
Battista Opus Dei. in the Itôpas Dei, which is absolutely heartspe
The translator changed the reality, that that was and that
be taken back in the future, when Blessed Pius XII had Esdras
admitted things like this. the communist partyâ€™ why And Montin did
this. In books it published because the Opus Dei Gasparri, end of
Before, I was that Secretary of the state Giovanni Battista
Opus Dei the Josephina Escriva founded and discovered Bughini
XII. However, the this Opus Dei, not admit me. I of said the be
XII celebrated Opus Dei changed his self, them approved leave of the
Party. in with a time when had membership published the Communist
under he exchanged them. So after he about used Blessed. Josephina said
Balthazar. and this John was XXII Cardinal. Exactly where he discovered in the
would Patriarchate of Venice Breviary. That means
Psalms of David, which would have meant the end
Chant. You cannot use those psalms for singing. Believe
what Iâ€™m talking about.

[illegible]

And this present to situation point even that, worse dothannot whatrefer
satisfactory his bookbook. of The MalachipresentMartinsituationWindsispt evenHousewor
information, from Fatide ThecharVaticapoints I outnâ€Very know,
consecratedly defined in priestchapleft inwho the belieVatican.in
there will hardly Satanistsa inpriestthe leftVaticanwho Ibelieve know in the
seanstubstantiation. then present copy, was thewithenedind withthat his
graffiti denies his own apresentation, atwhichleastis privatelyvery willcu
inside will findaticanthat He despited all satanicc hisgraffitinice paintedle w
they tried old massder Inanother1988, secretarya oflecretethe thopope I
prophet fpope, isheological good enoughforfraudhem, the beliepresent
claimed that he wished the bishops to be more tolo
old mass. A year later, in a speech, he said, Va
â€œIt is very hurtful to me that there are still s
cling to these forms of worship.â€œ So for the pre
traditional Latin Mass, the only mass of the Latin
canonized mass is just another form of worship. And
that today, it is impossible to be promoted in chur
Rome without saying the new mass, without defending
and without denying dogma. That means it is a fu
heretical church, and Bishop Tissier de Malleriais of th
Saint Pius X very, very rightly said, â€œIt is a
Gnosticism is something which we know to be, deep
rite and a satanic belief and the satanic religion. A
counterfeit church, the conciliar church is a Gnostic s

When this goes to the realization point in that, that I do state not therefore
first trustworthy have to see Malachi Martin, a Wiskept this House pope
information present from pope inside the ever Vatican. the domestic faith.
consecration that ever done because a in chapel is documents, Vatican quote
The end are native Satanists is the reporting Vatican Dignitatis Humanae
secretaries the of pope the speaks place pope heresy. threatened now with saying
graffiti to in his pope own I apartment, not which is that. a It's very sense
inside the Vatican doesn't say, "Zinn was graffiti to painted some
they Council too of Trent." "Another does not say, the "The
said, but pope I say. "It's good just enough says, for "Zinn, perfectly
I say that a Protestant can be saved through the
Protestant churches." So that's material heresy. Material
necessarily make him cease to be pope, and a future
have to decide that question anyway, so we cannot
the sedevacantists. But when you realize in what a
the church with this pope, and when I tell you
by far not good enough for them, not heretical enough
modernist enough, then you know what the church looks
I'm talking about not just a minority clique in
I'm talking about the majority of the bishops. I'm
majority of the clergy to whom this pope is the
conservatism. They just collected signatures a half a year
year ago, they collected signatures in Austria against the
because he's too conservative. He's not open enough
accommodating enough, not ecumenical enough. And here
about the pope who worships nature with animists in

When thou worst thing realize I in do whatot a see, statehumanly c
first prophet, have canot seearguen withat Godâ€™s state providencepope a
trigue presicht nipoles. hasBut neverhumanly had speaking, Cathbolic do faithnot
slightest thanchance ofne a becamest pope hisbeingdocuments, Iwho quot
Tradegudae tonumber 32manyhe caisinalsquoting Dignitatis TheHumfave
better than popis speaks dplain not heresyand I thedo slightest sayha
tâ€™m to condened. popeAnd I youdo wanted sayto thar Itâ€™s thea
whitesh its, Hhis doesnâ€™t what say, iâ€™I Thisant pope isay notom
them Cevenil though Treheâ€™ÿ speake abost nre saycond â€™ÿ Penteco
shout bthe IChursay.â€™ÿof Hthe juNew saysAdventâ€™ÿIâ€™And iperfedtly
hardlysay evenhat ifa eProtestantentionon the Bavardn tCathglic theh
Pentecost Chhuchhes.â€™ÿ Is thatâ€™m encyclicalRedemptor Materii
necessarily calledake thehim progessmaticto encyclicalpope, of and pope, futu
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Net selevacantBats. Hbut spoken about realize consciencehat of a th
thing church thiswith counthis, pope, jaid haven to selitch youn
will found not famigond Emnglence for of thethe nturch.hereitâ€™s enc
Psychology, enough, theology. yoAnd know speak about church Cde
Newâ€™m Advalking whibut fonot this just pope minority threelique timen
tâ€™m talking headst the majoritillenarian. theHowevishops. the Iâ€™t
majoribe the thmost clergyportatot whiong foris hope And thehich
tconservation. they hejâ€™s collectedsupersignatures pagan halfep a in y
year igagant they chelleged. Signatures ain igustaint againstcannot
beause in heâ€™tâ€™s tooDei. conservative.he Hâ€™s too open a enoug
becausenodating talkough, all notthe ecuminaical aboutoughthe Andar he2000,
Pentecost, the whipope is whodogmaticshps impossible. withAnd animists talks

[illegible]

Would you have the large Opus Dei is the the video, little bit of the
Gaudium? of the Saint the Pius brain, but the Gaudium for Church
Dei Yes, I openly admit that it was JosÃ© MarÃ­a
who had the idea of Gaudium et Spes, the idea
based on the laypeople, a Church growing from beneath
the Church. You have to understand, the Church is
ecclesiastical, priestly, hierarchical. The Church comes from
through the pope, the cardinals, the bishops, and the
the faithful. It does not grow among the faithful. J
EscrivÃ¡; de Balaguer, all of his life, preached that
on the basis of the faithful, on the laity. And in
recommend to everybody present that you must read,
you want to inform yourself and that's the reason
or watching the tape, you must read the encyclical
10th against modernism, Pascendi Dominici Gregis. You must
And you must not just flip through it like a book.
You have to study it. And you will find the part
Pius the 10th says, "We are facing a grave danger
concept of the laity, the Church being based on the
idea of a Church that was based on the laity was
Pius the 10th. But JosÃ© MarÃ­a EscriviÃ¡; de Balaguer
who approved his institution? Pius the 12th again. And
institution is the most powerful within the Catholic Church
the ones who serve the purpose of appeasing the
telling them, "Uh-oh, you have to keep the Sixth
the others too," and they are the ones who will

[illegible]

Okay, do okay. Now, Ollie, how do you know that about that? He said to the bishop, though. That's what I heard. I've read everything that ever read anything wrong written by Fr. Schmidberger. No, no. I've read practically everything was excellent theology and down to the point of Episcopal Consecrations of 1988 are very, very easily last canon of the new code of canon law says that the important law of the Church is to save souls. So, the rite, which is against divine law, you cannot save souls with young people who want to become priests. To accept a heretical council and an Ordo Missae that is leading towards heresy. Uh, you cannot have Catholicism that way. And there's no official seminary in the so-called Church that would ordain a young man who does not accept Vatican II and who does not accept the new rite. For the Church to survive, we need bishops. Mm-hmm. Bishops and create priests. And this is why those four bishops consecrated by Archbishop Lefebvre. This was an act of the Church, perfectly justified by the law of necessity. In matter of fact, the moment that you see, self-defense takes place the moment you see. If you see a girl on the other sidewalk up the street, you can't say, "I'll act in an hour from now." You have to act right now. And the moment Archbishop Lefebvre realized and had the fact that Rome was going to trick him into submission. And he consecrated the bishops. Not because he wanted to because he enjoyed it, but because he had to. He

[illegible]

And before potency ends this today, understand. Anything to that
theological distinction. Anything which that I could repeat in reality is sim
because a priest can't act. hear I am often father. in I act, want sp
physically in between six Heavens: never and a potency, subjective
Subjective, a form and material, and I don't understand it
you better than I don't. potency. the potency. Because there is a
world priests it are completely incapable of distinguishing. ob
subjective and this distinction and is material. for And itself. why give
Explanation. philosophy is common sense and nothing else.
why this distinction is very important is because you
heresies of today much better when you understand the
you say if I stood up now and said, "I am
the ambulance, right? Right? I hope so. Or you'd
you'd give me another drink to make sure I be
something like this. But and yet I spoke the truth.
Yes, in potency. And see, this is what they do
tell you something in potency, but they do not say
potency. This pope says, "All men will be saved." Y
sure, sure, sure. In act, definitely not. Christ has d
people in potency, but not in act. It won't take
reject him, he did not die for in the end. In
That you have to understand. And when you speak
and believe me, according to the laws of canon law
to the laws of theology and according to church tr
pronounce something in church teaching, you have to
common, correct language, and not some fantastic newsp

[illegible]

[illegible]

Majorative, you subjective. And bringw in material and formal the Material
formal to should really, easily Who's the dogma Material means
the external material? Formal And means then that the meaning obviously- let's
mistake in a sermon. I'm making a mistake in
pronounce something wrong. Uh, objectively, it's material
Subjectively, it is not. You've got two distinctions
Subjectively, it's not because I didn't realize it
didn't even notice that I left out a word or
no. So subjectively, I do not commit the sin of
it's a heresy because I'm saying something against
the church. But this is still material heresy, because
that I want to say something against the doctrine of
Formal heresy is when you want to say something
doctrine of the church and when you say so, so
The only way to speak formal heresy is to tell
"The Council of Trent taught that Christ is really
altar, but I say he is not." Now, that's formal
idiot or warped mind like John Paul II. Say he
mind, then I can prove it. Uh, when he says, "I
be saved through the efforts of the Protestant churches
same time, he claims to be in perfect union with
the church, then I would say he's ignorant and
and definitely a material heretic. But this is not for
he said, "I don't care what Pope Eugene IV
that a Protestant can be saved." Okay, we got his
case, he most probably would cease to be pope, I

The Catholic Church's Papal University in Rome says they are not in schism. Pope Francis says they are in schism. Over, he says it. So, and he doesn't, obviously the meaning of the canons that he signed.

important, the pope judge wants anything. And even if I would know
 judge, the right to judge speak the against. anything do that talk
 absolutely pronounced, talk less about the person what Karol say WojtyÅa,
 and pope said, having said that I cannot criticize the
 Catechesi Tradendae number 32 unless I quote Eugene
 to quote a predecessor. I cannot quote a theologian
 pope. The theologians I have do not have the Holy
 to them. On the contrary, they usually don't have
 Spirit in them. So this is the point. I am not
 contradict the pope unless I can prove to the contrary
 predecessor of his, because the pope by Church tradition
 oath of incarnation, is bound to follow his predecessor
 bound to do so by the fourth chapter of the dogmatic
 Denzinger-SchÃ¶nmetzer 3074.

[illegible]

Oh, anthroposophists. That's a few practical, because the name of St. John, Pater II, is very difficult to have to hide properly, theologically, because it's not understandable. So, I suppose it was wisdom and I had to understand it. I should tell you, though, that the Angelicum in Rome, I think, is the academic of degrees, wisdom from the Angelicum in Rome. I think they are not worth anything. And this pope has his theology from the Angelicum in Rome, bona nostra. I think degrees because stupid superficial people in this world. They want to see degrees. But rest assured, the theology I learned through the patience of other priests and the Angelicum. I did not learn, I learned perhaps one-third of it, the Angelicum. Two-thirds of it, I did not learn at the Angelicum. I almost got brainwashed into the new Church by the Angelicum. The Angelicum is a lousy institution right now, and it was very, very good university in the old days. And the Angelicum on St. John of the Cross is worth nothing. I have asked very, very good and experienced theologians what they said it's worth nothing, but he got the Angelicum and another thing about this pope, he never was a theologian, he did not change. It's not the council that changed the Angelicum, the pope who wrote the council. The pope had the same Angelicum now long before the council. He wanted the freedom, the Angelicum say freedom, and this is a country where freedom is not agreed. The liberty of religions, that's what it should be. It's not cause freedom means you're free to do your job. You're free to do whatever you want. Yeah, license.

And any average person like us can understand exactly what the pope is saying, but when we read any of the new Catholic translations, you can't read it without constantly going to the dictionary.

[illegible]

What would last you that you'd off? How the word order, that? we How
leadership what and his guidance reasons in are? these Any times, when any the medical
leadership what is happening very the difficult to trust excommunicated.
think that the cardinal who doesn't care about being
or not would necessarily tell you the truth? When
of Vienna, the old Archbishop of Vienna, was asked
was a candidate at the last conclave, he nodded. B
conclave once. A few minutes later, he was asked
of those who promoted Karol Wojtyla. He nodded again
one minute, a prince of the Holy Roman Church,
Cardinal Koenig, Archbishop of the Archdiocese of Vienna
was excommunicated twice. Do you think that a man
highly intelligent, is interested in telling you the truth?
tell you whatever he thinks is useful. And I cannot
slander if I say that, because I'm not saying he
saying, how would you trust a man who is not
fact if he's excommunicated or not? He broke the
He broke the seal of the conclave. So anybody tells
XXIII said the following, "Blah, blah, blah, blah, bla
moment he got elected, I will say, as a matter
to the next supermarket and get the National Enquirer
least it's funnier. Huh? The Weekly World News is
entertaining than those liars are. Okay. On that note,

When this subscription (Napoleon) still the Angelus, recommend that find local leadership with the guidance Society in these Saint times Pius where, there are leadership Ais certainly ago, very not difficult everything trust beautiful in Church. But the ones to look for spiritual guidance, can trust, the Society of Saint Pius X, and the country that I would recommend to everybody under is the Angelus. Amen to that. Amen.