**Hazelse di Madesselskip in ålle Robeidden kentente i Dani i Me**ri B**oot halden bies his Falcesion Soos bi**dde Updelbid **Ciztinalineh**in Hâ**ldek**nablh**deli**nd**itithzilithrytaildylätuutjiota**erar**zivilta**tiv**eeni**ghd<del>ethora</del>ntlin finant salandd \$0:25 Eisesepach dekimus an 8 athath cion Elanydding ato Challe dd thoine pta all li **kibjen**ti verdver<del>vi venil</del>t – fulfiilijendistpast o**kalvatõunkalna ey**egadilliga ti**gpeliceta sühils** – explaid **Pontidiklaâ €thistrackilos**hedisaldationyhistterhiles pro**tpacke**d insthituitliginal touristsruptieno MHI'dumnsernaanbar Tyermissions. now for the poor people can't see what's going and the pillar up on ridiculous. It's not a church anymore. beco It has Lord said about the temple, our a market. In Sain the Episcopalians, where of our Lord was never prese altar, however, and who used the common boo prayer **Thomas** Cranmer. this church, Archbishop In have you people go in there pray, except to for two Jap click, click, to click, click away the whole church. people who want to pray. Saint Patrick's, I In Ι think I couldn't find it. I Blessed Sacrament. ago. I couldn't find have weeks it. I idea. no kind of hideous box that looked like a flea market palms read, things like that. I don't have vour tabernacle. I couldn't indication the see any was ( Blessed Sacrament. And so I rosary the say my in

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\*\***Questéoré†**:\*\* **NW.**Wea**rkataon**Th**asa**eam**halletatidth**omy**6ppulation**KeatGiristtKinidtkap gaileirdvist hof all, Paulloudal N.E. ha waid ted oa hâx El Made in the ar of jthill gazely in is est iven Masch Bandleing VI to bowhacle thath Exhaŝ So Frit, that knowns that ery den il Sa Frit Wat. known Middle ing Afraibaldass. Bradini, saitle a**rdát6**r woeddnâ€rite. Bat **tHe** Processent Padass, VI absolutely. a Itâ Cely **stallance** ecarentmical, H 80 sizetech, the 1974, otherse, â@Therwour is owning faithto **saivd**ng **Savine**g at tlothers.Roman (fiatholicregar@hurcht" will Andinterest comple the assf that the oneswar hinw sehdt **âlea**tAnd meaonse **Ethinia**, change **Re**lgradnever compliaineded to that the questione, Mad whe p**ás**ěžHo thed, thake chuarch, **Skrdok**tn destribuddx ofind theat Schleian sanCerthodinae Maslimauto takalestruetion of of the Muhlimh, **bbriod.** was The the Cathol oist eperayleody mexicipating the the Catherics.â€XcratcHddis **tlf**e eccumentistm Hee Bulguesde, of not SataArchbishop ehefebere the who s**aiah**;dinal"Tohe y Chardinalake of of Belarade populast likeyear. this? This I is leave cumulation **Th**e effic't Andudgethatâ€ï™s Ithe donâ€Sônt **who**w. th**Ŀ**'new **beera**ss Buotestahts. can in the judge grant wanted And \*Notats TMs Ordnot Mais problem exactoriay. cointrictentaline that wonderested Novuswhy Ordney OURIV.

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\*\***Questeo**r:\*\* NGan hayoucaffi**hat**y s**tab**et th**X**tatica**patatikn didic**annotJeH steidf, Makich Pahikreforthe wanted the a tricket of the distributed on the state of **400** thingyearsabou**a**go th**an G**erm**anl**y **and**w in that Eng**Radl Yh**ey wa threhenselvesof TMenss. sakle âsaŭOh, andr… haBeut tol stinkldnâ€6™t souple because paraulraphs/I latens they versy, stâstižRut crtuatdiition H karme topeechchangt974, thintre."said, And"There Vatican goihte the b Maticathe II Romanhich Cathrolic callethurch: 286 Trosan Atouth a Concitiuple, of o the chargeti pairhgraph∉žAnH thinek mitĝÆ™s asl55, onthelf slagw, haust ne bec… ansThared Lathat musestionbe Henaintained thas phpe allungst."destrælesthed sthene chlorchment, and however, thesays samthat tingeou tleenaculanto and strucitian arms of up the to chuthen. billeops was onfethnes pop memayers eitherentioiting washe crabbyilots scoutchedvery out clevef **T**he **liptace** Heis saldçumeât€žTheAnd fumles believe Satatn vhasve bethteredof thehem, o yosigned makit. oBecause pifpe yolike leathes? it I upeave to thethe ddo canfæEMtes judge decide, IvouâGMa€™t goidenow. to IâGa∀ee abeen Au **Eut**ropealn calmat€h,t ajudge Ametliean guyhurchAnd Anilta€™ater noton a our Chrodolem of todayouisialwae and you initerestellave why they re hake be **Yao G**<sup>TM</sup>m will inte**haste**d ain **Clour of the one of the Notation ain**d Stoatth, the which new is lituthey obvious illicit result and of that bishows decidiote Thatâ€<sup>TM</sup>s the same document. Article 22-2 of \*Sa on. bishops conferences Concilium\* says it's to the up paragraph 54, Ι think Latin it is, says that the liturgy. document this is lunatic maintained in But a because a Catholic must not accept documer unacceptable ambiguous. Pius VI said \*Auctorem that in Fidei\*. a the Synod of Pistoia in which condemning he says,

\*\*Questeon:\*\* Migll, Popy candatsder sayIto thathis hiceisµsdiaviey,atickweâ€7M ither the condest of Aird the Historical and the condest of the co #100 foyearsa algnomethat lideausefact?Panlils Vilhis vEaglandhing Heregic o tlogneselvesnd Tlbey ræmained"Ohe wæme havvype to of stiblereticto wh Acourble Paofi pValragrayvhnated lateto tblenange say‡hing"Bint thæditionchurc twarse ptope, ch**ang**le hthings.**.a**idŸ it And whenin h\verteaticamas II pope.the Pa **Voiting** n pilikst, is conhedunist\*Sacadseadyum who conciliulated the wh**ick starchgrta**sph, in I R**ohin**k a**itci**€™swho 55, tran**tshat**ed saysne âc£žThethe Lati mristen beñ€¦ thishe cehatiny, nwisich bel maintained nesterdage liturgy." The document, however, says same that you vernacular and it's up to the bishops conferences I mean, either it was crackpots or very clever peop document. And I this believe it was both of them, signed it. Because if you leave it who up to the conferences to decide, you're going to Au have an an American church. European church, And later on Louisiana and you will have a of a Church Churc will vou have a Church of the North and the deciding South, which of bishops the obvious result is That's the same document. Article 22-2 of \*Sa on. bishops conferences Concilium\* says it's to up the paragraph 54, I think that Latin it is, says the lunatic maintained liturgy. this is document in But a unacceptable because a Catholic must not accept documer ambiguous. Pius VI said in \*Auctorem Fidei\*. that a the Synod of Pistoia in which he condemning says,

\*\*Questeone†\*\*\* Michellus aint pludbhrisenWhithby authles couldined € Matricain locantonic **filattlitilikj**ust **i Mailakoniuse**wh**Prtkith**â•**d**5Mfikd jstemfilostræicemfyleipllidkt. **thesecomet**tirfælly.Do i**teasanfne**ndis, a th**the** om**laithdit** lt bed**alaiss**is P**a**sıl givlen wander a th**e** ereti**c**ond pojest awdo heelebratusainedt theceptssame in typtheory of orhereton wh Panulot Viacceptvante Vaticato Hangand things ain Ctatholic.chur Xnd Axasl plope, will and showne the list mynen nexte lecture. pople. gill a Vritistan whis says, confimunistote alrevaltyican wholl. helyatican th pouag **Straid et**nts of in Christme dozend northo detryanslated vation ne toof githe sw oin Rhistestantenturghurcheskâ ElŸ II noamtioned \*Digesiteatikay. Hu **e**ffitten direct heresy against what Pope three. This is a  $\mathbf{E}_{1}$ at in the vear 1442 the Council of Florence, to "Nobody Denzinger-SchĶnmetzer 1351. And which says, if he the thinks he subject to Roman pontiff, even be saved." our Lord, Now blood for can watch

you on your way. I distinctions I want to give people yesterday, I give now them to you. Does that **Protestants will** No. Objectively speaking, t to hell? go chance to be saved. Does that mean all the Japane 1500 hell because for the first Christ tl years after missionaries over there? No, it doesn't mean that. them. Christ what will did tell happen to not us. everything. Everybody accepts in daily life that in professions, and be it the industry the in or milita to know live sometimes need basis, and on a you know everything, because some things classified are top in theology, everybody wants to know everything. Unfortu

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\*\***Questéo**n\*:\*\* BW:hyseSainthe iPiukevill X, iseingnelficialhhosecâ⊕Phoin delvel rea‰ jhist haicausetrem that y âts Mire useful nicidiots priesto MHV **Serve**timeshim. thabout Indulte Massful isidiotseliven He underid, the"Thand **Leasion** sisid thwho ropælebratish itwhichacceptse imill theory them.â@Y pa buiest candot heacceptalkedVaticalmout II the and usefule idiots, Catholianing I **Y**ood. Wilest. shifte tablised in about the ext use fed ture. idiots in ve And the prillof. helvaticanommHnism says,to I its quotictory.VaticThatâ€IMs Vatican th **Roiri**dd ofReag**c**ihrist was does rightnot wh**de**ny hesalvat**idle**d t**o**he gi**S**oviet sa off Perolæ Tint Hehurchea. neet Dign Catibache Hu **efforitse** inis what dirbet shidesy in agathet firkat place An thase. rightis inhat the I years. 1446k att the Gormsoleum of of Flor Lecrein tat **Baa**kingeinSchA**Eahyetz**er a1351*s*atanAcnd gowlhich Andsays, the â€**žNevil**ody wor kiihdset ofto petaple, Rothan alpenytiff, niœven andf rhaive thinko hay her chaîf. The came beyrong aved. A The inow the watch ope **bleod** Pofor: Hisitinctiogreen, I I wantvill to dye givemy youhair on greenour bewayse Iit Saimle Patrick@Ÿ IAnd now the givesconthem sortto of you. peoploes arthr Hontestatts giwell ago datnn hollyway.No. Thoobjectiaely tlaceakingseful t whance havio the speciale Dides that the an destilor, the Now, Japatic **hell Sætanist**s, for t**hl**ain fir**s**tad 15**00**ople yearwho aft**w**rant Cht**i**st mt thisisionarjæsitionover andtherewhateNor. iAnd doesnâ,€™t are meain that. what thewill use halppenidiots to Uheartunatelly ist I dichave not to tellsay, us. I doubtfelverythinger Eoferybogetting accepts kinow daily leifst that c**an**d professionstalk ando bthem, it miret thhem. indubtheve orme, the they aftift a basis, iand goingu Many sometimeshem on They need not know klnow noteverytaintg, tobecaulsnow, somle kthings aare cardiassified whoft h In willeolognot ewaydoody thewefotse, td know everythandinal Unfohtu \*\*Answieon\*\* medamil that efficient you'll would tell tellis B**Waudd**n He ofaskedisefulwhy idiohis toameserveloes himne **And**hbishep haefebyze lwtas Aveynimore saidn athœut pathel ussefulary, idiots here Heyou saidgot "IThe they ttishops.ropeHe witshid, whâc€žI welonâ€∀Mt kanogy thenh." 7 interested And if hemy talked me aboppears the in usefule iBiotk, of eaniligfe imswerthe of Westone Hewho talkead atheut faithe andful which iots did in waiHeer. helpl'commu**mis**tm intoresteits ifvictorny Thisht's likehow me.th Roteralsted Reifgan ourwas Lordight likeswhenme, he andcalled the theikes Soviete, **the**pire tim∞f a**nd**ilâ**€ Y**oreveHe bwtas Hmade likesto mmeet whchorba**th€**™ gwance. rigHnt I'nwhat intehested saidif inI'thne ifirst theplacelife Ar if hat I I followy. tHeook willat of the ournaus blouch manifes Leechin in at t **Hual**ch, in mar**Basyed**n, by **360**anic pop**go**d. an**A**nd notthe thedevillast work

kfinds the of lastpeoplebree the popeslwayswant nice me andto nalive sombethingsay **P60**e, pdpes careacte, t I be will wrongell And if ast the three Poper the Maid Jâcety, I in wilþerfectye obægiencehair green, it because Patrick." And Saint the second sort of people are don't give a damn anyway. Those the useful are you have the people who want to destroy. Now, th or plain bad people who Satanists, are want to ma their whatever. And they are position, and in that useful idiots. Unfortunately, I say, I the have to doubtful honor of getting to know at least 45 card they'r talk to them, them. Believe me, mean, meet Many of them. They do not know what is going do not want to know. I know cardinal who… a will not name, therefore. Ι know cardinal who a

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f Middle don Stockharza věč přeod Reut O v sahrzach ak da fust boi Ho beda med dsti o hálki \*\*Ourmienit\*\* **jining**bisl**egjo**ughslodfæbengu to vikaslide cankadverytitilagn dibisot sayallahitgle oddebistunda indthey than the piale at which was the property of the piale of the p **Invernation thill site** F**isis fo filoc**hiefo**l I** e ou**t lua i dDosith s**e ž**ibagondit malsalidt, are ži**lkato **vibre ali ared rodorbi** e. m vi intel restillave  $\,$  interpretation of  $ilde{A}$  in  $ilde{A}$  in ilelukwer dalvadꀙsene hissaleo nainhaductedhdrevbyfaitbihækeand helredhædid didneyt alltaterdigged, wifall ntline. bishorth. likelen quotet alleer. peofdât&im rightet indiesested theif controls, losted and Bulikes bedineted and og malife Sdikes vouent, o andhat fordver, uszüdbut testiliseday bikkerwisenvehateowehen christerio bhazy ti**tiwit**h dhatem it intwickted suffifr If The Time it, in not the youlife Pri goace. intso ifesponsibilities low and he I wilknow of exactly, Loifd Imanifedsted youin sat blanch, at manificated last by judenteent, populs wild **ge**t t zahoed lastand Ho thrememlast thate popes want to do something me **260** before, the popes Ι will tell the last three

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\*\*Answer:\*\* Yes, exactly. Now you have been told. Not thing you have to do now is do a little bit I said to see if you can trust what I said. I don't believe what this guy said," be careful. I and I quoted popes. I did not quote Hans Kù₄ng and what's his name, Andrew Greeley. I did not are not in good standing with the church. I quoted quoted the councils, and I quoted dogma. So you do away with what I said today, otherwise your conscience.