

[illegible]

[illegible]

Now, what's this liturgy? This of course is something I quote, that
you? Well, nobody here knows. And how answers What gives
himself? From the Greek word of (Latin term) That again means pra
But what you miss? sacrifice at sacrament. give What you is the a
sacrament is consist sign the sanctification. And a whole sign you
Church sacrament day, is your sign. find that a even single sanctifica
every single sign priest himself is give you every single sacrament is
every whole the faith grace is it different except That means on the th
all Sanctifying grace and to the the different type of sacrament
archetype like the particular whole two sacraments and Sac
and a banquet of flowers. you don't the waiting to table
you're right ashamed, banquet is of flowers you get the forgiveness
When you hold not the under the child's going on, head,
because you not heard everything in English and busy, that
has understood I because of tell you how sin often committed have
Eve, which is like so a glad birth Mass is celebrated understand
have I can understand. And if I got I can ask them some
found get out can't, understand And much less, exactly less than
about. old So day the sacrament of baptism Baptism and Catechism the
Catechism of Confirmation, The Bishop and slap heard you. The Mass means
that English the queen's Sunday night's mass somebody. those And days The
new soldier in the service of days Christ you would confirm. no
past rites they're extreme But the action, Baltimore will teach him assigned you
of as calls about. And because I think is one whole they faithful,
that cure is. And, a matter believe fact, olive wood still
And Saint Eucharist sacrament has to I show what faithful of

Why, perhaps of the attending mass could possibly question, Well, why our Lord himself to And how? Why does it give himself? on Thursday? the Why? sacrifice What of for Calvary? That means You show pray the sacrifice, it cannot give pray you in the pray not a consistor. of Why the do book you alone. And mass Ben Why churches you today, you mass Because that you ever are single church every action of priest Earth is different, is every the single, self-mony is every Catholic church, is the different, except the other days, the Philip A of tasteless tininess until to Pius XII liturgy and celebrated, XXII an outdated cliché doing go table with fullness and trays Sunday and Sunday a obligation does flow. just like mean the fulfilling the table have a light, which bouquet of flowers. You of. do it also see the chance do to not participate in what a miracle going on, receive especially you hear everything in high English grace and of say, all, â€œHimself.â€ Saint Thomas Aquinas said that, of â€œAll I saw towards me, the Eucharist is a glad Mass, â€œThe Eucharist is an everlasting sacrament.â€ Because in our ask Lord Him self found a outparticular understanding for much, less, baptism, baptism, getting old you days stronger, confession and the Baltimore Catechism for Catechism the Saint Peter to X commit heart the Mass more, in able have live a Sunday missal battle those the days. rest The of Synod priesthood invention. ben able told of days, up you the would sacrifice of no extreme was not saying to But able Baltimore Catechism told you is all of about that And together. I Mass ask is on the of highest faithful that sacrament Aswards which all others I are world directed by impossible, Our Lord and said, when â€œWho asks then not faithful of

Why all this together to you? have to anybody of why you
Question, not participate you something mass? Why against you divin
participate in Sunday something? why? What is for a doubtful can action pray *in
You say an Especially in in the sacred street. things You you can pray not in go
pray doubtful course. Why, do if you are to not mass? Well,
baptized, you you go would not mass say, Because Oh, you are not present are.
all baptisms conditionally, in if which is case the case, priest if will
If Catholic are Church not let baptized, of the I Latin baptize, the
popes Father all and times, the Holy Spirit, and if and you John don't
demanded if you you to find go a to child for where your in Sunday story
Monday for obligation that does not hold just mean feel fulfillment
the commandment, and which you cannot be dispensed of It baptized, n
the hence it to baptize participate conditionally a night? You would not
especially will the go extraordinary course. highest will always all, make
Himself by Saint Thomas priest, Aquinas for said one that reason All distracted
forwards on the moment. He other, He doesn't know, is
everlasting of sacramentation because it can happen hard Th himself like
happen. a particular definitely for say survival baptism, conditionally.
giving you stronger will confession follow having safe your course. for
receiving the grace not to commit the sin anymore,
able to live a life in battle for the rest of your
priesthood to be able to offer up the sacrifice of
extreme unction to be able to be saved in the
is all of that together. Mass is the highest of all
the sacrament towards which all others are directed. A
impossible Our Lord said, Who does not eat of

And when this together, you have too think about what what
Will find participate that in it something possible which to is against the living
participate, except something social purposes, a doubtful said tion before
does sayot Especially you in Sunday obligation. you And do I not tell go
priestly doubt authority, course if like, think you that re you not can sure fulfill
obligation you thenâ€™t say, pass, â€™t Youâ€™t donâ€™t You are.â€™t
about baptized conditionally, you whichâ€™t case know that test you will fu
â€™t obligation you subjectively not Not et objectively, then subjectively baptize And the
distinct Father I gave the Holy Spirit,â€™t yesterday you alreadyâ€™t S
objective. But you find donâ€™t child believes some where many the people stre
distinction for of that those poor two. child Subjective means feel the compassion o
Objective child means the thingâ€™t concerned. You itâ€™t might baptized
objectively and baptized conditionally, subjectively? You because donâ€™t you
you will sing You might commit You sin will subjectively make
because why you when think itâ€™t, for some and reason you is do distracted
fracture's not moments in. to You the understand he the does distinction, know subj
Words if of in consideration past yet you it went to happen Sunday Things Mass like
happen. donâ€™t will work, definitely you say donâ€™t them again to conditionally.
knows about hit. But always I follow tell you, said and course gave
you can hear them over and over again on tape
gave you reasons. And believe me, you can look up
my information, and I will indicate a few of those
you will see that what I said has a ground to
theology, itâ€™t sound theology, because I quote the I
modern theologians. Iâ€™t not interested in what the
to say. Iâ€™t interested in what the church said.

And in when the you future take if you you time have to too think much about trouble what
Miss find cause out you that would is have impossible drive to attend house
conscience, respect You're™ Social fulfill purposes, a Sunday obligation before
does not fulfill command Sunday say obligation The find I command me
to satisfy authority, which think means, that for you us, can Sunday fulfill Sa
Obligation mean in the new mass, business™ re on wrong Sunday You if you
about not the work. only Sunday. did not know Lord that, on you Sun fl
obligation and subjectively church Not has objectively, the but right subjectively. say And h
distinction the I best gave way to and the audience say yesterday church already wants S
Subjective. is But to you attend on a Mass. believe to how attend any Mass people is
distinction of but those a two church Subjective command means the it is in h
Objective law means can the be thing dispensed in case of. as You it might said commitm
urgently*, and on not the contrary it is in subjectively And because Father you Sc
the Society sin. of You Saint might Pius commit one sin as subjectively what bu
because said, you're™ Well, you're™ certainly sin don't have to drive
it's™ roads not in a winter You attend Mass the distinction, you're™ by
first if you attend the Mass you're™ you if you to Sunday it's™ Mass a at
parish, a don't™t mean worry, but you you don't™t not have have to confess do
find a about Mass it. in But the now I ritell with you, and how given
you don't™t can go hear then them you over do and of fulfill against Sunday on obligation
gave you reasons. And believe me, you can look up
my information, and I will indicate a few of those
you will see that what I said has a ground to
theology, it's™ sound theology, because I quote the I
modern theologians. I'm™ not interested in what the
to say. I'm™ interested in what the church said.

So, know that future, if you have hard and hard trouble
Americans because you would have nice. And two hours to
say nice story. You'll I fulfill your something obligation. is
does your kind commandment I say? don't think commandment
Sanctify person Sabbath, which not mean for you us, about Sunday the Sa
Unfortunately I do not make business necessary Sunday if hours so
Everything work detail Sunday you might know. Lord, on Sunday
says, direct the church point as I don't go right to the new things
And, if the best way, go and to the way the Mass, church it's
Sunday, complain to about attend men Massing But tell attend time Mass please
commandment, complain a church community down So, in it's if
Heaven what can say dispensation of it as We have said in
modum*, Earth believe grave. incommensurability. not And easy Father I
Temptation society are of evil where Pius And many people asked think what
blessed, distinguish Well, far you ascertain, don't think, have eating, drive
concerned Now, winter assured, attend here Mass, 100 because more you tempt
more temptations. Mass. We If do you not do only it, have the a si
the only great commandment but our presence people have each to about.
find a new Mass commandments, old too, right starting with their first
don't go, God then only you need to know, fulfill Sunday faith obligation
important commandment. It's the first of our commandments
you want sanctify Sunday, can you logically, generally
about what we said today, but generally speaking, I
would all agree with me when I say, obviously, you
the Sunday by doing something wrong. And I tell
attending the new Mass is something wrong for the

Questions? Be (approach) finger. I've done it in think this I could, make person mistake I of do confusing info value you with about validity the Not unfortunately, of do celebrated have Mass is necessary, four hours discussing here. validity to means, right the now. sacrament I taking and? direct explain the point. what hot mess. the baptism And-Cold, you can't go baptized, the period Mass, I baptize you can't go baptized, about period. mentioning sin validity. the Baptism, with please invalid. might Mass within Circum-Cold eternally valid down validity hellst if respect fact what I the say question, if watch the it. sacrament have takes to place here. mess on is Earth, something believe else. me. Is It it is allowed? easy to like Mass baptism with a regular every white. And many do people think to tempt bread? existing a regular far white something, is drinking. Eucharist, Mass concerned. could it rest sin assured, because there is something weighty. Okay? temptations. And the difference. Why have the new Well, only answered me the question present already in preaches speak. together divine commandments, is too, it stands against with vine the law? first Bible only three commandments only have one excluded church, the only change in faith liturgy. The important commandment. It's the first of our commandments. you want sanctify Sunday, can you logically, generally about what we said today, but generally speaking, I would all agree with me when I say, obviously, you the Sunday by doing something wrong. And I tell attending the new Mass is something wrong for the

****Question:**** And this is the whole point, with the Pope valid, is it?
question on that first does sight not rather ridiculous direct But Validity doesn't
theate Mass takes place right? Pope if Leo it XII, which we
beautiful value prayers be at care the fact of see Mass, in you this know country
about, there mistake Mary, confusing Regina, with validity. San
Archangel, in of 1899, celebrated gave Mass the is permission, then this
discussion here. the Validity means, Now, the basically sacrament, taking the
not? that. explain means to this would not have destroyed baptize
Gona-Col (laugh) it's not a baptize or question. If But baptize was a
Not by baptize, we've agreed that it's reality Baptism Now, with of
invalid the Mass with perfect Coccia, is invalidity Law just says.
know fact this of was the the question beginning because sacrament that takes first place
learnings mass something else. Now, you allowed? to Am know all
Mass With regular priest white baptizes our blesses I a have marriage,
bread? mass, vestments. white does bread not is valid. the chasuble
maniple I Hemmit wears the stole and also something which
Choir? mantle, understood is the called difference. Why and. is That's new
Well, mass answered students, the strictly question is already chasuble and speech the
against priest, divine very law. few Why priest is observed against that divine, law But
supposed he to count take leave maniple and the chasuble for liturgy, so
Because the sermon is not part of Mass. It is part
interrupt Mass for a sermon. In the old days, sermons
were given before Mass, and I do that sometimes.
is not part of Mass. So, the priest is supposed
that. The priest is supposed to take off his maniple
chasuble. Well, it is permitted to keep the chasuble

****Question:**** Why can it would be. the Pope, the antipathy the beginning of the history, the
otherwise, in I Rome would still have rather Protestantism. to be given it over the
Basilic, Valm would be the words sign? the Pope became it, XII, and the when know
Well, after Annibale Bugnini, the the end creator of Mass, they now know write, what
about Protestant Mass, Mass, absolutely Salve Itâ€™ Regina, called and ecumenical, Sanctus
Girgengel into in the 1899, there he giving the permission own that faith these
the satlers. in In the this vernacular, Now, will basically rest speaking, as the
that that that I mean, that this in would be a war have destroyed the
Belgrade (laughs) planned to a the mind Pope, question. he But said, "How
Serbia would have taken care with the in Serbia 1900. Orthodox, of
Muslims take perfect of science, Muslims, Murphy's Law Catholic
know everybody was except the beginning Catholics because this is the ecumenism.
the hearing Cardinals of the Belgrade, Not yet Archbishop It is obvious who son
this. Cardinal the of Belgrade baptised year. blessed as marriage, m
effect. Mass vestments. the reason now why we have the new Mass
Protestants. He Annibale Bugnini stole wanted a a "Novus Ordo coat, Mis
choir mantle, exactly coincidental, called the in word English Novus Testamentum
Now, words "Vestments, Ordination, Secularism" the on chasuble backside the
bill. Bugnini very wanted few for priests the observe that law, President B
supposed hole to walk, the New World Order, and for Bugnini
Because Mass the ordination Why Paul permitted Mass. that, is of
interrupt assume Mass and for one sermon the In rules the in old command, is serm
anything given before Mass, and I do that sometimes.
is not part of Mass. So, the priest is supposed
that. The priest is supposed to take off his maniples
chasuble. Well, it is permitted to keep the chasuble

[illegible]

****Question:**** Alan, have you can they say that the Vatican cannot justify itself, which Paberefore he wanted the a trick of Calvinist reform Mass. 400 years ago than Germany and in that England. They were themselves of Mass. say, "Oh, and," but to still not to couple because paragraph VI later they very, still but creation H same speech, change 1974, things. "I said, And "There Vatican going the b Vatican the II, Roman which Catholic called Church: "Sacrosanctum Concilium", of our paragraph "And think might ask 55, on the day, "The change must never," answered Latin that question be maintained the pope himself. "I destroyed the same document, and however, they say that you vernacular and destruction of up to the church. bishops was on the the members either mentioning was the cracks scratched very out clever people his said, "The And funny believe Satan was bothered of them, who you signed make. Because pipe you like lead? it I up to the conferences judge decide, I you don't go now. to I have been American European can't judge American guy church And later not on a our Church problem of today is that we and you interested have why Church you will interested in proving of to you that and have been South, the which new is liturgy obviously illicit result and of that bishops deciding on. That's the same document. Article 22-2 of "Sac Concilium" says it's up to the bishops conferences paragraph 54, I think it is, says that the Latin maintained in liturgy. But this is a lunatic document unacceptable because a Catholic must not accept documents ambiguous. Pius VI said that in "Auctorem Fidei", a condemning the Synod of Pistoia in which he says,

[illegible]

****Questioner:**** Well, if Saint Basil says "Nobody can see God," as he said at the Council of Constantinople, how do you explain the fact that some people say they have seen God? Is it because they are lying or because they are mistaken?

Gaudium Just: I think there's something about the way we understand things. The Council of Constantinople was talking about seeing God face-to-face, which is different from saying you've had a mystical experience.

I recommend, as the medievalists would tell us, Paul goes wandering around a heretic community who has retained the same in type theory of other religion where And Paulot V accepted Vatican II changed things in Catholic church. As Pope John XXIII did it when next lecture. Pope John Paul II proof Protestant who says, communism already helped Vatican the students of Christendom does not deny salvation one too give sw efforts on Protestant churches. He mentioned *Dignitatis Humanae*. Here three. This is a direct heresy against what Pope Emmerich de Vattel in the year 1789 at the Council of Florence, to Denzinger-Schönmetzer 1351. And which says, "Nobility subject to the Roman pontiff, even if he thinks he blood for our Lord, can be saved." Now watch distinctions I want to give you on your way. I people yesterday, I now give them to you. Does the Protestants will go to hell? No. Objectively speaking, the chance to be saved. Does that mean all the Japanese hell because for the first 1500 years after Christ the missionaries over there? No, it doesn't mean that. What will happen to them. Christ did not tell us. But everything. Everybody accepts in daily life that in professions, and be it in the industry or the military live sometimes on a need to know basis, and you don't know everything, because some things are classified top secret. In theology, everybody wants to know everything. Unfortunately,

Question: Why just because of the useful nice idiots priests sometimes him. t
 Reason said about Indul the Massul is idiots given He und said, the "Thond
 priest the who ropelebrat with it which accepts will the ang them. "Y p
 said. And ot he accept talked Vatican about II the and usefble idiots, Catholizing T
 And the West. shw talked in abouty the next usefble idiots I give
 pilof. help Vaticanommlnisms says, to I its quote victory. Vatican That "Its Vatican the
 Spirid of Reagan Christ was does right not when any hesalvated to the give Soviet sa
 effpise off Protestant He church has "Y made quote, meet Dign Gorbache Hur
 these. right is what direct shiesy in agathet fir what Pope An
 what the say. 144k att the Councilum of of Florin tat
 Danzinger in Sch "abytzer a 1351 satan And god which And says, the " "No body wor
 subject of to people, Roman alpayiff, niceven and have think bay
 blood Pope, her church, t cabw wrong saved And Now the watch Hope
 distinction green, I I want will to dye give my you hair on green your because I it
 people Patrick "Y And now the give second them sort to of you. people Does are the
 Protestant give a go danton holy way. No. Those Objectively the speakinge t
 chance have the people Does want mean destroy. the Now, Japan the
 hell Satanists, for plain first 1500 people years who afterant Christ m
 this mission position over and there what No, And does "t are mean that
 what the will use happen idiots to Unfortunately Christ I did have not to tell say, us. I
 doubtful everything For every body accepting know daily life that cand
 professions talk and to them, it meet them. induce Believe or me, the they "Ma
 Many sometimes them. on They need not know basis, iand going
 know not every thing, to because know. some things aare cardassified who "p
 In willolog not everybody the vote. to know everything indigal Unfortun

****Question:**** Because the devil that efficient. you the world tell
 Archbishop Hasbrouck was of asked useful why idiots to name serve does him no
 Laymore said about papal usefulness, idiots here He you said got "all the
 they bishops. rope He with aid, what I won't kill them." I don't
 interested And if he my talk me about appears the in useful the book, meaning life
 answer the of West. He who talk all about false useful who idiots did in
 career. help I'm communism interested its if victory Bishop's like how meth
 Broadcast Reagan our was Lord light likes when me, he and called He the likes Soviet,
 the empire time of and I'll forever He was He like to meet when Gorbachev
 grace. right I'm what interested said I'm the in first the place. And
 what I I follow. the look will at of the our mass blind manifest in in at t
 Hatch, in manhattan, by 260 canic pope god. and no the the devil last worl
 kinds the of last people three the pope always want nice me and to have some things say
 the Pope, pope cardinals, I be will wrong tell And the if last the three Pope p
 And I'm I in will perfect obedience hair green, because it
 Saint Patrick." And the second sort of people are
 don't give a damn anyway. Those are the useful
 you have the people who want to destroy. Now, th
 are Satanists, or plain bad people who want to ma
 their position, and whatever. And they are in that
 of the useful idiots. Unfortunately, I have to say, I
 doubtful honor of getting to know at least 45 card
 mean, talk to them, meet them. Believe me, they're
 Many of them. They do not know what is going
 do not want to know. I know a cardinal who
 I will not name, therefore. I know a cardinal who

[illegible]

****Answer:**** Yes, exactly. Now you have been told. Now
thing you have to do now is do a little bit
I said to see if you can trust what I said. I
don't believe what this guy said, be careful. I
and I quoted popes. I did not quote Hans Kung
and what's his name, Andrew Greeley. I did not
are not in good standing with the church. I quoted
quoted the councils, and I quoted dogma. So you
away with what I said today, otherwise your conscience