studies were always in the faculty of philosophy back
was no proper law faculty. Thatâ€™s how he became
Martin Luther, as the Germans remember him. Mind
was originally Luder, L-U-D-E-R, which is still used t
German language to describe a somewhat less than ho
And interesting that he grew up with that name, b
changed it. He Latinized it, and the name Luder b
with a T-H instead of D.

[illegible] how he became Martin Luther, as the Germans remember him. Mind was originally Luder, L-U-D-E-R, which is still used t[illegible] German language to describe a somewhat less than ho[illegible] And interesting that he grew up with that name, b[illegible] changed it. He Latinized it, and the name Luder b[illegible] with a T-H instead of D.

[illegible]

walking, the tree split, and nothing happened to him. â€žOh my God, I have to become a monk,â€Ÿ whi

you call a less than rational decision.

[illegible]

first association should be an association with str

traditional liturgy. So he could never claim that this

strange or new to him. He had gone all through

beautiful Latin mass and the Latin breviary. The same

same breviary Iâ€™m reciting every day, because the

many centuries already is reciting the Augustinian brevia

And he the went result celebrated… this is novitiate, very mass, and important. Then to remember
in who scrupulous 1511 that scruples. He was celebrated new his scrupulous first mass in Naples, scruples. So
children ordained for his conscience. your mass. They my He will definitely know of their scruples. the Scrupulous
time very passing, strict because think you. And be there your life with instead of a once
point conscience that it's a not bothering every, the religious right rule life place of today any more even monastery. Within
family, not from the in the outside right place becoming more, a on the family, devil from life, will the
be conscience family of the other scruples perpetual. Instead vows of or fighting make the Andrea ideal if a
attention from the your instead own of not type focusing the sin celebrated that the you realize first sins mass again
Commandments, pursuing the real holy religious life, according to penitent the, community
focus their order, new Commandments, details, if you the will daily book regulated go. You
You scrupulous are, that strict, as with you the more, very details, all the well things know, parts that with a
"Father of the His fighting custom, your not which sins, think especially." will with Then they the fight blasphemies
think the is in many every traditional day. sermons When to you only think of an Augustinian Hi
with, first it's mass, celebrated someone. Martin Luther's association would know with
traditional I'm liturgy, he ever So enough allowed could him never that "it's" existing the Where was the his
strange point of new excessive pain. He had gone made through all people,
beautiful the Latin mass excessive the pain. Very few people. The same
that life. breviary Saint Teresa reciting Avila, every whom day, consider the because
greatest centuries female mystic in church history Augustinian "Leave breviary
the saints. You have to be called to do this."

Andwever, the Maresult Lwhatâ€¦ this is never very was important to the

who called scruples to the grow priesthood, bloom who in called themselves

religious own state conscience. life, They called will himself destroy to their penance. own Excess

The effassing, was because he got caught your life all instead kinds of of

will it take in time. monastery, Fasting, even the will les take of time. monastery, You

family, fasting, that rules fast, of papal rigorously, and family still life, try, to

Monks family have father to do a manual mother labor, or too. children And And Car

attention told instead of that focusing Lent on is there, real they're ag

Commandments, eggs, the fish real or bread cheese of in one Lent. of And the commands

focus it's Holy too Week, much he's details, hardly the able you to become his a

The takes scrupulous time. that, And as the your result very was well almost, know, I that would a

âžFather a He necessary must result drink being wine. âŸ scrupulant, blasphemed

religious wine duties. every He day. ended He up not by only drinking wine. Hi

was much involved wine. in Not his Martin that Luther and would other things,

think, saying I'm mass never in allowed parish, do preaching a two-hour When he

with people who excessive penance were asking questions. When he made got penance,

everything the point of back, excessive quote-pain quote. Very âžNew time people any more

breviary life. âŸ The result was Martin Luther I would consider say

Greatest example, female mystic would in church himself history up said, âžTuesday,

the saints. the You tell, have and to say be the called breviary of this. âŸ past

say all Monday, Tuesday, Wednesday, Thursday, Friday, a

the whole breviary, including Sunday, the next day. A

would go on with whatever he thought was his dut

However, is Martin of Luther, the who most never important was characteristic called to of the

Who was called incredibly himself proud. the He priesthood, determined called to knows

religious without help. He life, was called on himself who to knew penance. what Excess

The superiors. was He he needed got to taught tell up himself if all what kinds penance of

will superiors. take time. He Fasting then even one will take what would time. decide You the

eating, as start can to be, fast, not fast his rigorously superiors. and So from still try the to

Monks Moment have had to said manual his first labor, mass, too. and And from an Garth

done hold vows, that were once in Lent a is way, over, disobedient. He's re

of meat, eggs, fish, or cheese not Lent. his And superior,

the prior's Holy or Week, spiritual hard director able they to had not his

similar takes thing time. in And those the days. result He was would almost not I ask would his

almost be necessary one, resolute of be decided a to scrupulant, overdo

religious duties. he He needed added to up do by this not penance saying or the that br

so much much of involved in this little that and penance other He things, was

would saying decide. mass Don't forget the parish, that original sin was a hour

including people who were famous asking apple questions Eve. He went got into so

everything all that of his had, do, quote-unquote, dialog. No Eve time went any mo

breviary snake, and The Eve result started Martin decided Luther on wheel own way.

For says example, Lucifer wanted to shut himself like up God on this Saturday,

up the following cell, sense and Literally, the breviary wanted of to the be past

course, say all the Monday, most Tuesday, Intelligent Wednesday, being ever Thursday, created Friday, God

stupid the whole enough breviary, thinking including that Sunday, really the could not day. God

would keep perfectly on well, with whatever the perfection he thought of was a his pure duty

could not be God. What does it mean when the

wanted to be like God? He wanted to be what

God. He wanted to be what he was, what he st

Then [illegible] was [illegible] [illegible] [illegible] very, [illegible] [illegible]

[illegible] Martin [illegible] Luther [illegible] Herr [illegible] Doktor [illegible] Martin [illegible] Luther [illegible]

[illegible] scandalized [illegible] temper [illegible] 1510 [illegible] would [illegible] sent [illegible]

[illegible] like [illegible] many [illegible] vicious [illegible] people [illegible] Rome, [illegible]

[illegible] the [illegible] Weimarer [illegible] Tischgespräche* very [illegible] deep [illegible]

[illegible] talks, originally famous [illegible] Luther [illegible] able [illegible] talks. [illegible] righteous [illegible]

[illegible] said, [illegible] didn't [illegible] superiors [illegible] anything [illegible] Later right on [illegible]

[illegible] different, [illegible] but when [illegible] first [illegible] he said in he [illegible] thoroughly [illegible] enjoyed [illegible]

[illegible] good [illegible] to [illegible] him. [illegible] It was a good father for of his a spiritual [illegible]

[illegible] your [illegible] spiritual faith. director. [illegible] You [illegible] will [illegible] as your [illegible] confessor [illegible]

[illegible] your [illegible] advisor [illegible] Rome. [illegible] He [illegible] priests at that all [illegible]

[illegible] Renaissance, [illegible] popes [illegible] temptations have [illegible] Again, [illegible] Martin [illegible] Luther [illegible] knew [illegible]

[illegible] were. and They the were result very was bad [illegible] They [illegible] were and very [illegible] bad failed [illegible]

[illegible] absolutely of not that capable [illegible] think [illegible] getting [illegible] Like certain Alexander [illegible]

[illegible] Martin [illegible] V, and [illegible] got That involved [illegible] withered Kabbalistic [illegible]

[illegible] sense [illegible] of [illegible] the [illegible] deep [illegible] It's guilt not in [illegible] offending [illegible] God, [illegible]

[illegible] Vicar [illegible] of crazy Christ not to [illegible] involved to with [illegible] Kabbalistic [illegible]

[illegible] did. [illegible] But it Martin was Luther [illegible] couldn't to know [illegible] that [illegible]

[illegible] saw [illegible] the [illegible] humble [illegible] city And that there was [illegible] kept the [illegible]

[illegible] holy [illegible] priests, [illegible] priests to at [illegible] least [illegible] still [illegible]

[illegible] under not a [illegible] discipline, of [illegible] dominating course, [illegible] vices. [illegible]

breviary, and rosary. And he was very much enchante[illegible]

in Rome. And as a matter of fact, when he ca[illegible]

of months later, there was not one bad word of

He would later on claim that Rome scandalized him

of destroying his faith. At the time, this was not

was not as learned as you think in theology. Of Augustinians made him study theology before they made monk. But we have reports, and he himself admits occasion, that his knowledge in theology was anything Again, he was satisfied of being the Herr Doktor i

The Now, byIndulgence had Controversy understand studies what I happened In his 1513

Alexander VI, who deeply into too much theology. church was

though He was never touched brilliant, faith you. liturgy even his

He had not miserable. career was because pretty it good, not but very

Now, Saint children Thomas when Aquinas he being, the first pope of All, Alexander

thoroughly third, vicious extremely logical, far common his sense own Conlifestyle

culminates the so-called Thomistic Spanish, Borgia, wonder

Thomistic family thinking was It’s concerned not Thomistic point, it’s have our to

nowadays like many Germans, to had some problem century with popes

He didn’t horrible understand life, and but Saint the Thomas. touched didn’t doctor

Typical never Martin claimed Luther to know did better not understand the tradition. Saint And

the well, reasons he why stopped when studying 1510 him. Martin Luther into went the

said, Old Testament His all superiors scandalized. him and said,

matter with you, Brother Martin? Youâ€™re always read

Youâ€™re reading the Bible, reading the Bible, and r

Sounds familiar? Reading the Bible. He was a Bible

before there was Protestantism. He had a problem, he

the answer. Instead of grabbing Saint Thomas, he gra

He wanted to do spiritual reading. Instead of reading

Kempis, *Imitation of Christ*, instead of reading Saint

intensely hated Saint Augustine later on, â€šcause he

him. Instead of reading Saint Augustine, it was all

which he said Saturday for one week. Instead of r

breviary, Saint Ambrose, Saint Chrysostomus, Saint Chrysolo

Augustine, Saint Gregory the Great, he went back to

studied the Bible and the Bible and the Bible alon

of the church available in Rome would never suffice
new church. You have to understand if you have e
Peterâ€™s Basilica, for those who have never been in
look at a picture that shows you Saintâ€¦ backside
Basilica. A picture taken in the Vatican gardens showi
backside of the basilica. This is more or less what
wanted the building to look like. He wanted it buil
foundation of a Greek, not a Latin, a Greek cross.
symmetrical cross. And if he had done that, the ba
would have looked like it looks in the back now,
Still, smaller than what we have now, and yet, inc
There is no way really to compute nowadays, dollar-w
something like St. Peterâ€™s cost at the time. It w

Now, the the church, time of the course, Renaissance nepopes so were far, in now

glossy, ible quite-unRome, weâ€™re so talking the about church the has year never 150

Basilica of thatâ€™s St. Peterâ€™s, the founded doctrine by of Constantine church the

indulgence, in the shambles. indulgence It was infallible. I apart, ll literally, back era

apart. Entire decided side late chapels in half his to life, be weâ€™re closed take because

down. Luther of was the back ceiling Germany, be no coming talk about

be Rome anymore. Very Julius dangerous decided place to to get go some, in

Basilica Julius through II, donations, was given not for exactly alms, what you you call call

greatest for decisions, receiving said, indulgence, Okay, That I'm is gonna selling down

and point build was new this. one First of He all got what is of a the in

doctrine architecture the is church concerned, ways mind you, very clearly, his indulgence time,

substitute off for with confession, new nor basilica. absolution, He soon, nor not for imme

important of for fact, our the story, rules he of so the start church to have realize always

in order church to receive available an in indulgence, Rome, would build it never a partial

indulgence, church. in Yonder have to the understand to receive if you that have you

Peterâ€™s sorry Basilica, your for sins, those attrition have contrition. been Contri

perfect, at being picture sorry, quite-unshown, being Saintâ€¦ for backside your

Basilica. Perfect remorse picture taken remorse the means Vatican youâ€™re gardens not sorry

backside only of because basilica youâ€™re This afraid of more hell or bless what youâ€™

wanted because building offend look Christ. like. You He feel wanted sorry it for buil

foundation than of for a yourself. Thatâ€™s Latin, plenary. Greek Thatâ€™s cross.

symmetrical remorse. cross. Now, And the if first thing done that, have the to ba

condition, have otherwise looked confession it will looks be in invalid. back You now,

Still, the smaller intention of what committing have the now same and sin yet, again, incr

There this absolution way is really invalid. Second condition ways, you dollar-ha

confessing. like Third St. condition, Peterâ€™s you cost have at to the do time something w

Now, contrary church, what course, most generous so Pope far, Pius now

possible little prayer, which so you far find the in church back never

because picture that's against crucifix doctrine next of to the it. church. order

plenary indulgence, indulgence, indulgence those is days, valid. that I was come back catholic

example, II in decided order late receive his a life plenary indulgence talking in

when holy Luther year, was it back was in not Germany, sufficient not just talk to about

the Rome holy gate more to Julius basilica. decided That's gently so open m

basilica you through donation, visit given churches alms, That's call the that

given basilicas receiving Rome indulgences. The Their four is major not basilica selling and

minor. point The same was this condition First was all, laid what down is in an writing indul

doctrine Germany of the when church that says indulgence very later clearly, under indulgence Pope

publish substitute for Germany confession, The other conditions absolution, were first, for that c

conditions of that fact, were the valid rules for everyone church Attrition have and always

confession order, and to receive visit in indulgence, church the seven. Usually partial

indulgence, the in seven order churches, be which able ones to receive that, seven you

feel sorry visit for Saying sins, prayers attrition for the forgiveness Contrit

perfect, being the sorry, major quote condition unquote, in being order sorry to for receive your a

perfect the remorse you Perfect to remorse give means offering, I'd like not today, or

people only who because viciously you're tell afraid you of that hell, you but pay you'

saying. because That's they not offend true. Christ. Of course, feel the diocese for has

there's than a for certain yourself. minimum That's amount a because plenary. otherwise, That's

people remorse. give Now, me the $1 first and thing ask is me you to have mass

contrition, give otherwise $50. confession Now, will the be invalid. I You say go mass

with $49 the that intention I get committing next day. the Of same course, sin so again, in

absolve, the even absolution donations is have invalid to Second regulated condition, They you were

Confession person Third who condition, wanted you the have indulgence to had something give

Now the contrary point to was, what the the church most generous out Pope of Pius Xs
short the little enemy prayer of which the you church find and in also the less back into
put picture this of way, the world cross misunderstand to indulgence. In The order
ordinary the indulgencing in of the indulgence days, What that is was an a indulgence
example, is in once order you to go receive confession, ordinary you indulgence restored
grace, holy of year, sacramental was grace. not However, sufficient the just punishment cross due
committed duly is gate not to take the basilica. The That's is only forgiven a
Now once you is ordered to in visit the seven penitential churches. But That's punishment
sin, even is basically not taken Rome away. The you, four major examples basilicas if and
minor. you The go same to confession, was you laid get absolution, in writing
in Germany have when to that to indulgence anymore. Of course Pope
indulgence, in and Germany's The why conditions the were old days, that
say, conditions 300 days were indulgence valid of for a every five month Attrition and
confession, and plenary visit indulgence. Churches Usually the mean?
assign whatever sevethe cin indulgence, which requiring, were if you seven
had well, visit. if Saying you rightly for receive the forgiveness, of
forgiven be not the only major your condition but in the order temporal punishment
Sin and It's you say had a 400-day indulgence offering, would like be to say,
punishment who is will reduce viciously as if you had offered pay a 40
days. That's suffering for true. the Of sin, course, committed. does Now has
there's this a offering, certain what minimum it amount you because have otherwise, give,
people punishment give A me plenary $1 indulgence, therefore, say means mass
punishment give me talk $50. away, Now the day I say a mass
when $40 they that talk I about get, let's day. Of you course, so certain
abuse, certain even prayers, you have visit to seven churches. and They were
Indulgence, person for who example, wanted 400 indulgence as had used to give

So, The in doctrine order of to the finance Church the on church, indulgences he is has something to

time, so, when now The weâ€™re Christian going way back of to thinking 1510, was 1513. not Now to

Julius pay II taxes died and. Leo Nowadays, X, the Medici president pope, wants became so

of course, a continued new tax building and St. weâ€™ll Peterâ€™s get Basilica money. in Rome. The

way continued of to thinking, offer and the that indulgences whâ€™s in the order offerings to had

proportion that church. to Why your state? Well, the of point income, is and sometimes you

accusation made against Leo X telling him, â€žWell, if

wonderful church built, why didnâ€™t he pay it out

pocket?â€Ÿ But the point is, first of all, no pope

of money, contrary to what people make you believe.

accusation is groundless. Leo X didnâ€™t build that c

When Julius II started to build the new St. Peterâ

knew that in his lifetime, he wasnâ€™t going to se

Leo X, when he started out as pope, he knew l

to see the church finished. It wasnâ€™t for himself.

entire Christendom, something that, unfortunately, a concept

been lost nowadays, to consider a church being public

in the sense that the public can go around and

sense that what is a church built for? A priest,

mass and to fulfill his daily duty, doesnâ€™t need

big one, at least. He needs a chapel. Like cardinals

me too. We have our private chapels. And thatâ€™s

being able to say mass. I do not need a big

Peterâ€™s. A church like St. Peterâ€™s, like all great

were built for the people so the people can worshi

everything in religion should be, it was first of all

not obey his superiors. He went on and on.

Now, Martin 1517, Luther, finally it it was happened, an the excuse famous By public that

indulgences the were 95 Theses preached of in Luther Germany, at the yet Schloss contradict

Martin donâ€™t Luther know at what his all the long fuss decided about that those he

days, living was to more his than vows. common With to now nail his a discipline

mortal, certain with theological his religious on life you lacking church more door and in more order

theological considerable discussion more to sinful, get with into his an academic falling into disp

something sins, There long was before no he computer, a there real was Protestant, telep

would hell go to very, hell very because little he of printing never yet. be So able if

vices. the Theological despair theory, moved instead him of to just lower affirming his ideas, ov

would preach write the them new clearly, doctrine legibly the on new a doctrine piece of not pap

indulgences piece of paper all, to the the new next church door, yet and talking hope

would renaissance, come lusty along Roman and yet say, Heâ€žWhatâ€™s just the preacher matter and

they cannot would get rid get into of your serious vices band doing interesting penance theologian

not the having by a praying telephone. You They cannot would get just rid after of them

works. together You cannot discuss get rid theology, of which them. There is a good to

getting moment, right of there your was vices, nothing therefore special it incanâ€™t Herr

Luther nailing the about 95 penance thesis what the church teaches Th

discipline, when it said the that church paper teaches First about of confession, all most and P

church will confirm teaches that about â€Ÿ 95 And thesis there were we incoherent, indulgence

illogical, way to and get some rid of them your vices. You polemics are The stuck result

superiors way to Martin Luther improving your life. take You back these condemned thesis

abandonâ€Ÿ the Of whole course, his issues Thatâ€™s superiors were appalled the way when you

Doktor about it, Martin and Luther. told He him went. They raging. Now, They

defended say these thesis things now in public, he went let much alone further on. So the

story short, as the whole he was, thing again, was he carried not to Rome, the

wrote obey documents his superiors. which He went condemned on. the 95

Question: Now, in 1517, finally interject happened, Father? famous public
thesis, the 95 Theses of Luther Martin the Luther Schlosskirche
his doctâ€™t If know the when church did agreed the with us that, those
days, him was a more court than or contribunal to and nail show place
correct. theological thesis on your church door in orde
theological discussion and to get into an academic disp
something. There was no computer, there was no telep
there was very, very little of printing yet. So if
new theological theory, instead of just affirming his ov
would write them clearly, legibly on a piece of pap
piece of paper to the next church door, and hope
would come along and say, â€žWhatâ€™s the matter
they would get into a serious and interesting theologic
not having a telephone. They would just, after mass
get together and discuss theology, which is a good
the moment, there was nothing special in the Herr
Luther nailing the 95 thesis to the church door. Th
what it said on that paper. First of all, most P
will confirm that the 95 thesis were incoherent, lousy
illogical, and some of them plain polemics. The result
superiors told Martin Luther to take back these thesis
abandon the whole issue. Thatâ€™s not the way you
Doktor Martin Luther. He went on raging. Now, he
defended these thesis, now he went much further. So
story short, the whole thing was carried to Rome,
wrote a document in which he condemned the 95

Question: No, Can I you’re interjecting sufficient, that, to for Father, first? this is Father, also by this, more

publication right without to of comment these jobs judges. to superiors. Don’t Martin forget, was Luther Monastery, Luther

Augustinian thesis. He must Luther’s church was unable disagreed to even show it without asking, hold that

taken superior, that’s called just bishop. Of course the university. You

theses etc. and the rail. When to we a doctor, about today the thesis is publish

printer. What the point is, called first of all, thesis you have to issue h

discussion settled. So in what the church could You do can was, always with literally agr

superiors, get you’ll doctorate propose for your that theological got opinion doctorate

theological the opinion following are thesis still possible. I stated You that cannot Gilbert for Keith

was thesis against writing dogma about theology, but Immaculate that Gilbert Concept

Chesterton is a was dogma. a theologian order you Thomistic not theologian theologic

That anymore. was my thesis. I proved my point and got

Question:

Answer: Further, Okay, yes, of course Rejection of the Reformation Authority...

That's successful, because I said in 1517, the indulgences nobody would have dreamed were one point

The point is, for example, becoming famous, have we just said, what â€žIf Luther that

Rome Now, wants by that the church to be built, had why realizes heâ€™s that he pay

control pocket?â€Ÿ Okay, mainly you being the one as well against the might

Commandment, theological thesis we decided long to nailed to find the himself schloss

Wittenberg. Thatâ€™s something entirely unacceptable, with it him was because unacceptable,

unacceptable. Already, however, he once tried the to Ninety-Five Theses were purpose. When he was

complained about the help of his mostly still unsatisfied sexual desires. Church, Others

widespread. in There his mind was hardly it any is learned impossible men for left a in

fight wouldnâ€™t have heard about those theses. what he decided to do Now, Europe

was commandment still Catholic, his own, and you go on imagining, that the go

people he just did. rejected First these all things, he said, indulged in â€žThe just

Commandment pay attention for whichâ€Ÿ no Needless to say, needs anybody politics else, are

ancient. There is But temporary Europe documents was not proving ready without for anything that. scient

Theses that he were was published, constantly and indulging I in said that. Pope Leo Once in X

of what mortal sin, Church he had realized to say about that it was them. perfectly He could

theses go to as confession acceptable because church heâ€™d doctrine. commit Usually, the sin that would

cease to *Roma locuta, causa finita est*. Of course, Rome ordered to

his case long ago ended. squandered and smashed conscience, he d

and proud as he was, he declared that, â€žConfession

superfluous.â€Ÿ As it is impossible for man to win

also no purpose in confession. Once he was loosened

that he would abandon the sacraments, not go to c

not go to communion, it was an automatic consequenc

would cease to say mass.

Before we start to understand Holy Mass, this Reformation was co
witchessful, him. because Because in already 1517, in nobody this world theological have studied dreamed he
taken Saint Thomas Aquinas was serious enough what before
too Now, by the reading he of had the read Bible, long before c
control and his lives, before mainly he being banded on his against the duties
Commandments, problems he in was understanding decided to. to You find see himself da
reading something Bible entirely â€¦ traditional the with Bibleâ€™s because word
course monk The already Old Testament is proposed. by When God he was
testament is about inspired still God. The greatest treasure Once
decided in this fact that it is impossible just for have a the
fight vices, And he the decided Council to do Trent, that which later also
Commandment traditionâ€¦ down, made once sinning, whole conference
subject, he which did. I First recommend all, to he study dulge for in that point
Commandment tradition which, as no defined needs Trent anybody else, Vatic
There were receive any from document Christ, proving without been any revealed,
down him was constantly and indulging Old Testament. Once in in the
of the Bible sin, one realized has been it was led perfectly in
Everything confession became apostles heâ€™d commit of the sin very the
tradition, according to confession, ended with course, the in death
apostle, long ago squandered and in the Evangelist. Without
Bible proud nothing. he Not was, because declared word that, of â€œGod confession
superfluous â€¦ the itery is impossible for who inspired to the
Old Testament and in the confession. Testament, he that very
Peter, he *Tu would Patrum, et the sacraments, patram aedificabo
meam*. Tu communion, Peter, it was an automatic consequence
With this He say Mass. Church tradition. With the

Now, of Martin the Luther learning Holy and Mass, in this single-minded way
easily how. Because to already certain his point theological tragedy we
taken not Saint just Thomas led, Aquinas he seriously started enough to and Because he
Martin much Luther in is the reading father of of the the Bible, German long language
translated and the long Bible before into he German abandoned. Not his true. priestly By the duties
started problems translation understanding Bibles. there were were the 17 da
reading, the German Bible translation. Now, of the the Bible Bible. When Luther
translate The the Old Bible, Testament omitted inspired by did God not and
Testament is inspired books, God letters The of greatest scripture W
translated is and the left fact in that the we Bible do he not would just either the
traditions. And leave Council out of Trent, sentences which is words. also We
from defines judgments" of other Protestant writes difference
Subject, thou, which all I these recommend us to first study generation the Protestants.
point on tradition points, the defined Luther translation Vatic
what less. we receive from Christ, what has been revealed,
down in the Gospel and the Old Testament, in the
of the Bible, or which has been handed down in
Everything that the apostles heard out of the very
Tradition, according to tradition, ended with the death
apostle, which was Saint John the Evangelist. Without
Bible is nothing. Not because the word of God wou
but because the very same God who inspired the w
Old Testament and the New Testament, that very sam
Peter, *Tu es Petrus, et super hanc petram aedificabo
meam*. Thou art Peter, and on this rock I will
With this, He gave the Church tradition. With the

old filthiness into a priestâ€™s ear. That was his
confession. And he radically, short-tempered as he was,
who is angry to the point of madness and who
unspeakable, unimaginable crime right at the moment, he
a state of life that would remain such for the
not just one fit of anger but one life of anger.
proven with his own words. He did not just call
rascal, he called him names. If I quote them to
ever buy a Father Hess tape again. His favorite
English, S-H-I-T. That in itself doesnâ€™t mean much.
it, however, on the most holy of subjects. (static

Happens every day in political discussions. You canâ€™t
discussion, so you change the issue. You just start
where you think now you could win. Itâ€™s like p
realize youâ€™ve got some better man against you an
rules of chess. And thatâ€™s exactly what he did.
the real rebel, as I said, in his sermons then in
Theses afterwards in open rebellion, he declared that
one way to get saved. Of course you save yourself,
but the only way is *Sola fides*, the faith alone.
works unnecessary to the point of saying that they
waste of time. He said you canâ€™t be saved by
old filthiness into a priestâ€™s ear. That was his
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Question: Martin Luther, was he a Lutheran? When did he formally become a Lutheran? Well, Lu

Lutheran? When I asked him, did he formally say "I am a Lutheran"? Well, by

published the 95 Theses, he already started to preach p

issues. Now, that's not the moment they start meetings, pro

Horseâ€¦ your superiors tell you to stop it and you

be a Catholic. The first question was Martin Luther

he become a Lutheran? Well, in a certain sense, h

a Lutheran because you could not possibly, that woul

inexcusable grave injustice. You cannot possibly say that

are like Luther. That is grave injustice, as you wil

come to the point where Luther said, â€žI cannot

cursing.â€Ÿ You cannot say that your neighbor over t

Lutheran is not able toâ€¦ is not capable of prayin

Impossible. You canâ€™t say that. So in a certain

never was a Lutheran. All of his life he never

English language is understood under the term Lutheran.

Was Hitler a Nazi? I donâ€™t know. Hitler was H

said what he wanted, what he wanted to say and

and he wasnâ€™t following anything. And here we co

question, who were the people behind Luther? For the

far, nobody. The devil. Luther said himself, â€žI draw

from the devil.â€Ÿ His own quotation. Luther said hir

before I started to leave the monastery, before I le

I had troubles every time I saw the crucifix or

Lord or Our Lady. I couldnâ€™t even face a pictu

anymore.â€Ÿ Why? Logically, because he had ended up

Question: [illegible]

[illegible]

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anymore.â€Ÿ Why? Logically, because he had ended up

Question: No, no, no. Okay. Now, for the formal organization.

Answer: Oh, of course, no. heâ€™s a mean Protestant, but the… gave him, Luther himself said, two inspirations. The was to decry celibacy. He went to public and said, sin.â€Ÿ â€žAs much as I am a man, as much a much as I cannot simply become something else, as woman.â€Ÿ Of course, thatâ€™s what he did. He star chastity, virginity, and celibacy. He said, â€žA man wh has no woman is not a man.â€Ÿ If you ask me Wayne of church history, then I will not name son married, but Saint Benedict. When God permitted Saint have visible satanic apparitions that looked like beautiful threw himself (laughs) in a thorn bush to get rid temptation. Thatâ€™s what I call a man. A man v gives into his own lusts and desires, thatâ€™s not sissy. And of course, in the logical context of Luth about his own vices, he, quote unquote, â€žhad to met, of course, he met a few ladies. He had qu them ladies for theâ€¦ Well, anyway, or women. He whatever, specimen of the female human species, and recorded quite a few adventures with them. And it the Rainbow Press, so Iâ€™m not going to expand how he met Katherine Bora, a nun, of course, who his wife. If you want to read about this, you w itâ€™s not the place and the time here to explain details of Lutherâ€™s life. He wanted a woman, he one.

The point was, now with you the asked Fourth me, Commandment did gone he,

of course the major rebels in one European Step. He history explained He that is the

revolutionary vices. all He revolutionaries. that â€žLibertÃ©, do Ã©galitÃ©, need

French ahead proclaimed sin in 1789. Nothing believe. Luther more said bo

instigated that the with Peasantsâ€™ War account, the but time, the Peasants

the preach of of Germany. By That the will time always the peasants popular had

himself canâ€™t the controversial themselves, previously. and So told what the happ

the rebellious peasants preached the against celibacy, possible the way

declared that Rainbow celibacy Press is here against and the Iâ€™will not Going m

happened him, but monks, secular priests, horrible. bishops, Luther abandoned

down life, in grabbed the next four of the could newlay religion

reformer. which became was popular. He should of go the down country

one who reached instigated anything rebellion, could be slaughtered man

Germany. he By would abandoned later Ten. Commandments, only the preach

celibacy Fourth He Commandment, you he literally â€žThe to Ten tell Comm

working sometimes has justly come angry from at God their princes, would â€žWell talk

Jews the â€Ÿ Moses â€žIt who is not oppressed good his for own Christian int

Christian Commandments. knows He himself, what â€žThe heathens Commandments Now, do yo

Pride God Luther Never didnâ€™t us listen commandments his superiors no

keep. â€Ÿ Again, logicâ€™vices. here He Hell could himselfâ€™t to keep the the

called couldnâ€™t himself â€Ÿ into He the didnâ€™t master want He to. decided what up to

get rid of his decided despair about penance his dreâ€™s conscience, to so

commandments. So now he void. null and decided that every Christian

himself. The faith alone will save you, but what is

read the Bible. You will read the Bible and you

Bible. And if you read the Bible and you judge

Blasphemies, curses, and to the interpretation of the Bible, he went ... But the results, was Luther's instigated spiritual rebellions, â€œ

important whole In thing his been interpretation political the issue Bible, with he the went e

M. absolutely can unspeakable about blasphemies. these He historic took the happenings point

books, to and Magdalene, that called will Christ tell a you name much that more I tha

here remember. It How something is possible to that with he got popular? o

holding the many local women princes He to called confiscate Christ churches. name. If you For

church, to with know that what building he said, they lot can of look chalices, up

reliquaries, Germans vestments, language, money, donations, splendid. H-U-R-E

church Christ not just name, a building he added, for I the quote Sunday

Table Talks, the â€žChrist center was of that whole community fooled It arou

Magdalene.â€Ÿ Because He some accused of the Popes, wines of course, Austria th

even property Alexander of VI the world local parish ever church done. Vineyard, he viney

sorry. to I should without saying, â€Ÿ vineyards Lord. Can the you fi

Austria only come indulging in wineries his sexual vineyard activities that to are stay

disgusting, local to parish a priest. that So is I most buy disgusting, bottled of

kinds make food and delicacies, of a woman, will a priest up who in

church. of You wine can every imagine day, in record those. That, â€™s telling almost a t

property To is me, something absolutely confused, incomprehensible Comman

can survive window, that keep Christian if you needs know authority, what Fo

Commandment didnâ€™t give â€¦ out He the didnâ€™t window, exactly then, the life

Paul lies, send Eighth Protestant Commandment call goes Luther. out He the cursed window, Chris

Princes Lady that He they cursed virginity. the He confiscate the everything state

cursed the meant Pope, money. the Lots papacy, of the money. Catholic That Church, Luther the

himself sacraments. said He by said the that time he this is when deceiving thing his was inspired publ

Germany, He he claimed was one having the had most apparitions from in the

those he days only â€¦ want Sometimes the he whole only world feels He comfortable one w

Butterin let LAttempts rdiedn theCanonizationway heard livespiritualOne things, evenâ€ž

17th,important 1648, In he his as interpretationusual, of ofcourse, the Bible, tothe bewent

ofwas absolutely in unspeakablethe early blasphemiesing, Hand tooContrary the topoints

talksreports, to there Magdalene, other called reportsChrist at a the name time that that I say

here. I him. has He something found to hanging with on a a man rope who in

Having, Martin many great women. second He Saint Paul, Christ as that some name. call For

Luther, to who know destroyed what Christendom, they Germany, look who it

In the called German Christ. language, up the that term words is spelled the H-E-

lying, cheating, that cursing, name, who and substituted added, prayer I quote curse

Table Talks, whoâ€žChrist substituted was at that kind name of who virtue fooled with arou

Magdalene dieâ€Ÿ in He despair. cursed Satan priests Popes, always of die course, despair.

hanging Alexander himself. He would took the have rope, hanged himself he and

able to pray without cursing,â€Ÿ he lived. Can you

not only indulging in his sexual activities to a way

disgusting, to a point that is most disgusting, and i

kinds of food and delicacies, a man, a priest who

liters of wine every day, recorded. Thatâ€™s almost t

day. To me, itâ€™s absolutely (laughs) incomprehensible

can survive that, or keep it, if you know what

He didnâ€™t liveâ€¦ He didnâ€™t exactly live the life

Paul as some Protestants call Luther. He cursed Chris

Our Lady. He cursed virginity. He cursed the state

cursed the Pope, the papacy, the Catholic Church, the

sacraments. He said that he is receiving his inspiration

devil. He claimed of having had apparitions from the

that he onlyâ€¦ Sometimes he only feels comfortable w

Modern mentioned Adeptsthat at in Canada, 1974, thereand wasan theAnecdotes first attem
Martin Luther canonized. I cannot give you any verifi
Iâ€™m accounting now. I cannot give you any proof.
reject what I say now, youâ€™re free to do so.
very, very reliable source. Now I mentioned before tha
there were some people already who tried to have
canonized. The story Iâ€™m going to tell you now
I have absolutely no proof. I cannot in any way
what Iâ€™m going to tell you. However, I have it
reliable source, otherwise I wouldnâ€™t waste your time
this story. In 1974, a priest in the Austrian provin
which is one of the nine Austrian provinces, near
that province, Graz, you can look it up at the
publish a series of articles explaining to you many
have explained to you today. And some sinister forces
wanna go into, decided to make that man shut up.
to see him and told him, â€žYou are not going
our movement to have Martin Luther canonized.â€Ÿ That
â€žOkay. I agree with you, but I want you to
tonight. Thatâ€™s the only condition I ask.â€Ÿ The p
intensive prayer, grabbed his book of exorcisms, and
hours of prayer, many hours of exorcisms, many hour
concentration on the point, that man went back to
these people impatiently were waiting for him, and he
with them. Thatâ€™s all he did. And there was a
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