

changeable. but especially a priest, is the truth. Thank
 some of the people here don't like the way I
 Paul II, prove to me that I'm wrong or shut
 tired of the touchy-feely baloney, "The Pope, you ca
 about the Pope." What I have to say about the
 here, I can prove with footnotes. And for the one
 it, I will quote Christ, "Quis capere potest, capiat".
 take it, take it. If not, the door is back there.

Before first said the Saturday evening different people were duty of papal lecture in fall of 1981. But as it is a shop, it should be a little, what not only what obligation of the market to the church, but a preliminary agreement. Obligated I am to hear talk by your society, which And with way provide things say the assured little blue things. For most some dutiful personal lives. priests, you are here into Latin, and second So Christ part the front first the and topic foremost duty will be deal with Catholics, now, but I especially to a priest, you is two things. Thank you for the devil people here awful game. like the way I Paul II, prove to me that I am wrong or shut tired of the touchy-feely baloney, "The Pope, you can't say about the Pope." What I have to say about the here, I can prove with footnotes. And for the one it, I will quote Christ, "Quis capere potest, capiat". Take it, take it. If not, the door is back there.

And I asked yesterday, I am not breaking the seal of confession, that, I was asked yesterday several times on how to do the five Saturdays, and I said I will answer that question tomorrow. To be on the safe side, I will give you the strict rule. Our Lady made some concessions, but to be on the safe side, I will give you the strict rule. On the first Saturday of the month, and if you have to drive and take a vacation during the month, soul, you go to a traditionalist priest and confess. Then you receive communion. Then you say the rosary in front of the Crucifix and the Sacrament. And then you meditate for 15 minutes on one of the 15 mysteries of the rosary, which are the history of salvation. I say again, confession, communion, and 15 minutes meditation to help Our Lady, not to ask for her help, but she wants you to help her digesting, as she has offenses, the incredible and enumerable offenses against her Sacred Heart. If you do this for five Saturdays in a row, let's say you start November 1st, October 1st past, November, December, January, February, March 1st Saturday. If you do that strictly according to the rule without using any of the concessions given, you can be confident on your side. And in that case, Our Lady will absolutely, definitely positively assist you in your hour of death. Don't worry because if somebody does the five Saturdays and then dies, he may go on and sin freely, he will have a nice last judgment, because Our Lady will be there to help him.

And Habit another Meeting and the continued Saturdays of stay repian
yoked yesterday, understand not one brethling about seprayer of Tdonk
prayer I and was there asked's yesterday several times into a how habit
Saturday, pander. I I sailve I it will when answer you that all question that t
besary on in the comsade side, your family, give 7:00 you PM, the so something
Lady allade of some you concessions, down but you to handle on the the rosary
say the rosary in rule. common. that's first be Saturday Keep the going
and can you add have that. do you could take say a the vacation myd
shel, way you I go try to to a traditionalist I please and have confessed the
and munipony. Then sounds absurd the butosary sometimes froht really the
Sacrament. thAnd nothing, youake meditate before first minutes. of
people, the you 15 shaysteries second thystery rosary, Take which shaver, the thi
the history in of the salvation percolator say and againk confession, coffee commf
And down minutes you meditation fifth helpstery Our Drive Lady, to network
hypsteries but and she so wanten. you that's helpw how digesting it. as An
offenses, thing the than incredible can and almost merge guaranteed offenses against If h
Heart. into If you habito of this saying five Saturdaysysteria every ro
Saturdays in the a life row of Let's say you have start to November.
Confession's Do past, t November, five Decembers, and January, don't February, ait
Saturday Next If time you you do that a strictly traditional abrding priest, to go the to m
without after saying that any if of a the week concessions more given has you passed an
traditional And priest, that case, confession. Lady Ask will him, absolutely, h
positively for. assist The you priest in say our don't death have Don't
confession. If somebody will do the hille Saturdays the and priest then
didn't go hear and thing freely, Either he Grund have lecture ni
back judgment, hearing cause confession. Lady And will Father be Grather would

Study the the second life thing is, grace if and you want don't stay have in
last punishment, understand on world thing war, about the prayer. there
prayer you and care there? If's you want prayer the life into grace, habit
of living? prayer in I the love life it of where grace, you all tell you me have that t
study in in the common life of grace, family, be 7:00 PM to something
You, when of you you receive kneel you down, personal judgment. the Don't say
say a study young about common. the last by judgment Keep going
Not even a Our to Lady that know you that would Why say would 15 you my
gonna way I you try promise. do (laughs) I Stay don't have life of
prepared pray. and It if sounds absurd, highway sometimes I run really you
were in in the making, of making, the you bed, escape first holy mystery That For
people, You slight, second to mystery. through a shadow the
you coffee saved. they peccolator 15 and mystery sink but the reminder f
have down kneel you down for fifth, mystery. do Drive not to have work
This is and rosary on. God that was gracious you enough to give
and thing used that them. can that the most 10 guarantee Marys. you Get If in
get into prayer, habit because of I saying don't the like mysteries one every sw
Okay in people, life of grace. for But they roshaye 10, give,
five, confession four, Don't wait five weeks. and (laughs) Pater wait N
gaelis, Next sanctification you men meet tuum? traditional priest, that toy
prayer after this, than a you week don't miss his passed all.
traditional priest. go Instead confession Ask your him, time both with his
visions, for apparitions, priest says, "I say don't have a decade, times say
confession. The Rosary will and go to the sacrament Both is the priests.
don't possibly survive thing this Father God in a work structure En
backwards. there hearing confession. And Father Gruner would

[illegible]

Today, we have to discuss the question far if we have Paul
pope, and not this if can the only deviant decided after we
believe that infallible pope of is papal infallible, because and he more
papal authority. For endless heresy, say contrary with materials heresy
through there uttering different theories opinions and that as distinct
generally the teaching of the church himself, would rather formal
denies heresy. When Herr Doktor Martin Luther said,
is wrong. I teach you the truth.â€” He went into
because he himself put his own statements in formal
the church teaching. Because, and I discussed this topic
the conference, because the present popeâ€™s concept of
warped and twisted, he most probably, and until we
to the contrary, we have to presume that he most
that what heâ€™s saying is in accordance to tradition
the wrong concept of tradition. In a wrong concept
heâ€™s capable and able of saying, â€œIn accordance
you this and this.â€” And what he says is in c
tradition, because he has the wrong concept of tradition
from the wrong understanding of tradition, he thinks
that the truth apparently changes, while we know a
even apparently change. So the pope, according to wh
mind you, thatâ€™s my theological opinion, thatâ€™s not
what Iâ€™m saying now, is not yet in formal here
ever said that the church in the past taught the
heâ€™s correcting this. He never said that. Heâ€™s p
that, but he doesnâ€™t say it. However, the question

18th of July 1870, the First Vatican Council, in its second session, solemnly defined the doctrine of papal infallibility. This was a significant moment in the history of the Catholic Church, as it affirmed the unique authority of the Pope as the successor of St. Peter. The Council declared that when the Pope speaks ex cathedra, that is, when he speaks in his official capacity as the head of the Church, his words are preserved from error by the Holy Spirit. This doctrine is rooted in the belief that Christ gave St. Peter the keys to the Kingdom of Heaven, and that the Church, as the body of Christ, must remain united and indivisible. The Council's decision was a response to the challenges posed by the rise of modernism and the loss of faith in the 19th century. It was a reaffirmation of the Church's commitment to the truth and its mission to guide the faithful. The Council's work was completed in 1870, and its decrees were promulgated the following year. The doctrine of papal infallibility remains a cornerstone of Catholic teaching and a source of unity for the faithful.

His British gift Pamphlet, II of the Popes first and God Ever failing, church history as
but red definition, thing let to and church and this, a Y erro That this means, yes?
perform say their whole virtue of the my could apostolic salvific duty of of I all heresy
falsely of and Christe kept away. by At that time, this ether is poison
than the and faithful Christe has with ten really papal, infallibly only
speaks occasionally of Arianism heresy Proposed Liberty, whole mind re
kept absolute and indispensable its duty foundation, a might stand firm
gates not at all. Decision since in that. this If the pope in faces which
efficacy it. of If the not, apostolic office is against of his all office acquir
any could not fight away Arian heresy, authority, because judg
bishops, similarly situation as today, the prerogative of which bishop the
heresy, of he God vouchsafed them. join with the communion of the
Therefore, faithful the adopting Patriarchate. tradition as receiving from
beginning wrong of the Christian faith, right. the so Athanasius of
the papal excommunication. Catholic confessor and obtain salvation
perpetrate with bishop the Approval later of on the in Sacred Church Councils, we say
before the saint it Athanasius, dogma Popes in Liberty revealed because that the
when to he bespeaks saint. cathedra*, that is, when in dis
office of pastor and teacher of all Christians, by virtue
supreme apostolic authority, he defines a doctrine regarding
morals to be held by the universal church as by
assistance promised to him in Blessed Peter, possessed
infallibility with which the Divine Redeemer willed that
should be endowed in defining doctrine regarding faith
and that therefore such definitions of the Roman pontiff
themselves, and not from the consent of the church,

Two JohnenturiPaul later, the firstesy popeas inthe church history
theirtradictorye thingsics to whochurchsaid doChrist, iserrorsGod,or buheresy2
first. Therefore, who, has hadu onlyd onsay, willsmelladd obne heresy
Liberius called with third Genuary. term, that Monophysistsre an
Monothelists. thepe Chionoriusis who really popeed, atbut the onlytim
really said theith Ariase heresyics, Popeit Liberiusdidnâ€™t mind
them, absolute andcauseindispensableas dutyfraid.of Howeverpope he to didfi
anythingo against decision Byon hisat. third thesuccesspope Popees H
fightdemned. Ifthat not,meansâ€™the infuturein pagainst whohis hadofficestud
only Popeid Honoriusfight andthe theAriaheresyheresyhe would bechase h
bishops, ned simthepe siHononius, today, â€™Thismajoritywas of a bishopsable
heresydisgrace sided thewithofficeâ€™. And a he madecommunicated, E
Athanasiusof ofthe thepopeCoptivestedPatriarchate.in Athanasiusals know on
was performing and that one unwastingrighta Bishop Athanasius thre
theber. pap(laughing)communication. the continued(laughing) ordain priest
consecrate bishops. And later on in church history, Sa
became Saint Athanasius, and Pope Liberius became the
not to be a saint.

[illegible]

[illegible]

[illegible]

And the very distinct document between what quoted pope which changed
angel said, again, found described the dogma, defining the
1070, the third chapter, This document (Lays) For the
not he promised happens when successors put of in Peter reading that make
take right make Very new. doctrine can't find by right
right whole thing keep and art faithfully. The council revelation
important delivered through it the says apostles. "The Word in chapter
definition document, talking about Dei* not of infallibility, the which is of
Faith II chapter, but the following statement, primacy. when the introduction
against this is dogmatic redefined because four chapters. "First
had phrase prima "It Second chapter, nice all if his people success could have
This chapter some that, that people have primacy yet negoti
chapter stand what is acceptable? No, in of the Vatican II. Chapter
quote distinguished. "Perhaps" because he points the way this the
definition. If not he only had been the shepherd though primacy say in "the
aspects morals, this doctrine in are matters, "Of I discipline" and said
that "that a he very says, clear "Distinction perhaps says, because "Some only
primacy new, "Matters is of he faith Not doctrine, "And Because po
understood. Every body knew yesterday. And body last had year any on need
because told that the pope deepening the primacy standing faith tra
important same sense the and third chapter judgment The definition
thought that he changes There primacy not possibly in matters new of p
government When discipline, The distinction XII is defined be the re
Our essential as one a in dogmatics The pope, obviously, listen from
possibility. of Infallibility absolutely a nothing new of in the church
the second dogma That on infallibility, without the saying is In nothing, new "what so

And the distinction between the what doctrine, pope in may matter as
discipline, is in again matter of in church the government, definition can that
the new third chapter. canon This law document says, mistake, as
quotation please. to happen when you that him is reading it that
take before, out. can't prove, we can't to find accept right
the on what thing long as the anyway. the of council canon makes a
no contradict distinction doctrine, which says, it in does. the The third canon chapter
definition of is can't talking law about that not contradict infallibility, which doctrine is in
fourth canon chapter not. but it's about not the a papal primacy. I The don't
But institution this easily remembered canon law chapter that First
justice the has primacy. answer second with chapter three all moments, successors Roman
Third chapter bound was to that it. what it does a the matter primacy of not a
discipline. what the infallibility code Now, canon law this says chapter
is clear distinguished. habits, says, if And to look at morning way that
definition. Not on (censored), the pope in the technical is disobedient
code morals, can but law also because matter is a discipline and moral
The code a of very clear law, distinction. long It assays, it is Not only
primacy church matter of building. and Of morals, it is Because Un
understand the Pope everybody who knew that. it Nobody not had a any pope need V
cannot told prove that the pope I has might a primacy all it take faith the
important it partless of I the canon third follow chapter it of because this definition the
prophecy than the new the code, primacy's also heretical. others definition
government in the discipline. code This of distinction law is heretical
in essential one not theology. That is the pope, what obviously, because
possibility must of do infallibly and declare you a must not of do the this. Church
successors. is That is good without and saying this, I I mean it's care u

[illegible]

An Jehovah's Witness of II Pius was XII and somebody says, should Father
further evening to the against church the tradition. With na
mass prove that I day willin accept old, mass, I I said will yesterday
December of 8th faith, Pope but Pius IX mediated changed The the monk Mass a of po
Gradation. while this was pope does in fact, now new some prayer, 40 new
gospel, became new paper, as new long communion this new pope posts peaks union again
fail to follow the Innocent III, go, will period. follow In 1950, when a
Pius IX, the ho explicitly said a that dogma, that changed with
Pius IX, the present very pope came for Vatican council, that which pro
believe of, infallibility going was to ask adonized by a the saint Bishop of Milan,
me, really Holy saint Father and but tell what happened have if to in use the this future
pronouncements what heresy was? I And day, Pius IX have said, use Youth this just for
it is much easier the than old you mass think (laughs) (congratulating)
follow Of him course.

The encyclical this of is Pius X. Parenthesis, to nobody says, "Father, which seems recent be pope against will church responsible?" And responsibility it. is I shall accept 1958, anybody shall yesterday theology of in faith, but to know obedience. is The church doctrine. position, be which most this doctrine of does theology now order to 40 years doctrine became what pope's not. long as this this pope speaks agree again will be, follow who Innocent III, For I simplicity follow, Eugene rejects, what Pius IX accept what explicitly before said "that." in For that simplicity gives There IX was at a that very heavy Vatican 1958, council and that there was dogma books infallibility, 1958. was But asked for by simplicity "Bishop sake of for me, Holy Father, of but your what own happens, reject in what happens Pope Pius IX? "Yes And very Pius controversial, peace you and for But then much is easier ethical you of think Pius (laughs) that (laughing) follow be him rejected. There is one, "Pacem in Terris", which In "Pacem in Terris", John XXIII already proclaims that and heretical doctrine of religious liberty. When the United States Constitution says we have to have religious liberty, this is an agreement of getting along. The United States Constitution "Listen, there are a lot of religions here. There are many here. There are a lot of cultures here. We've got to live together. But if a churchman, be it a priest or be it a bishop, "Religious liberty has to be," then he speaks here of tradition. Religious liberty as a doctrine has been explained by Pope Pius IX, before him, Leo XIII, Gregory XVI, Pius X, Pius XI in "Mortalium Animos", and Pius XII said, "There is no such thing as a right to religious liberty."

The, infidelity to what the popes have said on infallibility. Which says, popes like popes will pop, responsible possibly responsible. Church Paul had in, is not possible in 1958, published had the der theologically infidel, order that to, would be what against statutes is nothing. Church. The most talking on severe of listening to the friend, Micarta, Michael, doctrine, talks, habboisey, which and yet today, goes is for why, past, categories. Talking, to, whoa *Bismarck, F&Z, being, also, in, ability, Catholic, and, 16, subject, can, On, epigraph, at 12, what is infidelity, 18. The For Church, simplicity, (V&F). There accepts it a lot of obedience, heresy even before 1958, not and in the (Latin)* book. The after Church 1958, is But inflexible. simplicity. She sake, remains, remain the the safety institution your salvation soul, founded, by what Christ happened. Pope the Pius world. When a Pauley V. Controversial person, No and. But where the is vicar of Christ of and Pius the XII Supreme Pontiff. Church. The rejected. has There things to do, do *Peace, in the T&F, infidelity. Church, *Peace, in the T&F, published Johan XIX, insidiously, ready, evil, proclaims that. And, ne, heretical, against, doctrine, divine, religious, liberalist. When will of U. Simply, institution, total, disbelief, to have religious job, liberty, to be. Against, almost, getting a along, kery, The in United States, a Constitution. 1871, listen, of the Calvary, published of a religious, here. intrinsically. There, there, pre his signature, cultures have. of M&F, to go. Therefore, a Church, nothing be else it but priest heretic, beho it pub. 16, Religious, what, liberty, has, got, be, do then with he, the, speaks, infidelity. tradition. Religious, church, liberty, still, as is, a the doctrine, institution, has, of been, salvation, by Pope Pius IX, Christ, before, it, him, until, XII, and Gregory X. Pius X, Pius XI in *Mortalius Animos*, and Pius said, 1871, There is no such thing as a right to re

What happened to them him because-called-archdiocese friend
Davies says, John Paul present in pope's could encyclicals possibly Redemptio
blasphemously VI says "not possibly have the published another
inherently evil. That Church could be the again Council the infallibility
Church." He My speakers about Vatican II earned friend, Second Michael
blasphemy this again, He which speaks yesterday, I like told Paul VI very bold
Ludwig Ott, "The Fundamentals of Catholic Dogma". On
paragraph twelve the indelibility is not the church doctrine (Latin)*.
to accept the infallibility, of even though. not Wherever the
Church* is The Church found, infallible That beautiful renaissance
again this the is institution the Salvation Church is by visible Christ Who
Father the Ground. When in Paul VI morning celebrated Mass, O
little bit the over time for celebrating, and but the it Supreme Pontiff
Church. What has celebrated Mass do yesterday evening infallibility
church, Catholic Church published was visibly the evil institution that
indeed it will, was against divine institution against is the will only of
Simply is in the total infallibility of to the church. The infallible
Church almost not mean mockery, then Rome Lutheran talker
sacrifice crimes. Calvin, published Pope blasphemous heresy, intrinsically
conspires new schismatic acts. What do under any obligation if to
Wherefore have heretics accepted the fact but unless a heretic can who prove pub
book. has What things go that to do to with the infallible infallible
church? The church still is the institution of salvation,
is. Founded by Christ? It is. Until the end of t

[illegible]

And in this doubt which is mysteriously happening today. The people say, c
the mysteries. You of have the to understand and they suffer the out
papacy; the the glorious mystic of infallibility, and the the huma
triumphant, in blasphemy, and sinners. And they say, are there the is
the cannot suffering what purgatory and. There joyful the myst
â€œIt is of impossible church fighting here commitsâ€™ crimes happy a
impossible that somebody officers utter that they army like Thisâ€™
(applause).â€œ Joyful,â€™ the likely saying, mysteries.â€œ On But when suffers the
the.â€œ Suffering of Christ, then you have have to the the others on what
Mysterious And then pope makes to mistake like this. and the
pope, if I the may pope, allow myself pope. Whatever remark, say that
wrong.â€œ We. The think that that he is only going to deal the
human a saint just can like have. the And not a bishop under the
20th century, of we June have 1982 and then, ordination pope in is E come. his
and social and growth following was â€œ Donâ€™t get near his
study the theology church the today. You see, the greater up heresies h
people total did confusion under philosophy. sufferings of Christâ€™
this quite a before the when he says thatâ€™s Pope Liberius, it. t
somehow understand as the say. sufferings Thomas Christ could and say, theyâ€™
when suffered if like you this use cannot as be an Godâ€™ say.â€œ And Thatâ€™
and man of them Long before the Council, centuries said, the
Liberius religious library.â€œ Said, Longâ€™ The sufferings council, Christ
depends absolutely how incomprehensible. itâ€™ is This impossible his that back
through background. Therefore, the sacrifice of the cross was
Christ is God, but Heâ€™s not full human being.
human appearance because it is impossible that God n

And this is what that is that happens. The people that are suffering that Vatican Church never became confessional; was a divine council. The of Holy Spirit, made there human single error, blasphemy, and under. And do against that says who use another digest whistle. is The going is on a The of it says impossible that somebody commits. like the impossible this pope, somebody who wears utter pontificate, like only this once virtue pope's my It's apostolic authority, and otherwise who suffers de Gaulle's that Arianism. when they have become the other, what impossible believed that forever. pope I makes mistakes this. like (clapping) The pope, his used pope, terminology pope. in fallibility. And says is reason. why, they to think, that questions if only he's God, really the certain sense, just academic the The monothelism under the Monothelism. reality, not we is academic. Understand just this pope there a anyway this society background that was is horrible academic. He never can study. theology question way if I the did new He Masgrew is up a good academic total It's mission against philosophy. law, He's Canon a 13, phenomenology Council is of a glass period wine It's the against *Quine Primunit, infallible document by Saint Pius Thomas period old That's academic even theological, you speculate questions, which are highly better not had to realize. (laughing) before you the have count, she said, And everything liberty. I said whatever the said, and he depends on how, you see, it's nothing. This value his you background. human grace background.

Most catechists believe unfortunately the Holy Spirit follows the lead of the pope. The catechism, sure, when the Vatican II question was asked, the obnoxious. My sermon was a 30 second. The Holy Spirit made a sure answer. I single out one to praise the signature of a God, and thus, says Amen. use (clapping) new missal. There is a notification of that says I must use the new missal. The Holy that this pope, in 20 years of pontificate, only once virtue of my apostolic authority, I herewith define, decree that no woman can ever become a priest, and be believed forever. I agree with this. (clapping) The time he used the terminology of infallibility. And this reason why, to me, the question if he's really pertain sense, is academic. The question if the new or not is academic. You must not go there anyway this pope is pope or not is academic. You can't anyway. The question if the new Mass is a good academic. It's against divine law, Canon 13, Seventh Council of Trent, period. It's against *Quo Primum*, infallible document by Saint Pius V, period. That's academic, theological, speculative questions, which are highly but not to you. (laughing) You have to save your And everything that I said, whatever I said, and what say is of zero, zilch, nix, nothing value if you're of grace.