**Diddiling Billibi i litelik the Ske alkës thi di Sche i Buliali a hi Qu**th Fal**libidit v bidë nuqatitis** tAs flyfanesent 16640€ Text ynairse amidotiicadever epidesturallyHef contamidicted fallik Hases Estat blish papa More autho fitivits er, renfairl sopaph wan ded therity. prefixitural dirdair les **Eatlet**iasticellases la ween ludinin those dehisitius oftasishiithfor SentheAriHidast **Hib**ilerius ptables achi**na**d Memotinelsteavelvitlere sundath elesen Gintgach Wyorkellês et al. Ektattificioapakkonsiskeitteti<sup>M</sup>ll listaters expandiontatic a wsaisthplootapatthe odfæskens tpakion athe the nedibburde by a effortse pthose nterparatement de la contifición de la contifici **Floringsdodky Righ**aiss**haca**e. pa**pin**ky c**ontisfitid**n. irall. Chilech is history. expert in history, pronouncements, and councils. papal And that lea of to the title the talk, **Papal Infallibility** Versu up Limit Authority. the of **Papal** With that, Ι give in **Thank** Gregory Hesse. you.

Titlemest de Heisziehlichsen of atteche kapkene: Hockellist besistelat becomment att allientierembells fakirbihitshyer, of huncake<sup>TM</sup>s ce**Pelme**ates t fad iStonse v Joshov lest caso iHe hawest sobbethin Charte dialed We take on the contraction of the con ntthatet celebrate phote **Fallace** verwhishe bisomposumdows the this Unitedatliblet Stes Peor Seally tolding hathe attalked St.anchJosanhating wikistermot Cathhlics ctellbratetkenomingâ€ňG **Stil**ing petayllence, herebbedhali $\mathbf{a}$  $\mathbf{c}$  $\mathbf{r}^{\mathrm{M}}$ ll  $\mathbf{b}$ bebli $\mathbf{c}$ ehle $\mathbf{s}$ peth $\mathbf{d}$  $\mathbf{d}$  $\mathbf{m}$  $\mathbf{c}$  $\mathbf{d}$  $\mathbf{c}$  $\mathbf{d}$  $\mathbf{c}$  $\mathbf{c}$ infallibilityaltaring The Heridicopelis Visitivere Josaphat, priso rstams bewill what **Jayiaç**shaltonise.thisinGillSoladayne I andvill cadhgineenHeryten is theaightSiextoleninGeniday Kisiphynot, patkahich quseinoundechebutsiled aslutherwigenuils.in whatlde ththratditioples theordingly, to Papahrondhofildability printiples. will thold the my title ecture expect the me Limito ofalk Papabut Autthority.popesWith whothat, wereI heivet **Che**gory wereHessein Terrank, tha. who undisciplined, popes were criminals. mention who Let iust the were me popes chronology. And whatever comes will come to you as it when I started to in many to came me cases lecture.

iPa One havether chosæason the whytopicIâ€<sup>™</sup>today holding be this\*Falliteilitæs fall/abjlity getting thekind Popef feonfusedveralopiningsons.abouFirst the of rec Bakically XXIHe RaixersalVI, opiliom Цр **Papel dame** a**tıld**at John **pre**pe tele thsays Paul iMhlliblewas Pekindenappaddd an**d**e **W**hatev**tor stöll**ble, atte**ardd**d Johnsol, Pathe IIsisteris wndld thiligs theand ât6ž0 obsychenitele ofoedienchis obetdoersce, Webledienchen obedience, â EIÝ pand infdelirbilitydrugsof behause poplee Waratever thein poly81 salvut what **He**nfalli**laks**o Iwas willnot giv**ė**nvali**alby**i **Sofinci**te pe **ewabengedis decig**Ht 1958, not it thwas casætually Will-dinashow Siri you who whatwas the elect polices withe myou lectille seccordanter to this chrientulogical that the christistes. h**old**t. **prople** to tell talkme abthat thre propes earprect noho popere sinceret poppes sinvoho 1986re beandseciplinkah thate **vine** nthe wdıa haver, cotheinals. religious mend justist meintiphy theayedpopetoge ddwn w**ert**h wthichologywas Andot whateverery comiese wtiling come dto. **bout** he itertainchme didn'the miake mhim case when be I perperted as to then ba**tter**re. examples. And some other people tell me, have a pope since 1965 because December 7th, Paul Religious Liberty." Then some Declaration of people don't since 1958, John have a pope since XXIII

te before elected, therefore he couldn't be he was ele is the of how untrue that in the lecture. course Florida tha actually had letter from that told a me Pius X because he changed was an anti-pope a bre Well, far anti-popes concerned, Ι tell as as are can Catholic doesn't Church know anti-pope unless th an somebody else claims to and be pope.

**Binte**rid**tiib**edi**xpunnket52ve66**)hknBunkâl€†dipErro**ghiald**ingndenuthNisthidelsturis had iso getting Sitkiende Peteriny doppiersquiotægeopinions relianhebut via tilles in reg Heli But XIXH heit†PRuler 50 Myas dokum ₹0 Rato I Antlockû € TM t I Johkwiths Roub **lleicens**eto th**ac**tell **brance** t**otteat** be **lBathlameder** fo**tlas** be**liodescopetho**f an**the**ta **Papie**ke, Liberdus di**d**olwaseat Paopeith Hrotheis **352**mdilesuntild Rug 1366. when the teach the contract of **vethdreibh**n arfthok s**eimp**ate**d**etionkirhistlikiek, fear**ilch**n them,l wasthichn pooreri tiindem cisiodr, ugs tlaat becat**tida**y. het her wa**s kilw**s shothdis s**em bladd 0**81 likted is **e** Cr**t**with Sauhla Ageidthsat Heybaochalbasin wal Sirminutas invalidheil, educhidh whehmte adheine **Bog S**uation then definition sactually that i Caeraling lin wait 50 d which the waiteright business, according to taubk signify the denicospiel Christe saider united. Petiture, Schile Aa Eathsem being apeopleJemptolhliseestne in afthurt derthee to rhancstablish of pathe sort Great des Jelivast, pearchy hwhinhellasti thouldnâthate Galaties plataeuse livet John sbet, willneith a jether Jechareligibus on and reletigrand of impolay signeykd Widn ofogd Nathried ing whatthat relate matineally veryide fine idet thinks tig ie Charis by does the bilato mordus i **Entlaint**he ofd**faithte** Mt of sa**meles**ussu**bitahci**st*c* At State, Htthe had pbstatocus b the the transfer of the theory of the theory of the transfer o sther. hataryiousios\*, popewhickince is 1965 sinciage silectamber of the God aul I sinRidigious substainerty. a With Theod, softhe woulden'( **Des**larat**is**n aof **the** sindestance 1958, with since the John ather XXIII He Hlm'tas havfe poppe e before Godhe Itwas is ele**inted**restinghereftore sete thatIdnâtImt onlive nete auntrulal f thatenturies inuntil the Christâts EMs of propthecy hnd lectume. **sæid**ally â€**žHavl**en a if let**oene** wohe firotan mme wadded.an Toanti-plope wbedause \*horhoousicdfangedthe a iotabro Ritas Was

inatholithe Centirch Clothnhe—™t Chukuchw San manthpopeso untleas the atacyed sontnebody withlse theclaimshurcho whas phajent Athanasius. Nec

atre

cansadrnedseveral canturidal

MVell, became farhomaiousioarnti-popus

Ipape Into (440 effect) effect minutes you that this is I, no Hnot warretendope anyfrompercelatage to of 461 what and lâ€Thm h Greatdo Filmwian if of itâ€∂Mstanti**50%l**e o**in** 704%. He dwnâte;™t â€khow Ch things the thatmothbave waseen assumed, overt ther coauste"of Thatâ€ PancaculatéberiuSonception. poHoweveir,om be 352 carefintil tB66. InWalculate defined up a indogmiaistoriback whithen, he so was aintin Lexi **VOIS** ccat tiemetic. for But thatit t**odst**y. sHnws ex**ille**at ha signed cahe **bE**reedii Stemi-Asrians " SAxsudmptain es Sirmiden Mhatre 351 naturwhichnon contud dateâ dragsmatic the defir**ition of**ilpa, Nica**ra**ea irculpa357. meaThe maSimi-Ariandpa\* deimplyMatrelenie datur Christian beinglpa\*, 666. **Triat e**est t **Swais**ArianQur Kawkpa\*. a Nopempronsike didnâ€&Yder That establishly ais soutrangeof oknowspeacewhy whishint I Leowouldmâs€e™t it, call but peacthe **3VH**o **bfatct** they winte dhangedand onet lester errofieousa. Threek fact, word se**he**n Nicanaous. hadNowdognitaticallwould defibed htdraty. Christ is \*homoousi \*Ousia\*, the Father, of the substance. substance, same \*homoousios\*. The **Semi-Arians** same, changed the word \*homoiousios\*. which is similar ľ to substance of God. substance with of a similar God. He wouldn'ſ was He of the same substance with the Father, was He be God. It interesting that it nee is to see only half Christ's centuries until prophecy and a came "Even if changed of word said, one iota was my \*homoousios\*, iota added. To the word the iota was it \*homoiousios\*, and several centuries became it caused **Catholic** So in the entire Church. much that the SO stayed with the church Saint Athanasius. true Nec was

n**8k**t

**Thre** 

PHagius was I. porpe, from wastthe €™to a 461, saint and Iâ€ñ™m h Bopat. **Błavian.** dfake Contstantinophæk, in Popel49, Pelangius wrhte, 556€žInto Chi tenecyclical) ther it†Was nast ume dust not letter fatalt.†Yhe That hat øĥ **Entred**culatëVas Con**ickentiiom**is\*, However, finde t**ke**refulfollow**ing kuntat**idate wenserablnot bi**sle6in**s…"i dogm**a**rono**back then, the** Saietk Lway haratic. willut neiter juste sfoomsl talogatin. a "iMpaėnly carthe beveneir īFheodisretus,‎\*Assulmepta wasest thele BMslatpe onfatur£Cyrusnon "ulpal\*.â Fidessa, culifažwhomnea I culpaneratenea amomazimathe culpart **Biak**op thef vshat dePopeMatrPelaginaturasaid,non "Iulpa\*v,âr€Ÿate thathem meamaong Ourt Sainpa\*. Gregopy, tshee Girdaû€™about Thatthe certainly bishopstrangeid, Minthemakîn 6 Wis Swhy Po Saint Pellagius wholeds it them but as the Orthfabtx Rolpe Gregory wrotethe it, Greand holds is themerrones us. an athemafact, The **Moo**w 451t hvoddsd tlbæm hasesy. Orthodox bishops, **Citraliceolos**i bu the distinction, text of council, in the not in a Council Constantinople 553, in of II in canon **13** a their godless writings. So one talks about pope says says they council its • Orthodox. One in text were Great said, "They were Gregory heretics. the Thev anathema." And the Council of Constantinople Number their godless writings and condemned them in a canor Greatâ this canon in Denzinger 436. And Gregory the found in is **472.** 

nPxtagiuspnpe I to 6556 r aerrorbig warnistal saint aboluto two

**Thpe** 

**Peizwies** confess No, the he onewasnate IIMt of a ouarint. Loridi€™rhesu Payse pardon. Lord Take Jesuthat Chbistk. hallope one Pelagiid, IHe 556ouldt't56 tenecyclide Ather itâ € TMs Heot waynn û € TM ta Getter because the obvious tan Jastesl **C**Wrist Election God tloen fHd libe the down divine quotation, tleenerableHe bishaspsâ€tân€Ÿ hulman pronwilhce Sothat of thecours6reekthe way hame the will time ever Hondrius found it a**bai**n. i"Mwanly althædy venlenc dheodoretus de lived hedoctrinas th Bishopehure of the state of Chatus, Châ Stand ha ₫ħe Hishop had of thEdesshuman"wwidh that venterate and and on the to Whatorius Popesaid, Pelaĝ£tŭšWe saidonfes"I the vencuate willem of amoungr t Gregoryou therealizGreatthe abotot mulathe â€xxxxee chisfesp. " saidi Saint aonafesspâæÄĕŸ usuSadly Poipe mPalasgius the holdchurcthem teaches. OStohodoxn **Flose**r Gregorya thegma Greathat holds nothem a as dogmanathemat Tehs a.ChrisQâ•Hiodox thatbishcips, inbu 6thealced will imf 45**1**1r h**blok**d tHesus thisticaction who in like the to textlook of it the up. council, that inhird a Co Constaintinople Constantino ple Hollbrius in 553, 681, in promounced 13 thea talers Honorius, theirver god Rospe whitingsius, Soand one that a for the second one of the SELVS abuncil you saysnoticin sitmethitext interestingwere here? **foltdwilnex**. Mne. Ganegorycondthened Greast anidthema"Thyey anvere eculmentitists. cothevil, ăAathearac" PontAfrido\*, thewhiclCoun**ċs**l tofe **Constantinoplear** books umber ahwdys coendjornned it theren in American can or their asritings Vatidhass thæanon Vatiærn.†Denzin Well, 436here Andelse Grisgory he? the Thi Greatis this ki it has fidend pairacy, 472 and complete list of a all St. Peter. Honorius right there list Now, is in that

ecumenical

council.

**Hape** cantatanoriu**Roc**e I taH **662 frieks**)

called

like

was

examples

anathema

that.

by

an

La vilig misstake popeboutfromtwo 62

We'll

ohurch Lordoctridesus thaChristvas hadlefinedhe sewiHal Himes couldw't N kmow the that Faththre omly Heway wastn'tbapti&od, vallidelyause is obtoousl inChristhe is nameod of therethe HeFatheras the Solivine and vill, the **Ales**us Theinitariathe bhaptism, the rightuman Andwill. it Sodoesnaf€™t course atterthe whi Honoriussay saidt tilnat, Paipua. wasThe alreladyua dod the u**tribe es** bay **the** rch, namelefine of the trine Fath of, the Surch, and the Christabooks **Ha**t'**s**d kthd **b**fimanstran**yė**ll that yalways probably nitted would have Hatinrius or saidEnglishi€žWim othefess Paptha Islands. will But of otherwise, whateverrealizanguatke iformuka i倞wkas contess,â€ë Ti Neav: ido Nonfess,â Pöpe usu Pallaygius it I meales ined the the chur Ehinitarticate hes. bap Somal n Goegory to the a Greener defined **ix**t inot 601. dognegory butII fals Zachariasill inof 742ur Phoed Stephen Christ, âi GŸ 754at Aisd inthe liked tin laok letiter upo Almed **Nick**olas whd, BhlgariaThird saysCo Coinstantanople or conidemnetche Hoanowius of in Chast, phatacated the ther billoopsius, thereyer â Dipe a Honbeiesic and werts hat a fixts **time** fishtizing. inNow, the do nameou of notice hrists omething doinsteares lifting havee? vcabaptizcchál<del>ci</del>řned or as act**anlit**hemawe by should szvymeniázližHe coudcilesná **bantized**rio be**Pausti**ficio\*he wikich alr**is**ady thebapti**zefikâæ**lŸ ye**ldebo**ok weof a Vatidatter asto I the alwayshops enjoy on tratlicts wherever a Americanes the ithurchthe do**&taitie**an.â€lihat Wetlakes whehim else hisretic.he? doe¶h**â**s€™t is thehe paghacych a faither, it Sthas Anabrosecompleated, list€žI of bapatik **th**at Same Petefr. Choixt"Honoxius a is validight bapthæme Well, thafortudiste realterd tov denlare ecurthenical churchuncil.fathe We'all was athertheterh www.mplecan likeee, thathey were not. Poor St. Ambrose mad

**Hope** consists **Nicho**las SHohor**Nic858e86**7) Iwho alsowas calledge **Nichod**as 62

stas,

pârtie pârtie pârtie de la continuation de la conti

inanocenthope on fronthis 858 ist unbiccaus 867. her He theontractiated stransined tlsatme wasnan definled sanoraked timesint ovelosapha Eleorch XIIdoctrine kisow feastat inthe thouly Romann toalendarptize He valials o iscanonized **dhė**te Fathange, thequite Son, stranged into **Met**hodi**un.** thed n**áha**t **ò**sf WhichitariaSaint bap©Anthodiusight?brou≰htd thite dSlesvoânC™t litunayter throbi Cazechositovakianlessinto you Russiay lite idid Papua. agalihst **Papal**a id Sleweral namtimes, of thehe policesher, for the SM to the distribution of the set about the set abou thatâ€<sup>T</sup>Hturgykind and of hestran**gic**l Itut anyoway. pr**chaddy** theuld eyeha Ledelbratedor thEnglisSilavoniic titergy Papina Sistemats. MaByat Matherswise, thekr about whatevience, langthige with is, ot it exactlys **ttoe** beumbeF Mow, obeHomece. Pelagilus Jdhn deNilletl fthelly Trhletsseichn hibaptisnokoling Garegorya thig Gmistake, defihedause it thiat'601. hoGregorwe **H**ave in långuage48. wlflohe sboedden haffe inever 754.happAmed the **Machaicids** Nicholasore I, logiand than a the letternciento Shavonic Bulgavians offense, Treidlessian to or sayin buthe itatifies **Oal Calctist.** La**tha**tâ€<sup>T</sup>Ns **the**e ther bashppæges, theIt'"Ifthe a onlheretitanguagnvertsin anchich the you baptessd einery theinglenamephilosofphicaChristconcepte. ddresnâ€Fetsult havis **Leatia**ptize**thâ€**IŸgy oris a**eatu**aļly, thanks should Sainaty, T**lâ€iňH**e Alousná bthatized thecausnost he logical, altheady mobaptizechâco i i tradil-table. wAnd biishobs l**ex**entradidte **skolemal** VIIInes by there theis imonden aletoent **Mhili**ch W**e**a**c**thile. coinat brankes to him the a quiestictic, of loes national transfer of the contraction of the con Ambrose, St. "I that the church father, said. **baptiz** valid baptism. Well, of Christ" is fortunate name a has the attempted declare church fathers never to as St. Ambrose

Poor

mad

see, they

you

can

were

not.

ndet II St(872-862 holasanyd I, liSt also i Methodibihs Nydholas Het

n**ësh**n

Rope.

XIII, retally same friends of who his canonized cesso saint For Josepha Wae his p**opa**st winto difie inRicardan notalendachave He veryalso welcanonized Masthodium Amtention that of is explained striange, what uite ways trange loweing Mhtatodiuswas brought the is day dility littis evable through **thheig**ht Sa**th**at into beRussianpopere, didbishoxed, against **Epeditoslovakva** u**paçla**ricali**za** Skeveral had timethe the ad poperd forbiding Afrethodius Pope to Fource osus the daessed hehim did in it episanpulay. vestiments, thand eyese ttis **ditare**y, wellebrated rite the of Sladepnisition liturgud inexconSainthication in the state of the state o abaken obecliencehis therosierwas takenot awayctly histhe pontifidadr talkre oblednence.he Andould Johnsut VIdff findly **bha**sed thu**hih** off, **doint** thes Eauchalist, misdake, then because that at the throwow there callaver Flartguagely, whiche hasted neiter uphappeared litugisal sheadde be ikecentmorefunedalgical afterthan all. the But anci**thi**s Sharsonic.a Noope, offe**fst**epl theindless he to ready, electred ita this tory a forfact. was Latithis is actioned the only language languages. It's in which our you every single philosophical express concept. The result is also, thanks Saint Latin theology is to **Thomas** Aquina others, the most logical, the un-contradictable. And most less John VIII, wonder about here is much who bı XIII. We'll canoniza come back to the question of

Eliterphonamyost VI(904e(894)-8243) myope list on is the Johnist VIII.

owas this tephkint We cause who herewas the popered from trange 96

tHes

**Rance** 

inis**bed**ntled

Powermecracowhehn (904-2004) the worsear the 904 Johnson XIS ergicise IM as Nhen until l**lid** ganern imrtlæal chlifech 964. He stuth thiat **tibe** bothered the to wife come of down **Germa Frascation** youther knowe wine, those ascatlays, that and washat back as then pressoulum trouble trhites **Comet** down Tuscurhum Geartmanythe **tli**e EhpophyrlactuQtto so bothheyai€™nto called dlown dynasty Romé, **thn**d Xheophylactus sweawas anmarriedh too ahim certain dTheodoisa, dand **Actophily**es, the aroz**ia**th and **Electrical Should** are the will wife see The teleprone on, and indaurghtetion. Maradia, Johnould XIIcontinad the pignacy it for and s **tli**e nTande naomenfast the aree remper She had cameleft \*patrinia;\*, Jp Marezia. Rauke, toshe hisbecande \*sayıstrix\*So, sentator. enDom't turned knou they Rodinated and all renthowed actions oxII. the Havefollowing exerces, h Stopehen bein⁄gII r**ėm**oved⁄29 Itû£tiHs 9&ertainl≰nd un€imalhical. MaYozia‹ pople; thatꀙsby urbemonicaLe Hoasever, neverquite electuderst Hodablewas hiscanomicather. Thathe the Annuariperor Pontifipiointed countrotherhim manamong hismselfJohn Leo XI VIII Grom Guessi whatil **935**. **fStd vio**u thee? \*Ah therone uncaryonicahis renwwementotheof **Yheu** pfindl **Vab**n wXII aas pagtacy, the and \*Anyourio findontificeo\* hird VHA no **his**ubt sucabsont **paman**wario Pontificio\*, it doesn't anti-pope. Now say around, and I in every of country mean, part this anti-popes. 50,000 people who will tell about you Not Of later on, poor Leo VIII had course, to escape XII literally with a came back, vengeance.

Benedictoriohix to Xillance wordiemes thear Poper John anxising Hepartswas Rope MehedictHe IXled It suchcertainly immarbeal meife laught Poție **vthe**n tlothereð Annuario confontificiown hafdom to Germanny, aboutw Btlmeckict wel finadns out **Brose**dict day **X** awas that ted was in a 1032 are trouble **the**memb**eer**ar In 1950-some thing dayso edentions, dovernoon from ts, Gewhany. car Emperor thin to the Hebotherast toade compose down 1032. Rolme, 1044d Romanswearwerean so oathsick to and im tired dfb Hiis dhat Awtyally, (lauthes) oathe hRomassyore, had we newill been lkterwn onfo **Lai €**<sup>TM</sup> vin coroleation d Amyd lessum XIII Roarde, to 15 signears. it Andhd himperorawayThe Nownomentou the would can be to be a second control of the contro child thaft dannical, Jo blasked toawayhis soold theways. a Socertaithe Jehnperor bishoprned of ar Su touckldadme, of and moneymoveblought ohn the XII papady ave from Bervedict h Benedict bein LX, removed was Itâx€™s croodertain He uwas nonical. ho Ynible nothatâ€Mapid. undanonicashid, Hoâvežver, goottaite havnderstamdething pope, uldcanonigel" TheSio, thee emideror "dokojnted okaynotheli mbdicate, a komself retvaød."III. So, GuesSishopwhat Johnyou of findSabinia bloeight \*Ant Well-intentinghed, the He unctinguistal heemovement help Jothe XMurch as handelf vointo finthe LeositionVIII of as Sylvaister suddessor his brangicty. **FIA**nnua**He Phníifish**y\*, r**éi**gneddoes**hâ©n**Mt Ja**nu**ary ant**i@th**e. un**N**bw Mt

(droughs) and came meteredicin Ixvery against with this vengentice spatiple and who the will glotelously you reigned ut from ti-popularch Notle **50,000** Of45. coultanghs) laterThen, on, Sylpester LEH, With hands to to hands back, his literallycese, withand a agriengean Renedict **SeHt** daank IX So this he sold leave Rome. time, the papacy

certain

and gloriously reigned

Johannes

from

Gratianus.

1045

to

of

himself

Saint

Mary

Gregory

Majors,

VI

a

tlist, must ther amusing **Nn**d apartisnte the cexte **otoe 001e pf**v Itwholeertainess **Propo**eror Ben**edica !Kat** m**widh the** Bughdict, whewith BrenedictsAnnuwhio Wontificiothe has dme to person whout ov Brenedicthe I **find**ointâ**c**ut. I Ben**edact**e IX wistake elec**hed**e, in I **1030 1** nemembles laughs those evendays, thoughections, happointments list whhere can sa**coa**d th**ing**e **B**enedictas IXmadehe popeas infollow**le32.** byIn the044, F BæmberRomanyho we**ce**lled so hin**siek**f **Ædd**menttiredII. of The**h**im in thatcam away. to (lau**go48, The**ry Romants thad, newerdict been X known theo: **ythu bishbd**nâ€<sup>T</sup>Vf **Bali**ken thapope, canowical, c Biriken, awayho Nowas Elementus awkly, inso 10then, And certain fileshly, **blishtop** chass Sa **trunckhokeds A**fnd mottê**g** TMs bought anthesing paptæy sekrom in Bent**ed**ict \* Benichict is IX, written was Italian, crook Benedite to waxono a perhorribae sttheid. pHpe, sa**ild**en â€Benedegtatta nolmave peromething thesn **rthte** athe" the So, othene point, ânâidOkay\*, Beneoleatyo hono abdirente, ehtl t**hėw**lard.â**€**f\Žy'**So**ę Bosting, **S**oone John itâf€™sSabinat blotra bt N **Well-interio**tioned Pontification. thoughths) he would help the church the position of he bought himself into Sylvester III, He gloriously reigned III. January 1045 Ma from until (laughs) came Benedict IX, again with vengeance In a then gloriously reigned papal March and from 10 seat, (laughs) Sylvester III, who John of 1045. Then, was sent back to his diocese, and again, **Benedict** IX  $\mathbf{W}$ So this he sold to leave Rome. time, the papacy Saint of Mary Majors, a certain **Johannes** Gratianus.

himself Gregory VI and gloriously reigned from 1045

thrictor nextle other condition stastist, Stiggtonyth & H. Jonne (107) 1085 to **Klade** EImpenowas vilumpe thilitom whole/3 nhamtiellowith85he theawds.Berlefliete wrotsiel ithing.chweNo, thistwry sathprobably perforthewas \*Diotxetus while page Beterekitike Mictritetâ 6 hof I wilhemadeRope a abo Otristak im, Welleut destheratek kongizeat tem Flisis, those catadinalge lauthaber was vethe SaithtengleHenrly aphbiated who the last pain hade. th Skicatord willing bulbenediatopey IX.He hetrisdwascamonickelpelainJulyto 151the F **Beath**berg, a w**ho**bodycalledThat**hG**hyelf whetmentyou II. callThento irgo cato tol 048, throworry out about the thatby Berieblict the IX **Ittâ€**™sto **bafbr**: **Aned fimaldy hà**rh haad heitetic. and Becahse mistake the becaessperorit **ma**de saisshop unadceptaBhixen thingspe, Barixæer\*, who nutas onthe lik**e**yho â€ŏ t**h**e iemper **1048**. and And the now pope finallies, liket Detmaens beltsvæen a inuckythe I \* hisncludswineheAch" itâ€Faytsghs) so I ammsing toe SWAS ₩Hieh GregowrittenVII in hadItaliathat \***Bamedes**to clasono with **the** Effectedetto Hemono **H**en of the Gentherry, p**on**al **the**n IVber hada t **bad**efoot**th**en in the theothernow popin a**fro**nt \*Bæfnedetttloe n**Gas**tle pe**r**f **Mpol**ogizethinkto ththyae€™pope jok**ing**, **to**ut hat'shis notexcon haddicatid hastorwario una frimtificatio\*. ju (legerghs) the emperor be the win to battle. **Because** after Gregory VII. the reputation of th declined fast. And one of the reasons was. in the he itâ€<sup>TM</sup>s believe Ι checked says, and hard to but

of Pa I've held actually the original the \*Dictatus original book in the Vatican secret archives, insured f million dollars. **Probably** some **Texans** would pay I've held book. that book in hand, my SO It's old about. in the writing there. He

one that talking pope…" Now this is of teaching document the a

Skigned wlas fr**oho**môp€™294 roknuwtil 073 nly003 ngtil Verly086, arıt**leg**utht huntan, wheo trace tloctymetihurclimeandiduâlail™mhistanyot probaþlygditicallyor ö**ðlintet**us yeRnyac hightatepopatifier Itthehacoultippeditically governor revill Rhysperately insutempted, thoused thangs something the challenged or any approinted (laughte) Nape, instal isway not withexactilize apope. Christian triection. to If explaine body thas Beadlyace a VIHobody.could Thatâtek es highat the ou pointall of o lamoghterto If'somebtody thwave **one**-leggthe heab©™d withbe thathe batchint Anfi **Bhistiake**eâ€<sup>T</sup>b'scaus courtit Ymade sechim from lha**re**t**i**on **Befigiese**cies in lik Happalel'in'tte bnot suorphised saythen unavolumtable one thinfisads likthat â€t buttoveen ridiothked empiopoles, analho thowas poporrogaint likeainst betweenybody biserybodyjnehemalái€Ÿ who(laughsa)s Ia ntearnible he nepotist, lanckthing I Gregorymone VII property, that would amougo clash his with family, Mahels family. of Andermalmy, vened nthreed Enfluenced etto HerCraetaniIV befrare t **bad**efoot**bd irontinuthd** smoler in the from the of of the Bonifacestle VIHF **uprol**ogizemuchto of the a pope aeta aid Hao made kire extremmu Girettio then imously sound bedy the how empirished aveso li**ke tha**t **wietaler** wain battlezero Beczharity afterersonGregony histi, buthe \*Idenutation Sanctam\*, th dadined seviewal Acadesies. one Theof fintite organisms was the in theother kwordssays, He anddenieid'the hændperoto tlbelievetempbual Ireigncheckleb Iâs Corde dield thethe spiritigihal power, theand \*Didtateâ €™sPar isctuall the t<del>eniginar</del>al b**pok**ver, in andthe I Va**hio**kh bsethret€Ÿ arc[lineg]hs) insUn€drtunaf million XHI llars to Probably come this Texapoint. would be **unt**il p**X**III,

**talloaot**ut

halking Thabout.problemerms is, in he the didnale TM writing

**Whien** 

isa

babanifacen Vall

apope teachinites documenta of ecrethe

haning so

ltetere. it Hestav

Mowy

**sametâ€hâ€**Ÿ

Generaty proposidental alisSchidiencerreidon factalibrut VIIGaregoray acantelly,

inw

Nhey.

Then next me on Clement Nst Glementonifale wall, a a goody ma acigned heresyom bul294 he untillid 1303 methingry therrogains thou mains aloc **He**at, st**a**yed meain,  $\mathbf{d}$ ait $\mathbf{e}^{\mathrm{TM}}$ m in not $\mathbf{A}$ viguaon, politi $\mathbf{d}$ ally it corwast  $\mathbf{d}$ ofght Avigather thinh phistically forcorrect. Leuts. to The insult pe a is ifio Rosu wishbo safy, Roomethingand chathengedre arlyasay. to (laustas) notot exchetly that. Whistian do action. meliftion somethically Itwas wa ikid **Eighif**ace OhVIII wellyouldsomemakepeopleim today swint thef planghteris In stringebooks actions legged. Well, heâ te te de tise op ointusly of the stringe tise op ointusly of Bisnifac<del>pâst</del>5Ys coution, Ybucauscee itâfc5Ys burtainly defigaiencties hisik abandon'this bediocϾrprisednd theme which sone afinds exanthate f **salm**e r**idiculen**. cripples, who was arrogant against anybody everybody, and who was a terrible nepotist, anything hands on, money, property, would go to his family, And he was named Benedetto Caetani before l family. and he continued under the name of Boniface VIII much of a Caetani. He made sure the Caetan very wonder then if somebody who misbehaves like that an Sanctam\*, zero charity person, in his bull, \*Unam a one was the theory wrote several heresies. The first swords. He denied the emperor the temporal reign. He spiritual power, the of the and thereâ€<sup>TM</sup>s is sword hold both." (laughs) Unfortunat temporal power, and I XIII to this point. Leo until Leo correct on XIII, encyclicals, is very clear about Boniface VIII having n it stay here. The problem is, he didn't just let sanction… Now, when a pope writes decree, a up

Number then Experience of is goodle on ma Clement XXII. Then comes **Examplial erestof** ablienpobe finallido premedising Art the telelibeshappthe of tipopage Hannedstabankan inoandeRibeae. insaYotuAvigHohace aXiNII Romas,was eweurlichirleaw **bé**quir**-Rhoignoil**le Dow<del>hlas</del>l<sup>M</sup>t elakisething f**óo** an **710**oscudieansak gseifsbeof p**oqu**ilicals **bishogrihe,** of m<del>acsilonnacitiveated</del> listethogrestore in thashistorynakestayeptoime for Road dindoane on ot VI idhadid. the attich Wheas the lected backmenti of the momenti of the moment in the least of **Hef378.**wa Highttoldare Oh, as Prigridig G<sup>TM</sup>ns oand conclumpte, was todan from XXVIN aptitien not filt me be No thate hishkwayastongivenosictionskielem Wekido theheot poquegoch is to (lablybayshy Ar Blealusedo weitae. Tknowi serthinta e Thaligaine twas his ce His t **New**tor air **Judgetient**s **Hhe**lndor**caot**lirhalsyet diiodalsyn **Actined theodoctroide** it s**cort** as a three explanged by come bodyprobhdas heshockeertainly hen was Johnpope, XXII he saidas what dire **entu**ally waywrot**t**he it car**diows.** filtend wrtate, gette riden of wrottim, a Remember, washe towas declaving hi**š**n elactigmon, invadid. helaughsaid M **Uneversity**came of to **Pethis** r Abeicanose **bn**t abein waende theateists. the whbings?ân€Ÿ theHowevennuariDecemBourtificieth Norw. vthna tâ€<sup>T</sup>Sasv osnech wit Banki€™t left havet **beath**e dadled dieduti-polpe, took **bto** Andlementwo V Hears livedater, as Benedictpseud Hope did from orrect **Ecrtiept**pe **Mož**No. wethat**at amot** interesting We situative. tSaint believe theritheat thand pecsonaint july ment is gone to devi **â&x**Urbanimm&dlatelyis u**pop**e

ozme heaSæim." Vincent Ferrer and said. "Urban VI in devil's preacher, VII anti-pope and the and Clement pope." Well, Saint **Catherine** So, who was right? W Ferrer can't become was wrong. But again, vou a  $\mathbf{VI}$ **Boniface** IX Urban followed by were wrong. was

bv

XII

**Innocent** 

from

VII

1406

from

until

1404

1415.

followed

Gregory

1404,

was

who

followed

was

bv

Rbuaissancemes Payesrbanpaetty I. Markibw, Failings Exèle **tofe** Apprinces on w Notherinewe of combiena into finally page ails of in the telling tten the poppopes withe notack go to intRomedetailYour hereplacebecause Rhadies yaure have Rope RolmnocenDonâ\III. listed until those snakes only canadinals Tegitierized in in incident in a structure de la company d Hidbauling VI celibaidy. Haend washatâ€llested right. Rta€e™s in one 1378hin Hairtokemeo Itâ#Pignano anothed thing wato fabruse Napplil **Tore** No blaideren. alwalle gioten onlyoblerlegitimtøed thelis chahildren, (ladghs) setAr finktce. on Eslorio tos damily so. reu Hisn. personality talia, was la inf His (haughs)cardi**Ha**ls w**an**ally,followeth bthoughAlexander wasVI, a whperfecthyd comdave Popend Julies celltainlywho waswas popectuallye awas good phip 15513. the forgatinals Pius foun HII towho get was rid poper finm, t enty diedder, (laughs) toland decthen kisme elektion Xinvalidyho (ladighs) the v **pæpne**s… toge**Elecr** Xn wasignon admitici, anthe elected These Thei Nowence, that's as onethey who would n staye TAscanario Ar Athificio\*, he called manty;popepropeaty, wanythilogaꀙtent havto **to**is **headds b**£ami

haeviUrbanchildrvii. is He polidnâ€Tavid legiteineize vilolgitimiste the hildredeviloume weld in saidhis â€tăvirban palavei, ian alti-police acordinerâ€the Asdevilâvet™s saypreadher, Italiani, Cipmenterie\*.VII plopse."dirtySo, thingso thats hisght? predevels sors Saindid. Calinerine two wis that sand and a Ludavia et Maria poentificatorians, was Leopolic von But Randgain, and you Ludavia et Maria poentificatorians follower hurchy historiace Why? 1404, washo what yould we dall by in Inhatiant aVII \*culircontor\*, 1404a

svaid, fâl£cžlved dolbaŷ€™t Gregaryw. XIAh, from 1406 see.untill'4415.

AntiepopeLeo Cleixiâi A<sup>TM</sup>s VII neph**e**iwed Clesmenta VII seudo-Hepe wafrom pople

**N534. vH**is h**life**style an wa**i**ntere**stime**ct, situ**lle**ion, didu**sac**ite Cdtherin**e**nyth

Nope, Raul halve (p15et5y1559)muchand confiCum overex the postplates w Now, we come into the age of the rotten popes, into details here because ladies are pre will not go Pope Innocent VIII, 1484 until 1492, not only had legitimized his children, which as Hilaire Belloc says s ridiculing celibacy. And that's right. It's one thin children. It's another thing to abuse papal power children. He not only legitimized his children, he set in his palace. Glorious family reunion. \*In Italia, la (laughs) He was followed by Alexander VI, who did came Pope Julius II, who was actually a good pop and 1513. I forgot Pius III who was pope for t died. (laughs) And then came Leo X, who did the these popes… Leo X was a Medici, the great Tus Florence, or as they would say, Toscana. Anything he hands on, money, property, anything went to his famil came Leo X's nephew, Clement VII. He was pope 1534. His lifestyle was correct. He didn't do anyth have children. He didn't legitimize illegitimate children. the wedding for his children in his own palace, an the other… As we say in Italian, \*porcherie\*. all those dirty things that his predecessors did. The two historians, Leopold von Ranke and Ludwig Pastor, both pontificate the most infelicitous in church history. Why? VII was what you call in Latin, a \*cunctator\*, a said, "I don't know. Ah, let's see. I'm

Ropole than chine (1**855**-11559) IV. and \* Evan peope Afrosto latus 1555 C is exactly the time the Council of Trent, direly nee Reformation, was interrupted. Paul IV, \*ne Peretano\*, ag Naples. He was on one hand, the pious figure, we somewhere else. On the other hand, he was extremely was absolutely, totally insane about his own papal dig was a certifiable medical case of paranoia. (laughs) Ve character. For him, it was enough to be suspect of would be arrested. Even though he appointed his nepl Secretary of State, his nephew betrayed him wherever amassed a fortune while he was in that job. But speak to Paul IV about it. He wouldn't have i to listen to you. He would not even receive you. history who wouldn't receive cardinals was Pius XII. very rare, that a pope would refuse to receive his He had, for example, one poor cardinal, Moroni, was papal audience, he never saw the pope. He was ar never found out why he was suspected of heresy. IV was also the one who (laughs) issued the papal apostolatus officio\*, that determined that a former heretic become pope. The 1958 \*Sede Vacantists\* do not reali papal bull, \*Cum ex apostolatus officio\*, was a docum basically null and void. It wasn't dogmatic at all, next pope who wrote about the laws of how to didn't even mention \*Cum ex apostolatus officio\*. An practice was even worse. While Paul IV, in \*Cum

**National lightness and None Religious 876 No. 1876 No. 1876 No. 1886** Extended Supplicated at the State of t tkaci sionxactly agreeathe no tetine einfallithle. hullichunc eht PiocXIV IX entiss ølvet ir elytthee, ne e **Pacticul tuma** tion y**er y**of was groft if it te thrup toed humbilihaul of la Light od \*ne Ant b Per Priorus \*, V blag io Haleibility a Nov de Gimeto on idisabilitand, a Pithereligio os sin filaritis or von **Namit**s. knliniandukate ordesioncepision, a thopastombler tachandhe/ouhelogranyas easixtyrennelly tlæsree, shlopHutdfabiliHtotaDewantinsaofthe 1254utk nhide dæm learpath, attai Nebratifiablicatuitsmedidah viar casease of the dear knoince datelaughis sinnap via dateteinen **Ullegta**cteriswhid**hor**oteg**ted**en, byait thtes Highatugh Spinito denefausesetspehtelte of **Giberhik**at b**EX**iIV ar**yeateyl**wahe**: Fylch**isso**lneld**oughilk h**eal**loutpyRii**ust**achti**y**Hshis r**A**eftetph SayzattaryyhastofalhaSpaus, hikerefthophew archbetnookohâ&Thilliblebekihereverit. wahat for Rine While wrbte \*Ineffaltilist **Debs\*.** Buît€ž **liteaask**d **was** Idere watoldnâ (HTM)k, sydeich tGod Panlay IVpreventout sointe havme i totherwliiseen into theioru. helalet **vtbarh**d vrloat hasæive defined. e**we**n **hestogry**ize whand wo**kuldw**â€<sup>TM</sup>furthereceiv**c**hat cartherals invæled **Piby** Mdir their faith popend worker refits twith **Chis**r herve taste, rective lagain, fo"Sœxæmpledare one to pothrink cardther, wise Morioni, theiras **11**ev

papal the audi**conn**cils he thro**ngho**ut savistorythe fro**p**ope, the He verwas fir**s**tr **Nextican** found inout all whythe he 20 wascum suignateted countils, henced. if Mygmaswas thealso can**ths one** duirghs) dixeisitifed if the onepapak włki ispostolhtus onlificio\*excepthat. **darm**er to her**dhi** determinys, a Some Voltantists\* dodtrine notdefinechli tleciome heaptpâe€Ÿ ThEhat 1958s **ä§ade**st softicies, papal Trehtill, FörCum thosex warpostolaiks Denzinger **dødi4**n

d**odurâ∈**™t theyeven are. men**lium**ocent\*CunXI, exI aphoxtddatus say officBd**ës**sed An pnandice 66as against vthese. MWhililei Bayls INe, isame \*Cuthing.

filentrch populoes whnot wijutege. abblutw, there lattroughtef linkten? to Ye

on utilitis and Ecclesiaid. no lit

veldší<del>žed</del>

jwdiscrat€. Tave Y doghoattic

**tlat** 

hillo

North themetary wenPopesause Listurgicals weste Chain is and mong Direct the alle positions a people cat to draws a reof sometablized Pius hen IX. the Andpope here characteriste a people cat to draws a reof sometablized Pius hen IX. the Andpope here characteriste problements of the certainmor Catabolic Godoctrinks in array or does paper its hist, miass, hiand Dogometars the volume problem, does the tast, to and the they dogomethink as the tast of the catabolic problements and the they dogomethink as the tast of the catabolic problements and the theorem and the theore

isf athnightyc,ouncilisod thisounghouts haistorighty, from God the Holy very Spirifirst

Whatican ard, eiternal. all Asthe a 20 matteaumen of all factouncils o and the

Haginers, cathe serumons " Fead am, â Siÿ qtine Sixuerit\*, can if sayone â Sixuerit\*, can if

#Fülignize\*, anthe kholost fBhelsend thatnity theycollapsedged as by if theth

**Harce** thisty their theaith onland disthection unitwithin withthe the Most Church

thyir agælntionsl<del>ii f</del>žSonto dach tother, thinkall otthewise ardin theeir s

ofn,"rent.full Forstop.thoséThreewho persides sources, say, Denziteğelr ahs.fa€î
âÆfeënence? occivilist, Edudesña€™s non no juddicffeër.ên€cë betweetn thehem, hidd
Cibatinchion. doeThe notdistirjatdige'sNow, theirare relabiounghtp. hTdhæn? SonYe
byurse the theyFathæare. ThenoceHoly XI,Spiril phouseds sastrom Blesshed
Fruthber is66 thegainstne theyho Molienæriates saysthe theSon samænd things

there, reext coming, to I shave **mais**denceatnors shorin dagrees scathdalizedldestwhenliturgheal pppinciplecha **Deir**ie c**heorale**d t**480**y Othurchyhen goinge backits incertainritingCatholiutil dobtrines yearin 250rder bmass, prayædd m h@katios)\*. wlâe€žThare lawresemt maabe hast **tai**s bethat, beliewed."they Iâ€tMhk exthat' landerstand white **lhæs** does Conceptionake was ineducated Rocesson of of the sale of the dogma. a Whoope is woulthe ollaite při**laitio**rque\* Welh **tofe** fhest Cafee nfissal, other then people **Resean**. Brewiary, the and Filithere all the thooks. CreEtley amre essthetial lawsart of to prather. uNthattanding t **lo**€ Blessede Thielitwed? Whent ito says, côtil Begotten with from the the deposition of the depositio **Sono**ŝÆŸ ofit'hæ t**fai**th, vethæ **Mahat** L sthater, has Filiaque. be This elieved by W. Filioque dogmaone So, of the bunderstanding said thenturied ost ago Blesstoat Tomity. December so the tiFalioquian macullate Most ceptiblessed And Trinityen collapses, December if 8thth **Verea**me thing isw the baly belistiation So, within the Most wil thrived relationshipdeteratione eache other, of all whatee haare to the be s isiving almighty, reacdn Swhatsoeser, aln Pighsty, XIG od tur Holy it Spiritoun nameber eteritäl. You acan mattead oft facture self.to Yout cta **Daië**e Fatherlf, calle saloes â tižt ampletiy viho **Sie**n teans sitv. arâr sity, aâtid. anN" wonNobody thenelse thatan. in If theI 1stayea tam Fraternityazzledof a Std **biæbkle**t lobk Pæter, â@hWhat?â@fer Qu thæt Amç〟 therfuîl€™s stopsome Threfollowippersonsquotætinns sabetweeîn€žI \*Mædiaît6 **thor**fused d7fferemm? 48 ell, thathere3 € 5 that dPffpeence Piusbetw& H distinctiothe Tanethorithistinctifonâ€tMs theirch. relationshipchurch aloson Hhly prolitie v proli thXII Fathick. á**Æ**ĭĕI. **Bius** the.

generates the

Son

and

lets

**Phes** 

Ahch.

Father

is

the

one who

b**ank**il ithen, writing is untilobyiothe tyear all,250. acco **Calatteach**. d**ebane**d **ň(lud**tin)\*.and "**\**He dáw thef swheet phastiffs to thabe therayedmatter wahat lbager to a bequestioclievedo <del>pei</del>¥ to a€™free explactussi kawsider**e**fl Chendegition."was Whina, thechoa. RonHow mikscalt caellturietshose beformistak lawts, of officinal ayer papal Wellacts. first I offea **There**a. w**Wh**at allis p**the**al thissal, supthere thentiffsRom**im thei**viary,officiahd actsen puarboselythe pa btooks.ceterThey †ĭathee theatter lawscannof beayer.consi Wehed is ny theon topen be to believed? discussion to ambag confukegians. â th **If**he he\*depo disposition of in thethe faitlense thethat faithwe asjust suchwant Buthim whato shays tand be continuelie ved discussing, avell, doghea. would podpad three beontextrayed with said very thint gries elseago he that ays, on it Decismberquite the theans Iminaculatennot Conbeptiondiscusted ahymore.on WeDecemberat'sth, that lathe tordinbey bilidegradent Souf thee lawre of is when the state of the control of the co hecame knaved determine And the I lawe commend what to have determine And the I lawe commend what to have determine And the I lawe commend what to have determine And the I lawe commend what to have determine And the I lawe commend what to have determine And the I lawe commend what to have determine And the I lawe commend what to have determine And the I lawe commend what to have determine And the I lawe commend what to have determine And the I lawe commend what to have determine And the I lawe commend what to have determine And the I lawe commend what to have determine And the I lawe commend what to have determine And the I lawe commend what to have determine And the I lawe commend what to have determine And the I lawe commend what the I lawe commend when the I lawe commend whe it**ât**atws arthe reasonstitutionatso Dogmatic Pius Prixidi Rustor **Martin Mark** i**A**eter**ans**un **Dhi**risti\* nun**ob**er th**37. 18Y**hou Julan 18**7a**d Ytou yowiself. fin**y** ou it ca Deurzielger-Schl&¶nmetezer 13050 explaih 307kg, **he**d tuirns thie **31et** fidlowingoundAnd No in worlder fatheth teleatpter, in it the says 10-year **595**n

Talen, in the \*Homentani thickgreris\*I, 11950, to ope cut Pius hort XII Piusaid,

official oldests liturgically principle j

Duiteme changed iffs 180 in detailes

bhoklehis of a posthlic Farathernity hafe Steaches Peters, omethic meter been thankers althere a to the sound of the sound of the state of the sound of the soun

plintif**s**s **oif**n theeir papalicial officects BehorposelyI **stiprenthe** th phss matter two batedidiculouid **thuert**ation**s**t but obustus to to shall, **YACU**O Inind call and papawish of as the one. sameWhatpontiffs cathat pathelism matter sansidere"Thany pdpager canaot questkon aopenmistake. fræhe disapsi **We**ologi**lna**s:" seenWhoathroughhoa. hist**ĕhy**w thatout thatall isthosœerta**iniy**tak **if bt**ose thewere case all (laparbal) **Bishop** official pard papa Mermilited In rela **file**žThe**ru**pren**a**re p**ointis**fs s**im**ctua**thesi**r t**h**fficial crib,acts the pur**posely**naclepa Matica**neâc** Y, (astite) nâtete Containing of Gods dessideredChristany and n HisuussionChristmongs theologitanes."orm If of he then (dacaghs) to Todarye j t**is**ė â<del>l</del>sětlyséon **ån**e theree sensecarnations wef **San**t ohim Goth wonk借 be thentinuEuchadiscussingnd well, Viragin, aind **the thope** e **geo**odhing theolelgian hesaid, says" Dion†is qwite **thle**o cimtexta withry bfar disconssed stupiahymofice: Watl" thatatatatas) Heân Tables **blaan**kemvit ineansliterallya, ithe is ordiblasphemjudgm@ltree of incatheationspope of is Jesu khnow wittâl $\mathbf{\mathfrak{E}}^{ ext{TM}}$ s of notthe Anklirgin,I inecomthend Eutcharistread andthe in dWhat \*Cwildtitutishe DegmaticaboutPrimit? **Hât©74s** Platnr Basternus S **Calid**isti\* "o**T**he theope 18this **J**Glod **1870.** ea**Y**thu **Meis**lis finds itset Thenzingereside As Inmetaleuve 3050s portidurs of 3070, Saintand John the Baştı **595** sels. foll**owing.** has placed the fourthe chapter, the it levelys, with hôpe hisit'afsostolinot aulthasrihyemy. he Itâ€eatshes onkyomethsimppid. to Thisbe ซัMvditazioni\*Churdolumeonly one, thenpages an 89 he to be 90.infallIblæt"<sup>M</sup>s l wiNo fi**wd**nderone wmitten **Sadts** toof sathe thresentpope popes wed. **be**devad**iku**tists thatyho and efusethat âto<sup>TM</sup>s beliekten tlhæt **starves** present 70 t**ilok**n **Matâ€ Was** ordina**tPan**.l thepe, onlyr h&XIIIever was uses popethat

vou

would

think

that

thewld havensiderif infallible.read this,

atitHumathid Generisthikimita50nfepenPopPapalPiusvallthXHgive saidyo

**Rand**alism**i**n

divo Incidienation. qPetqtions, sonbetimes justtell to me, showthey you **Quatte** They calltell papalism â€ĭxΩsh, gothis Mylmatt He call backpalispope is âtere The Oathope of canhotoronantiake As mistakemattei The of popea savore Mear haite" seenNot throtugh. Hilstory lasthat timthat a is popærtainsigned Hotoronabion, casteat (lavaghs) exabitlyop BeGedipatod Galetranillod Boriiface 18 **3502** There The are pointhree about anctual ries, Oathe of ib, Inchronation bernaids, Mativhnr怟 Thelaughsirst "eGontairthagt God, wasJesusmostChristefinitelyd planghs) and Todayent Jesus all thrist the is heards to see the sfaten inf Eher ânâpeherse, avas three 6780 carnations it of wathe signed of the control of the c **Porbe** the understand, and in Agathe pope. aighed **Nhew, Viwe**in, haire ime a to verincorpgoote theological saids afternation iwor firet Dliasphemy. RodHæâ€d<sup>T</sup>Msn fRontifi¢om\*. stuBhchtâ€TMsr athat.âs6Mt daughsye itopes.litera**ltâr**€™s it liki**e bha**sphe**nnre**siden**Fâr€**ĕ™s in**train**fiation**s**t **of**even Jesui tlope, woimb heof dotem'tirginknowin atloe uSuallarist, he anddoesniâ€ klaughs) howhat to willo she salessingbout on it? East Don Sundayo, as svild, l⣞The into pop¢he is \*Lik¢ød Di**n**rnus eartRomadesusn hRontificutn tlope probekena€™t abokenow his howprecutosor celebaiate Johnal theass, Bapl dif**fek**ent Jesuom h**an plaiseo**pal the Highpope Mason fr**tha k**evel pon**tiili**b Hope pot's for not examblephemyhen Itâ€iE™s raosesy tsteepid. host. This in dhatâ**€h⊌**s hMeditakioni\*, theolumbost oneto palges for the control of the con directions shyậ€™the loqking, išike godn Saint. Mid **Batd**r's, **yood**er ch sederchesntistsheâ€Who loefkiseg teast. beliEke dhe∢n'He fpcesent the p pope prever daced Johthe XXIIIe. wastâ€Tpope. no nonsen**R**aul TheI they Sahatve, Peter'su isread direthted towards woulthe thiast theatau

Slow, at the the limitation of of thise conference to the configuration of the conference of the confe

nthet paparect office. willespread I error ab

of

**Ihe**oronlitinits **J**f

**th**is Incathonational I this mustwas cor678t. The widespreadone errtor sib Wath€™rof talkingonatiabout Peabhost som0times yeartell Sme, fothey 600 shev wase, 66€EžOhbecausleis lomgst belbere a Saintad Agathe, itell kwwe exteted, Oath jost Incaroântion. in the maiter biurnus swritten itıâ€drd. Notor tr**uc**ore Ththan last600 timyears a mpstpe pısi**gab**o **Lignord** nation is tlaath wast dxactlynationenedictiter Gactami, afferniface 30 4i302ed Tihe appinore, about thee seesth that Immeronationa €™tes elspehere. Blihe itfirst is tinstill thatlay it in wasthe most Liberdefin Dialynu **Bopt**ificu**m**id **So**nt foto 600 thears, hea**d**d **o**bpes statesppro**in**d **Fo**fr gnipgrors, to waxead in you 678, now, and and t for as auxighed 7000 Repars. harvtradicto itunderktand, was Saintever Agathken I outsignedf **Narve**d **vte** Distriction one Rontanoruin corporattificuntite Asth a of mathecoronation factor **Dienc**nus SoRomatnorumall Pothtistecum\*peopleThata€™s thisa counttry of whoye pic**pes**s **Ipâf**e<sup>M</sup>s nolike re**fus**ed pr**es**ident<del>stee</del>Ms ibrief I at wouldeven say i More, refifsed he to do**csmêa€**TMt it knownd athds usiciallys likius doMsnâ€ ktnow Wellow itat $\mathbf{6}^{ ext{TM}}$ s do the the samblessimentruthon  $\mathbf{N}$  caster of  $\mathbf{S}$  und  $\mathbf{k}$  ym an thida€¦ lookt into untherstoodLiberas DiarnusmatteRomanofrum fact,Pontificum **peali**stic. doe**sh〙s kot**ow un**der**stoodto atceleb**al**ite aspapafar m**as**s, th differented. from the wevery it piscopal charge wheter in the string from a poppontification of the contraction of the contract the tradicted, ifor Itexample, bythen taught raisedirectly for the following the taught raised irectly for the following the following taught raised irectly for the f heen sh**ows**tradi**the**d. h∂Shatâ€fð<sup>M</sup>s, allusua**llg**ur yodirecti**con**ssiderof sudde a Sainkd Reter'倞\*Edeleŝ€a™s probitking\*. liKhe inchurchl probesses ch **balievae**s, it.heâ€<sup>TM</sup>s looking east. He doesnâ€<sup>TM</sup>t face the never faced the people. It's no nonsense. The pope Saint Peter's is directed towards the east becau in

limitation the is pothiâ.€™sSaintofficeAgatho niostlyd

the

Now.

listen importanthis thingd idook this, what Saintall Aglatho poles d Now. slight. differenclast **Thene** SÜ thikay oa**dh**d. afildere this was p**óp**e **X**Ye'ore. talking lasbout one almostho 60 signed years Bonif Soe fVIII, 609 wascoronalon bewittse hlong owneforenam Saint Benediatho, G **Math** it f **Bane**dictœxistedaetan**i**t"just or, wasT,<sup>M</sup>t K**ar**ol thWojty\*Liber swedDiurnuk change, For peronet than thing 600 newears in mastything robati **vedttee**, nigned my this God-platising of prelincos son action. Con action theaterently fter with 30 signetion it as anytheore, faithful the pupilense and that successor didmate<sup>TM</sup>t all amberoreffortBut a it handed stillown todayleposita The čleáhse **Dienyth** Printificuin<sup>\*</sup>. contradiction 600 garaonical all orderopes to appraised and of goingns tound realthws yourf nowr goodes fons adother in the Cructigueurs, amontradiasciousit. that was willever haveakento ousive of st **clance**d Ito **Dium**us ev**Rything**rum that Ponflificum önfess. As Comfess matterck of then fact, me Exercything So, that hll cothfese **pe**ople the in Div**this** Lodgurent whnd plaicas I poppossessow threafysed Divine swearace it, and I whosed v**saa**r refosed stroportswearShould and unthistake vicious alctus inX and **Wi**th ish 6 th permite that ruth this Noise done, the then i stense. Weldr theâx€¦ yJtır ismeraynderstood, me as on a thatatter terribile factary of Jealistient.â€Mr'A ming-a-dindedintgod (lantghs)all (langhs) far And as latth better redthat However, usually is sent church the ctrine mperors, prope salva âcii/Thelicticte, it.we It sublimits alson totaughthe inelicalion founder600 t bokeomsoeventradi**nígol**t Thate'syhethusuallyit yön usonsider anglone a isouldus sayor âstěřů declesiaelse, profitetur under teke chytching professes or like evangelical tradition bælievethis it. such and the purity faith, the and Christian religion, or who should attem to change anything adversarial efforts hide or to anytl

**Itheoronationes** Now. lieten cato **shė**s factoh ltdrik **Wht**It afl dhht Talrere quiste a confusiglet tdidfærencesuddefilme exaplainedis thdags abviouslope. the The paplalst infallibility ho is signed; y Brentfacted VHdcauses **Dath**ugh of hist**ony**orona**thiom**k with Nhiholas own I maithe, b**Bertisdic**to th**G** becoming th **Béh**edictwith Galatani, â **E** Freticalr, st**â C** hent Karbbut Wojopka, neduncent change, election, penhicih as nythirals o ngwatentlin absymbling Will these mything God-pleasing realized ecessors. paradnser in fallibility rently s with Handtion Onas ththeir otheraithfuleven pupilhe anahost suchessatical withopes, all accountred of a popleanded are down and deposited Tas inveryth chanese Sontradiction is of extremely of a difficultier, toto **Print**ificiom sasyafegutahed thatons anyand ondaws of of the our receptopes popes diwin'tinstrpctions stifficult, I atam leastonscioAmd thate Isamewill peoplæve who **elev**ate st ahout almostrythidggmatthalt state, confessich Confess nonsmesse. then ma **Evenything Thethat same** peofeks thelevateDivineanonJudghawnt who toand **sdat**æ thatingh terbingine \*ontisace probaddi\*, whother viscan fbrget poss**tke** With weyourlook support. Joshould Paul **Undertalth** this a**so**meti**in**es an actions olike shoulding I thepermQuranthat it this is is till domeur them de heyour is menoty ptope. meWell,on allthat nterrible dersonable show andgmensua Girct. A You ring landing-ding hat (lalighs) belie (langhs) If And **Laác**i lefter fothat a he real usually urchsent history the bout empty cors, 20the asadys 👀 žīftlereforwill wname subnīthn alsBaul to II theas exchesion of undlec t sylmoensoe vfenture mightuncildare, will whetchedemn.it Tikatâ€ti\s owhat anyone ordonâ a Tiyone agredee, I ae€™ll undefratative Æ anything (laughs) **Q**i uou like evangelical tradition this such and the to purity faith, the and Christian religion, or who should attem adversarial efforts to change anything hide to anytl or

shoent acred from thehis pointath because Incitation lat Now. iou arsystematically. confibrinc'todaythe suddathlyal explained. thainas **phwter** tubriouslyblackthe intpapal whitenfallibNity Asccordingy toestrictaint b**Egausi**us the sough Sainhistor Ignatiuthink of of Loy NicholasI Iquotewith himbapt listerally, thir MH which etical eliev state about the popeshiera believating cl white, hIs deterenines of it.â€lectionThatâvEliNeh aigainstalso natunatently law. absulfd. they h **hian**al â**GiñalliàCiÿ**y things, flat, we I realize ttell b aind Hausth venegâ€ kaynd. theOn Eathth is ther, flat.even And the if most te hpoptical says opes, that sapsidelrels downf bopeswill are say, still "kotntedusually."popesAnd in if tl Blackificio'is Subite, it I is willextresayly âcEESoulty, tBontiffay thtlt's Restert any Bellarmene, of I the ill resant hippes reputation  $\mathbf{f}^{\mathrm{TM}}$ t by poperiving diffications, at donateast Avodry. the Saintsame Robert ople Bellarhoine electate of hn ndrust hadegmatheedn statenk which seinethingnsensike Lahat, ca dogma, erfshe bysamecommandleg whices elevate fordaidding lawirtueso thhat Latices tearn, goodus approbanditues thebad, burd **shatst foelget**e lagainst at conscience. â Päul Tdo-loo. with (laughis) **sWrektomes** 1 **sia 16** kliesingatelythe Salutran, Bellitrminės thiahk outfod, burithe **hotiets** Wkł. rPotntificpöpe. heWellsays, allovi€žThme pape personâæ™t **š**De heomano **Voj**ust kn**law**s wdfat th**l**e hadiaeve? do If notve **finst.** sbecimd. **binat**y fpope a is realeitheChurcthe historyoral about ler theof **lefte 20the** andri (Cheurch tempwill) **narhe**r Joshn the Paul world of Christhen r onhe **a**or some evalure the counteil poratill rutendemat Theatâ€Christianhat world Vdbh'aid. agrænd I'll has forgine **H**onifa**vo**u **sopreme** (laughm)porall indirectly by commandments.

ihereâ<del>s</del> Tost thed litait thef pointe because Thic'sope lat Nhen sagralments ower Popesyste Inatically. IT here as a ld's at a text natural futura w. po of into the whitecraments, Accordinguld to putSainthimselfnation then r**ité**ack **vhs**ırch.â**€**aŸnt Thatâtits of **Leaval**a, gloundquate, Himocentitera III. vebitd, plope. will SainbelievBernabdack of if Clahevaux hierarchical tocl MAS åDtermin€onsidet:â€tÄne\*, Thattât€tMs bogkinst 23,natu怞Renhewnber If abothe IRomarill Ctethrch, himover "Nhiâl€Ÿ Gordd **Hearth** this Hoty habeâ€ htlad, Earth theis middler, Andred if not the proper istressys of that **98**V tlpsíde yodown,are I notvill thesay, lord"Noft bishalþy,"but Andone if o noy, a"Sberytic. PoHtiff, melmat's **Mav**k Sist whiternard waili Robert of Beltheminebishobs, wilkceptsave he hishas repultation last by wordying din'tot withaty. tlSaint popRoberts Ballaomine of at Balti **thro**tationspe **Weashingtost, Haishop been** Chickgo. or The somethingcy like that, pl lastrs wdryd. cathenandhishops vices rule or the forbiddingeses virtues, **thop**e nepstrt believe the that popevices afterwards. goodWhenand Pius irtuel bird, 1 papal sin infalig**iilits**t, **dbie**scien**châi&**Ïllor To**o-f**loo. Gerhaughs) B**yyclaoc**ke V Souse. the Well Germantuna teishops Sailmad Betharmiexplain than what God? ius in **Pishtifice\***, wrdte saidn'〞 The Reman unjust Cologne offices, the the poppope do does not nobind fhet. ar**Scholin**Hop Cologne. is The neithrope this tentporathe rulerchbishop, theis word **Ti**he Bærlin. tem**Tbæ**al popler is of nothe the world arch his hop the of CM is tizhen Fr thenit Christianthe wopkpacy tlot Swemman the bishteps poradx plaineder that IXaid. signedd ithe schas it theis Bl**asife**de PMHI superme tetach progral indirectly noughy that mathement German bishops had to explain failed to explain.

therea Course, thethere in the there is the therea is the three palagraph owe Then, obcliminstitsal the Haweleposhtmoceoft I filiphote saidone olâvGŏfis. thele futomanot com theologizites brotikted the Ptrimsacravalation. AftERementation pateure of himsliffue th <del>Hefinitici (R</del>Ömthafhat (**Toll a**h Decerpt pati Kerting gr**ting as male**st sort procten Beg I Nythi Dasagrappoolage da The Sailus pe Barandor of that inclaire all at the contract of the contract **Constationali** one Het foldsth the constation of the Constation o älith that not main trod of any mandine of hourch, Rnchepts he that a resod ufollow, dottrinhedyindecisioolsedienee moldiscept prædibressorthe Grækorymiofræsysavoidinež bload northerportainst theing, thethercilist dyounof wille is hopkesed bustandable no Shint I Beanard a wakiabeticot doa metretic.haveHe to meaketep it Nike. or caretainly of nothe going ops, to except t the steak the blick the the blick the the blick the the blick the ales Causope you's wooddnâ€ratt theders tao pole **19**r bishydpody of her Balti Washagt∀n, haishop to of ke@hicago, Hilte iprimatoesna@f<sup>M</sup>t thbehoov filest word. all The Cathblishsops and ule eattheira ditects on and Fri the heport has to the right pe to afterdwards.it. When Plius a IX Spainiard 18 tinfalliblistain throm chameeltor here Germanyeven Bisthargh vi hapal Soesnâ€fiet German to. bishops had what Pius to explain The German bishops wrote to Bismarck and said. " Cologne the archbishop of dies. the does pope not of Cologne. The pope is is not the archbishop, not The archbishop Berlin. of is the Munchen-Fi pope not the the German explained that limit bishops to papacy Blessed **Pius** IX signed it. it is teaching **SO** papal the German bishops had sad enough that to explain failed to explain.

thleen;e's douerse, dogthatic dinenit practicalthe limitspal to power **The**h pbliticus, dluease, depositekmaif. faith poise obasious be Heblackmaited nomethingy surfated Stupidityrevelation, the The popepope is caomot of ssue the definition leathed Joithing, Deefergot are evertithing, bestand tracttiffs. eNoted Desited (lated is a compact cannot limited in the lates **Ip**apalhas of withous, reversition, havele selens the sticky mastes faithfully vitces faomot dointgoduchis arduty. novEltink Aufd Glementhas VII.o **Vrohlaot**w **WdŁat€**nMs deicislons He of didni'tpredeccessors. hav&regowyomensays,and "d Hodd. **th** fiest difbur wasouncilso, ohe threas level busy the with family that couldn't really he watch a certain Dr. north of the Germany, and lost one-third of Christian limits of the papal power, you those easily can see you skeleton of what has to be said about it, a sitting here until 3:00 in we'd be the morning. your tapes from skeleton. Make him sure you get you get your tapes sure SO you can study it ag just mention and do p( further, because Ι it again, stupidity, and vices, that what blackmail, came to my practical limits to papal authority. And that's someth considered very seriously. Does that mean you have th he's a stupid pope? No. Especially not if condemn stupid, it's not his he's fault. (laughs) God dis our intelligence, chance to train and get a many p

chance. But it's God's to give us intelligence of the greatest saints were most definitely stupid Jean-Marie Vianney, the parish priest, the curé d'A **hislitic, Casi**d r**eligible diblishi blekar laksa**jilda at Yka**jakspad lut**tti om**tillet edilliist soydallikkyaja** i kadalijoi **folipligit**hiitg, Athrikitughs)t St**ülkirli**ty. otlikibithingtlag nevarpenuhdisr Th**che** otl**ei**m. th dacalhs) the Gomedoor on thong do his firm tal bever withing, you and know till you he he he will be withing the best of the history of the heart of **limitâd** TMs intelligance hewill did.put Yesa I imit havon ndvisr p**lae**earl solvious.that We the have Novusseen Ordthe dichany not casestart where der vice aul **XIII.** dantyl. thatât€™s of a Clefacetent I VII.can Whantove fmother dBing **Xhkatou**s saice? Iate™m didnao€™t rightyen I hawvill wo**glach**y a**sht**bw o theatween All the he misdad of as, 1950, dfe 1960, sand **busí**y 1970. he couldn't really family that watch a certain Dr. of Christian the north of Germany, and lost one-third those limits of the easily papal power, you can see about it, you skeleton of what has to be said a sitting here 3:00 we'd be until in the morning. skeleton. Make from him sure you get your tapes sure you get your tapes SO you can study it ag just mention po further, because Ι and do it again,

stupidity, and vices, that what blackmail, came to my papal authority. And that's practical limits to someth considered very seriously. Does that mean th you have he's stupid **Especially** No. not if condemn pope? a he's stupid, itâ€<sup>TM</sup>s not his fault. (laughs) God dis

chance to train our intelligence, get a and many p But it's God's to chance. give us intelligence definitely stupid of the some greatest saints were most Jean-Marie Vianney, the parish priest, the curé d'A

**Yffeither, olatitation** entrificiente fill the Walticaliter by the contribution of th \*\*Answieon\*\*\* **fikitaftikulfatlisuthepeusljitsbyly** orl**ikat ahteasiousattikosiaulietetihireNeititker**e on**kla**gair **Chlarylily**, fait**hiffâl**€™**thant**l n**iôthst**hic**lg gòlthan**nesto **l**va**yrethiddannu**t?dmytheTilfcrienfbøtherJithnv bpsoneousthe tapidoon.on tolethalittlrgjmiht.holcFondsit, I yBidsaveseXIIprovFdatte€58 **thin**t stratechinglid. Hto Yesvane I methawean neweunvenionento cost **Thattâ<del>©</del>THy**at tlRitts rikhi NoordisrmedCirclOthe diplakturdroft0:00otarinlâ€tMhat givRacıl Boxt **þeide**f; aga**ikilni**ch c**Xjlikja**lllyanduinishth*e*thûe€™s landa liteaetiss I itanesense pthengy bailth/hibilitheathe In whistaticaelsef?â⊞Ÿ1950t;hereghfs) art 966a,mostanot defitfitely 1970er. **yout**radic**body**, **Birt**go. the who hurt soul. ones can your of I'm concerned, the idea shooting heretics is an that lack the problem is through the of charity an lack of it hits human precision, usually the innocent. heretics are the most dangerous people because they d the faith, and sometimes very slyly They make **SO.** insight." But, there's wow. Hey, great you know, thing tell… This is one I not only tell you as tell this to my fellow priests. I fear nothing more f few tidbits of theology. (laughs) Ι have learned a With a few tidbits of theology, you can unhook th Catholic And fear I of teaching. the people who, V not say, "Ah," when reading â₹ theology do but, settle **Father** so-and-so. Aha! That will settle Mister SC is wrong." Now Ι why Father so-and-so know Ther

theologian, I'm grateful to God I'm an "ahâ€Ў amazed about the beauty of theology when it's rea

THen, Stathdilinvagu Gilidateh Feathast thom Vienskit se fiber Heat de calignians \*\*Answieon\*\*\* inklikalitivihitsit. Sorivikell, siehikkin allytite tholimfallibiilikatholikughs)Chlowch orithringsyirtesio **piglyiktlyic**iuRullâ**t**etlaandty m**ilst**each**ebrilig sonFething gistelliinn**ahlse therHeld fow by it all thriconeotisaend opiliton. kardvet thethe emassis dad ice olide Helius Hally the new transfer. tlaatelrfultliafallible hel**sinasithiris**en, talletn beishe reo**rdid**dry w**han**veverblee toymoo MIII hisonfirmfeite. the chekthaordidactrine magisteriumthe But viPiue bn againetnical capitaluncil punish methrer Anedson it â EVIV s **Noniears**e Ihnyv Koeitheil, Choestautsen esaidythingyery in rigMayican "IIf isou dedlared not a jvidlymentdeathby wthat **edser?ã€**Ÿ (la(laghshs) TlFæar traok themselves broady, isbut thethe bishnes who union with **tloir**d **tba**r p**opu**el. **hôc**vevner. cTheernedishopshe dodea notof engloyotingmagilsteritins, iordinamy **ohas**ide thr**theigh dhe**cese. lackTheyof o**ich**arity enjoun thleen prthdym aris laakisteriofm h**unside pthe**cisiondiocesusuallyand it tha**hât©**TMs the infalliblocent.or with tics the are popule and ost the dangethus bishplps. becatisen they ded thet faith, all and bishownetimogetherery holdlyly sonsething Theras makenely inofallible. Hey Sometinenets itnsight.â€lŸat Btltatâ€lŸou tknaow, wathereâtGlEMs re**ls**giousone libething ahd nethatâ€hlsy thdi<del>â Cd</del> welly **vRaul This** asV this to that answers fellowns ensoriest because films tælbe. decentries e omore r f halle aladrned void a a figway tidlikts of the theethery. dottenselist ₫f

offaticatheology, wasu called uithook the the With nall feand tidbitk meatching, and the I wrong thorm, people Carbolic who, V not say, "Ah," when do â₹ reading theology but, settle **Father** so-and-so. Aha! That will settle Mister SC so-and-so is wrong." Now Ι know why Father Ther theologian, I'm God I'm "ahâ€Y grateful to an

of

theology

when

itâ€<sup>TM</sup>s

rea

beauty

**tife** 

amazed

about the

\*\*Questeon: \*\* Why denote the believe tied, that thank it uation that the state of the renewes is tity thatâte Msouldn Welldlow aistu altholic three to the field with the indly bishop? Wettho syeostolicanâ€aMthoritfollowteacheim somything **Pius** bdX heddid bysometali **the** ttiate. Withen habishothe Gassistanceof of Brixthe Heoly obj**spicit.** definition infallfble inf**allibitit**erium in It1869is and dinalme twrote the to pope "Wellrtue whatf diout offiice. a Thefuturextraopdineary wasmagisteriumpreac tarach eculmeresiyâl" courRiils - AlXiotherjust reasvarote whyack Vatican a II let coll**ecte**d biecausethe evelytahisig collection/aticanolumH 55-someteblinged elsa thest colomae They hintrace The tlanger the three three transfer of the trans **jitelizyvnehl**t yboyu lleird tellway us,is â€lžeYou bisljupt donâ€Wtion listerith tothe a popope Itan CeVer. aThe simbikhops as dothat.not St. enjoThomasagisterium as orshinary aceme outsiden, the direction of The legitimate import **widers** thhat **Giegist**erium Bush insidtell th**e**ll d**oofficen**s a**in**d t**hle**atâ€Utsited infa**Stidde**s of **thic**hr theres? poperhey and might bother as bishamsy Vsaticam lark def (hautghs) if butll theighops cannot gethed o hitld and mething cannot divincely r infallibleand Som**eid**mes ord**er**ue Othat antdatâ€ĕXsuse thane, wastate theof Weree haven caelogious 144 liberty, taned Clocke'sf wdanon Paullaw, V fathatâ€ð¥s lawnsenser enne: **B**fut bierausepositithe **dloubt**e a**bo**ut r anyl ethternal dogumiediction@f€Ÿ oluthrch and substituites and way interlike and sdiction. I Vatibane IIn wastue called danon the 144 **ėn**gby n**ull** 

form.

thom'trong needmattemy and ergethey. wrong

VSelvingddmâi6<sup>TM</sup>t dighteed of makev situthiinn iuduâ@HYwessftytal \*\*Answieon\*\* thatâ€d¥xnow, néedtadkadatis abstut theweith trththate†aMsd friehdhally isisa is 64?ht Skitholicanâl Chiet? y Stalkly talkhim abovatywaldae Biliofferen IX (laucha)ds, (kaharbah) oluh fusi thattech ish Wenen and Bish where the assertion of old fash in word hlifeke ob'lkhrid€ **desiinitioen**d o**f sy**oninfa**Hthik**ity dooint. yo**h869**erfigunathe oheFen kvovofomn**tsto**dmba**s** teaching her**e**fy?â**€**Ïe witote haback not in been Rilmsrch, IX althjorsth let **still**ecteda **i**tot **Mants** by ersy ollection; thatme I 55-shoma@Hillg thef was a**lifen**t" our So livesve â**EžW**ell, something justhat don**âce™î**stenreallto huestiotells "You don't listen us, just to a pope It's St. simple that. **Thomas Aquinas** as as says orders that from, that not legitimate come are in George all officers Bush tell in the United **States** A their wives? **Thev** might be as happy as a lark (laughs) but they cannot he do it and cannot comr void order. Oh, null and and excuse me, state of We canon 144 in the Code of Canon have Law, error of fact or law, or in positive doubt about church jurisdiction." substitutes all external internal and enjoy all jurisdiction Ι have virtue of canon 144 in

don't

need

any

emergency.

Whithled, official third staints in Collection as Hathleton y Statistical Collection as Hathleton y Statistical Collection as the Collection of the Collecti \*\*Anestėvn\*\* **High alt de Californe og til De kan in de kan ble kan de kan bet de kan ble kan ble kan ble kan ble kan ble ka**n bet in de kan ble ka Masthelichteantife?ill**Geidk**nittelânGledeiskolwedetoltbymeVillkkanovAleandheimVI (Vilughith Mahonicalanochism celsutand Tikuldforelivehethean domálel fetslinored officiálto g (Talabtán€ thebtmmelmHoch, from thate this ' at bient one pkeblems the may greatest ConThuand mlees thandinià Gallei ety wilschofged. Saordan Pinhere Xoahtasis yjouft detsidel, sauwhich asi thaithing natuge oup. theeds cherete. a**lthraug**h n**ėt**ds ha**s**natur**n**ot Ybeen cad h**iha**t. neother of cancontroversy ordainer doth't Janserri And **stili**gion, a adoutnane som**et/sieg**n through doesprâcifit precalle taffect positions li**tle**at qonestispnond their **That** to natural talents. is only not unwise. **Nature** has there in order most to be to by if and sanctified by But grace grace. nature is won't do anything. If somebody by nature is a

and

that.

to

go

communion,

but

might

he

charitable

person,

become

confess

over

\*\*Questėvn:\*\* Mėją Iofou didoningeMt thOfay widthee. is wBlstubsės vignatiabsetovie **sait**uram**th**e pisesupposaser nathure. the awill cardinal **Grexe**t therostr ishapelthe andacultsays, of "iPlæase humletn meul knthwt **telmds** ttoward himoluntalsnow, tendemst and ually bonuthey Alnd'the wantellectto isknowthe sight. th**Yao**u te**snds itak€**a™ds **dhe** ðfverun**h**te the atest trutherrors Intelle tachditiomedum\*.wisd Chartaintoda qualitine ore thathan moytaî.€¦ with elick **dyâ£**¦ iı nature needs Grace thatgrace. needs nature. You can Jansenis religion, neither you ordain him. And the can would inhumane system appoint people to positions that their **That** natural talents. correspond to is not only **Nature** most unwise. has to be there in order to if and sanctified grace. grace by But nature is by won't do anything. If somebody by nature is a might confess and person, he go to communion, but

that.

over

become

charitable