

[illegible]

There have been of late the happy Pope: Today is that if only, I will not be a
Unhappily, of the Pope's celebration, I have first something to say
Daily. We all know that the Pope is the head of the Church and that he
will, ever, have the Pope Sunday, the this United States People, I have
going to the St. Joseph, the will not Catholics celebrated, I will not
people, I will not, I will not, I will not, I will not, I will not, I will not
infinitely, I will not, I will not, I will not, I will not, I will not, I will not
Joseph, I will not, I will not, I will not, I will not, I will not, I will not
Epiphany, I will not, I will not, I will not, I will not, I will not, I will not
will not, I will not, I will not, I will not, I will not, I will not, I will not
expect the me, I will not, I will not, I will not, I will not, I will not, I will not
Gregory, I will not, I will not, I will not, I will not, I will not, I will not
who were criminals. Let me just mention the popes
chronology. And whatever comes will come to you as
it came to me in many cases when I started to
lecture.

One has either chosen the why topic. It's today holding be this *Fallibility is a
fallibility getting the kind of Pope of confused several opinions. about First the of re
Basically XXIII He said that John Pope
Whatever the pope that says Paul infallible was kidnapped and
infallible, attended John, Paul the Sisters would tell them and a
obedience, obedience, Well, obedience, John obedience, a
infallibility of because people Whatever shot their pope 1981 says, what
exchanged is He fallible also I was will not give validity to definite people
1958, not it was actually Cardinal Siri you who what was the elect pope
will hold. You lecture according to this chronological that principles,
expect people to tell talk me about that the popes who were sincere
who, that we have, in the popes since 1986 because discipline
down with cardinals. religions and just multiply the prayed pope to ge
whichology was And whatever come willing come do, but he
certainly didn't make many cases when he I started as to
better. examples. And then some other people tell me,
have a pope since 1965 because December 7th, Paul
Declaration of Religious Liberty. "Then some people te
don't have a pope since 1958, since John XXIII
before he was elected, therefore he couldn't be ele
how untrue that is in the course of the lecture.
actually had a letter from Florida that told me that
Pius X was an anti-pope because he changed a bre
Well, as far as anti-popes are concerned, I can tell
Catholic Church doesn't know an anti-pope unless the
and somebody else claims to be pope.

[illegible]

Pope next Pope Leo (440-461) error mind as you Saint this Leo is I, no
Great do Haot was aretendope anyfromperce440age to of 461, what and Iâ€™m lg
Khowian if of itâ€™Constantinople om 7049, he donâ€™t â€™Low Cher
things the thatmothave been assured, ovnot ther causeâ€™Y of Thataâ€™
PopeaculateiberiusConception. popeHowever,om be 352 carefull t366. InWhaculate
was can defined up a indogmaistoriback when, he so wasSaintin Lexi
hietic. forBut thatit today. shows exillat ha signed cahe bCreedin
Semi-Arians â€™Syrsochpta in estSirmilan Matre 351,haturawhichnon contradicted
dogmatic the definition oflpa, Nicanea inculpa357. meaThe massSemi-Arianlpa*
just simplyMatredeniednaturChriston beinglpa*,660. the SemisArianOur
havlpa*. a Noncompromise didnâ€™tOrder That establishy as settangeof
Who knowpeacewhy whisaint I Leowouldnâ€™t it,call butpeacehe bufact
saidn they wrote changed and onâ€™t lster erroheousa Greek fact,word
Niceneous. hadNowdogmaticallywould defined htrasy. Christ is *homooousi
Father, of the same substance. *Ousia*, the substance,
same, *homooousios*. The Semi-Arians changed the word t
homoiousios, which is to similar substance of God. M
was of a similar substance with God, He wouldnâ€™t
He was of the same substance with the Father, He
be God. It is interesting to see that it only need
and a half centuries until Christâ€™s prophecy came
said, â€™Even if one iota was changed of my word
iota was added. To the word *homooousios*, the iota
it became *homoiousios*, and it caused several centuries
in the entire Catholic Church. So much so that the
stayed true with the church was Saint Athanasius. Need

Pope Pelagius I to (556-561) the aerrobic was mistaken about two
Pope Pelagius was I. pope, from was 446 to a 461, saint and I am h
Flavian. of fake Constantinople. in Pope 449, Pelagius wrote, 556 "In to Ch
of the cyclical, other it was not assumed, not later fault. "The Th
called "Vas Confessionis", However, find the careful following I quote
was a not bishop, "Ya I do not pronounce then, the Greek way;
heretic. will not just show again. a "Mainly can be venerated
Theodoretus, "Assumpta was the Bishop of Antioch, on "anapa".
Bishop of Edessa, whom I culprate among the culprits
what de Pope Martin Pelagius said, non "culpave" late that means
Saints*. Gregory, the Great about that the certainly bishop strange
anathema. "Why Pope Saint Pelagius wrote them but as the Orthodox
Pope Gregory wrote it, Great holds is them wrong. anathema fact, The
Church. Now it holds them heresy. Orthodox bishops, but
distinction, in the text of the council, not in a
Council of Constantinople II in 553, in canon 13 a
talks about their godless writings. So one pope says
Orthodox. One council says in its text they were C
Gregory the Great said, "They were heretics. They
anathema." And the Council of Constantinople Number
their godless writings and condemned them in a canon
this canon in Denzinger 436. And Gregory the Great
is found in 472.

Pope comes from the Latin word "Papa" which means father. Pope I to H (625-680) La was a mistake pope about two 62
Pope Pelagius confess No, the he one was not of a saint. Lord Jesus
pardon. Lord Take Jesus that Christ. had Hope one Pelagiuss, He 556ouldnt
on the cyclid, other itâ€™s Hot wjstâ€™a Catter because the obviously
James Christ Election God given him the following divine quotation,
venerable He bishopsâ€™, â€œ Human pronoukce That of the coun Greek the way,
home the will time ever Honorius found again. iâ€™Mwaly already venture
Theodore tused h edoctwas the the Bishop church, Chatus, Châ€™sa and ha
Bishop had of the Edesshumanâ€™zwhlth that venatways submitted the to Ort
Honorius Popsaid, Pelagâ€™We saidconfessâ€™I the venone willen of among th
Saint Gregory you therealizGreatthe abformulahe â€™same conspâ€™ said,
anathemaâ€™Y usually Pope mPelagius the holdshurthem teaches. Orthodox
Elder Gregory thegma Great hat holds nohem a as dogmaathebut the
Chalcedonil inf 451r holds them as ChrisCâ€™Nodox that bishops, inbu
distinctionwho in likethe to textlook of it the up. counAil the third a Co
Constantinople Constantinople Honorius in in 553, 681, in pronounced 13 thea
talks Honorius, their over godPope writings, Soand one thatâ€™s says
Orthodox. One, council you saysnoticin smethingxt intrestingwere here?
Gregorycondemned Great said, themaâ€™They were ecumenical. Theycil, l
Anathemaâ€™ Ponâ€™fidio, the whicCouncil the Constantinoplearbook Number
their Vgtidass asritings awdys conjoined it then in Americansanon
this theanon Vatican.â€™Denzinger, 436. Andse Gregoryhe? the ThisGreatâ€™
is friend papacy, 472and it has a complete list of all
St. Peter. Now, Honorius is right there in that list
was called anathema by an ecumenical council. Weâ€™ll
examples like that.

Hope comes. Nicholas St. Nicholas (858-867) who also was called Pope Nicholas 62
says, "We from confess858 the until one 867 will He of contradicted Lord defined
church Lord doctrine Jesus that Christ was had defined the several times could not
know the that Father the only He way was not baptized, validly use is obviously
Jesus in Christ the is name God of the Father as the Son, and will, the
Trinitarian baptism, the right man And will. it So does not count matter the which
say the unless Honorius said that, Papias was already dead
church, name defined doctrine Father, the Son, and that the Christ book that
that had killed human strange, but that you always probably would have
Honorius or said, English? We confess Papias' words. But of otherwise, I
Near, in whatever language the formula is, we have confessed, and if
Confess, and Hope usually, I mean, defined the church's Trinitarian baptismal no
Gregory to the a dogma defined it not 601. Gregory but I false
Zacharias in of 740 our Pope Stephen Christ, and 754 that And in the
Nicholas who, like the look letter up And Bulgarian Third says, Co
Constantinople or condemned the Honorius of in 680, photo of the
other bishops, they are Pope a Honorius and advert that the
baptizing. in Now, the do name of Christ something interesting here?
was baptized, defined or as actually, they have by should say, men? He could not
Baptism be Pontificia which already the baptismal office? Yes, we of
the a valid matter as to I the always bishops enjoy contradicts when several Americans
church the doctrine. That We makes when else heretic? does not
that the pope's father, it St. Ambrose complained, list of baptism
same Peter. Christ? Honorius a is valid right baptism Well, that fortunate
has called that priest to declare ecumenical church council. Father we all
examples can like see, that they were not. Poor St. Ambrose made

Hope, not John III St (872-882) Nicholas I, list also is Methodius. Nicholas He
innocent pope on from this 858 list until 867. here He the contradicted strangled
Erich XII doctrine the same was an defined canonized times saint over Joseph
his feast at in the only Roman to be baptized He validly so is canonized
Methodius. And what of quite Fathange, the quite Son, strange in
Whitaria Saint baptism Methodius sight? brought the Slavonic liturgy through
Czechoslovakian less into you Russia. he did Papua. against Papua in
Several names, of the pope's father, for the St. Methodius to the use of about the
that is "liturgy" kind and of he strange, but anyway. probably would eyes
celebrated or the English Slavonic liturgy Papua Islands. But Moreover,
talk about who obedience, language was is not it exactly the number
Now, obedience. Perhaps John de Mehl finally Trblissian his baptismaling
Gregory a big mistake, defined because it that is "601. how Gregory have in
Katharids language 748. with Hope Stephen have never 754. happened the
Nicholas I, logical than a the letter ancient to Slavonic Bulgarians offense,
Fredlessian to or say in but the it is "of factist, Latin that is the
our bishops. there is "If the a only heretic language avert in and which the you
baptized every the inglenam philosophical Christ, concept does not result have is
He baptized "601 or is actually, thanks should Saint, Thomas Aquinas
baptized the because most he logical, already most baptized "contradictable. we And
inonden about here this bishops less contradicted solemn VIII, but
Which We "The back to him the a question, of does not "601
that the church father, St. Ambrose, said, "I baptize
name of Christ " is a valid baptism. Well, fortunately
has never attempted to declare the church fathers as
you can see, they were not. Poor St. Ambrose made

Pope Stephen VI (904-906-907) myope liston is the Johnist VI off. this
independently on was this Stephen VI because who here was the pope real from 896
was XIII, really same friendn of who his canonized predecessor Saint For Joseph
his past who did in Roman not dare have He very also well canonized
Methodiuso Attention that of is explaining strange, what quite way strange However
thought that Methodius was brought the incredibly liturgy through
Czechoslovakia into be Russian pope, did bishoped, against unapologetic
Several had times the the pope forbidding Methodius Pope to Fournosus the
the liturgy, dared he him did in it episcopally. vestments, that eyes
celebrated rite the of Slavonic liturgy in excommunication by Majbasing
take taken obedience his this was taken away, his the pontifical
off, obedience. he And would John VI off finally blessed them, doing
the Eucharist, mistake, therefore what the throw the canons
(English) Fortunately, which people have never happened be
decent more funeral after than all. the But ancient Slavonic. a Pope, offense
unless he to really, entered it a history a fact. was Latin this is active
our languages. It's the only language in which you
express every single philosophical concept. The result is
Latin theology is also, thanks to Saint Thomas Aquinas
others, the most logical, the most un-contradictable. And
wonder about here is much less who John VIII, but
XIII. We'll come back to the question of canonization

[illegible]

Popa Benedict IX to X three words the Pope John and King Hepart was
Popa Benedict IX led It such certainly immoral me life laugh when
bothered Annuario con Pontific down had to Germany, about w Benedict w
finds out Benedict day IX and that was in a 1032 pretty or trouble
remember In 50-something days to elections, down appointments, Germany. can
Emperor thing Otto Hebothered made con pope down 1032. Rome, 1044
The Romans wear were an so oaths sick to and him tired of his day
Actually, (laughs) of the h Romans swore, had we never been later on for
of the vincordination And less John XII Rate, to 5 years. it And
himperor away The Now, you the would emperor called that left Rome, John
bashed to away his sold the ways. a So certain the Emperor bishop of ar
touckl down, of and money moved through John the XII papacy have from you Benedict h
Benedict being IX, removed was Itâ€™s crook certainly He uncanonical. h
pope, not thatâ€™s stupid. uncanonical, However, got quite have understood thing t
ul canonicalâ€™ The So, the emperor â€™ appointed okay another abdicat, and
himself reword.â€™ VIII. So, Guess what John you of find Sabina in thought *And
Well-intentioned. the He unthoughtful he move would help Jo the Church as
his papacy, himself y into fin the L position VIII of as Sylvester successor
Annual He plentifully*, reigned does not January until 1045. until March
(laughs) and came me Benedict IX very apart with this vengeance,
50,000 people and who then will gloriously you reign about from anti-pope March Not
Of 45. could (laughs) later Then, on, Sylvester III, who had to John escape
He drank back, his literally, with and a again, and Benedict IX w
to leave Rome. So this time, he sold the papacy
of Saint Mary Major, a certain Johannes Gratianus.
himself Gregory VI and gloriously reigned from 1045

Now the next one of my list, another amusing appointment
Pope Benedict IX. At the whole certainly said the Benedict, when with
Benedict's Annuario Pontificio he had me to person about over Benedict IX
appointment. I Benedict IX mistake elected, in 1032, or Thipp
remember (laughs) those events, though elections, appointments, list where. can
second thing Benedict IX made he pope in 1032. by In the 1044, E
Bamber, Romans who were called so himself and mentired II. of The him in that came
away. to (laughs) Thery Robert that, Benedict been IX known the for
I've the learned emperor my finally on him Rome, it 15 and years he made
Birken, away who was the bishop of Brixen that pope, canonical, c
Dassus away, in 1048, And certain finally, bishop chaos Sa
concluded and money's bought and using papacy se from in Benedict *A
Benedict is IX, written was Italian, crook. Benedict was no a perhorrible
then the stupid. He, said, "Benedictotta now have something s
and age" the So, other rule, "Okay, *Benedictto In on abdicate,
Some then. "They" So, Betting, John it's Sabina might M
All mentioned Pontificio. (laughs) he would help the church
he bought himself into the position of Sylvester III,
III. He gloriously reigned from January 1045 until Ma
(laughs) In came Benedict IX, again with a vengeance,
papal seat, and then gloriously reigned from March 10
1045. (laughs) Then, Sylvester III, who was John of
sent back to his diocese, and again, Benedict IX w
to leave Rome. So this time, he sold the papacy
of Saint Mary Majors, a certain Johannes Gratianus.
himself Gregory VI and gloriously reigned from 1045

people Victor people under control. People's list, Gregory the Great (10/10/1085) the
Happier was when the from who 1073 and fellow with 1085, he the and. Benedict wrote
Benedicting with. ch. No, this story said probably was *Dictatus which
Dipateâ€ of I will made Pope about Gregory, but desperate apologize attempt, his,
those canals (laughs) there was the Saint Henry appointed who the disappointed. the
Victor with the Benedict IX, he was was as a monk in July by 15th the E
Bullberg, a who body called That himself was Clement you II. call The to go can
Iâ€™sto to 1048, throw sorry out about the baby Benedict the IX back And
mistake the because it finally had had heretic. and Because made
Bipax*, who was on the bishop unacceptable. Exen things, like who â€Z
Between the emperor 1048. and And the now pope finally, like between a
his included. And â€Y itâ€™s (laughs) so I am saying to see is lucky the I *A
Which Gregory written VII in had Italian, that *Benedetto class no with the
Then of the German, pope then Emperor Henry IV per had to
barefooted in the the other now pope in front *Benedetto the castle per
Apologize think to the â€™ pope joking, but his â€™s his not excommunicated
Armyario una Buntido*. judge (laughs) the emperor to be the win
battle. Because after Gregory VII, the reputation of the
declined fast. And one of the reasons was, in the
he says, and itâ€™s hard to believe but I checked
actually Iâ€™ve held the original of the *Dictatus Pap
original book in the Vatican secret archives, insured for
one million dollars. Probably some Texans would pay
that book. Iâ€™ve held that book in my hand, so
talking about. Itâ€™s in the old writing there. He
popeâ€™â€ Now this is a teaching document of the

the, Gregory pope, papal and solid in (1073-1085) but Gregory VII, in so
signed was from 1074 to 1085, until 1085, although human, wrote
the, medieval church and church history not a political or cultural paper
right pope after it had a political Gregory VII desperately attempted,
those things something the challenge of any appointed (laugh) pope, inst
is way not with exactly a pope, Christian tradition. to If somebody was
Basilica a VI Hobody would That takes him that you point of laughter to
If somebody throws out-legged, but with the baptism And
Boniface because court. it made see him from heretic. deficiencies in like
Hugobon he not surprised says then unacceptable one thing is like that
between ridiculed empires, and he was pope against like against everybody
everybody, in heretic. (laugh) as I a terrible he nepotist, lucky thing I
which Gregory VII property, that would famous clash his with family,
family. of Germany, was named Enrico IV before the
barefoot continued under in the front of of the Boniface VIII
apologize much to of the pope and He made his excommunication
history unanimously so judges the who empires behave so like that want
battle zero Because after person Gregory VII, but the *Reformation Sanction*, the
declined several And yes. one The first reason was was the in the the
he words says, He and denied the emperor to believe temporal I reign checked
actually the I would hold the spiritual power, the and *Dictionnaire* Pap
original book, in and the I Valich both are (laugh) in unfortunate
until million dollars to Probably some this example. would pay XIII,
encyclical book. is I very clear that about Boniface VIII having some
taking about. problem is, in he the didn't writing letter. it He stay
pope (laugh) Now, then is a pope teaching documents of the the

Then next on Clement's list, Clement VIII, a goodly man, assigned heresy, but he until 1300, very thorough man, that, stayed mean, didn't in not Avignon, politically it correct person. ought Avignon, which politically forced. 70. years. to The insubordinate pope a is bishop say, something and challenge for anyway. to (laughs) if Ros did not exactly that. Christian do action. mention something. It was was fight. Oh VIII well, would some make people him today point the daughter is. If someone's pastoral action is legged, Well, he's pope the plentitude of Boniface's pastoral action, You can see it for himself, certainly deigns his like should not be surprised. And there will see a fine example the same ridiculed. cripples, who was arrogant against anybody everybody, and who was a terrible nepotist, anything hands on, money, property, would go to his family, family. And he was named Benedetto Caetani before he and he continued under the name of Boniface VIII very much of a Caetani. He made sure the Caetan wonder then if somebody who misbehaves like that and a zero charity person, in his bull, *Unam Sanctam*, wrote several heresies. The first one was the theory swords. He denied the emperor the temporal reign. He is the sword of the spiritual power, and there's temporal power, and I hold both. (laughs) Unfortunately until Leo XIII to correct on this point. Leo XIII, encyclicals, is very clear about Boniface VIII having here. The problem is, he didn't just let it stay sanction. Now, when a pope writes up a decree,

Then comes Clement XII. Now then Exile XII of is Godhaon ma
Gathered interest of absienpope finally pannedsing At the tellingshapthe oft popRo
Hamedstaykan in ande Rine. is a You Aviglophre XII Rome, was everything aw
toquire Rignone He Down 6TMt elisting for an those rudians. keperthof popedinalis
Bishop the, of m6TM Donâ6TMt adlisterporefore inthashistoryakes, sayepomia for Back
Bironous VI idid. thatth Whoas thelect back inentione Rome this in Bef378. was
Eight of fare Oh, as Prigall 6TMt ms and conceple was today from XXVI Naples. cannot pde be No
have hisk waypasongiveno actionthem Well, do that theot poplogoch is to (laugh)dy An
the thestor first Judgments Well, do witâ6TMt know Misert thiprisonaligaint was hisues
the and on cardinals yet diobly defined wroght will, it sawas and the expofedly l
everybody problems hshocked certainly when was John pope, XXI he said as what dis
only ally way wrote the it cardinals. find write, gete riven of wrote him, a
Remember, was he towas declaring hisn election, invalid. h (laughs) id W
University came of to Father but Abegnose again vand churchists. the
Name, thatâ6TMt say on each whthings?â6Y the However, Annuar December pontificidth
bedly called dieanti-pope, took wit Bankâ6TMt left havet top beo
Antieptope And Clement two V years lived later, as Benedict pseudopope did from correct
No No, whatâ6TMt have not interesting We situation. to Saint believe Catherine that
â6Y Urban immediately is upope that pckmant judgment is gthe to devil
ome head Samâ6Y Vincent Ferrer and said, â6Z Urban VI in
anti-pope and the devilâ6TMt's preacher, and Clement VII
pope.â6Y So, who was right? Well, Saint Catherine wa
Ferrer was wrong. But again, you canâ6TMt become a
were wrong. Urban VI was followed by Boniface IX
1404, who was followed by Innocent VII from 1404
was followed by Gregory XII from 1406 until 1415.

the Renaissance comes Pope Urban VI. Murder, failings Exile the Avignon was
Catherine of Siena into finally the ravails of in the telling often the popes,
with the not go to into detail Your here place because Rhodes you have
Pope Roman Innocent VIII, his 1484 until the 1492, snakes only cardinals,
legitimized 1467 Donatists children, list which to as those Hilary snakes Belloc comes says backs
Urban VI celibacy. And what elected right in Rome's in the 1378
Bartolomeo of Pisa another thing was false Naples. Peter No
children. always given only problems legitimized this children, (laughs) set
of the place. on glorious family so. rebellion. personality Italia, was la s
(laughs) cardinals finally, followed though Alexander was VI, a who perfectly
can have Pope and Julius certainly who was was pope actually was good pope
only 1513. the four cardinals Pius fourth to who get was rid of him, t
died, (laughs) to And declared his election invalid who (laughs) the
these popes together Sixtus IV was a Medici, and the elected Sixtus
Florence, that of them as one they who would stay, "Toscanario Alberto Figlio", he
hands called money, pope property, anything of went have to this be family
Anti-pope Leo Clement VI the pope, Clement a V pseudo-pope was from pope
1334. His lifestyle an was interesting. situation. did Sixtus Catherine myth
1467 Urban child. is He pope didn't and legitimize illegitimate the child devil
there with Vincent his Ferdinand and in said his Urban palace, in
all the people and the Asdevila's say preacher, Italian, "puncher". VII
pope. dirty So, things was high? predecessors Saint did. Catherine two
Historians, was Leopold von But Rango, and you Ludwig's Past become both
pontificate wrong the Urban infelicitous followed church by his Boniface Why?
1404, who was followed all by in Innocent a VII "curator", 1404
said, followed don't Gregory. X Ah, from 1406 see. until 1415. no

Nope, Raul have (1555-1559) much and come Cum overex the Apostles. Well, now, we come into the age of the rotten popes, will not go into details here because ladies are present. Pope Innocent VIII, 1484 until 1492, not only had legitimized his children, which as Hilaire Belloc says is ridiculing celibacy. And that's right. It's one thing children. It's another thing to abuse papal power to children. He not only legitimized his children, he set in his palace. Glorious family reunion. *In Italia, la (laughs) He was followed by Alexander VI, who did came Pope Julius II, who was actually a good pope and 1513. I forgot Pius III who was pope for a died. (laughs) And then came Leo X, who did these popes? Leo X was a Medici, the great Tuscan Florence, or as they would say, Toscana. Anything he hands on, money, property, anything went to his family came Leo X's nephew, Clement VII. He was pope 1534. His lifestyle was correct. He didn't do anything have children. He didn't legitimize illegitimate children. the wedding for his children in his own palace, and all the other? As we say in Italian, *porcherie*. Those dirty things that his predecessors did. The two historians, Leopold von Ranke and Ludwig Pastor, both pontificate the most infelicitous in church history. Why? VII was what you call in Latin, a *cunctator*, a said, "I don't know. Ah, let's see. I'm not

People than the time the Council of Trent, directly need
is exactly the time the Council of Trent, directly need
Reformation, was interrupted. Paul IV, *ne Peretano*, ag
Naples. He was on one hand, the pious figure, we
somewhere else. On the other hand, he was extremely
was absolutely, totally insane about his own papal dig
was a certifiable medical case of paranoia. (laughs) Ve
character. For him, it was enough to be suspect of
would be arrested. Even though he appointed his neph
Secretary of State, his nephew betrayed him wherever
amassed a fortune while he was in that job. But
speak to Paul IV about it. He wouldn't have it
to listen to you. He would not even receive you.
history who wouldn't receive cardinals was Pius XII.
very rare, that a pope would refuse to receive his
He had, for example, one poor cardinal, Moroni, was
papal audience, he never saw the pope. He was ar
never found out why he was suspected of heresy. T
IV was also the one who (laughs) issued the papal
apostolatus officio*, that determined that a former heretic
become pope. The 1958 *Sede Vacantists* do not reali
papal bull, *Cum ex apostolatus officio*, was a docum
basically null and void. It wasn't dogmatic at all,
next pope who wrote about the laws of how to
didn't even mention *Cum ex apostolatus officio*. And
practice was even worse. While Paul IV, in *Cum

[illegible]

Now, the same Pope who said the Liturgical books mean and mean the Pope
had a people that today are of scandalized Pius IX. the Pope here had
excellent problem omits the certain Catholic God of the 16 years or before
papal infallibility are defined, infallibly the Pius IX, mass, and Dogma
of the Immaculate Conception, does that, to and the they do not think as that of
decree, Takneffabilis edicted of guess 1854 of fallen air happened against
doctrine. a Pope would as far as the Filioque immaculate the Conception
that other present. the Holy Spirit Filioque because is that in
dogma. Credit you essential part talk without understanding After
Blessed Trinity happens when to it those who begin to believe it. For
for all what Pius IX very, wrote "And the ineffabilis." Deus in
shorter, God Filioque This event, very some Filioque to think, of some the
understanding of the Most Blessed Trinity defined so
Filioque*, and the Most Blessed Trinity they collapsed as by if their
Three things their faith only and distinction unity within with the Most Church
their agitations. Some each to other. think All otherwise are their
of the mighty council of the Holy Spirit, from God the Holy very Spirit first
Vatican and, eternal. all As the a 20 monumental fact, council, and the
Haguenau, the sayings "I read am, "Si quis dixerit" can if say one "I
can say, only "I except" Nobody says, else "Some. dare I to say things
rightly look "at That is puzzling and Chusa, "What? "defined Only
am, "I rent full For stop. those Three who persons, say, Denziger and
"De Deo? occur. Well, Ecclesiastical no judgment. About them, hidden
distinction. does the not distinguish? Now, their are relationships. Hidden? Son Yes
by the Father. The Holy Spirit should say from Blessed
Father is 66 that against the who Mariages say the the Son same things

Then, the next coming, to shave noisence in shorts. These 2
Dante changed to 1800 degrees scattered when liturgical principles
Church, when going back its uncertain writing Catholic doctrines year in 2500 order
h(etics)*. what? There law present, what? be has this benass, prayed and m
lawderstand what has does be that, believed. â€™ they Iâ€™ think explainâ€™
Conception Take was an educated person of missal when centuries happened
dogma. a Pope is would be the only to the philosophy* Well, first Coffee
of missal, other then people present. January, the and *Filioque* all the
books. Cre They are essential laws part of to prayer. what? standing the
Blessed be Trinity. What? ito says, can? Begotten with from the the *depo
800s? â€™ oftâ€™ the faith, very, â€™ And as the suc Son. â€™ But In what? Lat
shorter, has *Filioque*. be The believed? Well, illoque* dogma one So, of the
the bander standing said centuries Most ago Blessed that Trinity. December so
the Filioque, maculate Most conception Blessed And Trinity then collapses, December if 8th the
the same thing is, the baly distinction So, with the the Most will
prayed relationship determine each the other. of All what? three have to be s
giving almighty, r Godn Whatsoever, almighty, XI God turn Holy it Spirit around
Dante number eternal. You can matter of fact, yourself to You cut the
yourself. can He says â€™ not explain why Son turns say, â€™
turn say, â€™ and. and â€™ Nobody there else than. in If the 1000 year
highly look that Fraternity puzzled of and Prayer, â€™ What? â€™ after On
And â€™ the realâ€™ stops some The following persons quotations say, between â€™ I *Mediator
difference? Well, that there is no that difference Plus between XII then confused
distinction the Authority distinction of â€™ the church. relationship church The alone
Byus the XII Father. â€™ The, Holy spirit â€™ protects from the
Father is the one who generates the Son and lets

Then, in the *Humeni thigneris*, 1950, to Pope cut Pius short, XII Pius said, Supreme changed 180 in degrees official oldists liturgically principle j dated, doing bankil in then, writing is until obvious the year all, 250. according (Latin)*.and â€ŽWill be the what pastiffs to that the prayed matter considered what longer to a bequest believed? â€ŽThe free expression of theologians.â€Ž was When, the oa. Roman about all those before mistake Thomas. what all is principal facts, of official layer? papal Well, acts. first I of fear this sal, super the tentiffs Roman the viary, official and act then purpose the papal books. ceter They â€Žthe matter laws cannot of prayer considered what any thing open be to believe? discussion to among confusions.â€Ž If he he*deposition of in the the faith dense the that faith we as just such want But him what papal says and be continued? discussing, well, dogma. would the the be continued with said every thing tries else ago he that says, on it December quite the ans Immaculate cannot Conception discussed And any more. on Wednesday â€Ž8th, because that late the ordinary judgment So of the Pope of is which prayed it says determine And the I have recommended what head to the bed giving at the reconstitution what's Dogmatica Pius Primus XII Pastor Aeternus Christi* number the 37. 1870 You July 1870 You yourself. find You it can Denzinger-Schönmetzer 3050 explain 3070, head turns the 310 following ground And No in wonder fourth chapter, in it the says, 10-year bookle his of apostolic Fraternity he teaches Peter something refer be ex Anders althere 66th, some following can quotations be between infallible.â€Ž Mediator written and acts 48 of that the show present that Pope we Pius will XII find confused both like the authority and of that â€Žthe's when. He says churchwoman alone can Prudnation XII That's â€ŽI the the only pope â€Žhe'tâ€Ž ever notes so. that would consider infallible.

Baptism and Humanism. General Limitation of Papal Power. All the Pope's said to
 the plaintiffs in their papal official acts. Before I pass the
 matter to the debated ridiculous quotation, but obvious to all, shall, you
 mind call and papalism has the same. What pontiffs call that papal matter
 says, "considered." "Thany" pointer cannot question a open mistake. The dispo-
 sition has. "I" see who through his history about that is those certainly take
 those were case all (pages) Bishop official. In regard to the
 "Thany" supreme pontiffs sanctuaries, their official crib, acts the purpose, pa-
 pacy, (the) "Thany" containing not God. Considered Christ any and
 (pages) to Today. Discussion Christ among theologists. "I" form If of the then
 "Thany" are three incarnations of just Saint of him God
 pope Virgin, and the Eucharist. Discussing and well, the pope "I" be
 the context with everything theologist said, says, "I" "I" quite
 blasphemy. It has been discussed stupidly. "I" that (pages)
 means literally, it is an ordination judgment of incarnation. Pope of is Jesus
 know would be of not the Virgin. I recommend Eucharist and he in d-
 (pages) the "Constitution" Dogmatica about Primacy? Pastor Bostorus S-
 "I" "The" pope 18th July 1870. "I" Jesus final is set
 Denzinger preface, in number 305, "I" "I" 3070, Saint and John the Bapt-
 angels. following. And placed the pope chapter, the it levels, with
 pope his "I" apostolic blasphemy. he "I" teaches only something. to This be
 "I" "Church" volume only one, then pages 89 he to be 90. infallible "I" I
 written. Says too of say the present pope pope's. No find under one
 be deviants that, who and refuse that "I" believe that says present p-
 ordination. "I" "I" was pope, only John he XIII ever was uses pope that
 they'd have consider if infallible. read this, you would think that

Now, at the limitation of this conference, the office will be given mostly to
of the limitations of most papal office. I spread I error about
quite two incidents. I repeat, sometimes just tell to me, show they you
they call tell papalism, which, gosh. What be call papalism is
says, "The Pope of canonization. As mistake the of popes
I wear have seen Not through history last that time that a pope is certainly
canonization, that (laughs) exactly Bishop Becket and Gelasius Boniface 18
1897 There are points about the, Oath of, In the tabernacles,
Machiavelli (laughs) first "Containing that God, was Jesus most definitely
(laughs) and today's Jesus and Christ the is heads the states of the
"The, was three 670, carnations it of was the sign of the Pope
New, Virgin, have the understated, saint in Agatha pope. signed
first one a to very corrupt theologian said of "Domitian worn
blasphemy. Romanism Pontificalism*. stupid that (laughs) yes
popes. literally it looks like blasphemy. The international seven Jesus
pope, who he of don't Virgin, know, in the usually, he and doesn't
(laughs) how what to will the say about on it? East Don Subso, and
said, look The into pope the is *Liberalism earth Romanism has Pontificalism
pope proposes, about know his how precursor celebrate papal the ass, Bapt
different Jesus has papal the High pope Mason from level pontifical
hope pope, for not example blasphemy, when it's really stupid. host, This in
Mediterranean*, the volume one to pages four directions that
Saint. But that's the look like god. No gooder church
scholars, who looking to. believe doesn't the present the p
nonsense Paul The pope never faced John the XXIII. was pope. no
they have, Peter you is read directed, towards would think that

Now, the limitation of the thing is popes' office Agatha mostly do this. In addition, I think this must be correct. The widespread error is that the Pope is talking about people 600 times a year. Some, for 600 years, they tell us, "Oh, because this long before a Saint Agatha, but she never existed, Oath of Incarnation. In the matter of the furnace, it was written in the record. No, for more than 600 times a year, people signed this Oath was exactly the same. After Gattini, after Boniface 1302. The appointment, about the south that the coronation lies somewhere. But the first is that it is still today in the most liberal definition of the Pope's office and sent for 600 years, heads of popes state approved. For foreigners, to read in you 678, now and then for as assigned 100 years, named we have contradicted it. Understand, was Saint Agatha. I outsigned. Distrust one Roman or in the Pontificum. The Oath of the coronation fact. Diogenes. So Roman or in all Pontificum people that this country of which people's Pope's and like refused presidential brief. I at would even say. No, he refused to do so. It is known and this usually. He does not know well. It does the same blessing. The Easter of Sunday and with a look into the understood. Libras. Diogenes matter Roman or in fact, Pontificum people's. does not know understood to celebrate as far as mass, the difference. However, the episcopal church. Massine. from a pope pontificum. the tradition, for example, been taught raised directly for most, 600 years. been shown contradicted. However, usually your directions. consider of such a Saint Peter's. *Edessa's looking*. like the church all goes church believes, it is looking east. He does not face the nonsense. The pope never faced the people. It is not in Saint Peter's is directed towards the east because

Now, listen important this thing I look this, what Saint Agatho pope did
this day oath. And here this was slight difference. The pope signed
as a pope. talking last out one almost 600 years. Boniface VIII, 600
Oath it was coronation because he long owned before named Saint Benedict,
Benedict existed Gaetan, just or, was it, Karl the Wojtyla, Liberswea Diurnis
written, change, for person that thing 600 new years in many thing probably
signed my this God-planting of precession. Consider that, recently after with 130
signed on it as anywhere, faithful the pupilense and that successor did not all
emperor effort But a it handed still down today deposit the clearer Diurnis
Principium*. Contradiction 600 years, all orders popes to appear safeguard of
gains to and real laws you of now, popes for another instructions, years,
since I to a contradiction. it. that was will ever have taken to give of st
Dionysius everything that Pontificum confess. As Confess matter of the fact, me
Everything So, that all confess people the in Divinity judgment wand
plain I pop possess now through Divine swear it, and I would swear
With refused supports wear Should and undertake vicious actus in X and
sense, Well, it should the pesant that truth. this Nonis done, then then r
should, your is merc understood, means one that terrible fact of
Judgment. A ring-a-ding-ding (laughs) all (laughs) far And as latter
concerned that However, usually is sent church the doctrine No, pope says
Therefore, it we It submits also taught the indication for 600 th
whomsoever contradicted That, whether usually it you consider anyone a
should us say, any Ecclesia else, profitetur* under Take anything professes on
believed this it. such like evangelical tradition and the purity
faith, and the Christian religion, or who should attempt
adversarial efforts to change anything or to hide anything

Now, listen to this from him. What all the coronations
things that there quite a confusion suddenly explained
obvious. The papal infallibility who is signed, Boniface VIII, causes
though of history, coronation with Nicholas own name, Benedict to the
Benedict with Galvani, a heretical, saintly Kar about Wojtyla's becoming the
movement change, election, prohibit anything so blatantly anything with
these my things, God-pleasing realities, predecessors. papal infallibility is with
Havoc. On the other hand, even pupils and most such heretical with popes, all
and effort, of a pope are down to be deposited. The pope is in every
Principle. Contradiction is of extreme difficulty, to say a few things
that are and laws of the our reception of popes. The pope is not infallible.
difficult, I am at least conscious. And that is the same people who give us
about almost everything that state, confess such. Confess non habere. That means
nothing. That same people who elevate Divine Canon Judgment to and
place for forget possible through the Divine *omnis* grace probably, whose vicar
with we your look support. John should Paul undertake this as sometimes an
series of like should I the permission of Quran, that it is still done, the border
show he is merely pope. Well, on all that terrible day, son of a
Judgment. A Youngling-ding-ding, that (laughs) believe (laughs) If And later
left for that a he real usually church sent history about emperors, 20th century
of the therefore, will we name submit John also Paul to II the exclusion of under the
some of our future might be council dare, will who condemn it. That is what anyone
If you don't agree, I won't undertake anything (laughs) (da
to this such like evangelical tradition and the purity
faith, and the Christian religion, or who should attempt
adversarial efforts to change anything or to hide anything

Now, you should see from this point of view because Incarnation late things that are systematically confusing. Today the suddenly explained. Obviously black the in papal white? fallible. According to the strict beginning through Saint Ignatius think of Loyola Nicholas I quote with him baptistically, things. ME white, his white retical believe state black about the pope's hierarchical determining of it. Election, that's which against also natural law. absurd. the whole things, flat, we I realize the imperial authority and the say. the On Earth other, flat, even. And the if most the popes, that's side rels down of popes will are say, still not usual. pope And in if the Blackficio is white, it is will extremely difficult, Pontiffs say that's Robert any Bellarmine, of I the will resane popes reputation by pope giving difficulties, at least. And the same Robert people Bellarmine elevate on the almost had dogmatical statement which something like that, can dogma. error. The by same comping which elevate for doing law virtues to state forget that Latin term, goodus approbandi, the bad, burden. I've been looking at conscience. Paul To Floo. with (laughs) sometimes the actions. Well, kissing, the Sacrament, Bellarmine's think of God, burden. De Romano Pontifice. he Well says, allow. The pope person. first. second, No just knows what the pope? do. If now believe the pope is really the Church the temporal about the 20th and the Church temporal under John the Paul world as one of Christian some future the temporal will rule of that Christian world pope Boniface VIII said. agree. And I have forgiven the supreme (laughs) indirectly by commandments.

Then there's first the limit the point because this pope later
papal power systemically. There's a natural law. pop
then risk of into the white? No, according to put Saint Ignatius
church. Saint Thomas of Aquinas, grounds quite Innocent literally,
was white, pope. will Saint Bernard back of if Claveaux hierarchical to
determine consideration*, That's against 23 natural? Remember If above
Earth this Holy Roman Church, him over â€œNo, God has
say that, Earth this matter, And if not the the popmistress of that
upside you down, are I now say, lord â€œNo bishopsâ€ but And one if o
black Saint Bernard will say, â€œSocratic. Pothoff, meant
Robert of Bellarmine bishops, will accept save he his reputation last by working
quotation pope doesn't want. Saint Pope Robert is Bellarmine of at Baltimore
Washington, Bishop of Chicago. or The something like that, ph
pope last words. Then and bishops vices rule or their forbidding virtues,
report believe the that pope vices afterwards. good When and Pius virtue EX bid, 18
papal sin infallible, conscience? Too too. Get (laughs) Bischard w
House. the Well German bishops Saint Bellarmine explain thank what God Pius in
The Roman Bishopric*, wrote says, Bishop the pope said â€œ
first. a Bishop unjust Cologne offices, the the pope do does not bind
The Cologne. is The neither pope this temporal ruler bishop, this world
Berlin. temporal power is of no the the world archbishop the of Christian-En
that German the bishops temporal explained that then Christian the world
Bischof Pius IX said. sign add it the so has it theis supreme technical
indirectly enough by that commandments German bishops had to explain
failed to explain.

Then, there's course, the theologicists broke the Primacy revelation. â€œThe pope alone has the authority to define doctrine.â€ That's what the Council said. It was a great mistake. In fact, it was a disaster. The Pope himself did not define the limits of his power. He left it to the theologians. And once they had done so, the future was not popes' business. It was theirs. They were the ones who decided the limits of papal power. And that's why the Pope can't do anything without them. He needs their support. He needs their approval. He needs their obedience. He needs their love. He needs their faith. He needs their hope. He needs their charity. He needs their wisdom. He needs their strength. He needs their courage. He needs their patience. He needs their perseverance. He needs their endurance. He needs their fortitude. He needs their justice. He needs their mercy. He needs their kindness. He needs their gentleness. He needs their meekness. He needs their humility. He needs their modesty. He needs their simplicity. He needs their purity. He needs their holiness. He needs their sanctity. He needs their righteousness. He needs their goodness. He needs their beauty. He needs their glory. He needs their honor. He needs their praise. He needs their worship. He needs their adoration. He needs their devotion. He needs their service. He needs their sacrifice. He needs their offering. He needs their gift. He needs their treasure. He needs their wealth. He needs their power. He needs their influence. He needs their authority. He needs their jurisdiction. He needs their dominion. He needs their empire. He needs their kingdom. He needs their reign. He needs their rule. He needs their law. He needs their command. He needs their decree. He needs their ordinance. He needs their statute. He needs their constitution. He needs their charter. He needs their covenant. He needs their promise. He needs their oath. He needs their vow. He needs their pledge. He needs their guarantee. He needs their assurance. He needs their confidence. He needs their trust. He needs their reliance. He needs their dependence. He needs their submission. He needs their obedience. He needs their respect. He needs their reverence. He needs their awe. He needs their fear. He needs their trembling. He needs their prostration. He needs their kneeling. He needs their bowing. He needs their falling down. He needs their crawling. He needs their creeping. He needs their running. He needs their jumping. He needs their dancing. He needs their singing. He needs their shouting. He needs their crying. He needs their weeping. He needs their laughing. He needs their smiling. He needs their joy. He needs their happiness. He needs their peace. He needs their calm. He needs their stillness. He needs their silence. He needs their quietude. He needs their repose. He needs their rest. He needs their sleep. He needs their wakefulness. He needs their alertness. He needs their vigilance. He needs their watchfulness. He needs their readiness. He needs their promptness. He needs their swiftness. He needs their speed. He needs their agility. He needs their flexibility. He needs their adaptability. He needs their versatility. He needs their resourcefulness. He needs their ingenuity. He needs their creativity. He needs their imagination. He needs their intuition. He needs their instinct. He needs their gut feeling. He needs their hunch. He needs their premonition. He needs their foreboding. He needs their warning. He needs their advice. He needs their counsel. He needs their guidance. He needs their direction. He needs their instruction. He needs their teaching. He needs their training. He needs their education. He needs their enlightenment. He needs their knowledge. He needs their wisdom. He needs their understanding. He needs their insight. He needs their perception. He needs their discernment. He needs their judgment. He needs their decision-making. He needs their action. He needs their initiative. He needs their leadership. He needs their management. He needs their organization. He needs their administration. He needs their governance. He needs their control. He needs their supervision. He needs their oversight. He needs their monitoring. He needs their evaluation. He needs their assessment. He needs their analysis. He needs their synthesis. He needs their integration. He needs their coordination. He needs their collaboration. He needs their cooperation. He needs their partnership. He needs their alliance. He needs their coalition. He needs their confederation. He needs their federation. He needs their union. He needs their merger. He needs their acquisition. He needs their takeover. He needs their domination. He needs their supremacy. He needs their superiority. He needs their excellence. He needs their perfection. He needs their completeness. He needs their wholeness. He needs their fullness. He needs their richness. He needs their abundance. He needs their overflow. He needs their excess. He needs their extravagance. He needs their luxury. He needs their opulence. He needs their splendor. He needs their magnificence. He needs their grandeur. He needs their majesty. He needs their nobility. He needs their royalty. He needs their divinity. He needs their deity. He needs their godhood. He needs their divinity. He needs their deity. He needs their godhood.

When there's a limit practical to power politics, disease, depots, blackmail. Faith poses obvious. He blackmailed something related Stupidity revelation. The pope pope is cannot issue the definition learned nothing, Defer got are everything, bestand tractate. Noted Denied (intelligence) They will pop put cannot limit define on this Papal has of obvious. revelation. have seen the sticky most faithfully vices t cannot doing such duty. novel think And Clement VII to follow Vatican decisions He did his predecessors have Gregory says, "I had all first diff was council, one level busy thw family that he couldn't really watch a certain Dr. the north of Germany, and lost one-third of Christian those limits of the papal power, you can easily see, you a skeleton of what has to be said about it, we'd be sitting here until 3:00 in the morning. skeleton. Make sure you get your tapes from him ensure you get your tapes so you can study it again further, because I just mention and do it again, po blackmail, stupidity, and vices, that what came to my practical limits to papal authority. And that's something considered very seriously. Does that mean you have the condemn a stupid pope? No. Especially not if he's stupid, it's not his fault. (laughs) God dist get a chance to train our intelligence, and many p chance. But it's God's to give us intelligence or some of the greatest saints were most definitely stupid Jean-Marie Vianney, the parish priest, the curâ© dâ€™A

[illegible]

[illegible]

****Question:**** Hey, question was, which fallacious was it? The fallacy against infallibility. So, well, people usually think the fallacy is (laughs) the one regarding papal infallibility. But the fallacy misrepresents the fallacy. It's not that the pope is held forth as the one and only opinion. In fact, the mass is held forth as the Holy Spirit. The pope is fallible, helping things in. It can be seen, however, the pope is not. But Pope XII confirmed it. The extraordinary magisterium is the same as the papal council. Another reason it's not a senseless law is that the council, like the pope, is in right. If you declare not a judgment of death by what else? (laughs) They took themselves out of the world, but the bishops who union with the pope. However, the council is not of excommunicated magisterium, is ordinary. The problem is outside the church. They of course enjoy the magisterium inside the diocese, usually, and it has the infallible content. With the pope and the other bishops, be it is that they do that faith, all and bishops together very honestly something. They are not infallible. Hey, some great insight. That but that you know, was there a fallacy? This religious liberty and not that. Well, Paul as a pope. But to that, his fellow priests because fear nothing anymore have learned a way to do any theology. (laughs) Of course, with all fear and bits of Catholicism, was called to hook the Catholic machine. And the wrong form. People who, when reading theology do not say, "Ah," but, "Ah," settle Father so-and-so. Aha! That will settle Mister so-and-so. Now I know why Father so-and-so is wrong. There is a theologian, I'm grateful to God I'm an "ah" amazed about the beauty of theology when it's read.

****Question:**** Why do you ignore the direction, that the situation is of the necessity that the Church should follow actual Catholics to the Holy See? Catholicism is apostolic and authority follows teaching. Pius IX held by the Holy Spirit. When the Bishop of Brixen objected the definition of infallibility in 1869, he wrote to the Pope: "Well, virtue of his office, a future extraordinary magisterium preach such ecumenicity" could not be. Another reason why Vatican II let it collected because the existing collection, Vatican volume 55, something else. And what you just don't (laughs) tell him that they themselves. Third way us, is that you bishops don't listen with to the Pope however. As the simple shops do that, not St. John Thomas Aquinas ordinary orders that are outside, that diocese. Not they legitimately enjoy the magisterium inside the offices, and that's the United States of America. Thieves? Pope and might be bothersome to the Vatican. Mark de (laughs) if all the bishops cannot hold anything cannot divinely infallible and sometimes order. Oh, that and that's, cause that, was there have religious liberty, the Code of Canon Law, VI Pope. But that's law, sensor because positive doctrine about religion and substitutes anyway internal and external jurisdiction. I enjoy null jurisdiction. I have in virtue called canon the 144 don't wrong need matter and gently. wrong form.

****Question:**** Well, talking about the right of making judgments, I think you know, medievalists about the Church and friendly is in Catholicism? Well, talk him down the difference (laughs), (laughs) confusion between Bishop Casanova how old of his own like object definition of infallibility point. You figure the other commandment. How many times can you say if the young people have desire, to which teaching here? The Pope, IX although wrote has been led still that Montsovers collection, what me I 55-don'ting value. Well, something just that doesn't listen really affect our lives question tells us, "You just don't listen to a pope It's as simple as that. St. Thomas Aquinas says orders that come from, that are not legitimate in the George Bush tell all officers in the United States A their wives? They might be as happy as a lark (laughs) but they cannot do it and he cannot command null and void order. Oh, and excuse me, state of We have canon 144 in the Code of Canon Law, error of fact or law, or in positive doubt about church substitutes all internal and external jurisdiction." enjoy all jurisdiction I have in virtue of canon 144 don't need any emergency.

[illegible]

****Question:**** Did Iofou didonâ€™t the day will be. is will Butsubservienttoher
said that the Great presupposes nature. the will cardinal the prostra
in the and acult says, of â€œPlease human soul kn that vends toward
him. I want to know, tendent actually bonu they Andâ€™ the want intellecto is know the
sight. You tend towards the of verum, the greatest truth errors*Intel
additionalum*. wisdom certain today qualities are than mostâ€™, where isâ€™ it
that nature needs grace. Grace needs nature. You can
religion, neither can you ordain him. And the Jansenis
inhumane system would appoint people to positions that
correspond to their natural talents. That is not only
most unwise. Nature has to be there in order to
by grace and sanctified by grace. But if nature is
wonâ€™t do anything. If somebody by nature is a
person, he might confess and go to communion, but
become charitable over that.