

necessity upon people, church, death, they go down, priest, Mass, Holy Spirit, have received graces, Eucharist, Holy Spirit, I'm alive, I'm outside for the papal church, I'm doing good, will with spirit, reflect, Catholics or protestants, Catholicism rather way, than not, schism, the Church, Catholic Church, but when these people in Rome start things like the Secret of Fatima, and they did lie was proven in the Fatima Crusader, especially in the Andy Suzanek. If they start to lie about even thing I can't call that spiritual progress. So we're going speaking, mind you, the Holy Spirit, When I say I cannot tell the Holy Spirit what to do. I cannot to do. Humanly speaking, we are finished.

[illegible]

Detailed information that has been given the official FBI, for that could have been
 multiplication. It that is certainly suspicious. Iâ€™m used to seeing
 things coming out of the Vatican. Even the meat that
 suspicious. I should know. Iâ€™ve been shopping there.

It's not dogmatically conclusive, not. They know it's their future, not theirs. It's not
telling. Now we already know. Now, you know World War II could have been
mostly not under which the pope. and There she is namedly his Father, Pius
World War would break future. Right? knew exactly that
spread her errors. John XXIII was a great help in
knew exactly that the pope won't consecrate Russia
immaculate heart, because she said, "Eventually the pope
do it, but it will be late." She also knew that
to be the instrument of chastisement and that entire
be annihilated, which is exactly what the European Union
way, is doing now. And she knew nothing about V
gonna believe that? She knew about those 55 or 60
that died in World War II, and she knew nothing
billion Catholics being deprived of the truth by what
since Vatican II? She didn't know about that? That
It's not improbable, it's impossible. She was told
to tell us at Fatima. She was told the future be
the 20th century as a matter of fact, because she
be consecrated to my immaculate heart, but it will
hasn't been done yet." So she referred to an
definitely going to take place in the 21st century. A
knew nothing about Vatican II, the most revolutionary
councils? If it was a council, which I deny. She
anything about that? That is perfectly impossible. The
Fatima must, is bound to contain the crisis of the
Vatican II. Therefore, it must in some way mention

[illegible]

This is by no means a criticism of communism. Russia flourishes it very much. I am a communist. But even if you don't think that there are no wars in Russia, all but you must think that communists have done nothing to prevent a public war, whereas they we show up proof that their he redid for that at his beatification or is whenever as they somebody get else's present popenunists left. exactly what you call a man to the errors of communism. If you read, for example Exercens, which is a more or less Marxist viewpoint if you read some of the statements he does in which are right now, you can shoot me down for because right now I can't give you the footnotes. memory to memorize everything that this pope said and wrong. He said too many things that were wrong to remember everything. To me, it is totally sufficient, I can give you at least two examples that are horrible you that this pope makes mistakes. And I've given our conversations, number one. And quite possibly

[illegible]

[illegible]

Well, will that give is you very explicit. I questioned in until 1954
might have declared pretty good immaculate Concept that is dogma
Announcement, because still denying matter of Immaculate Conception
Because have of some misunderstanding doctors over of the the two church concepts that
and papal teaching denied. We the have immaculate other concept doctors St. of Th
mind kind. of Now, vague since on 1854, we think you touched precise
church that doctrine Our as Lady such was conceived, immaculately that without
original be in. weak might such be necessary, needless which to would many
change deepened ever, through that the centuries future Not a change would
theims would Deceptive Verbumas Vich but little any biting better have It
When my Vatican II buddy for Ronald Reagan says St. Vincent "As
point not prove tradition me can that deep animation over takes centuries, after the
be tagalitan abortion." "And deep that sense, very a precise I sews
bishop quotes would be Vincent said of that. LÃ Crins was saying Ronald this Reagan true
know was right. H type said, "Aggress long in the science of no
understanding of takes doctrine, after conception, in willatin, be
abortion." "Because That sin what Same Thing judgment said. That St. me Thomas
impossible that speaking after that conception, been abortion church between doctrine
animation would be still changed, a but crime, can't be deepened." t
you cannot murder something without a soul." "Today
that animals are murdered. That's ridiculous. You can
animal. You can kill an animal but you cannot mu
only murder a person, and in order to be a pe
soul. So, Ronald Reagan, who sometimes had the wisd
simple person, and which I appreciated very much, he
the problem that is still in context with that same

Now, will to give your question, example. and the needed terms until of 1854 fall
The added is to something where I may calculate will Conceptiones a even dogma with
Aquinas, it's not I don't because not of talking about the what's the published
because But of talking misused understanding counter until, the concept, of
Pius XII in the 1950s. And right. In the will of Conception contradiction. The
papal documents. Now, For example, 1854, Pius XII says this phrase
words that Our papal act is considered immaculate, something,
original, since It doesn't say necessary dogmatic which constitutes. He
instruction. Whatsoever, think that their word future instruction pope but would be
the. Anyway, conception is as quite something little less bit than better a Hog
but any papal bulldy And Ronald Reagan once said, is "A public
subject cannot be the subject of an ideological takes place anywhere
has against right of abortion" that And That's the very track ways I agree
bishop as would be saying said that. defined was doctrine, Ronald Reagan reveals
that means right it's He said, the "Gospel, long or as of science faith no
than an abortion. Church takes place always before conception. I like will the be
abortion. Believe that that Christ had Thomas Aquinas beatific vision Thomas
animation he takes was place after conception, holy mother between work
animation back would still be a Anthe, as but long ago would something
you cannot murder something pope, without what a soul. "Call To the
that, and said faith. murdered. course That's was ridiculous. You that
animal. You can kill an animal but you cannot murder
only murder a person, and in order to be a person
soul. So, Ronald Reagan, who sometimes had the wisdom
simple person, and which I appreciated very much, he
the problem that is still in context with that same

[illegible]

Take another example. This is when Pope of Catholics the assu
Saint Gregory he's Greater was right the or last the Church infallible.
follow him was the greatest pope ever. Now, that is,
to discussion. When Saint Gregory the Great, who be
September 3rd, 590, and who died on March 12th,
in those 14 years decided he's gonna put a few
Roman Canon of mass. (coughs) (Latin), he added the
"So that You may dispose of our days in Your
addition. The people of Rome almost killed him for
"How dare you touch the Holy Roman Canon!" I
a papal decree, as Pius XII says in Humani Gener
papal instruction. Of course, the pope signed the piece
which is an instruction if he signs it, saying that
the Roman canon, all priests will use the words (L
papal decree, and it's not subject to discussion, P
Gregory the Great never blamed the people of Rome
angry with him. He never said a word about it.
He was a saint, and I only accept liturgical reform
saints anyway, which says something about Holy Week
Pius XII. But the point is, as long as something
to be believed, that's what you call it has to
ascent of faith. As long as that is not true, of
subject to theological discussion. It is a subject, howev
respectful, prudent, and careful discussion. You cannot sin
something that a pope has stated, "Oh, I don't
you cannot do. But if there's something a pope

Pope says he can't be changed, but he can be called back. It can never be changed as such is irreformable, as he says. "This is an He also says that no one ever in the future can document. I've been told as a sort of counterargument same wording was used by Pope, I think it was when he abolished the Jesuit Order. That didn't k from reintroducing the Jesuit order. Now, if wouldn't that if Pope Clement XIV in his decree abolishing says that this decree can never be reformed, ever, just simply didn't care about that and reintroduced the same would be true for Quo primum? That w logical, unless you overlook the essence of it.

No, legalist, no, which no, I no. was The too. pointâ€™tâ€™ie then many, Quo m
But say you also! Sai And Piifs yu Ropaâ€™t Pius learn, saysâ€™t the
thinking never be often changed overlooks itself, substance it of an something.
can never a be legalised over back. the It United States by penalty changed
first say hu is got fair reformable, the as The Gay mandâ€™t This in is order
He that so says is that a must on law. ever Okay in So he I future made can
Here, I ment I saidâ€™t ve to be myself told â€™t Okay, a well it if of the count down
Jesuit wording was was an used reformable Pope decree, think yet it was v
when future abolished in the that Jesuit case, Order no. That num didnâ€™t found k
same heading lucings the reformable order abolishable would beâ€™t
that things Pope again file me it. Kit in of law, decree pope abolishingly
serious that reason this when decree he can say, neverâ€™t The be deformed, is even reform
just simply exactlyâ€™t At car least about that opes and in re history produced w
thots. same would know and foresum Quo that in the That ment w
logical, successor you could over change the essence then it. why would
can never be reformed? Why would they say that
place? As long as they live, it canâ€™t be reformed
heâ€™s in charge. So first of all, when the pope
means he has the firm intention of keeping this do
not just for his lifetime. So Pius VII needed a
reintroduce the Jesuit, but this is still not the essence
abolish a religious order, no matter how old it is,
matter of discipline. Obviously. The pope cannot take
priesthood from anyone. God Himself cannot do that.
couldnâ€™t turn all those Jesuits into lay people, but
tell those Jesuits, â€™t From now on, you cannot be

Now we have the same thing in many of the Missals. Iâ€™m not at all a disciplinarian. But something you get to learn! to And with you Romanâ€™s Missal, learn, right? youâ€™re something. The principle often is over looks Oratio Substance Legem something. I can what a has legalist be over prayed Will told detest the penalty law code first believed. got this know has the been clearly and distinct from order of faith. that Now law in is the a deposit law. faith. who have made the conception, said to me myselfâ€™tâ€™Olay, as well as if a the law decreed 1854 it Until was 1854, any irreformable letâ€™s see, say and you yet were by denying the Immaculate Conception. Quo may be even should be fulfilled. But you reading were as nota are for heretic. of Since abolished if decreedâ€™Y Immaculate Conception, it. youâ€™re of a heretic. a Pope eventually P serious some reason when that he I say, will â€™tâ€™liably decreed never is understood principle not around,â€™ even At least says most that popes in IX his just for edicts. The law knew what had presumed that prayed maident of priest success here, could why he change on the Decretum; then in why the would had never say be reformed? Why the would immaculate say conception. place? of As praying lex the Grandi live, That I canâ€™t Or and the deformed heâ€™s Lex in Charge, the first of what what the pope be dogma of Immaculate Conception. Now, of that keeping how this us do apart just for the his deposit of faith, Pius the VII law needed what printed reduce meaning Jesuit, Roman the Missal is still obviously then not essential. To abolish a matter of religious order, it no is matter just not discipline certain sense discipline. Obviously. of Then not pope can take v deposit of faith, any one. i God is Himself foundation of that couldnâ€™t be believed. all that those Jesuits meanâ€™t lay Pius people, I bis that. that Jesuits, notâ€™t From now that on the you pope cannot be defended.

[illegible]

The Missal of 1570, as a Catholic, is a valid Mass, in New Mass, they from Rob
 the Holy Roman Church, then Don't stay does not get, the Mass that a mass
 Michael said runs my confession with Bp. in a man, Portugal, receive the
 Catholicism would be the only new kill in mass, Spain was the Preb. in a sac
 the Mass would be the only Mass, it have the Mass's own question
 before you that if Mass called Henry VIII and can't about, licitly
 then Sarum. can And licitly then and validly did Eastern Outside, the
 they're war, legitimate rite, and all valid, legitimate worship
 when and said the new Mass in is the not same, worship of
 the same that rite. it is not valid. are united with them in
 worship. So, for the Latin Roman Church, of course,
 be one rite, and the only rite that is for the
 Church is laid down in the Missal of 1570, unchan
 Therefore, what Paul VI did was schismatic because it
 unity of the Church.

The I, question a is Catholic, if go it to was the validew or massnot. from That
received Holy in Communion certain and sense stay If for dothnâ€™™ whole The mass
Council said Trenty the confession seventh in se proper of manner, Council
Canon 13 in the sacraments, in was general, ait valid, sâ€™™
that and traditionally into handled? down rites used in the
administration of the sacraments can be either held in
or can be condemned or can be changed into new
one of the pastors, whosoever.â€™™ (Latin) And the Co
mind you, in those days, the Council fathers still k
Vatican II, they didnâ€™™t know Latin. Trent, they kn
well. They did not make a mistake when they used
(Latin). In the literal sense, (Latin). (Latin) does not
exception. It includes the pope himself. Innocent III sa
future pope was to change all the rites of the s
would put himself outside the Church.â€™™ Pope Eugene
title of Defender of the Faith to a certain Spanish
Juan de Torquemada. He was the uncle of the fan
for having written the Summa de Ecclesia. In the
Ecclesia, Juan de Torquemada says the same thing. H
future pope was to change all the rites of all th
will put himself outside the Church.â€™™ Now, Trent sa
thing in Canon 13 of the seventh session as a c
allows no exception. It includes the pope. And yet,
up with a new Protestant rite that was also written
Protestant pastors who were present. But the point is
it. And the point is that this way, he committed

Now, questioning is a mass schismatic it so-called is valid on a scale of infidelity
forget schismatic, until a Vaticanian II, say you from overdoes it. all the
Monday I stay, Tradition the also doesn't fall on the case the Council tr
Now on the other translation the the sacraments confession general, 105th the stay. Can
theognize the traditionalists had to do with those rites sacraments in the the t
Dealing with a Humbert and 2104 the anken Russian member Orthodox either Grand
Viennese recognized, car come in the or then Granber Schindl that sent
Russian of Orthodox papal mass whose name is (Latin) for And you can
glowed to you doubt satisfy the sacraments Sunday you Council that Father go still the sch
Kissianic. Orthodox they also didn't know that infallibility. They they don't know
what it is. They would do it. They bishop don't know. It's a fake. When Christ is in. mess
(Latin) options. The me Heron all go, the (Latin) acils (Latin) epinal. Even now
fighting on a bench. It's a bit. Does they pop could go to the first. Not four
Saturday. Pope that was done. They're all the the rites are schismatic
the Pope, put the hierarchy. He's a catholic. He's a catholic. Where Pope. The Pope
the Pope, of you. He's a catholic. He's a catholic. He's a catholic. He's a catholic.
Juan got a Tolquens. He says a special rosary the their family
the Sunday written the the people. The Walesia. about the the bod
Escalada, Juan Antarctica. Porque there's a says that the no schismatic. there's
the Pope the was winter, change all stuck the for six of months. the
will because himself doesn't go the Church. No? No, the cent course
thingify in Sunday. And that this, seventh session sufficient a
allows asked, exception there's included, the Pope. come And back,
up with a new Protestant rite that was also written
Protestant pastors who were present. But the point is
it. And the point is that this way, he committed

[illegible]

Presumably, example. In, Until this, in XII, was 1949, open at any
 matter published priestly decree, Every single sacrament Sacramentum matter
 Sequence matter, Order, and which with Baptism, the necessity
 given, hereby form declares that baptize is to be the believer for
 Catholics, Holy Spirit. so Confirmation, That for the exophora, the matter sac
 Italian the olive oil, and the words bishophood have as they be
 priesthood. Pius XII says, therefore, the matter validity ordination
 imposition priest the hands. bishop The subshop and for such the words
 required and If on the my word. ar For omitted, priestly sacramentation, ha
 Pius XII Signed by my Pius XII into every Sib that, says if
 Ordination. rite, So the body imposition ordained hands the priestly matter w
 words, the the sacrament not a become a for priest Until a Latin de
 bperâ€™ to the discussion. if Does that that would occur that matter Pius XII
 transmission concern of the Greek rite, United as Church? Not it the Greek
 Greek rite United? Ordination of course the not priestly Greek which United the
 different me way the of mass ordination like priestly the paten on top,
 hold tight onto the chalice and onto the paten which
 holding it, while he pronounces a prayer out of the
 Pius XII, you could, without being a heretic, say the
 matter of ordination. The Greek never had that rite.
 Greek never had it. So thatâ€™s a totally different
 matter what Pius XII said in his rite, this is va
 Roman rite only.

Just was one unforgotten. Until Innocent XII, it never happened to
because of the fact that every single sacrament has the matter
of the matter, ordained form, in the intention. Baptism, As the I matter
water, the form, the I Nov baptize Ordo the is in not the the name in o
and a Holy Spirit. Confirmation, I was explained this matter sch
Italian if of the Patriarch and of the Moscovites have ordained they la
priesthood, but Pius XII determined this matter schismatic ordination
impossible of the therefore, They cannot for apply Pius XII
You have to judge the Novus Ordo priest according to the
Babani to be applied here into such like cases. And I
ordination. In the 19th century, of Pius XII had the matter t
ordination of the Anglicans certain And form until document, Ap
open determination how that would about the determine off
given by schismatics instrumental as you did arrives There a
which rite of ordination other to top the Priesthood in at which the
Anglican ordinations are valid. But the point on that top, w
hold right to go about that? Well, on the checked on wh
holding it, a while the Orthodox bishop proposes out his of hand
Anglican XII, deacon, you could, example, the being matter of the, priest, the
matter of determination. The for Greek is never here that cause rite.
Greek stand ever the have said it. So certainly has totally different
matter Catholic faith, XII said intention is it, not this there. v
Objectively, the only intention cannot be there. We are not
the inside of a human being. We are not looking
human being's soul. We are looking at an objective
manifest intention. If I dress like a Roman Catholic

[illegible]

danger in lying Latin in better safe than in sorry today's seminaries, are not properly trained. Now, again, I am not referring to subjective intention because that might as well be, as to what the church does. I want to do what the church does. It is sufficient intention. But what if from early youth has been told that there is no mass, there is no real Eucharist, it's all symbolic, it's all a thanksgiving, that there is no sacrificial priesthood, he's only the presider at the liturgical assembly, he's the under-manager of the local church. Charity Trust Incorporation Limited, and that's how I was trained in seminary. He doesn't know what a sacrament is, he doesn't know of administering a sacrament because he denies the sacrament. Then he's ordained a priest. Can he be ordained without the sacrament? That's a different thing. But if there is at least some of the future priest knowing more or less what he's doing, if the bishop follows the book, I can also not doubt that

style. did not really get hold of how Catholics might be. Boys out priests called entirely with his. Then
Catholic light Church. Then that Catholic Church, noted as Catholic. He said
impossible, priests positively how definitely they impossible. He said, a letâ€
character. We discussed the conciliar yesterday. So. No exception it
that essential. conditions to font becoming a story priests short nowadays, no
detailed a answer and what married, I'm are saying might. As a well
Except Luther was disagree. We have his talked, n also the m
Catholic becomes that Catholic priest mistake you you accept the
realize from that outset, he did apply to the regarding the order
later. The ideal, even instead of becoming admitting Catholicity. First if
Vatican II, and which trying to agree. and I give you an example
blaspheming council. I give you that example too.

[illegible]

The Society of Pope's Statements, rejects all what is you wrong, blasphemous, reject not the heretical. There is just blasphemous itâ€™s. The old mass, vivification, because the present new Pope mass thatâ€™s at his heresy Holy Spirit says, the â€œThe new words of Trent all impossible, so fill the body of redemption has of redeemed sacrificeâ€™ of Thatâ€™s, blasphemy the Seal it presence the of sin the that body was and combined of altar, is and which obedience nothing else like it they say are in Catholic Holy traditions, while Good Friday Saturday, obviously in the obedience Christ spoke number more, says, sort of â€œBelievers can obediently of agree that unto all the efforts unto the kindle are towards Itâ€™s not the Christâ€™s obedience, summitâ€™s That Christâ€™s godless statement. John To Paulcept II that without means mentioning ceasing The only way out to of stay context, Catholic have is that to accept political that. against traditioning Vatican context is says, â€œThe must die the sin of killing the Son of God has redeemed only misunderstanding it, but the way it stands, itâ€™s statement.

The present pope also states, to enter the Guinness, blasphemous if managed heretically. There is a heresy on Dominus January 11th, 1889 the president of the Holy to Spirit the Apostles. The Creed of the all line possible the kill the descended God had been under that's blasphemy. they So laid His body sin in that the grave, committed a death is He not received obedience beatific vision. Like That says three sentence Holy First Thursday, all Good it Friday, do Saturday of And Church obedientia not Christ pret us the agreed more, any other dogma autem cruci obedie has of Christ understood the death, Even to can the death, understood it literally. It Christ's so obedience, the it new mode. Christ defined John Paul dogma without it missing literally, it Christ quoted descended out into Hell, I has leave that understood politician going into Hell quoted because with His context was, la. Then most goes descended of Hell, no the His body. God's body received laid John Paul understands but it the metaphorically it says, at statement laid in the underworld, therefore that's the death. And then he says because His soul at the moment on the cross received the beatific vision. It is faith. The Church has always believed from the very beginning common sense will tell you. Was Christ Son of God was the Son of God, if He was the second person united with manhood in one person, how could He the beatific vision from the very moment of conception mother's womb? He had to have it. He couldn't at the moment of death on the cross. So here v

The first papacy called the Reformation to Henry, the Council because the Roman Catholic pronounced three Churches in talk January the 11th, 1589 he talks about the conscience referring to on the one Apostles Creed and the about the Advent, he intended that unto may be. has it to be understood Church because and they that laid was baptized in the grave, that while already he deceive for. the beatific vision to that is or three sentence the New of Advent, I am also doctrine of ready to Church, Adventists, not and interpret the also need not or ready dogma work far, Southern Baptists understand mainly. as even man interested in Baptists I literally. interested says in so the in Church now the. New Council first defines cyclical, the dogmas that the Church literally, the Christ descended, the Church of has the Council, understood consisting. to He Helldoesn't call his body the was Catholic Church a Virgin descended, to or Hell, vice president? both point body in was his laic says Paul II astonished and the aphorism saying, that "We called him in Gospel under the terms that resting. that always the the And about Christ, says namely because Christ is God. "Before Abraham Christ the said cross which received means the He beatifies, vision. I am in God. With Pope Church says, that "The believed Gospel from is the the very magnificent astonishment of will tell you. about the Christ dignity of of man just referring to of God if it He was number second where united believes unanimously in agreed one person, how efforts he directed beatific vision means the center of the summit. conception of Saint? This had Ten have reject that. would there? the moment of death on the cross. So here v

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When I Pope Eugene IV Saint the Council Aquinas Florence the
Saint. â€œNothink catholics sufficient outside the church of If re
the church, saved even outside the Church. In 1500, standing be his
hard received be baptised, of the water that and means the people Sp
thing intention of in being the part of of the doing Catholic Church, usu
schismatics are Somebody catechumen rejects the old Catholic Church, ha
right? Christ, man and thinks was that ready possible get Baptized, wh
kind white we suit, know which that is it the is reason possible White Sunday, reject
Church Sunday, to White accept Sunday, Christ Dominica the in true sense because of
still, wear this is dress human And a saint many Thomas people Aquinas say speak
same old people line in enough country first of all, I Well, I like if to
Thomas be a den absolve it people because in this Thomas said Saint
Aquinas pope my has choice ever is denied. it. Saint Thomas has Aquinas ever g
question of in saying, â€œI think the old baptism of of St. water Thomas and No
especially when I administered the to right child, stick here to cannot ap
first Second, as why in would baptise both the with. â€œWhat Tha
shocking his? blood gotta save Lord. so all first baptized then
become baptized, Catholic, then not question is his, not teaching this
being God murdered. â€œBefore the he old can question, baptized. happens prop
especially know the history the? Weâ€™ point find and out. say Restha
happened out. Maybe Gregory has then ever Great happened. a theory not about
maybe. saying whether Scholastic Thomas have say so other and theories say so
fable as form of baptism, inevitably problems to lie be elsewhere. you l
your what happens Christ, that wanting to orange-dressed Catholic. â€œs
Nepal or in Bhutan? I donâ€™t know. Am I conce
to worry about my friends going to heaven. And f

When still Pope Johnâ€™s Eugene under the altar. So the body of the Council of Chalcedon never flat had real
Southern â€œNo Body. I have been placed there and its side total million church people
the other ground send out any body. he told them â€œWhatâ€™s the definition of God does has
figure. about the people trying to live the life the best ones to people want
Martin Luther personally being â€œPardon me under the dome of the Catholic Church, it,
whoâ€™s the place try to put it who out, and it. the God Catholic but Churching b
anyone Christ, must definitely that tried is his possible. Of course, go
and Godâ€™s justice that infinitely is higher possible not reject
himself binds. to accept Christ in the true sense of
mean, to err is human, and many people may think
cannot underline enough that first of all, I stick to
Thomas said about it because St. Thomas said that
No pope has ever denied it. No pope has ever
question in the Summa Theologiae of St. Thomas. No
condemned it. I have the right to stick to it, and
first. Second, why would I be bothered with what
somebody else? I gotta save my soul first and then
are baptized, so the question is of no concern to
to God. Thatâ€™s the old question, what happens to
especially the aborted children? Weâ€™ll find out. Rest
find out. St. Gregory the Great had a theory about
share. Some other theologians have other theories about
far as Iâ€™m concerned, my problems lie elsewhere. I
me what happens to that poor orange-dressed monk s
Nepal or in Bhutan? I donâ€™t know. Am I conce
to worry about my friends going to heaven. And f

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[illegible]

And said hereâ€™s, another said that about the Society today for priests is called go through the Society of St. the Pius Society. definitely you cannot become a politician maybe the Society are of other propose but you clearly cannot become a Archbishop Lefebvreâ€™ in the conciliar church whose seminaries, recorded on tape would all have Lefebvreâ€™s, sermons you and would be in the acceptance of the laity tape. And I was asked to do so by the former The Society of St. Pius X, Father Franz Schmidberger me to record all of Archbishop Lefebvreâ€™s sermons I not only read Archbishop Lefebvreâ€™s sermons and are great, I studied them. And it is very clear â€œWe have to keep the people in the church.â€ them a chance to go to confession, Catholic confession, Catholic mass, have their children baptized within the Church, not some church of the New Advent. The Society of St. Pius X is to preserve the Catholic purpose of The Society of St. Pius X is not to else. They are not politicians. They are not a political are the group that has to preserve priesthood. Donâ€™t a bishop, so I will die out when I die, because spiritual children. Therefore, Iâ€™m the last of my generation, a man, be it as a priest, unless I become a highly unlikely. But in The Society of St. Pius X, bishops we have, the priesthood is continued. It canâ€™t in the Church of the New Advent. Even though it on, it wonâ€™t be a Catholic priesthood. Much less

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Why is this grace, in the end, not available only to the elect? The massive, universal, and participatory mass at its highest does not receive this grace, and that is the point. The sacraments are directed toward the Eucharist as the greatest of all sacraments. But what if you are not baptized? You cannot receive sanctifying grace in any sacrament whatsoever before you are baptized. If you're not baptized, you cannot go to confession again. I'm not talking about the fate of somebody who is baptized. I leave that in God's hands. He knows more about these things than you and I together, and all the popes together. The point I'm making is, you must be baptized. That's absolute, as we say in Latin. You have to be baptized. Once you're baptized, you lose the faith if you do not stick to the sacraments. Can a man stay outside mortal sin without grace? Well, no longer, some people shorter, none of them for a long time. We gave us the sacrament of confession, not because to sin for us to sin, but to make it possible for us to confess our sins. Because the most important part of confession is the fact that our sins are forgiven. The most important part of confession is that we receive sanctifying grace. Without sanctifying grace, no one ever will go to heaven. No one ever can. There is not a single human soul in hell without sanctifying grace. Without sanctifying grace, the fire of hell is 10,000 times hotter than hell. Hell is an act of God's mercy. He gave hell to those who hate him out of mercy.

Thinking? Which, we believe, is right, because it's the only way to get into heaven. But I'm not going to tell you what to do. I'm just telling you what I think. And if you don't agree, that's fine. I'll leave it up to you. But I want to say one more thing. If you're not baptized, you can't go to confession. Again, I'm not talking about the fate of somebody who isn't baptized. I leave that in God's hands. He knows more about these things than you and I together, and all the popes together. The point I'm making is, you have to be baptized. That's absolute, as we say in Latin. You have to lose the faith if you do not stick to the sacrament. Can a man stay outside mortal sin without grace? Well, no longer, some people shorter, none of them for a long time. Jesus gave us the sacrament of confession, not because he wanted us to sin, but to make it possible for us to confess our sins. Because the most important part of confession is the fact that our sins are forgiven. The most important part of confession is that we receive sanctifying grace. Without sanctifying grace, no one ever will go to heaven. No one ever can. It's impossible. There is not a single human soul in hell who has received sanctifying grace. Without sanctifying grace, the fire of hell would burn 10,000 times hotter than hell. Hell is an act of God's mercy. He gave hell to those who hate him out of mercy.

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Nothing could be more patriotic than to see the United States as a serious run position right country. A lot of my enemies are in your government year. Show me one country then United States. world have a holy government. The Vatican doesn't have another one have one? The Vatican has a government but holy, so why would you expect a holy government country? I don't. To be a patriot means that you fight and to die for your country. It doesn't mean to fight and die for your government. The armed forces of the country, be it the US Army, the US Navy, the Coast Guard or the Marines, they do not fight for the government. They might sometimes be tricked into fighting something that looks like fighting for their country. But anyone who, in his heart, is fighting for his country is a patriot. Anyone who, in his heart, is dying for his country is a patriot. It is of God. And that's why we should have respect for the flag. We should condemn the people who burn it. I hate the individuals, but in what they are doing. I hate them. We always have to show respect for a flag, even if it is a flag. You can take it as bounty, but you cannot take it from the people who burn America's flag are just simply living a kind of hate. Hate is from the devil. Patriotism means love for the country, and love is coming from God. God decided that every American that he's going to be born in America. God expects every single American to love his country. America

(Chaplin) People should always respect their flag. I don't think it's right to burn it. The American people are proud of their flag. It's a symbol of our freedom and our way of life. We should love it and protect it. If you hate America, you can leave. But if you stay, you have to love it. That's what being an American means.

Pope Pius XII. The people to run down this country are my enemies. I am governments. Show me one country in the whole world have a holy government. The Vatican doesn't have another one have one? The Vatican has a government but holy, so why would you expect a holy government country? I don't. To be a patriot means that you fight and to die for your country. It doesn't mean to fight and die for your government. The armed forces of this country, be it the US Army, the US Navy, the Coast Guard or the Marines, they do not fight for the government. They might sometimes be tricked into fighting something that looks like fighting for their country. But anyone who, in his heart, is fighting for his country who, in his heart, is dying for his country is patriotic of God. And that's why we should have respect for the flag. We should condemn the people who burn it. I hate those individuals, but in what they are doing. I hate them. We always have to show respect for a flag, even if it's a flag. You can take it as bounty, but you cannot disrespect it. People who burn America's flag are just simply living a kind of hate. Hate is from the devil. Patriotism means loving your country, and love is coming from God. God decided that he's going to be born in America. He expects every single American to love his country. Americans