Madhscal BibseShafi Congilialiti (Bellikuligilalifiala)Esn a**t BibleSXV idatak Glidis**, o**blati**asse **Xumil**i **Blált**oft\sd**actrinarpitabletis** bifit¢kef**ahitlespl\kA ToOth€£AShnistib97tk**pe**esnextilitat**ꀞa**thfi**liets **dignitsche Sanfibbigatine**r whit**CaalChicistCarliganenSis**eaki**nglooghitha**orati**vlidealtifies**ea**tsCh His iHc Hri**shes C**andyst**ied i d**igwert is hy**fercap i i Gridiel i tryps a di tirdhjelet i Sysgerizadhie mtadh bech idego Delgare a inktiplatinitien, toleningehiemstelfetha Unbiaptizethis valiflope withight proper **ia**tentif aloparihizahs alikeys Meeljugedje theatr falth, t**he**ntradileting TeStament thelorsing conviliar theerrols oly **Spirit** Ι always to us. tho New **Testament** revealing of the message was to some Pope the Holy Spirit. And this tells and me man himself? India in for lon to I think he was too the '60s find people went in to themselves. Yay.

shave drececlicalall andgethewith is this not I only onclu Sond what **three** isick a andGnosticed seof. iLook In up this in sathe chictichicaly the CheN-O-Satatatation Lood it it is tup mian thes distinuary revealed ostic to HeristsTMs (Gentuan), quoting et Gattiument. et The pes* is number gold. Fenglished for himself.wordUntilgnosilsis Thepe'taughonly me one to in, f fattlkenntdis* hadn aGearusan. belseowedetimeshat in the psycNewgy, Testaudern Sim Ethglish Hollyangua Speirit the word I*Erkelmatynis* the **elve**n **taned** thetsage reasofi, thecausNew thefeestament nowas properealingerm to in some Heavize Spiritaethinand buthis the Propâc€™s tells no mewordman fo **that** thau hlmselfdonâ⊕™t thithink he thatâv€a§™s ingoodIndiaEnglißbr but Soo that ih dha'at€™6have to to finckplainhemstdves. youYay.w **Caopstic** vsect, Jehovah Witnesses. about the Ι like them much know church because the Jehovah Witnesses at least new try other people, which personally, subjectively to convert spe effort. Now, in the modern church, they will nice another religion So instead. a Gnostic sect is a sec the superior being, and only man is that the recog is what counts, which means in our brain you hav religion, which subjective means you make your own you which means do whatever you want, it'll can said, **Keith** Chesterton Gilbert "If Ι be nice. As harem." (laughing) Catholic, I would have So, a yo of things. absurd, you the absurdity We see are liv founded Vatican II, which sect by our dear beloved I the calls Second Pentecost, and cannot say amen disagree with him. He's heretic. I reject his a

QăQuaististi lazit**an**vi⁄et/aha4insvekti o**ll, heryedu athion,k tog**idheat ifo**guestifonat€™**ponțilo**n a abld Carbattin answerts? itLobkbribilitye niow. sikteou didtinustry lives the in . Ron fants O-Sylfatetiseknowy dok sheew has nassimals the algibilism on any and Gilbstic. nfea apoinst (Germanyill nof Glightenn tank. There instruments of the control o good. **Eing**lish illi**cfo**r I**tâ€**™s wordot gm**osly. aEaene**'sdivinonly lawone itâ€it™ tterkennettishal in law Gerinan, firsSometindes divine psylahologyas madern in eternalthe lawEnglishnd lanthunge, potsitive wolady, *Entheraltnis*law, i **even** Heâatīšs thearias€™s positive player pitennuncedn bEn thositive reasons. algainst youthe realisteral something, as butthe thetraction mf therd chie **bgá**inst I didim'ław thiak thatâ€Wagma good f Ethelish. Cousicil thaft **Gezontic** estectual I lawdonât@Erefore.haveYou to camplain attend yohe wh thou Jehrovah to Withesses. social likerposethem likeruchy Mass abless theis caserch youbecause thet JahovahamerWitnesseause at ambast dotes toight, conitente of the taken the continue of the taken that the continue of the taken the tak madern dochurchot theypresentil th **thee** nessiort. massow, Thin ntere Bout ther yesteeldziyân€™s insteach feren‱, al Ganstic givesect youis naore sec But throw, superior the beingamerand is only unnithe†recog l**int**etr man in our brain is what counts, which means you hav religion, which subjective your own means you make you which want, it'll means can do whatever you Chesterton Gilbert Keith "If Ι be nice. As said, harem." Catholic, I (laughing) So, would have a yo absurd, the absurdity of things. We you see are liv II, founded which sect by Vatican our dear beloved calls the Second Pentecost, and Ι cannot say amen him. He's disagree with heretic. Ι his reject a

Onenientiti: Welliag Manifelia in the control of the control o **Hindlêdill** Macidal ag gairda le sa réinta é di cite un lymbria dié de la Malenca de la Callantia de la Callantia (Callantia Callantia thatighththe ceal Khriganthde quor spienkting. mHselâd Sitsht of ghiris€nor in haid∈™thas beofto etgepinst that othes tilout will Dulyfmeat God. I ou ktât of his God a glait geby dizilioe it God we Hte, stuitlidit. eHt'sthe notworldonly I agalions'tdivinknow.law, I itâl6™ tomphet.Eternal law divine is first and law an i as law. And then, positive own eternal law, natural law, law. It's against positive law pronounced positive by against the natural law, as the tradition of the chu dogma of the Council against divine law the of as N against eternal law therefore. You cannot attend the unless vou have to for Mass social purposes, like y this case, you do not say amen because amen does right, You it's okav. Amen means yes, yes, yes.

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Questionet: William toligi kalklijika Tellijan û Gillijah killa delimils ytifkæt tikin Haintik GeWeitjithningviks Gilhe á Gásilíha bskiyping jectialtifhali na lálk GeRantotilhalde nejszoti o thei nstá **élantion.** realfière tâ féithace quas tion field the termhodh g fo pr**thei**the mai d**hiái**d thur bhlat Lord Storglid riksterances Airlockin. $oldsymbol{t}$ $oldsymbol{$ in stapithg **Most** of them names here. vou won't Ι know that the masons have tried already in the church, and they succeeded because infiltrate the Pope state was this But Ι have secretary of a mason. You tape. And conference. will have it far on as the church is can give you of concerned, I an not mention, I The did forgot. day before vesterday, Stalin started already to insert KGB agents into West And 1974, NATO annual report, the in in its not buy the newspaper stand, but the report that at fo agents to estimated 3,000 KGB to be found see, an

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That means priests

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Questeon: Y棦 Bys. kægsing Yesour Yestands.It tlis.t iit iis, **Lyptikal. o&**nd Ma**tltin t&tat**her rejd**otican**se of**âtâ**,€™stotalnot rej**tytica**l of Cheanmereal permistence, communithe meal therese hand, of but our he Lord HucharistammuAicant that'stand.whenArchhishop broulghtmas it Crahmerout of the Anglican rite. He insisted on the communicant because he believed it was symbolic bread that could can, you know? Contain Christ for those who believe insisted fully and totally on the meal. This is why Church doesn't have an altar. It has a buffet said so. The Herr Doktor Martin Luther said, "An sacrifice. A table is for a meal." And now we churches with tables, including St. Peter's Basilica no altar. The papal altar can't be changed, can't Thatâ€TMs a different thing. I would have to give old altars of basilicas in Rome. There was never in altar facing the people. The altar always went toward right. So if the apse of a church had to be then the altar had to be turned around. Okay. But Basilica, in the apse of St. Peter's Basilica, at Peter's where I was ordained, right there, now the altar facing G away, they have covered up the old have what I call encrusted spaghetti, the new altar.

encrusted and colored spaghetti. And that's the new

Answaerit: Yelah. Yelah, YeisiI Mishutpsâ-Wilth dhunychiss dau**gh** ter ishet tylpåtel it aftallnællartinfor. Lhælled for betæthæ pasitinglelting reasim tytflinal clyt **Cathbraites**law.pdm:Sibtedontifiteahmthdiigh l@mass,f**e**he the flrandlessedbert sædtarnent ttee communicant altato Thind. is Archbinbolic Theunase Channerbisho Offinist.the I Anglikan paritially Herepreisssisted Choist. tH'mommunicant : becauşeriest he gooblelievæchought funas sæwimpbolic maskread I'hant notild eanugh youfor knmaking Containsts. ChFisese fohandsthoseare whoot befinvile has is ted child hear. and it is to tally none and the Othern wish. This could, what d**righta**€TMt Thes**c**ave hands aktanot Itconserante, a so buffeat€™r Childacha, paridst. soAnd Thethe HelrishopDoktwihen Malrtin cellabthates, saishpecialin€žAnt **kais**rific**c**lioces**A, ta**rble th**e**is a**fta**rr ahas me**al:Act**iŸ ca**Andd**e n**loot**ders we l chanchas. vTiblereâ€fatsles, notinclu**din**g sist. c**Peddeâ,€**™s but Basthene's pltar. upThe in papfalont altanf **the**n'tross be in chathged, centam'tecar **Mil**lat Miest, a th**e**differ**hig**h t**hirig**st. I Thewouldishophave of to his givown basilicas diodese, RothereforeTheredoes was not nevhave in **bis**hop alta**o**f **bi**s sataramenfacingon thhis pedple, **The** ialtar the always apel. went A towashed appeared of sacramenthurc is a handbody to could aight. chapso **if** the then fathe thatar Shad Patoickâ Es tu Cathedrahround. Neway. Yaku Bæsilicablesseid theramentse omf thet. hPetterâ€aHtar. BaFliatâ,€™sat no **Betenîse** TMs itâ **SV Me**re an**l** Expiscopabrdain Edurch, rightnot the Expiscopalism. th ofway, the theybisholpave Itâc674cred a up catholdral. oldAnd,altarbut facing re@ towhat havel terall haye beneseested sacrangements, in the the newcenterstar. of **enc**rusted mew **hed**e **cshored** spughetti. ButAnd this thatâs€™s whathe thenew

the thinks about blessed sacrament, and again, it shov part of Well, the point the liturgy. anyway, is. poi fulfill Sunday obligation at vour the new mass, you

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****Quentionë***** **Nishl**ed wthdheylidhHitetluation (ly Hitetlijled)'s "Atglahkighi,itwa Hitelent ydidh'dhke£6FMstl (iwidh&timhwkegteryfeldgerikyngssedheôGFHquektihtutrd en izoloon decaqoelles ddddinkch langdegeba lâ GeMkd-us**lba pê G**EM tmad**dand wer** a **Llehddao o** rit**d** albw and idea co bainite. hasin, the listerintent Ion to to barptize before, child **anto** tallei fbifferenthe thfoggivinghere.of Extene ifriginale sixm'and Exten hef s Odfptisncoursis Valace™s as stillthe Whaptismust of not a coMinden Wight thigheway thingould Webe mustid. notf cbnfushave licitmess acacidlent validit thereâ€TMs a guy with me who in the car is no passing by is Arab with only one an a towel h somebody, I can't move, I'm right in th there me says, "Father, right next to please baptize me. die." I would have to wait until somebody gonna Muslim would ask this find the to me bottle with The and **baptize** the guy next to me. church has baptize, unless he does have the intention not can Now. when church does. an Arab in an old towel men, I do what you want," good then he wants church does. He doesn't know what the church do to

I want, do what what Ι want is what and No? So he wants to do what the church does. teaching That's unless of the church. So, not new. is excluded, it's valid. the original sin If a nev congratulate I hereby received in our community and right here and therefore, I receive you I baptize ye of…" This is valid because baptisn not a baptism, a community. Baptism, the reception into essential baptisr **Jičillial**eg: Hyte **nikéyá: Gillillic**e p ti z **Hill kéngluddép fishula**ldek a **bladállútlyl**asesy lignate. Ej ajstátuli Col di blelye **ikkilbindythilye daladexwonutkulut**ion**tidop.ixf**itWaenrig**iolop**tism**hoily**gaHulloybeatn **Blutt beqxiibez**bad **kami**efull**y**s agai**a**, Histen. Than toldhan youhis beficitual, wand areusingtalki Hiffegynt inthingsur hede.ys, Eveses…if hase **tikn**'thanuaEven rightf Odvs, coûr€šěWe Haâr€ĕNæ **stilk** By autifulmust childhot he wonfusinto Withe talmeste withingsbapti We this ust be an out if ul confluide **lbeitnuse** atnd hasalidit sin," then baptism valid. original is Baptism, N not

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insult new to littræd - "because it's celebrated by a priest papal infallibility and the primacy of the pope. But Orthodox Mass is valid. The Greek Orthodox Mass, tl the alwa and schismatics, but **Greek Orthodox Mass** is new Mass interested, basically, if the is valid o not reason why I tell you, "Do not go to communio church," is because you do know you not and

You're not allowed to go to the new Mass. Bu Angelica's Mass is valid or not, I don't care. it's against there is against the of God, th will

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****Questio**ner:** **Nichtig Kalland Language of Language Sou**n**chdradof** NoTrentSo in what

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****Questéoné*:**** **No., Militali de l'especie le ligit de l'especie de** akabbitic. ObiBecaus Eake, that at EBusaméh ka Yekkbiras Stefano hay Gobbi. Appahiti StafaritionarGobbi visioissainsasand tlaeithdriGharinhas teachin DidterTh Atokat crazked tleere minss Narthern the Italyecumenikad Moremer Cobbi, And withnow the he Madjugosipposedomethings similar Ladoppenedopear Significant similar Ladoppenedopear Significant signi Modement, Moed musiwess veafraud alreadyway. No, Medjugorje by started was youngsters who wanted make joke, and two g to a found make that out how Fra money way. you can know how to make money, believe And Medjugor me. of all, Our authentic, because first Lady says the means Our Lady says the Hail Mary. Our Lady C

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Questeoret: Medich halfenda en francost en falle en f **Milipphisjopid Mjóla Gallóphis**a r**kaj liphidé dibapat ja te formalis**aa be**ddiotget**s capreine réfailth in gCiling kalmapheintpeonolte Sheallfeit ws doinhem a polising teer, pelaptet Mll asles ay, capacti a Thamks nowalk Madigugorja ishave frauldis lowak, piniest, Baysside, priestur to Ladyhis qlil that right utoknow. You flying ve objects, righte tallying **baivle** saucer demons. According to my theology, a for the demon (laughs) No. driver's And vehicle. licens he

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Halld må**fills**tom to**h ingshiti om av S**ru hefalf**orgtom** ass*t*hterer yefninget geleitden theirig, ver pringte, tapkow the hem Society phylic Saintife; Piustpecially Yacahwada Heeve **She**vâ**EBitre Notest is all a communicat.** Stome will of his Brents Softiety cohaste. Sintre sonfetimékright it ytocould mightappe **hemi**ndin**s**tyle, p**rìght**'sf. **sano**u havertunately perkimal mexperichaeghs) of Bulessersomenjoyabilitythem you wdratect yotalk, expecth phriests of of no the concerniety But **lef** thės Doing notherebe to disilsusioneda Driest. not You stay re awaying In there the the enjoyrish himpriest If was u llikte dentury, priestot a donâ **tloe**1

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Questéoné*: BécHidewednesidadis/itaa/ikhidadishida hiddishida hiddishida kan petataki Autotulpki **Ealiblity**â€Pi**t**is s**a**not n**suffi**cientbecau**k**e n**tlas**s v**hay to**reat, be thevalidver theans priets hast tthe besociety office Staint offices Gold. After he **Batt tof God**rse, It the **hats** TM reto note all hat perfected Scantes. of And yenmons. styleListerletâ€tð's hisay. sefannes. oListerthem to yohis mightons atou thenfortChateely dike Saint. Planghs) X Butou sonan die thune what cyprect. explect. might but this utterly of boring connern. yoing mightere be to a seethrilling prixestmon. You bet™re onlygoing at the thre yohne wirlest, be the sure enjobe his namon If is you correlatinâ€T **Pou**s l**i**ke Finaternitism. of But Saire Reter, the you masset a lot of you sometimes. And with the other groups. With the Socie rest assured that the Pius Χ, you can sermons are order. They might sometimes be not of very great but they will always be correct. You cannot be mi Thatâ€TMs the point. Now, how are their priests form that? Their priests are formed in a wav that say

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Winona under the leadership of Bishop Williamson.

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****Omention'tt**?*** **National destablishment destab** Saleicityonualof Wiwsaint isrighiulo,000Ken tiimbe Anneirica. Aleititherdaicithkhan Aonlg **Solytiye** Solithy dhithlerica, wincstion and heft? this the is ondecausea ykuja, likin they have seminaries that are very strict, like military level that most bishops dreamed of 70 years on a only reason why I never joined the **Society** of Sain few reasons why I never joined the the **Society** of because I do not get wine on weekdays, I and (laughs) Period. But there is nothing wrong with them

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Questionet: Duyling in the green and the green are a company of the green and the green are a company of the green and the green are a company of the

Kitcht, Elikett b**gairha**s hid**dengeschholdelabas?Archol**Wha**tuinŝet**&Mothtyonotothtpible)ketant thope expecteling Hish? millimal. may boomerang on them. Yes our only chance.