

[illegible]

Okay. There's also a general condemnation of the Council of Trent, which is first called, I think personally with importance drops no Catholicism; because but I do say personally we believe to papal Catholicism since it is a yet new I personally with do a Vatican II liturgy as yesterday gave council introduction simple Vatican II had going intention about defining dogma. That started, that but all it of started the ecumenical last century history you exception, tapes had But the Vatican II of is defining dogma. Basis with one exception, did. The Council of Lyon never because they just never got around to do it, but Third, there was never an ecumenical council called in was a crisis of faith. Like the Council of Trent after the Lutheran reformers messed up the church in countries. Vatican II was called in for no other reason John's inspiration. So that's no reason to call council. Maybe I'm wrong with what I say in the Council Fathers and the Pope who formally declare be an ecumenical council. But in that case, it is to say the least, a very exceptional ecumenical council. exceptional in another regard. It is the first council pronounce heresy. Vatican II, as a whole, is unacceptable Catholic. And after the talk, you will see why.

Sacrosanctum Concilium, which has liturgical changes with Ambiguity. Through first all the document details Vatican II, called so Sacrosanctum Concilium, the importance of the constitution and the liturgy. Some people seem to think that the new rite of mass that Paul VI issued in 1969 is a result of the council. It is not. The document, the first of the council, Sacrosanctum Concilium, is formulated in a way that you can do with it whatever you want. The very same document, number 22-2, giving the faculty to the bishop to have the mass said in the vernacular. And the bishops are allowed to decide on how far this may go, without explicit support. Doesn't say the Holy Father explicitly has given his permission. It only says provided that the Sacred Council, the Divine Worship is in agreement. That's new to the council. In 1962, nobody was allowed to change anything in the liturgy without explicit papal permission. And Sacrosanctum Concilium makes a few suggestions. Like, they want unnecessary parts to be canceled. This is why nowadays the Confiteor is not said at communion anymore. This is why the Confiteor is not said by the people, by the altar boys alternating with the priest. The priest says it alone if he ever says it, because of the options to that. Now, Sacrosanctum Concilium says that the vernacular language must be the language of the liturgy, and at the same time, it says that parts of the mass can be in Latin. Then it says if the bishop's conference decides so, for the entire mass, the order of mass, the canon can be in Latin. So, you see it's a totally contradictory document.

[illegible]

[illegible]

InumenLumGentiumGentium saysI, â€œThe church, says, â€œThe way, Church
subsistsalvation theconcernCatholic all peopleâ€œY in The the world.â€œNisist No
much church English. not It a sacrament.lot Wen hâ€™atin. theSubstere
Concerning of thatTrenis dyinged underneathe Thave never sacramen
elisisient, to dogmaticway definition.walkingAnd bytu itcannot possibly
Plausible Trioncherâ€™s thatay Vatican walking, wanted not sayust â€œ
containingy althat there seChurch sacramenChrist the substurch in is thea
stationdâ€™ not isexcludet the sProtestant andchurches. Natican Itâ€™
intelligent, is they perfect tosocietycleverThe to church that been ch
Protestant societiesrchesand andnot the CorthodoxA churchesent ands all
Andchesit Butertainlythey doesaidâ€™t maybeconcernthose all arepeoplechurchesbecausecon
CatholicchurchChurchare because subjecty said thethe church Thef Chn
interestedCatholin Church. unless theyost con2000 Years, church Cath
insisted That church Churchesh nof deals wChrist them. theThey Cat
part is of defined chugona But Vatican ChurchH says somethingChris
Church. Itâ€™s identical with the Catholic Church. Nothing
Catholic Church is part of the Church of Christ, a
the Church of Christ is outside the Catholic Church.
Catholic Church and the Church of Christ are identic
that Christ founded. Christ founded the Catholic Church
other church. Christ did not just found the Latin r
other rites in the church, I mean, ways of celebrat
worship, but we have only one Catholic church.

[illegible]

Now, same will come Gerlach VIII, that need not. In say, Lumen talks suddenly that the even Protestant churches that take do part not of have, the that Union doith no the make Roman part Pontiff receive Catholic Holy Church, Spirit of You the can Church had of in Christ Gospel of the Said document John Spirit is of give Christ only subsists the the Catholic Church Church. Per Spirit the did point to the same Cardinal the Ratzinger, abusing the Saint future Pentecost, quotation Holy be Spirit asked what that means, the the old subsists pagan Why religions? The the Holy Council Spirit say came that to Church Catholic to Cardinal It Ratzinger to said, Saint "Peter, but first the apostle. So strong anybody than who the is separated from And Saint that Peter the Pope, quoting Saintive Thomas, Holy Spirit Thomas talks himself Luther when pastor says, baptizes "Subsistent in one Christ child and from that baptized substance goes is to the heaven most noble innocent child God, heaven because Christ is was baptized every by single flower and by because single Lutheran Pastor subsists to administered single being everything. that Is is that in existence, because everything that this house, the plants out there, this planet, the whole its being from God. Even if man created it, it from God. The New Orleans street cars are created they receive their being from God because there cannot without God who is being himself. I know this is for you, but it's so difficult because it's the reality. Now when Ratzinger quotes Saint Thomas Aquinas wrong context, and this is the method of the council see later. You quote somebody, but you quote him place. And that's a form of lying. You cannot

The same Lutheran Gentium XVIII, something that says that
yourself, that but even this the I condemn that from do Flannery, have The that
Vatican with the Roman buy Pontiff translation the of Holy Spirit
heresy. cover You buy the book with Gospel blot Saint John
Spirit guy gives only in to an the according Church. Atmen Per
Spirit something not that come you to can the entirely, judge to on the your future
Muslims, together Holy with Spirit adore none commercial God. "Yold
The "TM pagan a religion. The (Muslim Holy play Spirit "Muslimati the biscu
Ded to misenobody sumak. In Latin. to Shook Peter, in first La
apostles. this So heresy body stands who firm. Separated from firm. Saint Now, Peter
the archbishop, Where "TM receive the Trinity Holy The Spirit Quran, "TM the rid Ho
Muslims, the calls, past "TM baptizing an the innocent Quran, child calls and the the
the city, baptizer, and son, go and to Holy heaven Spirit, this an innocent child i
quoting heaven the be Quran, it take was your baptism. by And how the Vatican
because they together with us, illicitly administered merciful the Catho
the baptism. commandment? clearly have another god. They
The lonely one person Allah. We have Father, Son,
and the second person of God, the Son, become man
Word became flesh. Et Verbum caro factum est at
at mass. I "TM ve never heard about Allah that he
verbum, that the Allah would have become caro, the
flesh. I "TM ve never heard that Allah assumed a human
you tell a Muslim that Allah was incarnated on Earth
you. And he is right from his viewpoint of religion
are not as accommodating as the Catholics, and God
bless many of them for merely that reason. Now, V

Rightist this Hindu and Universalist, Religionary Library, there you things sou
Gautsuh, but this but recommedavenfromfor Flamingy, blasphemous
Vertical, Ibut Dowe nohave buyto thgo translationThe ofnext the docuthen
Dignitatisover. Humaney, thand book quoted the already book over
spherches, guybut translates I in havan taccommodatingit way. thamencon
DignitatisomethingHumanthat nyoubecanthreeentirely, judge on make o
Muslimsto togetherstandwith whatis Iâ€™m saying, merciful willGod.â€™te
Interpretation a of quotation. lin(Musicquoteplays)fromâ€™MGuatthasi Tothisend
Deum â€™Qisariordiosopâ€™ Spiritus LatChristiI nocheckedabnuitt salutemLa
that efforts heresy whichands thefirm.Spiritt ofstandsChristfirm. doesNow,not v
salvationâ€™ Willâ€™does the he Trinity? abbat? Qufan, talk the abo
Muslims, calls, Popeâ€™m doesquotingthat themeanQuranhe calls, thâ€™Foid
efforts, ofather, the SoProtestand dilyches, Spirthe aspirit excrementaChrist
salvation.â€™The Quran, get takethis. yours pthen. anybuddy nobere Vawith
understand, thetogetherdistinctionith between adoresubjective mercifulobjective?
the Objectivecommandment?you Theyre havconcernedotherwith god.the Theyatte
Subjectively meansne youâ€™re AllahconcernedWe whave theFatherpersonSon, T
hind consciencecondwithpersons intentioned, which Sois, viccome of m
â€™m beanking fleshere Etis Verbally caron factually est winat
atight massnot Iâ€™ve it neverl heard saabout SoAllah othat soft
objectively, thatabsolutely Allah, would youhave mightbecomelike carthem thesu
flashedâ€™ve never heard that Allah assumed a huma
you tell a Muslim that Allah was incarnated on Ea
you. And he is right from his viewpoint of religion
are not as accommodating as the Catholics, and God
bless many of them for merely that reason. Now, V

Now, the Vatican is Illum and Genium. present Pope rather abominable things to
Churches, that they talk to about heaven the efforts being of blasphemy
New, if you will have that go it on would be next possible document
Dignity has Hume, a and just I life quoted all of a life in, when
speech, but not the truth have who has quote tried his best to
Dignity the Human to number by three God, says, I will say, make I
Through to understand ordinary what a of saying, from will God quote
interpretation contradiction, this he line might quoted actually from the Catechesi a Traditio
Catholic Church opashout Spirit knowing Christ not wanting to salute
possible effort We of cannot which exclude Spirit subjectively Christ speaking. Obje
speaking, if anybody does says he that talk the about efforts He of talk the all
Churches, remember Pope that does. said that about means, the he innocent
efforts a of tolerance sad Protestant anybody, who he says Spirit that of the Christ
Palatium chun No, we gain this is a stark anybody heretic. with
understand the distinction the between subjective say and it, objective? t
so. Objective We mean have you discussed the question with if the that matter
Subjective Pope means not you are dominated with the still persisting P
He conscience, here with pipe, intentions, signor with pipe, view of
that does not make him objectively to an be except just. li
might New Orleans it is all the exact same. what some you other all soft
objectively, the absolute bad, New Orleans might And like President G
understand? commander of the armed forces in this count
he is a draft dodger. Amen. Amen. (clapping) Thank
me, I was talking about President Clinton. Her husband
dodger. (clapping) Yeah.

[illegible]

The next thing the new Dei Verbum. of Dei Verbum By is the the
the famous document Dogmatic Constitution. of Dei Verbum which
the interpretation of Holy Scripture. said And there, Pope with is
the quoting of Dei Filius he said first he Vatican II Council like the
people of tradition. attached Vatican II for has the way, to
the old mass. interpretation said traditional Year first Vatican
Dutry telling under the Pope, that first Vatican Council defined
definition tradition has everything. that has been handed you
including. the In Vatican II, that criticism Holy Scripture
tradition, on tradition that means Archbishop Lefebvre apostles read
ever the mouth Archbishop our Lefebvre Jesus a Christy Periodical The
Some do things in concerned tradition have never heard yet anything
mouth development Archbishop tradition would there. like, anything
knew unless Our had Vatican II was studied immediately my conviction It before
Lefebvre in 1954. That apostles theological that on Our Lady are wa
Heavenly with original beady He became totally dogmatic completely
that doctrine development the of Tradition. with This absolutely just no finding
And there, quoted defining first tradition Vatican which Council made. said
The apostles first Vatican Council from which was a of true our coun
Vatican which Council has said been the handed are down two sources of the
Scripture and pope tradition. And Archbishop, Lefebvre oral of tradition, m
understanding was of talking tradition, about quoting Everything Vatican number the
have Lord says Jesus more Christ about Himself? No The Vatican II of says the
growth personal traditions (hard adding) to That the growth tradition
under no the influence of the faithful's study and their
experiences. Get this. Now suddenly, we do not need

[illegible]

Another thing entirely about document Vatican II, that is, there is no need
for the Church document then religious liberty. was written in not a
deliberate but indirectly this country, the founder of the
usually, confused that is, by Blessed Desiderius Erasmus,
the Reformation Church fortunately be a good thing.
that thing. be a good thing by you. I have X the in freedom
Have wanted do. the Church means conform are to at the liberty
wanted and that is, the government liberty Gaudium slavery Spes, sim
noters I. blasphemy as when it says, "All the Liberty is of
freedom, Christian and not the in the ineligibility agree broad in
Religious efforts talk about the efforts of religion, Church and a
religion is a something that is, the Vatican literature, caused any
significance documents, because who Vatican had about I that way, Maso
of the document, who they are about crazy blasphemies uttered to
Nations on or religious liberty? President, does it? I can't remember
efforts of sorry. the I should have directed towards book list
blasphemy if all the efforts has the book, just checked.
religious reality freed. Now of the freedom Mass religion so. or The liberty new of
Gaudium they Spes also liberty, of as religion said as been,
Pope men Gregory XVI, who was, the World Leader XIII, one body X, of Pi
You to are say not the free least, to advise in your 1965, religion. You most are
in this world choose the already anti-clerical and against be
Catholic Church. least. And naïve. you don't, believe the for church
speaking, I believe cannot be disavowed. The Church do not
this book, not Vatican II, and a riot. If you write no to prom
ever. the So nobody concerned think. Does that mean free much

Whether presenting a short Redeemer II, his outlandish blasphemy need
championing. I am not going to quote liberty. Please endoctrinate not a
religious freedom. First, in this country, the word freedom,
usually confused, the not only important theocracy because unusual,
the cyclical republicans paper fortuitously. What freedom is going to good thing.
patriotic thing. His freedom means you is headed the Redeemer II, his
Redeemer II. Mainly, you are the at redemption of
the, reader that is M-A, liberty man but Undefined, of every body
this document, as far from the statue that the liberty document
freedom, I am not what, interested in document, older brother, in every
Harbor. Catholic talk or about the Church. He speaks, about
religion is Church. That in sound like II on that of cause those many
signing documents, because the Vatican, He talks about for
New the document, do they are such what crazy the name Advent
referring to religion is constant references, to the year 2000
I am sorry to the should have I brought that book, year
easily if change one to anybody as just the book, just check
religious. Uh, freedom or are freedom of religion document, liberty
whatever they call it. Following statement, "The as a document
Pope Gregory VI, of Pius IX, is called XIII, the Good X, new Pi
You are called Christianity. Choose I repeat, religion. You are
conscience and to the choice of Catholic Church being to belong
Catholic new Church. And Gospel, you it doesn't, also as called Christian
speaking, Christianity cannot be the saved. The Church of this country
into hell, that translator Judas Iscariot. Shameful this phrase
word, "It anybody also who called Christianity. He free just to leave

Now one last short comment on our dear present (chirping) Iâ€™m going to quote only one encyclical, astonished. His first encyclical. Itâ€™s an old tradition, encyclical is the most important encyclical because in encyclical, the pope says what is going to be his pontificate. His first encyclical is called Redemptor Hominis Redeemer of Man. Mind you, not the redeemer of the redeemer of M-A-N, of man. Undefined, everybody this document, apart from the fact that the document of you know what, in his document, he never, even Roman Catholic or Catholic Church. He speaks about of the Church. That sounds like one of those TV â€œThe conscience of the Church.â€ He talks about the New Advent. I donâ€™t know what the New Advent referring to his constant references to the year 2000. find out to the different, I know that the year make a change to anybody just because itâ€™s a zeros. Uh, who cares? And in his document, number line, he utters the following statement, â€œThe amazement value and dignity of man is called the good news, is also called Christianity.â€ I repeat, â€œThe amazement value and the dignity of the human being, or man, good news, or the Gospel. It is also called Christianity christianismus. In the German translation of this I have, the translator was so ashamed of this that word, â€œIt is also called Christianity.â€ He just left