name not only means to distinguish one guy from
the name stands for his real being. So in the C
pronouncing the name of God was put under capital
Thatâ€™s slightly exaggerated, but itâ€™s good thinking.
capital punishment in the New Testament in the sense
second commandment says if you name God in vain,
circumstances, youâ€™re in mortal sin against the second

qualities that are all the same for him. It needs
extremely fallible, and mostly stupid human mind to d
between justice and mercy. Some people believe justice
are opposite to each other. They cannot be, because
are the same. There is no such thing as God m
just. Itâ€™s the same for him. He is. And if y
heaven, â€žWhat are you?â€Ÿ He will only tell you,

There is, is is the nothing, that. cannot He is without reason God. with Christ He
apostles. is He the is present, â€œWith walking me about back God to himself.â€Ÿ He
is sustain subsistence to all, â€œEverything that in you If are, it, was possible
least God said, exist, â€œEverything all that would I am,â€Ÿ in And the same He
else would. that There there is nothing a lot of things receiving his
intelligent, If God, was educated, brilliant. about He himself, it. without But all
things, in because order I to receive make himself all understood God. to I our cannot
complicated Godâ€™s, all that God Father, Son, and Holy Spirit
say about themself was, â€žI am.â€Ÿ God Father cannot
but, â€žI am.â€Ÿ God Son cannot say anything but,
Spirit cannot say anything but, â€žI am.â€Ÿ If there
added to it, itâ€™s only for our benefit in order
qualities that are all the same for him. It needs
extremely fallible, and mostly stupid human mind to
between justice and mercy. Some people believe justice
are opposite to each other. They cannot be, because
are the same. There is no such thing as God
just. Itâ€™s the same for him. He is. And if
heaven, â€žWhat are you?â€Ÿ He will only tell you,

[illegible]

Our Lady told her, â€žIf yesterday you had not ob

Vespers, I would not have come back again.â€Ÿ That

something about obedience. But Saint Catherine Laboure,

is one of the few still absolutely immaculately preserve

Catherine Laboure obeyed something that was in perfect

with the church tradition, with the tradition of her

It is exactly according to church tradition that when

for Vespers, you go there. You donâ€™t say, â€žIâ€™

the phone. I canâ€™t come right now.â€Ÿ No. If y

Pope himself, you say, â€žSorry, Holy Father. The bel

just rang. I call you back tomorrow.â€Ÿ Click. You

go for Vespers. That is church tradition. You follow

in obedience, then you obey in the sense that our

about obedience.

Saint Catherine Labouré, different. Linaconcept of one obedience. was The

privilege who to reveal you the that magnificence matter and what the benefits you think

miraculous they medal said in Our Lady days, us so Shatter also how had

unbelievable the privilege Pope tells having you to conversation it, with then Our you La

saying, lap.â€žThe She Pope touched dyes Our his Lady hair She green, was you just better havi

conversation present with pope, Our I Lady wouldnâ€™t then, be in surprised, monastery, that

Our Catholic Lady, obedience. she Back was in a Germany saint, not a Austria, stupid th

said, â€žThe Our way Lady, the â€žPope â€™m cleans sorry, his I throat, have you go and

Our Lady That sitting a there, type and of she obedient went that for Vespers. will

dictatorship. Lady Itâ€™s her, â€žIf of yesterday obedience you that had you not will

Vespers, of I dictatorship. not Itâ€™s have a come type back of again. â€Ÿ That

something days, about before obedience. Hillary Burned Saint Catherine into a liberal labour, out

been one unthinkable the in few the still Armed absolutely Forces immaculately the United preserve

Catherine Unthinkable, Labour in obeyed basic something. that It would in have perfect been

with the the sergeant church would tradition, get with away the with tradition telling of you, her â€

barracks.â€Ÿ Unthinkable exactly according. However, church there tradition is a that multitude when

there Vespers opening, you around go who, there. without You don't blushing, saying, â€žI could â€™

the phone. if I the canâ€™t Pope asked right now.â€Ÿ No. If y

Pope himself, you say, â€žSorry, Holy Father. The bel

just rang. I call you back tomorrow.â€Ÿ Click. You

go for Vespers. That is church tradition. You follow

in obedience, then you obey in the sense that our

about obedience.

contrary, the White House represents the enemy of the

somewhere else, which was the jurisdiction of so-and-so.

XI, who was not foolish enough to fall for all t

they do today, celebrated mass every day, strictly, if

or not, strictly according to the calendar of the Ba

John Lateran in Rome. Because as pope, he is the

that basilica. He is, so to speak, the archpriest of

Saint John of the Lateran. That is his church. Lik

has his church, and Father Bolduc has his church.

in this church, and nobody else is. In the same

XI, as a priest celebrating mass, he was the boss

Lateran, so he used the calendar of Saint John of

XI, who was not foolish enough to fall for all t
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or not, strictly according to the calendar of the Ba
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XI, as a priest celebrating mass, he was the boss
Lateran, so he used the calendar of Saint John of

[illegible]

to consecrate me a bishop, I would have to think because I would have to give up all my hobbies. give up my beautiful wines. Not this one here, but vintage wines, the bottled wines, the expensive ones. I give up everything, because I would join the *status state of perfection, which is aptly described by Saint Avila, saying that, â€žIn the *status perfectionis*, there your belonging to God.â€Ÿ You become the total, abs property of God. You replace your own soul and y with Christ. Thatâ€™s the *status perfectionis*. That stat

See, The I state am of in the the Church *status is religious* something in the the Church *status

in state unchangeably life forever is To being show a priest, what and I no mean, matter

heaven, steps, major purgatory steps or in hell, the I sacrament will still of be priesthood, priest. diac

priesthood, eternum, and a episcopal priest consecration eternity. But God there Himself are cannot

minor my priesthood orders. The because highest He of was the decided minor to orders give it is t

cannot When Paul contradict VI Himself. transgressed My his good faculties friend, by the making Italian th

Antonio optional… Vivaldi, Another most interesting of young thing, only by know the his way, For you

sad. yesterday He I wrote said 450 that beautiful new concerts Mass and was 30 never operas real

Vivaldi's that Vatican dead II I was Ever never since really 28 the became of obligatory, July 1741, th

bell still is again a The priest. Holy Claudio Spirit Monteverdi is not his dead. predecessor The Holy

a the priest Church. today. When Once Paul a VI priest, said, always „We a don't priest. I like

„Once still in left the it army, to always the in individual the bishop." to But co

That's as you live, interesting okay? However, A priest he is went an far eternity, beyond always, of

army to do of when God. he So said I'm we in don't the *need status the sacerdotalis* to co

change. diaconate It is can't going change. to Sister, the right earliest there, apostolic a tim

Church. *status perfectionis*, Therefore, it in is the part state of of the perfection *status Ecclesiae* If, b

Church consecrates finds herself a in bishop, I would have to think

because I would have to give up all my hobbies.

give up my beautiful wines. Not this one here, but

vintage wines, the bottled wines, the expensive ones. I

give up everything, because I would join the *status

state of perfection, which is aptly described by Saint

Avila, saying that, â€žIn the *status perfectionis*, there

your belonging to God.â€Ÿ You become the total, abs

property of God. You replace your own soul and y

with Christ. Thatâ€™s the *status perfectionis*. That stat

[illegible]

… purity of the Gospel. And t Chesterton meant. Anybody who dares to interfere with church teaching, to interfere with the purity of church kind of cookie, you know, and use a consecrated h Jesus Christ, in order to prepare dessert for your unbelievable and outrageous sacrilege.

Nuw, for htpose nofe yofi yohu behederstandevenpoetryfor and i

Popeh isof inpoarable whlat doChgstertohat. reOlly courses hweâ€™s h

ithat. an Heâ€™sel aout hufman heaving, barngs heyou couther sinthingslik

haim dfor thiings kinwrong.attenPiope Alexandeand VIour whilem he dow

Thildren. is Iswhat that he thereallyright meathing Chostertodo? himselfdonâ€™t

squite ibarrelsnâ€™tof. iThe Soguy whawas heenjoying himselfthis andpoe

yesterday Sohmeans, had donâ€™tildren. allowHe anything â€žSo cwept?â€Ÿinto A

purity, atoo. it There was anpreserstories by aboutthe popChurch. murdering thi

Well, golpel, donâ€™tuse seeFather why and Ipope up couldnâ€™t on do the it

allowedHe tomustdo nothat, do butit. Father Iand donâ€™tup seetherewhy

able tothis doinnocent-looSing thecup pope himself intocould the worldood

sacrilegeused that fthrs Mimself Wenâ€™dthe bestatecommitting excommunica

allowedthe to Holyuse See. glasw chalice,that andpossibleâ€™reCan nothe al

hypself of likewinethat? We No.haveWhento ause popMass Wine. seDoesnâ€™

confessor. or Okay? bJust thlike wayou butnd itâ€™s Apractiople rea

wine. a Butpope weâ€™mmits allowed sin to thatuse is it. undere excommunis

thisservedis torepresenting Holythe Seepurityhe of has the to Gospel. hAnd co

â€žListen me,meant Father,Anybody Iwho hadares sinned. interfere withe

confessor teaching, go,to â€žWhat? Iwith canâ€™t purity you church

kind sayofâ€¦ cooking, you knowâ€¦ â€žCause the consecratedhows h

Jesus, Christ,hope,in Herder will to say,prepareâ€žI deserve for you youcanâ€™

unbelievable, butd youtrageous sacrilege the regular way.â€Ÿ So

mentioning who was his penitent, will approach the of

Vatican which is called the Apostolicâ€¦ The *Penitentiari

the Apostolic Penitentiary. And there he will anonymously

that sin and say, â€žListen. Yesterday a guy confessed

Now, the I do accept none of you believes outside for Church

Popes is talked incapable but of it. doing Pope that Innocent Of III course said he's

III that. said He's to all human his being, successors and could bishops, lik

ever do make things wrong mistake Pope of that Alexander that VI because he you

children powers, Is and that the dignity thing of the to office, I it doesn't

commit it a isn't. like The this guy And enjoying reminded himself, his and su

â€žWho So cannot had be children judged. He said, what? So be judged A

Gods, too. With The God, are there stories about justice, murdering co

Well, the must culpable persona pope Earth couldn't always it

matter He what must happens, do because But he's the highest see up why

person to on do Earth. He's the pope the himself head could the work, Chu

highest person puts the himself Church. He state the of highest communi

Church, the the Holy highest See. priest in that Church possible? He Can is he the

Pontifex*, like the that highest No. priest When on a Earth pope… Like You in see ancient

Summus Pontifex Just was like the you highest and peacekeeper, A pope one

the a bridge pope between commits two a hills that Rome under that excommunic

reserved to the Palatine Holy and See, the he Capitol has Hill. see He his was co

Bless the, bridge, Father, which I was have the sinned symbol I've of peace done

confessor that will fought, What? other I almost to give extinction. about

found say that Pope religious salvation might the pope wise knows one

found, the hour. Who built say, the bridge, know which you was can the

peace that where but they you could just go the to regular each way other instead

mentioning other, who and was that his was penitent, pontifex, approach the priest. of

Pontifex* which the called highest the of Apostolic… That *Penitentiary

He's Apostolic Penitentiary. He's And not there the he founder anonymously

than the head say, Listen Church Yesterday He's a the guy vicar confessed

person on Earth. Heâ€™s not the head of the Chu
highest person in the Church. He is the highest bis
Church, the highest priest in the Church. He is th
Pontifex*, the highest priest on Earth. Like in ancient
Summus Pontifex was the highest peacekeeper, the one
the bridge between two hills in Rome that fought
namely the Palatine and the Capitol Hill. He was t
guarded the bridge which was the symbol of peace
tribes that fought each other almost to extinction. And
found that a religious solution might be a wise one
found the guy who built the bridge, which was the
peace where they could say hi to each other instea
each other, and that was the pontifex, the priest. A
Pontifex* was the highest of them all. That is wha
Heâ€™s not Christ. Heâ€™s not the founder of the
even the head of the Church. Heâ€™s the vicar of

the timeâ€¦ sounds familiarâ€¦ with the heresy that Jes

Then pthere wasope â€¦ Honorius, another abominable creature on
better Peter, hear who said that for Christ proclaimed only what I will. s
pope your common most sense heretical pope in history. donâ€™t pope
understand what heâ€™m talking about and why heretical pope
remember one in The Holy Week heretical it pope says, before Christ John was X
there his was death Ã¢Ã¢Ã¢ Obedient little Wild pope, will Liberius Submitting
that? list Impossible. pope, Christ was, a first is, two centuries, second a perso
divine. All. And He is a saint Peter, being *Sanctus Pet
sinus*, a *Sanctus human Cletus*, being *Sanctus without Clemens*, will, and free on
difference certain to point the you most will intelligent instead. of The *Sanctus* int
simply not Liberius have Liberius, soul, perhaps. therefore That not guy a will, and here
intellect. with It a can multitude reflect of upon people its and own a recognition majority I
known time â€¦ being finds the familiar â€¦ intelligent the being heresy around that ex
some really God definitely Himself. more hate stupid heresy. than I a have dolphin,
dolphin with is that. most The intelligent never animal. said They Liberius have was
they know how to put them to use. The military
the Navy especially. The dolphin does not have the
and it does not have the faculty of intellect becaus
reflect upon its own thinking and thoughts. And Iâ€™
dolphin painting or writing. All human beings do. The
beings were the ones who painted in a cave. And
human being, therefore had to have a human will,
only explanation for the otherwise absurd statement that
submitted to the will of God. How could Christ, n
submit to the will of God? Impossible. Perfectly impos
doesnâ€™t keep Honorius, who obviously was not exactly

University of Paris, which at the time was a good
we won't talk about it, told him, said, "Are
say that." He said, "Of course I will say it.
even wrote it down. He wrote letters in which he
all know that the souls of the dead cannot go t
the last judgment." The man was a heretic in w
until the day of his death. Yes, but when you l
Annuario Pontificio, which is the yearbook of the Po
cardinals and the bishops in the church, it's a
the Popes that ever were, a close description of the

Not got, first John gave Paul In another He example. on Now the this 11th i
â€ž The the line writing the of cited Pope, Christ sign descended I to told
understood is in not possible historical to see, saved ning outside that this c
that the anyway. gave The while Pope his says soul, that at the effects moment, the
beatific reward vision.â€Ÿ by To Christ is giving just the our salvation, slightly so opposit
Protestants. defined Or If those he of says, you I who repeat, like and to I check meanon
Catechism Tradendae to number 122, says, that "Spirit what Christ
moment Spirit Christ Christ, the descended salute them here."â€Ÿ For
Spirit a of metaphorical sense, not because may salvation. Okay? Whose
the the underworld, once before grave, where you they know? mention That's *Ecclesia
say, so what underworld, into the grave. that "At to all sa
receiving beatific vision.â€Ÿ in This itself, pope because really it's ever secondes
because talking about. line It's pollution. heresy. double But heresy. say
does that not here refrain says, from "The giving fact salvation Christ the descended
Protestant Church a metaphorical sense.â€Ÿ You That very last formul
condemned by Pope Pius X, child died before and him goes Pope to
before baptized Gregory a XVI, Protestant who called, such a Protestati
that, by a contemporary Protestant has pastor, explicitly that contemporary Protestant by pastor
this *Lumen* sacrament of Baptism anyway, illegally because illegally Christ becau
and grave, schismatic underworld, not while to that. so So that's me
giving saved beatific vision. the So effect here of he Protestant contradicting es, di
giving doubtedly salvation the according definition own the promise. Fourth to Lutheran
the same time baptism, even though it sacred tradition. Do
Calvinism believe that possible find that brilliant. (German). Nature can of
same not person diminish them. second God person promised the salvation. Trinity for w
Protestant visionary cannot take moment away. conception? God The does

When get, the just Pope gave says… you Yesterday another we example talked Now about this that

is real, something writing being of… the That Pope, knows his progress, signature. and I to progress

that though it this is studies possible meditations be saved the outside faithful the W

discussed anyway that The abundant Pope ways says that the day the before efforts yesterday, the

we were rewarded questions Christ it, giving go them donation, have salvation, so to the

Protestants. you… For With those something you like who 20 like minutes, check I gave

Catechesi examples of Tradendae in number one 32 and says, the "Spiritus pope. Christi

face Spirit already Christi Pope non says abnuit the salutement ferre Christi died, For

human Spirit of being, Christ and does he not did deny salvation add the necessary? Who

so to the sentence it before writing, where as they is, mention you *Ecclesia say, E

don’t want to go into the fact that to call t

churches is a heresy in itself, because it’s secondar

are talking about. It’s collateral heresy. But he say

does not refrain from giving salvation to the efforts

Protestant Church. I explained to you in my last p

even if the little innocent child dies and goes to

was baptized by a Protestant church, by a Protestant

me, by a Protestant pastor, that that Protestant pastor

the Catholic sacrament of baptism illegally, illegally becau

and a schismatic must not do that. So that’s no

giving salvation to the efforts of Protestant churches, b

giving salvation according to his own promise to the

sacrament of baptism, even though it was administered

German idiom that I find brilliant. (German).You can

but not diminish him. If God promised salvation for

Protestant pastor cannot take it away. But God does

I told you the day before yesterday. If I was to
by mistake, you can bet your life on the fact th
mistake and not my intention to do so. I do no
your teacher just because I made one mistake. If e
made one mistake would cease to be teacher, there
teachers left on earth. I mean, look, this country n
the government, is in a pretty bad state of a m
cannot even start to imagine the mess it would me
of the United States would cease to be president, s
pronounces heresy against the Constitution, which he has
uphold and protect and defend. If he ceased to be
simply because he made a mistake in upholding, defen
protecting the Constitution, then I think I have not
idea how long the White House would be vacant a
the first president to go against his duty to protect

Now, Holy presenti Schismatic if the Pope is heretic, heretic, heâ€™

Well, because that Itâ€™s explained me to you yesterday why what I Pope mentioned Eugen

theologian, John Cardinal XXIII. Torquemada, XXIII. Juan was de a Torquemada heretic too, from

VI, but that this is pope why who I was mentioned attempt three to change pope

recognized and pope the Holy meant, Mass you put can himself hardly outside get the

Schism, saying therefore Christ Now was the not present fully so pope, of which God, in was 1988

Honorius quote considered, pope. issue It is that perfectly fraudulent stupid letter, to

that says, will The and bishops, Honorius grant did Be He was literal

XXII pronounced directs heresy those who unfortunate grant

Council of the Constantinople doctrines, and heâ€™s easy considered to pope the

yearâ€™s latent, and easy this for somebody you just how to honest him is, his

This told you printing, day he before said yesterday finds If it I very was hurt

by mistake, group you can the church life that are the still fact person

mistake old and forms not of my veneration. That means so. you I do not

Bolduc teacher I just are because I made a mistake. who If pe

subjectively one feel mistake somehow would emotionally to attached teacher, then there ou

teachers worship left I on earth. this I mean, itself look, is this schismatic

the consecration government of, bishops in that pretty a bad schismatic fact. a That

because even saying that, imagine says, the mess printing, would he say

doesnâ€™t United you States know would what cease about to what president, Council

pronounces what heresy his predecessors said Constitution, which Saint has

uphold what his protect predecessors defend did And he upheld Butto he

represented because the church made as a such mistake That in is upholding, Then

protecting unity the with Constitution, church then I think I have not

idea how long the White House would be vacant a

the first president to go against his duty to protect

add the most important and vital distinction. We do

as long as heâ€™s a heretic and schismatic. If we

The visibility us, in and *Redemptor Hominis*, at 1978, Church about first the
defines, the unity of the church. a How unity come of
conference we and parish can councils talk priest the councils church and
indefectible? He Next Sunday, one going to celebrate of the
Father dogmatically defined, celebrate perfect low society mass united The under Sunda
Father will celebrate in both the same. Whatever and you the see, same
means slightest importance. If rites, R-I-T-E-S, Hese rites, Father
celebrating doesnâ€™t up mention what. cares? Itâ€™s important parish thing cou
diocesan there. Soviet, priest church Soviet visible? the You diocese. Itâ€™s church
the country. in Itâ€™s pretty bishop similar way, the not continent
pretty Soviet similar Rome way, Soviet comes out council, here nothing
genuflect, defines we to unity to of the the altar, church we as start such *in does
Filii church Spiritus Sancti doesnâ€™t Itâ€™s even the know same, what basically it
find the same times, missal. to You you got why your he Sunday a missal schismatic
missal be doesnâ€™t Objectively, â€žLatest edition, schismatic. 1998, spring Heâ€™s
like church Your because Sunday missal ways, â€ž1962 the and church
Sunday faith missal He date doesnâ€™t back celebrate the old mass. He here celeb
new a rite 1998 that spring belongs missal in (laughs) trash Well, can, in and he Chur
Advent because there, pronounces have heresy. 1998 But spring the edition, same
edition, doesnâ€™t 1980 know fall what edition, heâ€™s talking as about, you quite it obvio
newspaper him or cease magazine. be If pope. want That only writing makes 1998 the
something, and then a I schismatic prefer The Veranda will Magazine*, not which
Way, beautiful, judge beautiful, the and pope something like that. have But
missal. the A church missal When represents say Church do eternal, other
add a the way, most even important though and the vital Church distinction. cease We to do
the last judgment, heâ€™s there heretic something and schismatic the Church

XYou certasilnus, Doctorvery Marofften, Lupthereople goask quinte aboconfused theinr

chunurchy, whtheen indefectibfoilityund ofbut thethat church. Hpeopw wchome reig

ameds 15w03 ghoad wechildrean. Hsitill wtaslk scanbodalized. the Iâ€™Church ta

inAdefalexandible? VI, Next who Sundhady, Iâ€™m childrgoining te to celebrate pope. the

Eatuther Brodeuc awill terrcelebrate mistakhe, hoew saiamss. â€žThe SChuch

Indefectible. will The celebrpapacy, both therefmasses. doesWhatever represent you see, the

Tthe sHighest importance. infallible, it is because Dr. an Hessinfallible Fathe

celebrating have up childrthen â€Ÿ who dorâ€™t These important logics. thing The

have there. Holy the Spirit church guarantees visible? to You me see if the was church

make that in impotent, pretty excuse much the similar I way, me not all t

certainly much does similar make way, we came to out behere a withinner. t

genuflect, does we no go lock to the doors altar, we the spartal *apartm

Spirit et does Spiritus Sancti*. a Itâ€™s really the degraded, basically. from W

find the pope. you Thereâ€™s missal. no You logic got in your that. Sunday has missal. nothi

indefectibility doesnâ€™t the way, Churchâ€žLatest It edition, nothing 1998, spring. â€Ÿ

like that. Church Sunday is a missal perfect society. â€ž1962 The Church earlie

â€žWe have missal only dates perfect back members â€Ÿ old You days know There that is

and a bishop 1998 spring said, missal â€žOnly (laughs) the We perfect in members Chu

Advent Church â€Ÿ? there, Do you know a that 1998 that spring was edition, condemn

(laughs) 1990 Jansenism fall and edition, Donatism, on, two as heresies. got In the w

newspaper understanding magazine. the If Church was the much writing better 1998 tha

something, that the I Church prefer can *The only Veranda Magazine*, members which

The Church, is beautiful, composed and of something awful like lot that of But sinners

missalis Indefectible represents perfect Church society. eternal, the Ch

in a way, even though the Church will cease to

the last judgment, there is something as the Church

the church teaching, on morals especially. And papalism
country is one of the major causes for so many

American Pope are Overlaw Two by "Churches"? by education. They are best-educated people in the world. I know what Iâ€™m Donâ€™t run down your country or you will run of me, like Merle Haggard, â€žHaggard Sings,â€Ÿ exactly run down your country. Run down your government i They deserve it. Donâ€™t run down your country. Th Your government does not represent your country. Your sabotages your country. Your government is about to country perish into the United Nations. Your countryâ€¦ government is about to destroy, and absolutely destroy But in this country, people are still the most polite well-educated people in the world. They have what is manners. They have what is called civilization. If you me, waste your money on traveling abroad, and youâ€ lot of surprises, I tell you that. So at the same coin without two sides. Thereâ€™s always two sides to have been taught to obey the law, and that is t lot of papalism in this country. Many people in thi not capable of distinguishing between the lawful authority Pope and his dictatorial omnipotence. Well, there is no as a dictatorial omnipotence with the Pope. The Pope dye your hair green, you will say, â€žHa, ha, ha, So the Pope is not in the power to tell you backed by the church government, by the church trad the church teaching, on morals especially. And papalism country is one of the major causes for so many

that I will try my very best to

have received, *quod tradidi vobis*, as Archbishop Lefebv

of his lifetime.

The sacraments of Confirmation today are practically invalid
Not only because Paul VI administered them to highway veg
oil, emergency, atrocity water, and elevator Muslim car that w
dinner sufficient. night for baptism, and who for is 2,000 now years disposed the t
matter was baptize you. Child that new you for just wanted confirm
parish Holy Ghost,â€Ÿ baptized, the â€žAccept Muslim the can Holy do Spirit.â€Ÿ
intention doesn't make anything. favor, accept do the you Holy Spi
sacraments. do It's impossible church to receive do confirmation validly
says, in â€žAccept is the to Holy Spirit.â€Ÿ the Lord church XIII does says I'm
teaching mind mentioned If before he grabs the solemn water, Anglican's
Okay? you can't move. He grabs the water and h
child's head saying, â€žI baptize thee in the name
Son, and Holy Spirit.â€Ÿ He's definitely administering
if the local parish priest ignores the books, sometimes
ignore the books, most of the times if he ignores
have been issued legally, and says, â€žAll that talk
is really a lot of baloney. We don't have to
sin because there is no such thing as original sin.
purpose of baptism is to make you a member of
community.â€Ÿ Then even if he uses water and the
will not baptize validly. That's a dogma. Because
dogmatically that if somebody out of his own will
decision and against the law leaves out essentials in
sacrament, even if he has the intention to do the
cannot do it anymore. So baptizing today sometimes is
because you get enough screwballs around who would

fantasyâ€™s not good enough for the things that actu
me. Facts are stranger than fiction. And there was
said, instead of the words of consecration, he said,
on the wall, whoâ€™s the prettiest of them all?â€Ÿ
most beautiful girl present elected as the queen for
and they went all down to the swimming pool that
sanctuary. No kidding. That happened in Zug in Switz
you spell that. In Zug in Switzerland, 1975, and th
was all too happy to be present. So, I told you
Benedict XI said, â€žYou in no way may approach
sacraments.â€Ÿ So, I do not have to prove to you
are invalid. Itâ€™s completely sufficient to prove to y
You may not go there.

Going distressed enough that already Prepetitions Chalidgtyn, Exfist? mass. does Then, the with pr

exist? discussed Dosed it that only too. exist I gave present the in example Saint of

bishop the who faithful was not ?consecrated Saint by Athanasius Dutch once cardinal said

Catholica Church that exists needed two conditional ways. The repetition visible of object

And visible with objective extreme way, unction, Catholic you Church exists and w

Superveg is 2000, not denied for and you the sad all, mass is extreme celebrated

visible because That again, means thereâ€™s a the group, alive the society be of

priest only says, one instead because of a giving a group, the itâ€™s extreme not uncobject

going you to make Fraternity you of will Saint get Peter healthy and again, the,â€Ÿ Inst

sacrament King They are objectively that in all heresy, time, and things told like you th

I believe repeat what that. happens Thatâ€™s important about you the understand priest

Not, this is individual real priest. happening. Objectively I Theâ€™s society make as up s

fantastical individualâ€™s priest. not Okay? good enough Thatâ€™s for very the important things that to actual

individual me. Facts priest are very stranger often than does fiction not And represent there what was h

Said, one instead of my best the friends among of words consecration, the priests said, in

member the of wall, the who Iâ€™s institute the of priest the Christ the King. He ateâ€Ÿs

I most asked beautiful him, girl â€žIs present there elected possible the way queen interpre

Catholic they way ?â€Ÿ went â€žNo, â€Ÿ down he to said the swimming I told pool him that,

sanctuary. accept No the kidding Novus That Ordo happens Mass?â€Ÿ in He Zug said, In â€žYou

body.â€Ÿ spell (laughs) that So Zug is individual Switzerland, does not 1975, represent th

if was the all group too happy makes to a seminaries present. sign, So, on I makes you a

Benedict Vatican XI said, is â€žYou right, no or way kicks may out approach each

against agreements.â€Ÿ Vatican So, II, I then do not the group have is wrong. to Period. you

objective, invalid. visible Itâ€™s way, completely Society sufficient of Saint prove Pius to X yi

You groups not in the world that are representing or r

few may go there

the Catholic Church.

body.â€Ÿ (laughs) So the individual does not represent
if the group makes a seminarian sign, or makes a
that Vatican II is all right, or kicks out a teach
against Vatican II, then the group is wrong. Period.
objective, visible way, the Society of Saint Pius X i
few groups in the world that are representing or r
the Catholic Church.

[illegible]

Christ said, â€žOnly the Father knows.â€Ÿ That means
Holy Spirit know, of course, but God knows, and
many things. And among those things that only God
present state of the soul of Father Bolduc, Father
you. Itâ€™s very nice and kind of you if you
Bolduc and I are presently at the state of grace.
may think about himself that heâ€™s in the state

from them. And if anybody of those, any one of something contrary to church doctrine to you and you you will be effective. I can guarantee you that beca personal witness to that. â€žAccording to the Canon 7 of Canon Law, such refusal of submission to the R

Question: So, now what about in Freemasonry is Code? of **Answer:** Can
Objectively, a the lot Freemasons not are being enemies Freemasonry of the church. you
hold the to old Code doctrine Canon of Law there who is said, para
â€Erase are the members infamous â€Ÿ the Meaning Freemasonry the Catholic you â€™re ex
the majority new of Code Masons will non deny Law, this it to does you, not but mention the
honor absolute your rules must or Sanything? there **Answer:** be In any the dou
speaking, law, whoever â€™s belongs a to paragraph lodge that says, an â€žIf my yo
institution as such, is excommunicated. against but with church new and co
this communicated, become something excommunication other reserved to the Holy
However, the observation is very accurate and necessary
the new code of canon law, it does not define
against the church. And as the constant stupidities of
today are really confusing people about who belongs
who is part of the church, and who is against
consider this one of the most dangerous aspects of
canon law. Because many people will say, â€žOkay, Iâ
low-degree Freemason. Iâ€™ve never heard my lodge pro
against the church, so why shouldnâ€™t I be a m
according to the new code of canon law, they wou
culpable in that case. The new code of canon law
best part of the conciliar church, but itâ€™s still

Question: So, I what understand about Freemasons correctly, is bad? traditional **Answer:**

Objectively, does the not Freemasons jurisdiction? enemies **Answer:** of the A church. very

hold've to be the asked old doctrine of traditional Voltaire independent said priest

jurisdiction. the Of infamous. The Meaning but the Catholic church Church grants

jurisdiction of because Masons if will you deny study this canon to law you, or but the then

jurisdiction says granted must by. the So, church the, cannot first of be all, any it's

remember. whoever have belongs to to remember the lodge canons is an with enemy 44

944 and such, 344, as excommunicated. 144, something But like the that. new In those

this are several becoming things something mentioned. rather First vague. all, in an em

church will confer jurisdiction. That was in the old

Somebody dies in the street, even a publicly excommu

may administer the sacrament of confession, validly. Chur

jurisdiction. Somebody is a priest on a ship. On a

choose. There might only be one priest, unless itâ€™s

Rome for a clergy group. Then jurisdiction, any priest

has automatic jurisdiction. If weâ€¦ With that Novus O

out there, if we are not in a sinking shipâ€¦ I

and the sinking ship as such, I donâ€™t know wh

ever been. Then, in the situation of error, *error f

jurisdictionâ€™s granted. And the church is very generou

always has been, because otherwise the church could n

possibly said that the Russian Orthodox have jurisdiction.

recognizes the validity of Russian Orthodox confession and

That would not be possible because marriage and conf

rightly says in the questionnaire here, are dependent o

So I do not receive my jurisdiction from my archb

Question: If I understand you correctly, a traditional priest does not need *Sede Jurisdictionem*, **Answer:** Act of Faith, Charity. And as my question is traditional independent priest th jurisdiction? Of **Answer:** course I don't understand you grants jurisdiction because it's easier for you to study canon law and the A Jurisdiction of granted by the Church, No. first So of in all order't's members. Contrition, You to have make to a remember the of canons Contrition, 44 944 and 344 Act and of 144, Faith, something Hope, like and the Charity In sloth does don't several want things to mention The First fect of Act all, of in Contrition em that Church you will get confession into jurisdiction. state That of was ecstasy in all that old Somebody you die committed, the but street, Even of a public you excommu realizing administer having the sacrament intention of confession not, validly hitting Chu jurisdiction. feeling Somebody for is the priest that a you ship committed, a you're The deadly might afraid only of be hell. one That priest, unless act it's Because for you a offended God, up. When is jurisdiction, first any object priest person automatic your jurisdiction. the If first – threw with persons No vus you of it contrition if means, you do not a want sinking to ship – because God. The you sinking ship for your, sins don't because they lo least heart. Jesus, Christ the on situation cross error, years or ag jurisdiction's means, granted. And God church much very generou interested has in be the, fact cause of otherwise might go church to could possibly offend said God. that The the is Russian Orthodox, have jurisdiction recognizes But validity people Russian Orthodox confession bac deadly would did not of going possible he because That marriage not and con eighty. say You in realize the question are here, is a in dependent Sin And I you do avoid not the receive by my just jurisdiction coming from the sacrament

[illegible]

interested in the fact of you might go to hell. Y
to offend God. That is the priority, and that mean
contrition. But many people only go to confession beca
deadly afraid of going to hell. That cannot be cont
attrition. You realize that your life is in permanent
and you avoid that by just consuming the sacrament,

[illegible]

the validity of the new Mass doubtful. And I

Blessed Benedict XI said, â€žYou must never approach

sacraments.â€Ÿ That settles the practical question. As for

repeat, many theologians say the mass would still be

the Roman missal says itâ€™s not. The part of the

speaks about it is not dogma, but the theologians

valid are even less dogma. So I only believe itâ€™

can only prove to you that it is doubtful.

(paper rustling) What (Latin) * talk with * (Latin) * people (Latin) * talking a

(Latin) * magisterium? * (Latin) * Well, question, did and Holy ** Spirit:

talk about the Living, word (Latin) * talking

that this defined as everything does post represented the

magisterium As dogma matter ordinary fact, magisterium, new that Mass's deliberate

essential letters parts of but the, church doctrine tradition the Mass be

understood any That other is things the The magisterium. Mass magisterium, such, or

therefore, instances. â€Ÿ This papal decisions Michael Davies doesn't fact

other, Mass the papal will by and how to understand

how to believe understand the mass say, tradition of the other church way

understand the 10 Commandments. I think that's pret

nutshell.