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the deposit of faith, but it is foundation of the believed. That does mean… **Pius** XII to be not is **That** that. does that the not mean cannot def pope

**Mh.c.** Lithtisseilano. **actach Chillithi**cht, **actrom thee abiat othing** asst the voaw dent as stettly of ro Rolln **Heatiâce™sraistch**ot Rat**iothuwedirit**e. theaDonâi€Staydoe**sôice**t™t th**cheralâc**G5Ws that mass Midwekad Tibesied runsmy otheconfessioon of ith Branzwer in in an Peat; tugal the eive the Motaindhion wMikigothibalidlyinewkillnmassSpainwds ThehoutldPrembestvalichkichnsac threiard woudd m' tritine be Tilmt dicit, Doborivilitades it flave The theât€™ sowna rituest killore youthat if mollâs€e™m called Hendrman VIIIand canyouâ€a‱ut, lici⁄d Then Sarlum, canAnd licithhen andve validle **(kièl** Kastern Outside, **t**dfa war, legitimaten ritesy andıch all validegitimatiel they**âæ<sup>rv</sup>ys** wouship united the with new them mass in is the not same llowed or ship when ard **d**fon thomentsamethat rite.it Rid-T-Enot Wvalid.are united with them i worship. So, for the Latin Roman Church, of course, be rite, and the only rite that is one for the of Church Missal is laid down in the **1570**, unchar Therefore,  $\mathbf{VI}$ did schismatic what Paul was because i unity of the Church.

If the I, quest son a is Cathoolic, if go it towas the validew or mas not. fro That concionen Husly inCommunionertainand senstay Itfor dothn'tkhole Themass Council of aid Trenty thenfession enthin septioner of manther, Coccivil Communion in in the newcraments, invas genteral, ait valid, sât thread thread traditionally into handled? down rites used in the administration of the sacraments can be either held in or can be condemned or can be changed into new one of the pastors, whosoever." (Latin) And the Co mind you, in those days, the Council fathers still k Vatican II, they didn't know Latin. Trent, they ki did not make a mistake when they used well. They (Latin). In the literal sense, (Latin). (Latin) does not exception. It includes the pope himself. Innocent III sa future pope was to change all the rites of the s would put himself outside the Church." Pope Eugene title of Defender of the Faith to a certain Spanish Juan de Torquemada. He was the uncle of the fan for having written the Summa de Ecclesia. In the Ecclesia, Juan de Torquemada says the same thing. H future pope was to change all the rites of all the himself outside the Church." Now, Trent will put S thing in Canon 13 of the seventh session as a allows no exception. It includes the pope. And yet, up with a new Protestant rite that was also written Protestant pastors who were present. But the point is it. And the point is that this way, he committed

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then he determined the form is not there because understand the words of consecration nothing has got ( the Catholic faith, and the intention is not there. be We Objectively, the intention cannot there. are not We inside of human being. looking a are not being's soul. We looking objectiv are at an If Ι **Catholic** manifest intention. dress like a Roman

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saufficient.outsiThe theouncihurch **Saicht.** â**€**žNolt**hdy**k ctalmatâ€194s Ifr deurch, saved ven outsideen the Cihimkh. the hhâtody sheddinge his baptisch" of thewater that and meather **has**d reczeiwat **b**e n<del>le</del>oble Swh inbeing the partote of of the doing Cathitlic Likeurch, usu thing in**itsæli**fon orof sahitedatics.are Sortlebody catechlumen rejects the oldatholitays Chucuh, ha **Threist**, mand whinks was that readis rigi bt? toossibleet Ofaptizedurse, w hind white we suit, know hich that is it the is reason possible Whits und are ject formulated the interest of the state of the shidan, wetar ethis isdresshumaand ansaint manyhomapeopleAquimaay sphin peuplerlinein enthigh cothatry firstolenths adject. I Wellick if to **same**ot dihoineas bestaiden absorne it peopbe causin **Sthis Thomasy** said **Slain**t Nguinaspope my has choice is denicedade. it. SaiNto Thomas has Aquine ger ge **puist**ion of in saythg, **Sì£**йIna tHeheologiantism of of St. wathhomaand Nal espectains the witten I adminaistered the to right doild, stickere to canitot as Haptishe boothertde withod.â€What Th aswhy in wo**thd fins**te Seepitd. shnakdingy helse? blobd gatta care Lond. sold nicosbaptized thes become baptized, Catholic, thenot question ving is hiof mot **concluing** this being GodnurdeFhatâ€Tbefore the he old can questeon, baptizetl. hSppens peor espectially knthw alistoted tchildrethê Mast'ploint findand outsay Retha fi**ap**pene**d**ut. M**S**tbe Gitegoryhas theneverGreathapp**hae**d. a Iâ€<sup>™</sup>theory notabou sa**Somg**e wahher Stlinologialihomashave saysother and theolies saysout **ohay**e. baptismed, inevitably problems to lie be else if here you faable as formI'**n** thwatantingoor to orange-dressed Cathodidk" s whatod haftpens Chtist, moeir Nepal I Ι in Bhutan? don't know. Am conc or

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the children? We'll find especially aborted out. Rest St. the theory find Gregory Great had abou out. a other theologians other share. Some have theories about far I'm concerned, problems lie as my elsewhere. what happens to that orange-dressed monk s me poor I don't Nepal Bhutan? know. Am Ι or in conc friends going And f to about my to heaven. worry

**INHAI**TESS**IGNALIATEM GOSIA OF GUINGAN** FE**TARIONIALIA EN SCHOURTS CLIUGHALIA DE GRAGO** GUINA (") (C**HERA**I **Shiticking**lop**entskroisPilusVleska**Ve **fhes**com**ithtik**l. fin**uskyl**iklpe**tkylisi**Sehl**teâG**Pangiustthits**Got** Ristlicardgloma Hilleratsy imidesti heat nythat bevå €714t ban hellelli emzeli og emmlusfinist ely healfa£618småv shere. the filthy o 20th except the water gertled, the cather up is the Right from Bwa St taind gethre atthresis Vatikan lodinnâ Gffttll pecafe **Ithothical** s**d**usn **tionald**SE™t b∉h<del>try</del>âÆiE™harfirstoldo ongævoidtocariâÆiH<sup>u</sup>tGodlgo is ltistmot CaHgôfit**yâ£** talogyang ang Thirte and the company of the company Julistinde not sitratelyindillyitelygoof highenturse, tilhen which you I faith antandaGiedal€a®S **Futnan för beinGharch sake** of argument. Isn't it obvious schismatics of our days, which the that are ones tr that Ι should really say would call the mass new schismatics? Obviously. I mean, of times itâ€ most the everybody idiot calls thatâ€<sup>TM</sup>s who else idiot. So. an contradicted obvious. is easily It and proven wrong. It by what Ι said before. The wh proven wrong ones

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althut of the very jety today of so And saidhere's, ahotheraid thitheat thrigsit€™ris dalled go chickmough Thea Sectivityary of of St.the PiuSocietX **definitel**y yonot cannot bundbecom**ea∈**¦ politiciansmaybThe theSocietyare of ot knowose butery you:learkannotstatedbecomby aArchküshthplic Lepenste…in I thencilianne chuneckos'who seminasries, reconcteduse onyou tapewouldall havfe *Mafic*tanreâ€<sup>T</sup>Ms acadmonsyou andwoulspeecheave into theccepGermane kahig tape. And I was asked to do so by the former The Society of St. Pius X, Father Franz Schmidberger to all of Archbishop Lefebvre's sermons record me I not only read Archbishop Lefebvre's sermons and great, I studied them. And it is very clear are have to keep the people in the church." "We them a chance to go to confession, Catholic confession their children baptized within Catholic mass, have the Church, not some church of the New Advent. The Society Pius X to preserve the of St. Catholic is purpose of The Society of St. Pius X is not to else. They are not politicians. They are not a polit are the group that has to preserve priesthood. Donâ€ bishop, so I will die out when I die, because a spiritual children. Therefore, I'm the my g last of as a priest, unless I man, be it a become a The Society of highly unlikely. But in St. Pius X. bishops we have, the priesthood is continued. It canâ€ New Advent. Even though it in the of the Church won't be a Catholic priesthood. Much less it on,

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allse Satirety bof Started Piushis X, grea Feather wo Flranz He Schmidsbergen started to his recongreates all work Anarhbish 1970. Left by real feaths to ermouse priesthood on hyrviving ad Orachbishayp allefeby Cean folia spaniason, and have grant, valst standipority them. Candolic it priests, very ll clear ve have their keep cestor he I peopheink, in if the things hurch and find them Bust dhance in a €15 to go to prophen fession, Catholic confession

Catholic mass, have their children baptized within the Church, church of the New Advent. The not some St. **Pius**  $\mathbf{X}$ Society of is to preserve the Catholic Society of The St. **Pius**  $\mathbf{X}$ purpose of is not to else. Thev are not politicians. They are not politi a preserve priesthood. that has to Donâ€ are the group Ι will die out Ι a bishop, SO when die, because spiritual children. Therefore, I'm the last of my g Ι

be it priest, unless a as a become man, a St. highly unlikely. But in The Society of **Pius** X. bishops the priesthood is continued. It canâ€ we have, of New in the Church the Advent. Even though it Catholic priesthood. it won't be Much less on, a

**Hijiphys situluasig receis**, thiche t**he** a wa**a hine**, or to be a thick the interpolation of the constant of Choistiandty, noted pathecipatenass at is masse therebest do of notall reseive Thomas Aquinas says, "All sacraments are directed tov as the greatest of all sacraments." But w Eucharist Eucharist to you if you are not baptized? You can sanctifying grace in any sacrament whatsoever before you If you're not baptized, you cannot go to confession again, I'm not talking about the fate of somebody baptized. I leave that in God's hands. He knows about these things than you and I together, and al and all popes together. The point I'm making is, be baptized. That's absolutum, as we say in Latin for salvation. You have to be baptized. Once you' the faith if you do lose not stick to the sacram man stay outside mortal sin without grace? Well, a longer, some people shorter, none of them for a lo gave us the sacrament of confession, not because to us to sin, but to make it possible for for us sins. Because the most important part of confession less our sins are forgiven. The most important fact that confession is that we receive sanctifying grace. Without grace, no one ever will go to heaven. No one e There impossible. is not a single human soul in he sanctifying grace. Without sanctifying grace, the fire of burn 10,000 times hotter than hell. Hell is act an gave hell to those who hate him out of mercy.

**Nathida Yt Kekti eln systyllych bi emzati ig haszüli elat juká ési véntyb**let – gdi**átkát** elifat éli duálu mitma es Rá **Silvenis**ti **J. Salli Helen – Millert mootke**d i indinass **Stal Now**t Ha**dle**et – **UGA het**st down fo A tarkbe kiloanston **Hilliopsbecaldequiseis**yoth**salysyeviihlêGiráli**bt d**aidrephar**étsdodinere nilitedistecklidæashilibu **Eanthácte**n r**h**ichtipthe do**£s**reatthatat **6Et**tholidlis Ghanathentsaf∜Yhatny Butanonae Him Bari 2001 to will you be if a yougood are winn ot in bapt (zehlfornia You That an sanctifying grace in any sacrament whatsoever before you you're If not baptized, you cannot go to confession again, I'm not talking about the fate of somebody baptized. I leave that in God's hands. He knows I together, and al about these things than you and all popes together. The point I'm making is, and That's absolutum, baptized. be in Latin as we say you' for salvation. You have to be baptized. Once lose the faith if you do not stick to the sacram man stay outside mortal without grace? sin Well, a some people longer, shorter, none of them for a lo gave us the sacrament of confession, not because to make it for to sin, but to possible for us us most important part of confession **Because** the less sins. fact that our sins are forgiven. The most important confession that we receive sanctifying grace. is Without ever will go to heaven. grace, no No one one e impossible. single human **There** is not a soul in he sanctifying grace. Without sanctifying grace, the fire of burn 10,000 times hotter than hell. Hell is an act those who hate him out hell to of mercy. gave

**Bladint pillik i kinadaldi kiridlarl**e n**eggital did Hagasi ke denkiri kullik kirika yi kidilgini badu rini ngecathi** hdiskertlæ6ætinsem ¢sinthuktelilighA imtihathæViAnthæigith. Gædihteya@ætisannohmtesioech a Hourcilibehaus Churchtothe Bhosefthechish Newhabish kehvent. And khut not Agaethey. it Ib ada Amentariging € THiGabda GTM solve sjudgelatut. Gligla Ey Marove antakthe tof abjekativelyatoned avdrengoodistenive aindt Garlafor Hire. and Slipptes thouteg 2000 hur wilk hildhen, bishops.wouldn't know you **thu**m, them. Do think a knows penitent? No. confessor he A what hears, and true. Only knows only Go God soul, not even your soul, and God knows soul better than Ι do. my don't talk about other souls if know Ι even m **Kagli**teg c**DolfRektudRin**k rth**gikhl**g€™illaidin **godif@YthpprthegigBtMS**Ardbe svauld thatN tlatriot. A Say hadics Statigree the ighth Unite Bape Statis Lyx III. think the thepeople's sy toriousrun position rihit country A are lot myof emesmies. are lâ€g⊌ma goweirigmentsear. Sholw kunew orgou cduntry then Utheted wholates. world have a holy government. The Vatican doesn't have another one have one? The Vatican has a government but holy, so why would you expect a holy governn country? I don't. To be a patriot means that fight and to die for your country. It doesn't n to fight and die for your government. The armed country, be it the US Army, the US Navy, the the Coast Guard or the Marines, they do not fight government. They might sometimes be tricked into fightin something that looks like fighting for their country. B anyone who, in his heart, is fighting for his countr who, in his heart, is dying for his country is pl of God. And that's why we should have respect should condemn the people who burn it. I hate the individuals, but in what they are doing. I hate the always have to show respect for a flag, even if flag. You can take it as bounty, but you cannot people who burn America's flag are just simply li kind of hate. Hate is from the devil. Patriotism me country, and love is coming from God. God decided

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expects every single American to love his country. Am

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