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\*\*FrattheviewerHess:\*\*But No. wasr@neltyMt ththe bonkssal as an suchutcornot of **Fire**nt? V hardly changed anything in the book. The Romanum\* of 1570 that was published with binding f Pope Pius V is nothing else but the Missale that Roman Curia a century before. And the Missale of Curia that was used a century before is basically i the Missale that was used by Gregory the Great, t dared to touch the Roman Canon. When at the pr moment the priest holds his hands over the chalice says, "\*Hanc igitur oblationem\*." And Pope Gregory 590-something inserted the words "\*Diesque nostros in disponas\*" into the \*Hanc igitur\*, so that you may in your peace. Your peace, mind you. Not the way it, but your peace. When he did that, the population almost killed him. They said, "How dare you touch That was in 590-something. Pope Gregory the Great v between 590 and 604. So, in those days, the concep prayer and the sacredness of the Holy Mass texts developed to a point that the population almost killed touching it. But Gregory the Great did not scratch omit anything. He just added beautiful words, and yet was not allowed to do that. This was the real s the Church once had, and that I hope we that the text of mass is the foundation of your faith which is the faith that Christ gave us. Because of mass cannot be changed, and the rubrics cannot be

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TheatherCoun**He**ss:\*\*of Beaæuse othe Latorgical oRites Treacanonin 13he on the sacraments in general, mind you, there is a says, "If anyone was to say that the approved a of the Church can be held in disdain, or that a added or omitted, or that they can be changed int whomsoever of the pastors of the churches, let him \*Anathema sit\*. "Whomsoever," mind you. In Latin quemcumque ecclesiarum pastorem.\*" \*Quemcumque\* means Doesn't mean every. I do not need the Council me that I cannot change the mass round according likings and preferences. I do not need the Council anybody that the average priest out there cannot chan But most of the times, unfortunately, even with the companies, you will find a translation running something says that these rites can be changed into new ones pastor," or "by any pastor," meaning both the the council did not want people to think that the out there can change the mass. That's not true. bother with trivial, obvious definitions. And contrary to happened at Vatican II, the council fathers at Trent Latin. And they knew exactly why they picked the \*quemcumque\*. \*Quemcumque\* is not just anybody. It m whosoever. \*Quemcumque\* means whosoever. So \*per quemo ecclesiarum pastorem\* means by whomsoever of the pasto whomsoever includes the Pope, I'm sorry. He's th he's the Archbishop of Latium, he's the Primate Think the interestion of the content of the particle of the content of the conte

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whomsoever includes the Pope, I'm sorry. He's the he's of Latium, he's the Primate

\*\*FratthexiewerHes:\*\*AndPopethen Piusat XIhe inbegirtMlogtaliumne Amifnos\*th asketd, throu very ked concept about callingty, then ity Chuoch that **yay**s but one unified is to be condemned because in the "\*Credo in unam sanctam catholicam et apostolicam E believe in the one Catholic Apostolic Church, the one Catholic Church has always been one, and the Protest disunited members of the Church, but they are not Church. They are outside the Church. All the Protesta the Church, all the heretics are outside the Church, schismatics are outside the Church. The Russian Orthodo: our sister church. The Russian Orthodox are outside t period, objectively speaking, mind you. Again, I'm no situation of an individual soul. I can't. The poor in Siberia who has never studied proper theology and much about the so-called Church of Rome, I don' state you'll find his soul, and I'm not gonna Judge ye not, that ye not be judged. But objective about facts and not persons, objectively, he's a he schismatic. He's a heretic because he says the Pop and he's a schismatic because he says, "The Po He rejects the primacy of Rome. You reject the pi Pope, you're a schismatic. You reject the infallibility you're a heretic. And all heretics and all schismat Church. That's a definition. \*Extra Ecclesiam nulla sa salvation outside the Catholic Church. And Pope Eugene that very, very clear in 1441 at the Council of

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talksalled about thurchery, of verkome, the old gicald on a faithful tnaching, aboand the sitater your aica and Pius I a and Pius I a e and **But** objective Judge ye not. that not be judged. ye about facts and not persons, objectively, heâ€<sup>TM</sup>s a he schismatic. He's a because he heretic says the Pop Po and he's a schismatic he says, "The because primacy of Rome. You He rejects the reject the pi you're Pope, schismatic. You reject the infallibility a you're a heretic. And all heretics all schismat and Church. That's definition. \*Extra Ecclesiam a nulla s

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**Billian** Helle der **Heiste hat ist der Alle der Kelt**e in der Auftrag der Billian im der Auftrag der **Stattes Populisa**d e**Adminuists Fraces Welchatiy (Entildr, Withhilges** n âl**ce Ploagia doaen** ghyt**e,** attefr**isi**e opted **Tilattera belikunitistivata etih ja storigish kee millita, sethand** tw**hish da €TA si the termini da thakirt**wi thringse probablike Etitideien stillien et yr edobaiy. Hit ta â.C. Hitritiyni neis Eliteres yf henesorbhelitebettib Middaty Ithantday ydiolithial thiihghesyspitson of that?the popeicils NobeforeA" p tontradict, pdpe tolecauseou heâledy's the sinistakenot cerrecpt when prement ceasese tdas. be Novpope with then thise misstake formed to he taladition stated, checkges the withnew the codetimesof and non withlaw thesays theneon faithfutho anis the inctively tudies and experiencies, for isDei in Verthum\* subjuttine"the sin popef whillesy, say cannot tain holdthings ffic church doctrine, but he will always "In accord say, For the second coming of him, Vatican II is the therefore, whatever that means, it's a second Pentecos VI Paul said (and the present pope never gets tire VI Paul it), it's on a council almost as importa Nicaea, or of maybe even more important. So. these totally overrate the so-called teachings of Vatican II, 8 knows pro that this is now tradition because tradition something that the be Pope says seems to against the Church as pronounced by the popes of 19t the Church century 2,000 before, and the for years, matte is of the change just because and the in progress they make it manifest that they do not want to Paul  $\mathbf{II}$ makes it abundantly clear that he John do definitions the of contradict the of Council Trent. but

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says, Church "The pope saying, when he is not unite the Church, that we have a sister Churc and there," sister Church then I we have a just que against him. And if the the moment of death on the cross, Christ body because His hell with His body was in the Fourth Lateran Council, me. He not Council defined as Lateran that dogma of a by the of way, a speech January Fourth Lateran Council defined as a

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