

[illegible]

\*\*Professor Hogan Bêze But; Well, and I'll be with me, first of all, from everything that  
displaying is singular our making the Catholic Church with and my São voice Paul  
Brazilian and when they disagree on Portuguese, so I don't think of especially  
things to the talkability today, to bring Vatican together, and is not far from Vatican and  
This temple, very important of those undergoing of treatment, Third Eye Temple. The  
Report, not in the sense that one and this before I would like to suggest I just will to of  
Professor things Carlos along Bezerre, I should here. back and to it, even  
documentare from different 1965, know you can preclude, whether Vatican you  
office in particular or I to would say, subtitle would Bugo I to high  
everyone um to 2013, check Pope Francis, work Evangelii Gaudium, the firm  
the events from Vatican unfolding, to Evangelii Gaudium to  
what I hear is the word "discourse" coming out.  
"discourse" is, every time we meet to discourse,  
word, I don't want to talk too fast here, some  
um, by the way, again, the links will be in the  
we have Metaverse Mondays, we were talking about the  
Wednesdays, we do Connect the Dots, and tomorrow we  
Deep Field Friday. But when we pull these things  
a fancy word we call the apophatic negation of reality.  
So when full being, full being or authority is criticized  
done through dialogue, so every time pure being, which is  
Church, because we're talking about the enmity between  
and the Synagogue, every time the Synagogue comes up  
have dialogue, whether in a Vatican II document or  
of 2013 and the ones on the horizon, the dialogue  
the Church with less being and more of a "sila"

\*\*Professors Hogan B. See, Professor and the saying of the white globe to  
North Atlantic problems of the human development of the world is the central theme of the  
Becoming of the world has been a long and difficult process, and from 1900  
things is of the Synagogue of the world, is our world, Vatican C  
called development of the Third Temple. There  
Pope, obviously. One thing I would suggest just to  
these things along, and I would go back to even  
document from 1965, kind of a prelude to Vatican  
of, in particular I would say, I would go to even  
from 2013, Pope Francis' Evangelii Gaudium from  
see here, from Vatican II to Evangelii Gaudium to  
what I hear is the word "discourse" coming out.  
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the Church with less being and more of a "sila"

**\*\*Professeur:\*\* Beze (Maurice Pinay) a écrit un rapport sur la situation de la France, intitulé "La France est-elle encore une démocratie?"**

**\*\*Professor:\*\*** Beze Brice-Dagobert, a French philosopher, sociologist, and anthropologist, was born on September 14, 1926, in the town of Moulins, in the Allier department of central France. He studied at the University of Clermont-Ferrand, where he earned his doctorate in 1950. He then worked as a professor at the University of Clermont-Ferrand and the University of Paris. He was also a member of the French Academy of Sciences and the French Academy of Letters. He died on November 1, 1998, in the town of Moulins, at the age of 72.

**\*\*Professor:\*\*** Bezecar's Deing, which is a place in the New Theology, involving the council, because they focus on the issue of the New Theology, but forget to backdrop behind the council.

[illegible]

**\*\*Fratesator:\*\* Beze**  
**Processing**  
**of**  
**techniques,**



[illegible]

**\*\*Professor:\*\*** Beze Ntshongwe, PhD in Theology, is a Senior Lecturer in the Department of Theology and Religious Studies at the University of Botswana. He is also a member of the Botswana Council of Churches. He has published several articles on the role of the church in society and the relationship of the church with other Christians.

**\*\*Profesor Ingan Beze** ~~Educação Física, 1980-1986; História, 1987-1991; Inglês, 1992-1996; Matemática, 1997-2001; Filosofia, 2002-2006; Teologia, 2007-2011; Ciências da Religião, 2012-2016; Teologia, 2017-2021.~~

**Chung Hing** ~~Teologia, 1980-1986; História, 1987-1991; Inglês, 1992-1996; Matemática, 1997-2001; Filosofia, 2002-2006; Teologia, 2007-2011; Ciências da Religião, 2012-2016; Teologia, 2017-2021.~~

**Inimosa Paul** translate in small blocks, so I can translate.

[illegible]

**\*\*Brafslu Hogan Beze (H K N G N H C m g h h e say (h g s 2 h h r a h i h t a t i d e f e d q h h f s**  
**H h p e i n i g h a y w o l d h h e v e t h h a t o n e t h h s t u d e n t h i t a t h e p h i l l i n t h a v e p l o b e a t t h e**  
**h i h t s g e r s i e s t h e u n d a t i o n e d i s c r i p t a p p a r t h e n n o v a g o i n g a l s p r o j e c t a t o b e t h e w a l i n k**  
**p r o j e c t i n g 1 2 0 1 5 . b i b l i a h h e p a s s a g e t h a t t h a t s h a p p e d i n m e d i a t e l y . i n f o n o r t h p e s**  
**h i h t h o n c e i t i f p r o j e c t p l a n 2 0 2 5 , t h e p r o j e c t s o p u t s h e r , s a y s t h a t h e r i t a g e ' p e**  
**O K h s i n g l e n i n g t h e a g o i n g a t t o h o w w i t h i g n o o f o f a s k t h e i n t e r n a t i o n a l s t i g h t**  
**p e o p l e i s t s . O K t h i s i s k i n d o f a n a s i d e , b u t I f i n d t**  
**t e r m s o f t h e f r a m i n g t h e c o n s c i o u s n e s s o f t h e w o r l d .**  
**i n v e r s i o n .**

[illegible]

the elements.

[illegible]



[illegible]

[illegible]

**Philip Marshall, first director of the National Laboratory of Forensic Anthropology in Nuremberg, 1946. A victim of the Holocaust.**

people know is that due to the Chabad-Lubavitch mov

**considering its leadership, the Rebbes, as manifest express**

**divinity,**

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]



[illegible]

**\*\*Profeta Hogan Beze Nwankwo, a Nigerian author, has written a book titled "The Regency of His Ways" which is a collection of short stories. The book is set in a world where the living in, it seems to be the finality of something of something else. How does he want to approach frame it very well?**

[illegible]

we don't know, AI is probably part of, you know  
 so forth. Does Professor want to make one final  
 to be our last act of free will to give up with

**\*\*Professor Hogan Bêze Magalhães Caçola, Director of the Center for Digital Humanities at the University of São Paulo, says:**

**\*Tibbling the Olden History of our of old's**

**Bathany Originaling Sin apocryphseis endrejectioned Markistndry of it will be asphydâ**

**fiatle tradis amougheriminalimagein. of God for the image of**

**we donâ€™t know, AI is probably part of, you kn**

**so forth. Does Professor want to make one final co**

**to be our last act of free will to give up wi**

This is a transcript of a video lecture. The text is as follows:

...the idea of the human being as a creature that is not just a passive recipient of divine grace, but one who is actively engaged in a process of self-formation. This is the idea of the human being as a creature that is not just a passive recipient of divine grace, but one who is actively engaged in a process of self-formation. This is the idea of the human being as a creature that is not just a passive recipient of divine grace, but one who is actively engaged in a process of self-formation.

[illegible]

[illegible]



[illegible]

**\*\*Brafsla Hogan Bêze Hâ€Ktillipqstysay,Hydillshedd,Byrgat,GrîsîGint YWkllk,thfauil**  
**hphulenchysoulalsbomediksincklingAndlppÇlksnsilboNfllhve fntypHlshEntgptepkck**  
**ghotyâHhrolicstfethJuleâQTYUâFily emby™sâMimcsitâGTYâGTM,Loell ban**  
**Thecinsgloakly€ŽJullipm ththardsheep,therwllatitLor,heat Capetalls€ÿ.themy tarshe**  
**Substituting Professores Bazzerra decidias abetweenabsolutelyo unique Inns**  
**mbatâ™s theyâ™re on substituting the the currole pontificate, Iwith**  
**World affairs, Saviwith Jesus developmenIs ofthat, technologythink, So, par**  
**lookg forwardwithto Noahidecting withâ€!**

[illegible]